



The Town of Millbury Commission on Disabilities

Municipal Office Building 127 Elm Street Millbury, Ma. 01527

Meeting Minutes

Date; April 13, 2017

Time; 6:30 PM

Present;

Mike Kennedy; Chair, Tom Brown; Vice Chair Debbi Dymek; Secretary, Kent Stowe; Treasurer, Jim Clifford, Renee Earnest and Cheryl Piasta.

Guest;

Laurie Connors, Town Planning Director

Meeting Minutes;

Laurie explained that she is reviving the Master Plan Committee.

There was funding of \$50,000.00 given at the Town Meeting last year for Phase 1 and an additional \$25,000.00 given by the State

The Master Plan Committee will meet on April 27 at 3:30. If one of our members can attend, because Mike cannot, it would be appreciated.

Laurie also told us about a \$250,000.00 grant

That is being offered by the Mass Office on Disability, a municipal ADA improvement grant program. Laurie believes that this Town qualifies and she is going to pursue this.

Laurie asked us as a Commission to partner with her in this grant application.

We then took a vote that we as a Commission support this grant for the ADA improvements.

If we get this grant, improvements will begin in the main intersection at Main St. and Elm St. and the Lower Common area.

Tom made a motion that we as a Commission go along with Laurie as Co-sponsors on this ADA improvement grant, Cheryl second the motion.

We all voted unanimously.

Debbi asked the Commission to vote that she gets reimbursed for ink and paper for her secretarial expenses for this fiscal year.

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This has to be voted on before Debbi purchases her materials and then she gives the sales receipt to the Treasurer at the next meeting.

Tom made the motion that Debbi gets reimbursed for ink and paper and Kent second the motion.

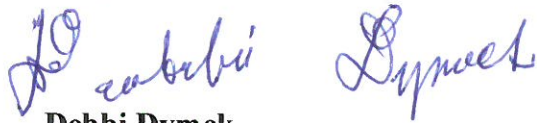
All voted unanimously.

The minutes for the March 9 meeting were read and accepted as read. Motion by Tom to accept and second by Kent. All members voted unanimously.

Tom made a motion to adjourn the meeting, Debbi second the motion. Meeting was adjourned.

Next meeting will be held on May 11, 2017

Respectfully submitted,



Debbi Dymek
Secretary

