



TOWN OF MILLBURY
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MILLBURY, MASS

The Town of Millbury Commission on Disabilities

Municipal Office Building 127 Elm Street Millbury, Ma. 01527

Meeting Minutes

Date; February 11, 2016 **Time;** 6:30 PM

Present; Mike Kennedy; Chair, Kent Stowe; treasurer, Nancy Whittier, Cheryl Piasta, Tom Brown; Vice Chair, Debbi Dymek; Secretary, and Jim Clifford.

Guest;
Rene Ernest

Meeting Minutes;

The minutes for the December 17 meeting were read and accepted as read. Motion by Tom to accept and second by Nancy. All members voted unanimously.

Master Plan Meeting:

All members will be attending the Master Plan Meeting set for 7 p.m in the large conference room this evening.

As a commission, this gives us the opportunity to be involved in the Town Master Plan. The Master Plan is a blueprint of what programs and services the town wants to engage in for the next period of time, 10, 15, 20 years.

Part of the Master Plan involves the citizens of the town to create this plan. It is very important that we, as a commission, have a presence in this creation.

Several years ago, an ADA Evaluation Transition Plan was drawn up and that itself is a Master Plan, but just when it comes to accessibility of the Towns programs and services. Mike suggested that we make use of the Transition Plan when they are doing the Master Plan.

Laurie Connors sent Mike an agenda of what will be taking place at the Master Plan Meeting.

Debbi asked for an approval from the commission to be reimbursed for ink and paper that is used for her secretarial duties. Also to be reimbursed for making copies of the ADA Transition Plan for the members. She will first ask the main office in Town Hall if they could make the copies, but if not, she will make the copies at Staples.

Tom made a motion to reimburse Debbi for all expenses for paper, ink and possibly making copies of the Transition Plan; Cheryl second the motion.

All members voted unanimously.

Debbi made a motion to adjourn the meeting, Tom second the motion.
Meeting was adjourned.

Next meeting will be held on March 10, 2016

Respectfully submitted,

Debbi Dymek
Secretary

Debbi Dymek *Tom*
Mike Buehler; chair

Jim McTigford
Chris Smith, Treasurer

Kent Stone