# **MINUTES**

Page 1

## **BOARD OF ASSESSORS**

Date: 02/21/2019

Present: Jude T. Cristo, E Bernard Plante, Richard Finnegan, Andrew Vanni and Maureen

Trottier

Start time 7:30 pm

Absent: George Valery

## The Board acted on the following:

- 1) The Board reviewed and signed the December 2018 sales report.
- 2) The Board reviewed and signed January 2019 Auto, Personal Property and Boat Excise.
- 3) The Board reviewed and signed the Notice of Commitment for 66 Park Hill Ave.
- 4) The Board reviewed and signed bills from W.B. Mason and Ullman.
- 5) The Board met with Deborah S Plante.
- 6) The Board discussed Real Estate and Personal Property Abatement applications.
- 7) The Board discussed a Clause 18 application.
- 8) The Board requested to meet with R.R.C. to discuss their proposal (meeting date and time to be determined).
- 9) Motion to adjourn meeting made by Jude Cristo, seconded by Bernard Plante, meeting closed at 7:58 PM.

BOARD OF ASSESSORS

DATE: 02/21/2019

# Gateway To the Blackstone Valley Millbury • Massachusetts



# Office Of The ASSESSORS

MUNICIPAL OFFICE BUILDING • 127 ELM STREET • MILLBURY, MA 01527 Tel. 508 / 865-4732 • Fax: 508 / 865-0857

January 29, 2019

Millbury Board of Selectmen

127 Elm St.

Millbury, MA 01527

#### Dear Board Members:

Due to the sudden death of Assessor Joseph F. Coggans, Jr., and in accordance with Section 3.1 (g) (1) of the Millbury Town Charter (below) the Board of Assessors respectfully request that the Board of Selectmen meet with us to fill the vacant position until the next town election.

#### 3.1 (g) (1) Filling of Vacancies

(1) Multiple Member Body – If there is a vacancy in a board consisting of two or more members, other than the board of selectmen, the remaining members shall forthwith give written notice of the existence of any such vacancy to the board of selectmen. After one week's notice of the date on which the vote shall be taken, the board of selectmen with the remaining members or member of such board shall fill such vacancy by a joint vote, until the next town election, at which the vacancy will be filled by the voters for the remainder of the original term. If such notice is not given within thirty days following the date on which said vacancy occurs the board of selectmen shall, after one week's notice, fill such vacancy without participation by the remaining members of the multiple member body.

As you may know this is the busiest time of year for the Board of Assessors. With only 2 members on the board it will be difficult for us to perform our statutory duties if one member is absent. We would appreciate it if you would place us on your agenda for Tuesday, February 12, 2019 so we can fill the vacancy. In addition, please post notice of the meeting at least one week before the meeting in accordance with the Charter.

Respectfully,

Jude T. Cristo

Chairman

Cc: Town Clerk

Town Manager



P.O. Box 711 • Millbury, MA 01527

508.865.6654 fax: 508.865.3353 aullman6654@charter.net

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Γ Millbury Board of Assessors 127 Elm Street

Millbury MA 01527

DATE

2/14/19

OUR NUMBER 31768

P.O. NUMBER

TERMS:

**UPON RECEIPT** 

DETACH AND RETURN WITH REMITTANCE

DATE

P.O. NUMBER

DATE SHIPPED

| Ref. # | DESCRIPTION                  | AMOUNT                         |
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| 31768  | 1000 #10 Reg. Envelopes      | \$ 75.00                       |
|        | Aw Dan I                     |                                |
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| 75.00 | Sub Total |
|-------|-----------|
|       | Tax       |
|       | Postage   |
| 75.00 | TOTAL DUE |

Thank You

P.O. Box 711 Millbury, MA 01527





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MILLBURY FINANCE
Attn: Pat
127 ELM ST

MILLBURY MA 01527-2632

**Delivery Address**Millbury-Assessors
Attn.: Maureen Trottier
127 ELM STREET

MILLBURY MA 01527

W.B. Mason Federal ID #: 04-2455641

# Important Messages

Sign up for Paperless Invoicing at wbmason.com/paperless. Your Registration Code: 5637188712

# PAYING YOUR INVOICES HAS NEVER BEEN EASIER!

We are pleased to announce our website allows you to pay directly from your bank account or credit card! NO MORE writing checks. NO MORE postage. NO MORE paper. Use the Registration Code above to go Paperless for invoicing and payment, to access your billing history, to view your statement, and to pay your bills.

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| ITEM NUMBER | DESCRIPTION            | QTY | U/M | UNIT PRICE | EXT PRICE |
|-------------|------------------------|-----|-----|------------|-----------|
| AVE5160     | LABEL,ADDRS,2-5/8X1,3M | 2   | BX  | 14.47      | 28.94     |

SUBTOTAL:

TAX & BOTTLE DEPOSITS TOTAL:

AL: 0.00 AL: 28.94

ORDER TOTAL: Total Due:

28.94

28.94

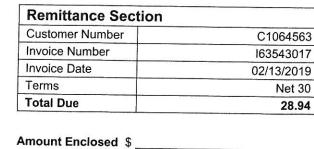
To ensure proper credit, please detach and return below portion with your payment



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Address Service Requested 888-WB-MASON www.wbmason.com

> MILLBURY FINANCE Attn: Pat 127 ELM ST MILLBURY MA 01527-2632



W.B. MASON CO., INC. PO BOX 981101 BOSTON, MA 02298-1101

#### ASSESSORS TO FINANCE DIRECTOR

# NOTICE OF COMMITMENT

#### THE COMMONWEALTH OF MASSACHUSETTS

# **TOWN OF MILLBURY**

# OFFICE OF THE BOARD OF ASSESSORS

To: Andrew Vanni FINANCE DIRECTOR

Date:

January 29, 2019

**Amount of Commitment** 

\$ 18,587.59

You are hereby notified that the COMMITMENT as shown below has this day been made by The Board of Assessors to, **Denise Marlborough**, Collector of Taxes.

REAL ESTATE TAX: Roll-back taxes Map22 Lot2 & Map28 Lot22

Golfview Country Club Limited Partnership

| PERSONAL PROPERTY TAX:               |   |   |                 |
|--------------------------------------|---|---|-----------------|
| MOTOR VEHICLE EXCISE:                |   |   |                 |
| FARM ANIMAL EXCISE                   |   |   |                 |
| OMITTED ASSESSMENT:                  |   |   |                 |
| REAL ESTATE TAX                      |   |   |                 |
| PERSONAL PROPERTY TAX                |   |   |                 |
| ADDITIONAL TAX A/C REVISION OF VALUE | UATION:   |   |                 |
| MOTH ASSESSMENT:                     | A   |   |                 |
| STREET SPRINKLING OR OILING ASSESSM  | MENT:   |   |                 |
| Unapportic                           | Unapportioned Added to Tax  | d Apportioned Amount                    | Interest        |
| SEWER ASSESSMENT: \$                 | \$  | \$                                      | \$              |
|                                      |   | N. S. Minowell Holling                  |                 |
|                                      |   |   |                 |
| SIDEWALK ASSESSMENT                  |   |   |                 |
| SEWER USE ADDED                      | **  |   |                 |
| TO FY TAXES:                         |   |   |                 |
|                                      |   |   |                 |
| STREET ASSESSMENT:                   |   |   |                 |
|                                      |   | *************************************** |                 |
| WATER LIEN ADDED TO TAX              | CONTRACTOR OF THE STATE OF THE |   |                 |
|                                      |   |   | * - P *         |
| DISTRICT TAX :                       |   |   |                 |
|                                      |   |   |                 |
|                                      |   | тот                                     | AL \$ 18,857.59 |

THIS FORM APPROVED BY THE COMMISSIONER OF REVENUE

BOARD OF ASSESSORS of MILLBURY

# FISCAL YEAR 2019

**EXCISE** report for the month December 2018

**BOARD OF ASSESSORS** 

Jude T. Cristo

George R. Valery

E BERNARD PLANTE

02-21/2019 Date