

Millbury School Committee Meeting

Wednesday, October 28, 2015

6:30 p.m. Tour of R.E. Shaw Elementary School

7:00 p.m. Regular Session

R.E. Shaw Elementary School Media Center

AGENDA

1. **Review and Approval of the Regular Session Minutes of October 14, 2015 and Executive Session Minutes of October 14, 2015**
2. **Report of the Administration**
 - a. Student Council Report
 - b. Review of the Southern Worcester County Educational Collaborative (SWCEC) 1st Quarter Report with SWCEC Executive Director, Elizabeth Fitzmaurice
 - c. Commissioner's suggestion regarding assessment
 - d. Restraint Policy – First Reading
3. **Budget**
 - a. FY2015 DESE End of Year Financial Report
4. **Old Business**
5. **New Business**
6. **Executive Session (if needed)**

The School Committee will vote to move into Executive Session, in accordance with MGL Chapter 30A, Section 21(a), 3, to discuss strategy options in anticipation of upcoming collective bargaining with the Millbury Teachers' Association.
7. **Future Topics/Events**
 - a. Senior Final Exams Half Days – Vote Required
 - b. PARCC/MCAS Update
8. **Next Meeting:** November 18, 2015 – MHS (6:30 p.m. Tour / 7:00 p.m. Meeting)
December 9, 2015 – MHS Media Center / 7:00 p.m.
9. **Adjourn**

The listing of agenda items is those reasonably anticipated by the Chairperson to be discussed at the meeting. Not all items listed may, in fact, be discussed and other items not listed, may be addressed to the extent permitted by law.