

## **Millbury School Committee Meeting**

**Wednesday, October 22, 2014**  
**6:30 p.m. Tour of Raymond E. Shaw School**  
**7:00 p.m. Regular Session**  
**Raymond E. Shaw School Media Center**

### **AGENDA**

- 1. Review and Approval of October 8, 2014 Regular Session Meeting Minutes**
- 2. Report of the Student Council**
- 3. Report of the Administration**
  - a. October 1<sup>st</sup> Enrollment, Including Historical Data
  - b. Review of 2014-2015 District Goals/Initiatives
  - c. District Literacy Plan
  - d. Update on October 10, 2014 Professional Development Day
  - e. Coordinated Program Review Update
  - f. McKinney-Vento Homelessness Act
  - g. MOU – Emergency Dispensing Site @ MHS
  - h. Review of the Assabet Valley Collaborative (AVC) 1<sup>st</sup> Quarter Report and Southern Worcester County Educational Collaborative (SWCEC) 1<sup>st</sup> Quarter Report
- 4. Budget**
  - a. Revolving Account Update
  - b. Transportation – South Main Street Bridge Closing
- 5. Old Business**
  - a. Approval of District Goals as Superintendent’s Goals – Vote Required
- 6. New Business**
- 7. Executive Session (if needed)**
- 8. Future Topics/Events**
  - a. PARCC Update
  - b. *Bring Your Own Device* (BYOD) Policy
  - c. Proposed Revisions to District Wellness Policy
- 9. Next Meeting:** November 12, 2014 – 6:30 p.m. MHS School Tour  
7:00 p.m. Regular Meeting - MHS Media Center
- 10. Adjourn**

*The listing of agenda items is those reasonably anticipated by the Chairperson to be discussed at the meeting. Not all items listed may, in fact, be discussed and other items not listed, may be addressed to the extent permitted by law.*