

Millbury School Committee Meeting
Wednesday, February 27, 2019
Regular Session Meeting
High School Media Center
7:00pm Meeting
REVISED

RECEIVED
TOWN CLERK
2019 FEB 22 AM 10:43
MILLBURY, MASS.

PUBLIC FORUM – FY2020 BUDGET PROPOSAL

1. **Review and Approval of the Regular Session Minutes February 13, 2019**
 - a. Review and Approval of the Executive Session Minutes of January 22, 2019
 - b. Review and Approval of the Executive Session Minutes of January 23, 2019
 - c. Review and Approval of the Executive Session Minutes of January 31, 2019
 - d. Review and Approval of the Executive Session Minutes of February 7, 2019
 - e. Review and Approval of the Executive Session Minutes of February 13, 2019
 - f. Review and Approval of the Executive Session Minutes of February 14, 2019
2. **Report of the Administration**
 - a. Report of the Student Council
3. **Budget**
 - a. FY2020 Budget Proposal – Vote Required
 - b. FY2020 School Department ATV Warrant Articles – Vote Required
 - i. School Department Medicaid Warrant Article
 - ii. School Department District-wide Technology #1 Warrant Article
 - iii. School Department District-wide Technology #2 Warrant Article
 - iv. School Department District-wide Maintenance Van Warrant Article
 - v. School Department Elmwood Street School Dishwasher Warrant Article
4. **Old Business**
 - a. Camp Bournedale Field Trip – Final Approval
 - b. Shaw Building Project Update
 - c. Master Plan Update
 - d. Report of the Policy Sub-Committee – Third Reading – Vote Required
 - i. Policy EDE – Waste Reduction: Conservation & Recycling
 - ii. Policy JFABE - Education Opportunities for Children in Foster Care
 - iii. Policy JFABF - Education Opportunities for Military Children
 - iv. Policy JFABD – Homeless Students: Enrollment Rights and Services
5. **New Business**
6. **Executive Session**

The School Committee will vote to move into Executive Session, in accordance with MGL Chapter 30A, Section 21(a), 3, to discuss strategy options for collective bargaining with the Millbury Teachers' Association
7. **Future Topics/Events**
 - a. Ambassador 351 – Patrick O'Leary (March 13, 2019)
 - b. Data Update (March 13, 2019)
 - c. Public Forum – Student User Fees (March 27, 2019)
 - d. NEASC Accreditation Report (March 27, 2019)
 - e. 3-Year Technology Plan, 1:1 Technology Plan (March 27, 2019)
 - f. Safety Update (TBA)
 - g. Mass Insight Partners in Excellence Teacher Award (TBA)
8. **Next Meeting:** March 13,, 2019
Regular SC Meeting MHS Media Center 7:00p

9. Adjourn

The listing of agenda items are those reasonably anticipated by the Chairperson to be discussed at the meeting. Not all items listed may, in fact, be discussed and other items not listed, may be addressed to the extent permitted by law.