

CONSERVATION COMMISSION



*A Better World
Through Conservation*

April 3, 2019

Agenda

- 7:00 P.M. Mail, Minutes
- 7:05 P.M. Daniel Serber – Next Grid Colton, LLC
Notice of Intent - Continued
7 Colton Road – Construct a 2.6 MW ground mounted solar array
- 7:10 P.M. Chris Windle
Abbreviated Notice of Resource Area Delineation - Continued
32-34 Grafton Street - The confirmation on all wetland resource areas

OTHER BUSINESS:

All business not reasonably anticipated to be discussed
Note: Agenda subject to change without notice

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