

L1.01
L1.03

L1.02
L1.04

L1.03
L1.5

L1.04
L1.06

L1.05
L1.06



PLANNING BOARD APPROVAL REQUIRED
UNDER THE SPECIAL PERMIT ARCPUD
ZONING BY-LAW.

MEDWAY PLANNING BOARD:

DATE OF APPROVAL: _____

DATE OF ENDORSEMENT: _____



NO.	DATE	DESCRIPTION	DR/CK
1	07/12/15	rev. is per grading, add fence	DT/DT
2	07/23/15	add planting to MOB	DT/DT
3	08/19/15	minor planting revisions	DT/DT

PROJECT: **SALMON HEALTH AND RETIREMENT COMMUNITY**
 259, 261, 261R & 263 VILLAGE ST, MEDWAY MA 02063

SHEET TITLE: **LANDSCAPE PLAN KEY SHEET**

ARCHITECT: **DARIO DESIGNS**
 ARCHITECTURE, INTERIOR DESIGN, PLANNING, CONSULTING
 51 WALKER STREET, SUITE 110, NORTHBOROUGH, MA 01532
 TEL: 508.877.4444, FAX: 508.877.4474

CONSULTANT: **LEVI+WONG LWDA**
 DESIGN ASSOCIATES
 LANDSCAPE ARCHITECT

OWNER: **CIWA**
 CONTINUING CARE MANAGEMENT, LLC
 1 LYMAN STREET, WESTBOROUGH, MA 01581 (508) 898-3416

SALMON HEALTH and RETIREMENT

DATE: #####

SCALE: 1"=100'

PROJECT NO. 1507

SHEET NO. **L1.00**

DATE: #####

SCALE: 1"=100'

PROJECT NO. 1507

SHEET NO. **L1.00**

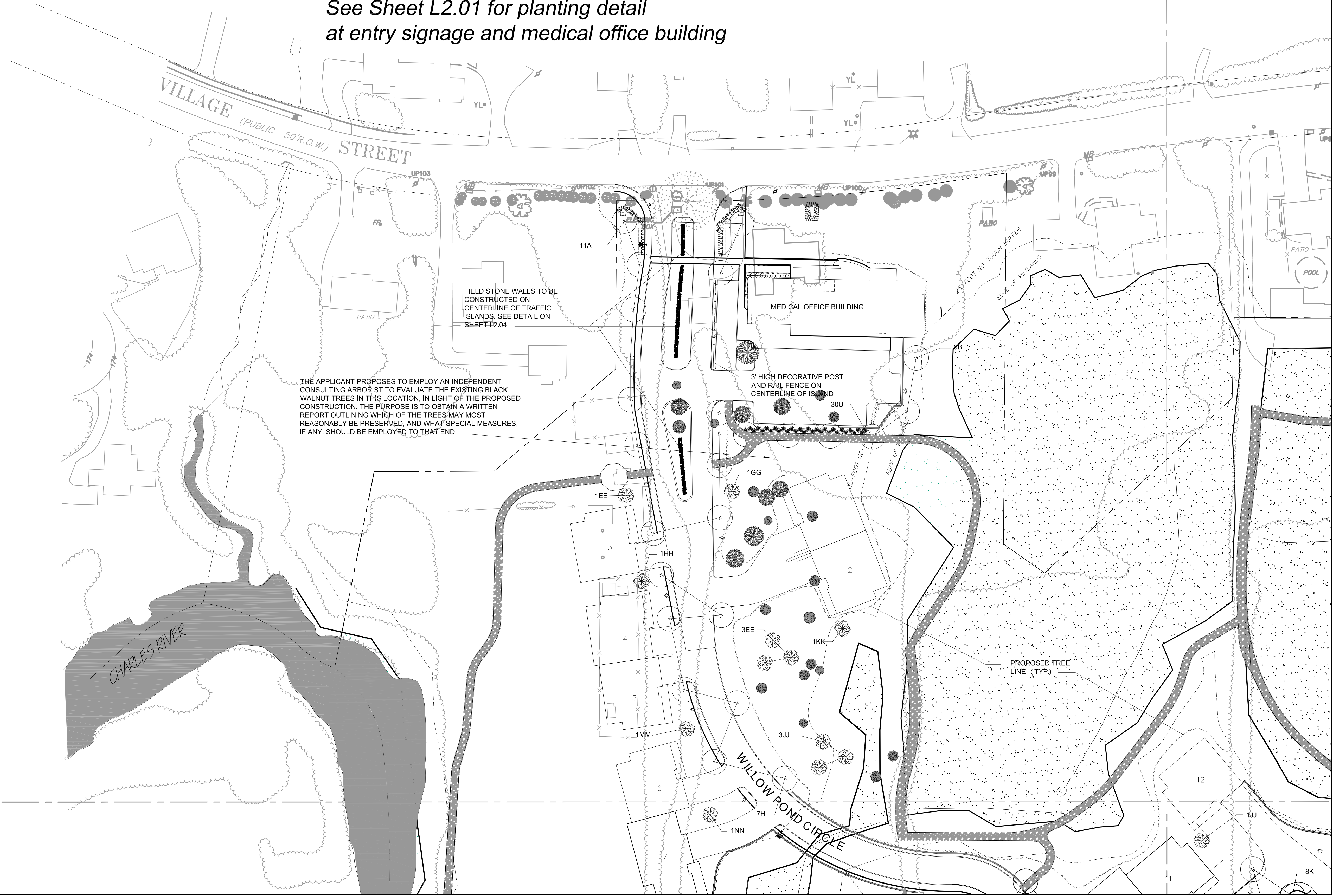
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PLANNING BOARD APPROVAL REQUIRED
UNDER THE SPECIAL PERMIT ARCPUD
ZONING BY-LAW.
MEDWAY PLANNING BOARD:
DATE OF APPROVAL:
DATE OF ENDORSEMENT:

L1.01
L1.02

See Sheet L2.01 for planting detail
at entry signage and medical office building

L1.01
L1.03



6/12/15

NO.	DATE	DESCRIPTION	DR/CK	DT/DT
1	07/12/15	rev. is per grading, add fence		
2	07/23/15	add planting to MOB		
3	08/19/15	minor planting revisions		

PROJECT: SALMON HEALTH AND RETIREMENT COMMUNITY
259, 261, 261R & 263 VILLAGE ST, MEDWAY MA 02063
SHEET TITLE: LANDSCAPE PLAN SHEET 1

ARCHITECT: DARIO DESIGNS
CONSULTANT: LEVI+WONG LWDA DESIGN ASSOCIATES
LANDSCAPE ARCHITECT: CLIA

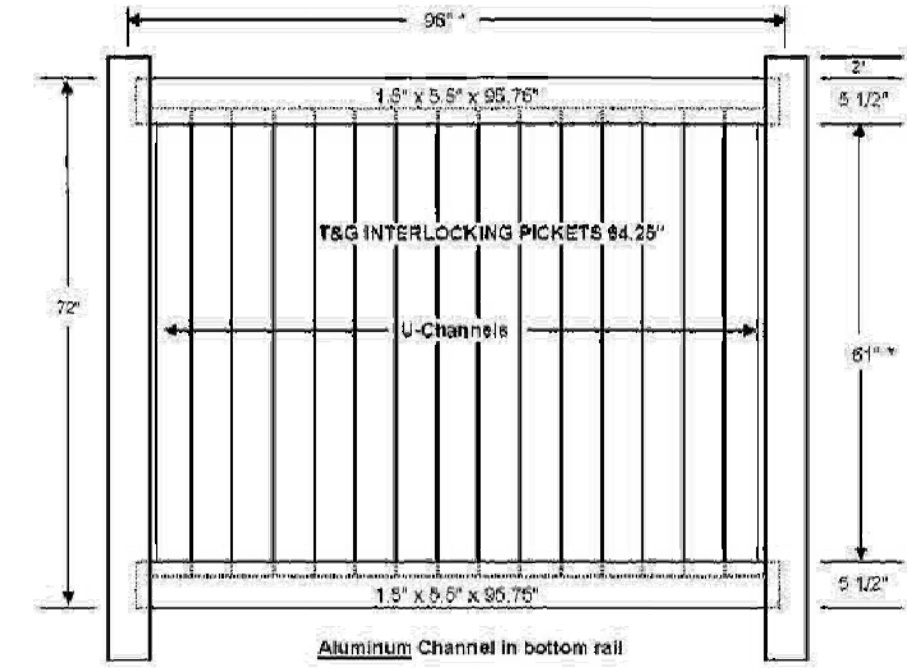
OWNER: SALMON HEALTH and RETIREMENT
CONTINUING CARE MANAGEMENT, LLC
1 LYMAN STREET, WESTBOROUGH, MA 01581 (508) 898-3416

DATE: 06/12/15
SCALE: 1" = 40'
PROJECT NO.: 1507
SHEET NO.: L1.01

L1.01
L1.02



PROPOSED SOLID-PANEL VINYL PRIVACY FENCE



The Savannah

PLANNING BOARD APPROVAL REQUIRED UNDER THE SPECIAL PERMIT ARCPUD ZONING BY-LAW.

MEDWAY PLANNING BOARD:

DATE OF APPROVAL: _____

DATE OF ENDORSEMENT: _____



L1.02
L1.04



6/12/15

NO.	DATE	DESCRIPTION	DR/CK	DT/DT
1	07/12/15	rev. is per grading, add fence		DT/DT
2	07/23/15	add fence details		
3	08/19/15	minor planting revisions		DT/DT

PROJECT: SALMON HEALTH AND RETIREMENT COMMUNITY
 259, 261, 261R & 263 VILLAGE ST, MEDWAY MA 02063
 SHEET TITLE: LANDSCAPE PLAN SHEET 2

ARCHITECT: DARIO DESIGNS
 ARCHITECTURE, INTERIOR DESIGN, PLANNING, CONSULTING
 55 WILSON STREET, SUITE 110
 NORTHBOROUGH, MA 01532
 TEL: 508.774.4444
 FAX: 508.774.4474

CONSULTANT: LEVI+WONG LWDA
 DESIGN ASSOCIATES
 LANDSCAPE ARCHITECT
 CLIA
 LEVI+WONG LWDA DESIGN ASSOCIATES

OWNER: SALMON HEALTH and RETIREMENT
 CONTINUING CARE MANAGEMENT, LLC
 1 LYMAN STREET, WESTBOROUGH, MA 01581 (508) 898-3416

DATE: 06/12/15
 SCALE: 1"=40'
 PROJECT NO.: 1507
 SHEET NO.: L1.02

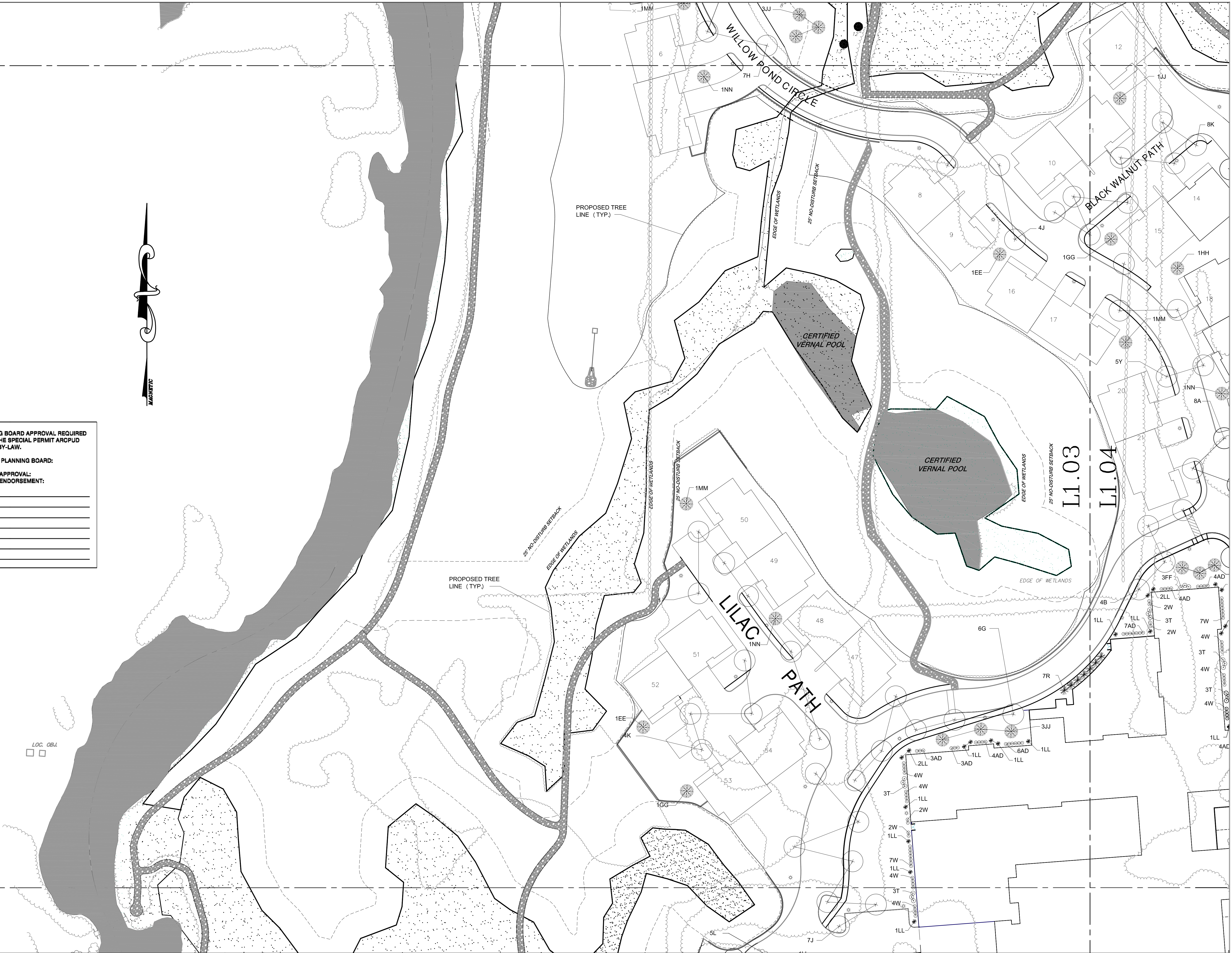
L1.01
L1.03



PLANNING BOARD APPROVAL REQUIRED UNDER THE SPECIAL PERMIT ARCPUD ZONING BY-LAW.
 MEDWAY PLANNING BOARD:
 DATE OF APPROVAL:
 DATE OF ENDORSEMENT:

L1.03
L1.5

LOC. OBL.



6/12/15

NO.	DATE	DESCRIPTION	DR/CK
1	07/12/15	rev. is per grading, add fence	DT/DT
2	07/23/15	change street name	DT/DT
3	08/18/15	minor planting revisions	DT/DT

PROJECT: SALMON HEALTH AND RETIREMENT COMMUNITY
 259, 261, 261R & 263 VILLAGE ST, MEDWAY MA 02063
 SHEET TITLE: LANDSCAPE PLAN SHEET 3

ARCHITECT: DARIO DESIGNS
 25 LYMAN STREET, SUITE 110, NORTHBOROUGH, MA 01562
 TEL: 508.774.4444 FAX: 508.774.4174

CONSULTANT: LEVI+WONG LWDA
 DESIGN ASSOCIATES
 LANDSCAPE ARCHITECT
 CMAA

OWNER: SALMON HEALTH and RETIREMENT
 CONTINUING CARE MANAGEMENT, LLC
 1 LYMAN STREET, WESTBOROUGH, MA 01561 (508) 898-3416

DATE: 06/12/15
 SCALE: 1"=40'

 PROJECT NO. 1507
 SHEET NO. L1.03



L1.02
L1.04

L1.03
L1.04

L1.04
L1.06

PLANNING BOARD APPROVAL REQUIRED UNDER THE SPECIAL PERMIT ARC/PUD ZONING BY-LAW.

MEDWAY PLANNING BOARD:

DATE OF APPROVAL: _____

DATE OF ENDORSEMENT: _____



6/12/15

NO.	DATE	DESCRIPTION	DR/OK
1	07/12/15	rev. is per grading, add fence	DT/DT
2	07/23/15	rev. plantings, street name	DT/DT
3	08/19/15	minor planting revisions	DT/DT

PROJECT: SALMON HEALTH AND RETIREMENT COMMUNITY

269, 261, 261R & 263 VILLAGE ST, MEDWAY MA 02063

SHEET TITLE: LANDSCAPE PLAN SHEET 4

ARCHITECT: DARIO DESIGNS

25 WILKINSON STREET SUITE 140
NORTHBOROUGH MA 01562
TEL: 508.877.4444
FAX: 508.877.4474

CONSULTANT: LEVI+WONG LWDA

DESIGN ASSOCIATES
LANDSCAPE ARCHITECTS

CLIA

OWNER: SALMON HEALTH and RETIREMENT

CONTINUING CARE MANAGEMENT, LLC

1 LYMAN STREET, WESTBOROUGH, MA 01581 (508) 898-3416

DATE: 06/12/15

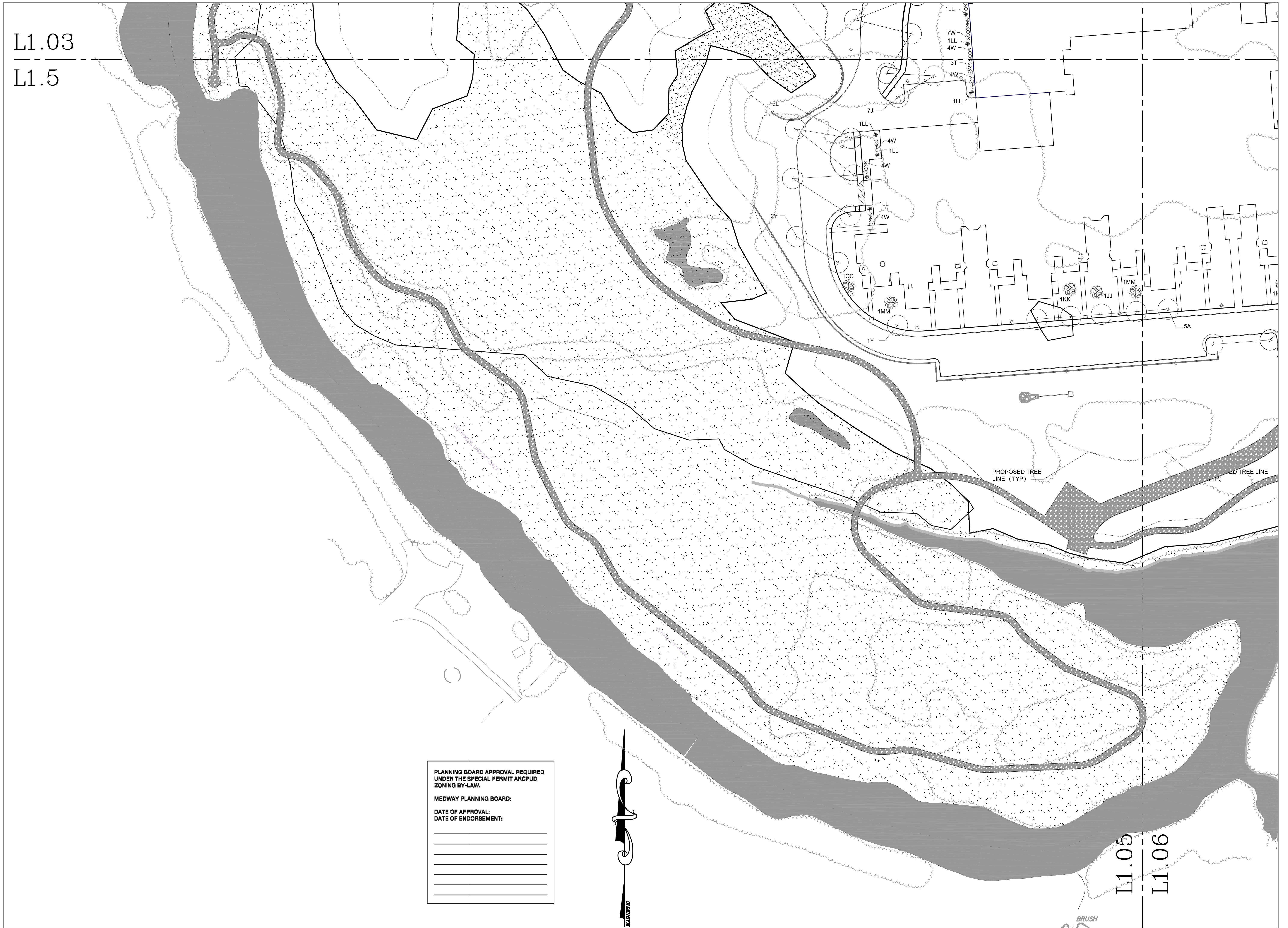
SCALE: 1"=40'

PROJECT NO. 1507

SHEET NO. L1.04

L1.03

L1.5



PLANNING BOARD APPROVAL REQUIRED
UNDER THE SPECIAL PERMIT ARCPUD
ZONING BY-LAW.

MEDWAY PLANNING BOARD:

DATE OF APPROVAL: _____

DATE OF ENDORSEMENT: _____



NO.	DATE	DESCRIPTION	DR/CK
1	07/12/15	rev. is per grading, add fence	DT/DT
2	07/23/15	add planting to MOB	DT/DT
3	08/19/15	minor planting revisions	DT/DT

PROJECT: **SALMON HEALTH AND RETIREMENT COMMUNITY**
 259, 261, 261R & 263 VILLAGE ST, MEDWAY MA 02063

SHEET TITLE: **LANDSCAPE PLAN SHEET 5**

ARCHITECT: **DARIO DESIGNS**
 ARCHITECTURE, INTERIOR DESIGN, PLANNING, CONSULTING
 51 LYMAN STREET, SUITE 110, WESTBOROUGH, MA 01581
 TEL: 508.774.4444 FAX: 508.774.4474

CONSULTANT: **LEVI+WONG LWDA**
 DESIGN ASSOCIATES
 LANDSCAPE ARCHITECT
 1000 STATE STREET, SUITE 200, WESTBOROUGH, MA 01581
 TEL: 508.853.8888 FAX: 508.853.8888

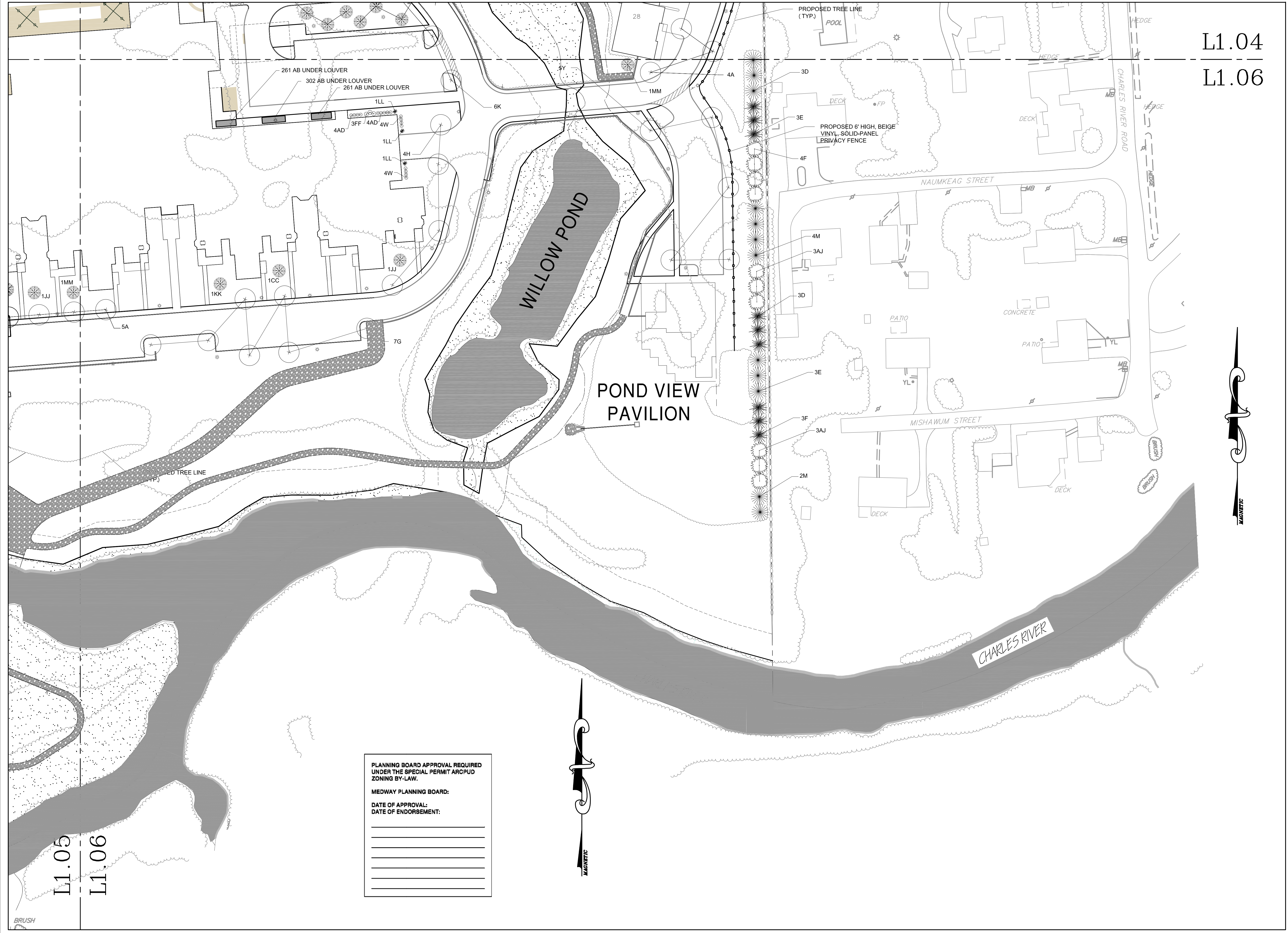
OWNER: **SALMON HEALTH and RETIREMENT**
 CONTINUING CARE MANAGEMENT, LLC
 1 LYMAN STREET, WESTBOROUGH, MA 01581 (508) 898-3416

DATE: 06/12/15

SCALE: 1"=40'

PROJECT NO. 1507

NORTH SHEET NO. **L1.05**



L1.04
L1.06



NO.	REVISIONS	DATE	DESCRIPTION	DR/OK	DT/DT
1	rev. is per grading, add fence	07/12/15			
2	rev. plantings	07/23/15			
3	minor planting revisions	08/19/15			

PROJECT: **SALMON HEALTH AND RETIREMENT COMMUNITY**
 259, 261, 261R & 263 VILLAGE ST, MEDWAY MA 02063
 SHEET TITLE: **LANDSCAPE PLAN SHEET 6**

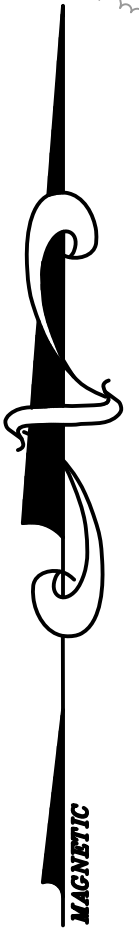
ARCHITECT: **DARIO DESIGNS** ARCHITECTURE, PLANNING, DESIGN, CONSULTING
 51 WILKINSON STREET, SUITE 110, NORTH BOSTON, MA 02122
 TEL: 781-744-4444 FAX: 781-744-4474

CONSULTANT: **LEVI+WONG LWDA** DESIGN ASSOCIATES
 LANDSCAPE ARCHITECT
 1000 STATE STREET, SUITE 200, BOSTON, MA 02116

OWNER: **SALMON HEALTH and RETIREMENT**
 CONTINUING CARE MANAGEMENT, LLC
 1 LYMAN STREET, WESTBOROUGH, MA 01581 (508) 898-3416

DATE: 06/12/15
 SCALE: 1" = 40'
 PROJECT NO. 1507
 SHEET NO. **L1.06**

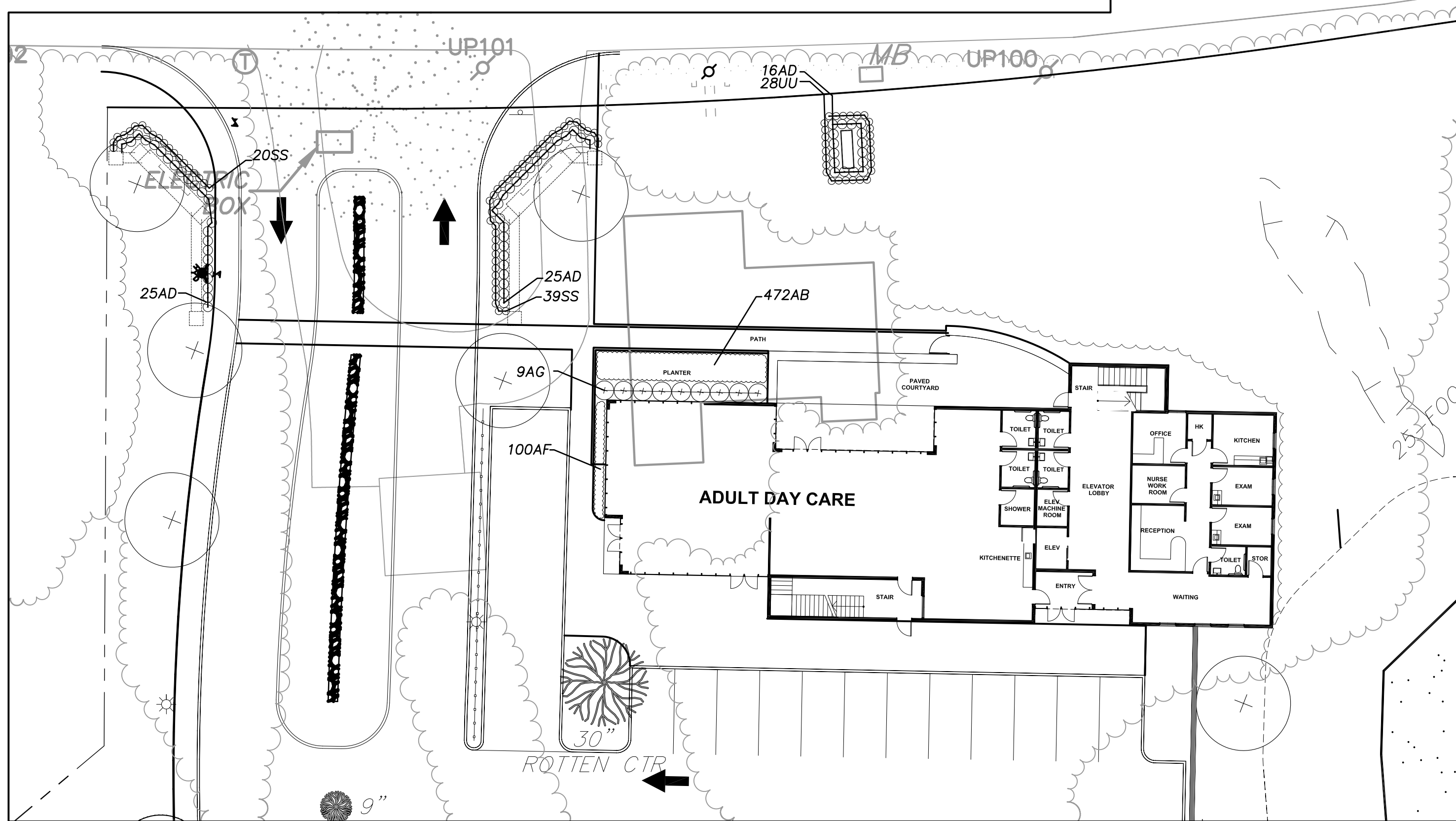
PLANNING BOARD APPROVAL REQUIRED UNDER THE SPECIAL PERMIT ARCPUD ZONING BY-LAW.
 MEDWAY PLANNING BOARD:
 DATE OF APPROVAL: _____
 DATE OF ENDORSEMENT: _____



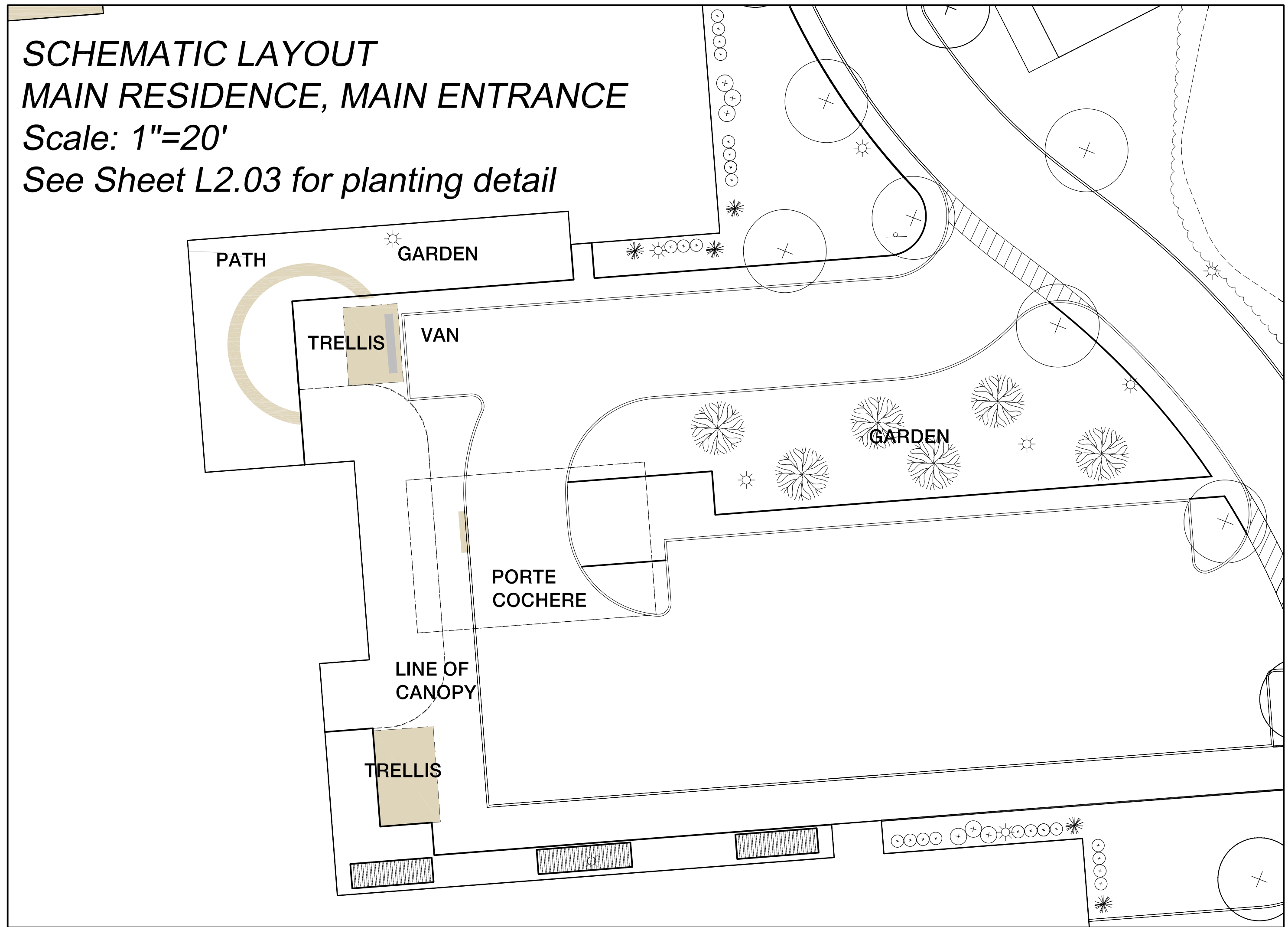
L1.05
L1.06

BRUSH

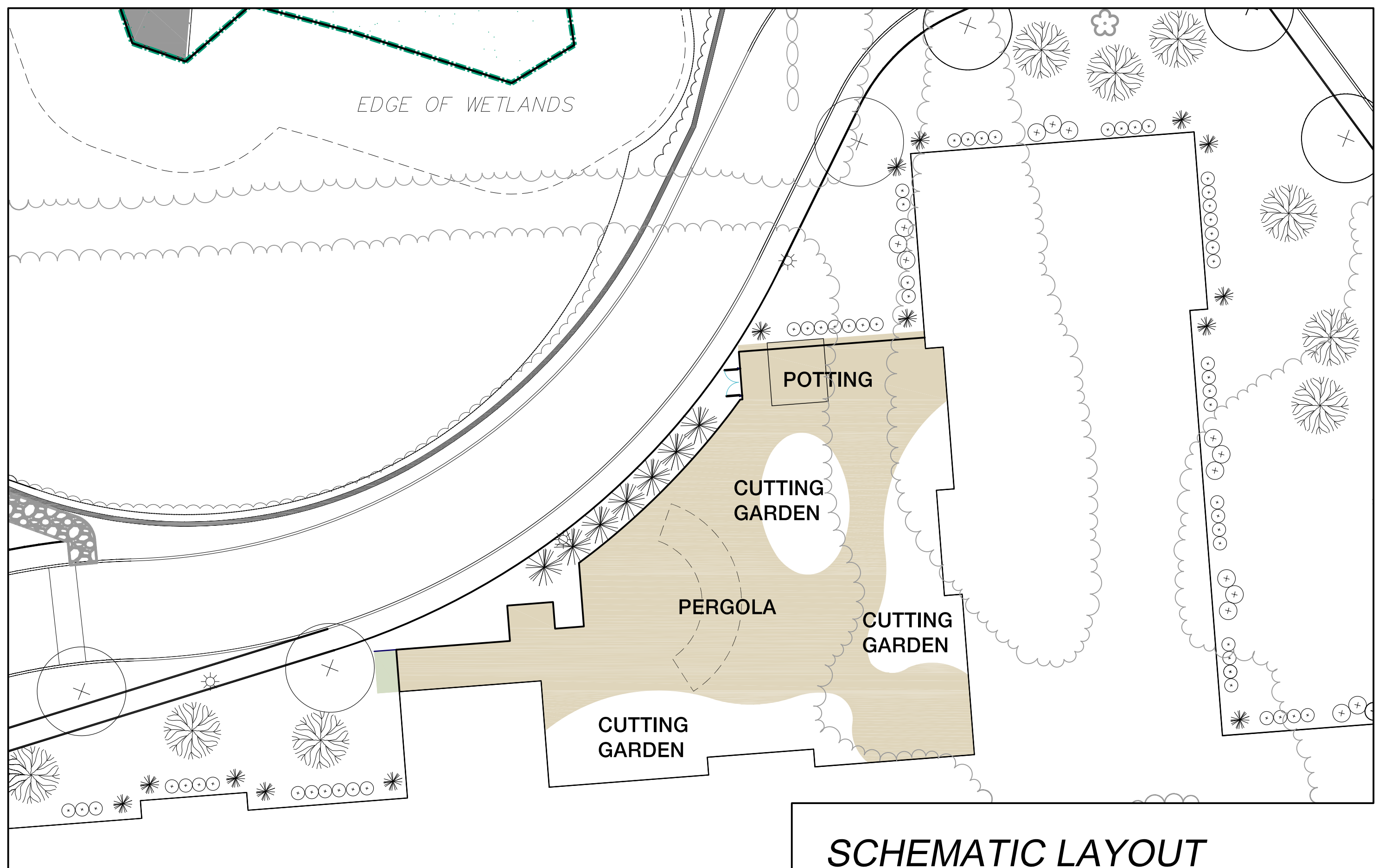
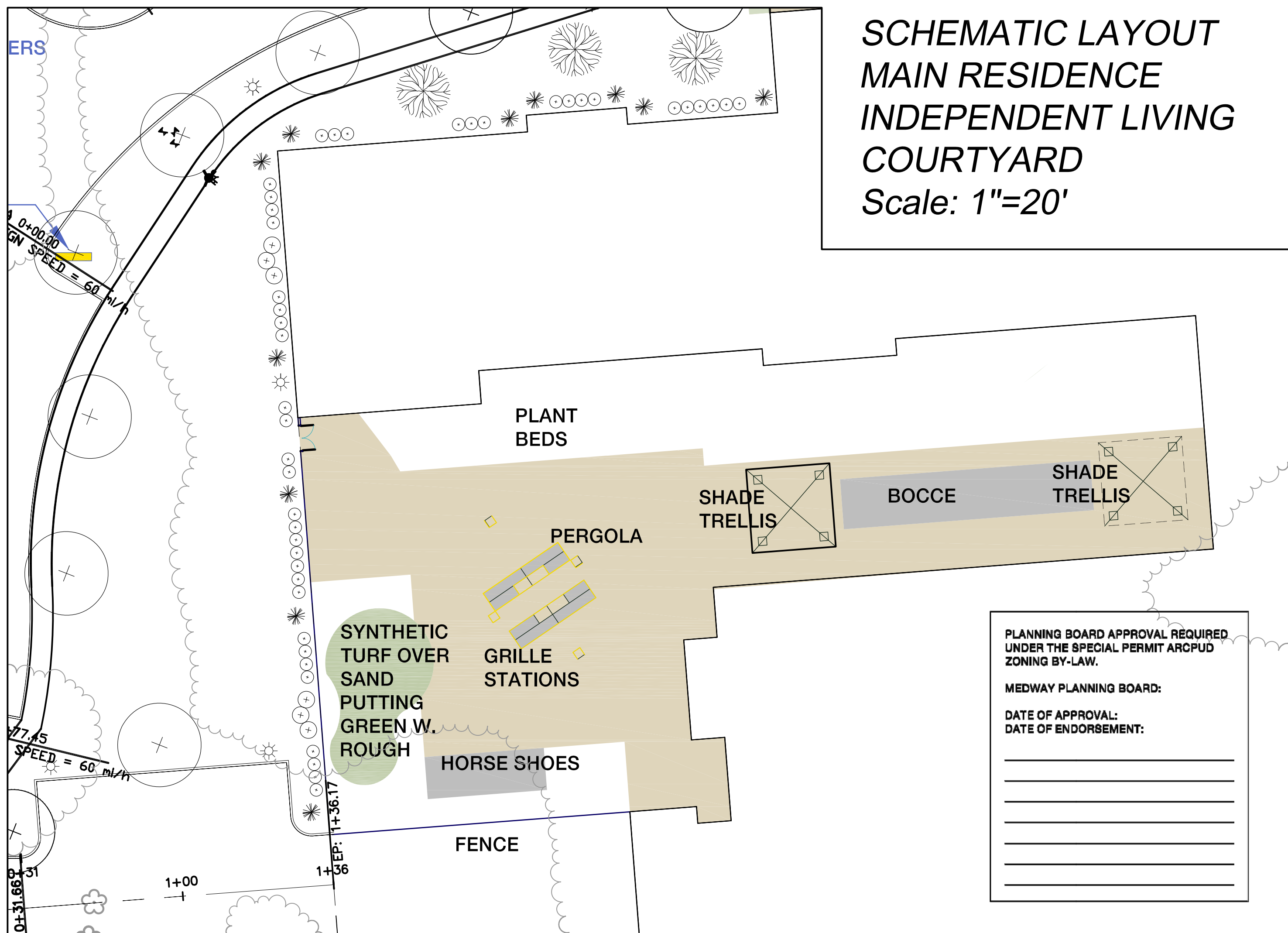
**SCHEMATIC LAYOUT & PLANTINGS AT
ADULT DAY CARE / MEDICAL OFFICE BUILDING**
Scale: 1"=20'



**SCHEMATIC LAYOUT
MAIN RESIDENCE, MAIN ENTRANCE**
Scale: 1"=20'
See Sheet L2.03 for planting detail



**SCHEMATIC LAYOUT
MAIN RESIDENCE
INDEPENDENT LIVING
COURTYARD**
Scale: 1"=20'



**SCHEMATIC LAYOUT
MEMORY CARE COURTYARD**
Scale: 1"=10'



NO.	DATE	DESCRIPTION	DR/OK	DT/DT
1	07/12/15	rev. is per grading, add fence		
2	07/23/15	add MOB plantings		
3	08/18/15	minor plantings revisions		

PROJECT: **SALMON HEALTH AND RETIREMENT COMMUNITY**
259, 261, 261R & 263 VILLAGE ST, MEDWAY MA 02063

SHEET TITLE: **COURTYARD SCHEMATIC PLANS**

ARCHITECT: **DARIO DESIGNS**
ARCHITECTURE, INTERIOR DESIGN, PLANNING, CONSULTING
31 WILSON STREET, SUITE 140
NORTHBOROUGH, MA 01532
TEL: 508.774.4444
FAX: 508.774.4474

CONSULTANT: **LEVI+WONG LWDA**
DESIGN ASSOCIATES
LANDSCAPE ARCHITECT
100 WASHINGTON STREET, SUITE 200
WESTBOROUGH, MA 01581
TEL: 508.898.3416
WWW.LEVI+WONG.COM

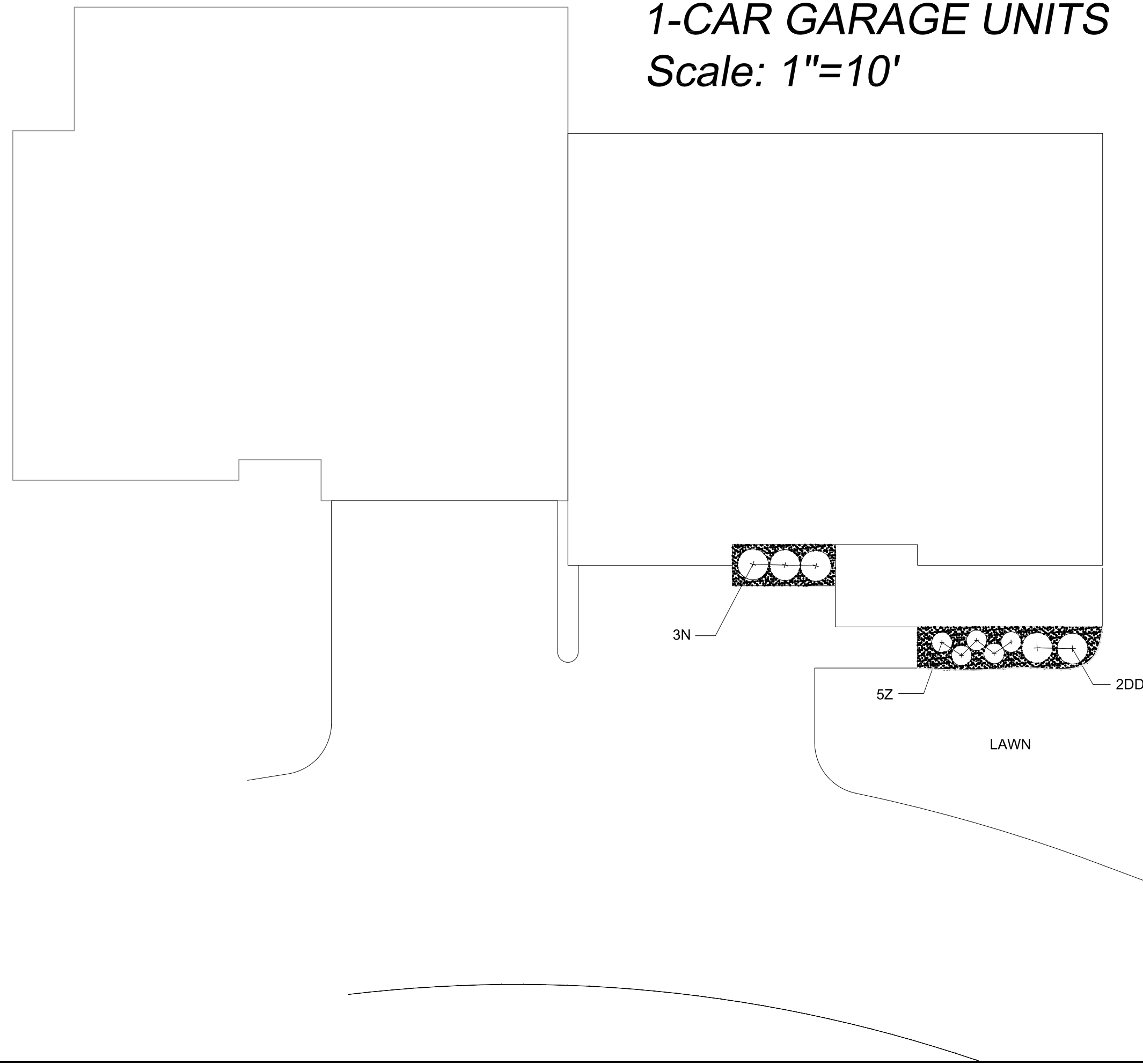
OWNER: **SALMON HEALTH and RETIREMENT**

CONTINUING CARE MANAGEMENT, LLC
1 LYMAN STREET, WESTBOROUGH, MA 01581 (508) 898-3416

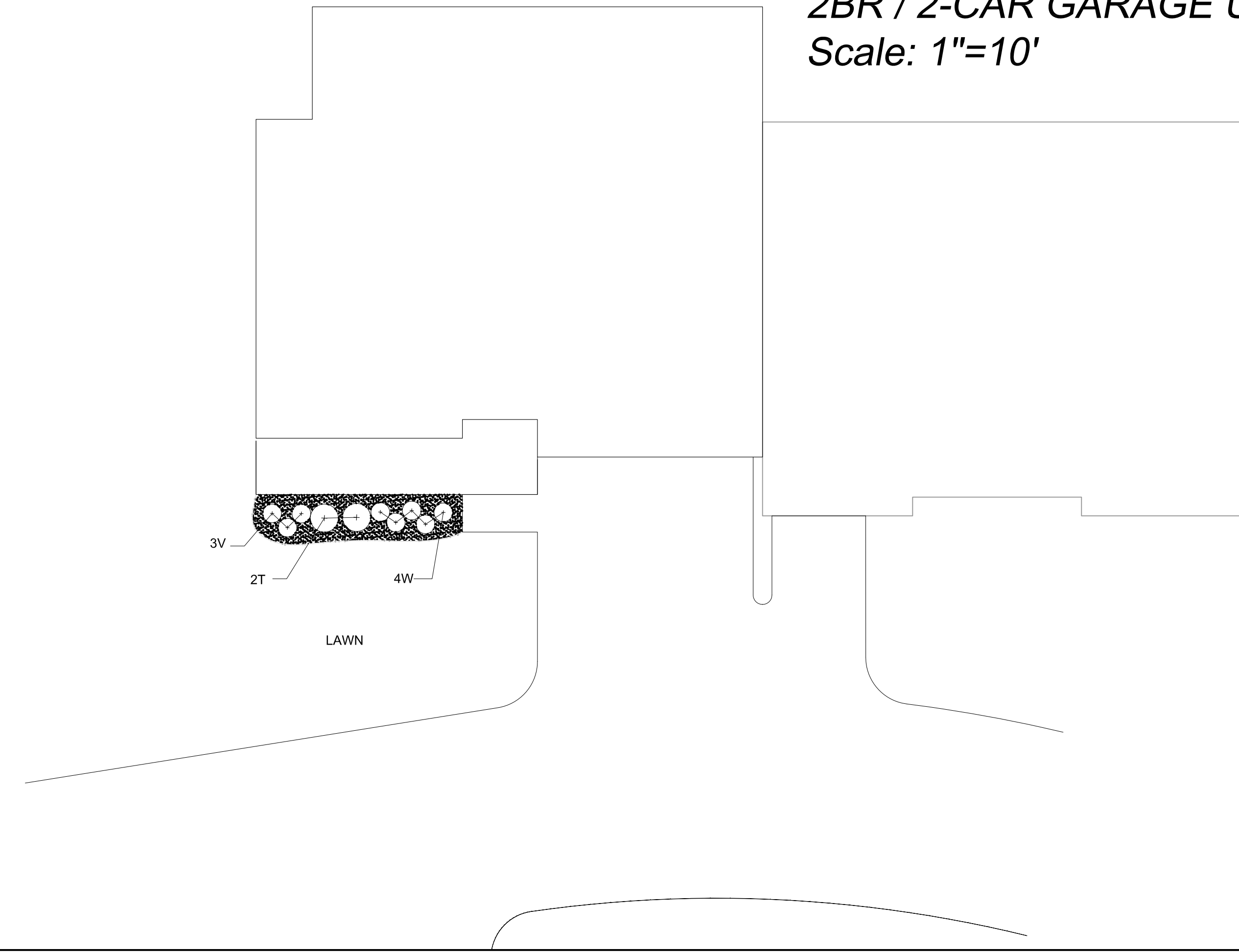
DATE: 06/12/15
SCALE: AS NOTED

PROJECT NO. 1507
SHEET NO. **L2.01**

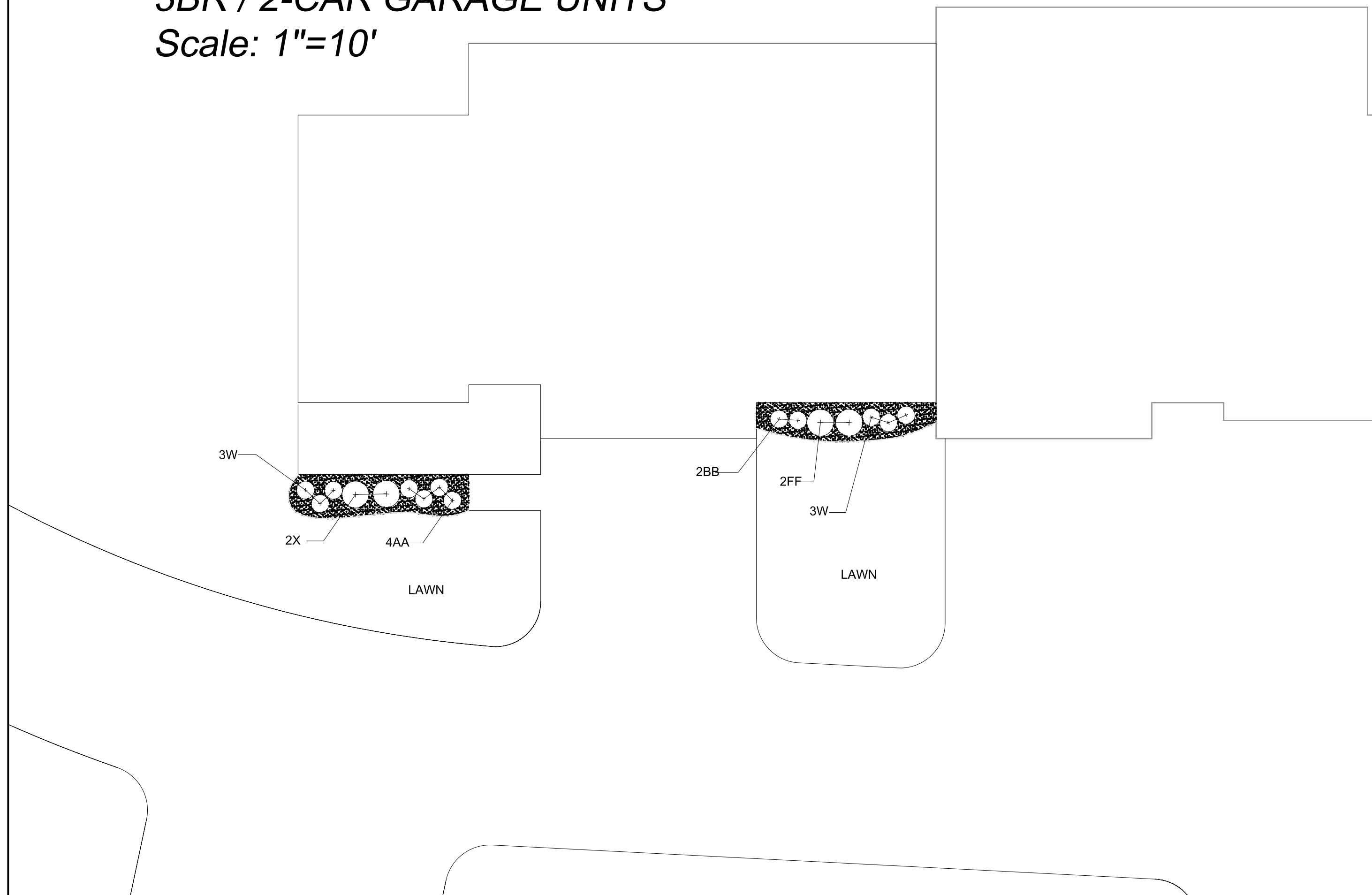
**FOUNDATION PLANTINGS
1-CAR GARAGE UNITS
Scale: 1"=10'**



**FOUNDATION PLANTINGS
2BR / 2-CAR GARAGE UNITS
Scale: 1"=10'**



**FOUNDATION PLANTINGS
3BR / 2-CAR GARAGE UNITS
Scale: 1"=10'**



PLANNING BOARD APPROVAL REQUIRED
UNDER THE SPECIAL PERMIT ARCPUD
ZONING BY-LAW.

MEDWAY PLANNING BOARD:
DATE OF APPROVAL:
DATE OF ENDORSEMENT:



NO.	DATE	DESCRIPTION	DR/CK	DT/DT
1	07/12/15	rev. is per grading, add fence		
3	08/18/15	minor planting revisions		

PROJECT: **SALMON HEALTH AND RETIREMENT COMMUNITY**
259, 261, 261R & 263 VILLAGE ST, MEDWAY MA 02063

SHEET TITLE: **DETACHED COTTAGE LANDSCAPE PLANS**

ARCHITECT: **DARIO DESIGNS**
515 MAIN STREET, SUITE 510
NORTHBOROUGH, MA 01532
TEL: 508.877.4444
FAX: 508.877.4474

CONSULTANT: **LEVI+WONG LWDA**
DESIGN ASSOCIATES
LANDSCAPE ARCHITECTS
CLIA

OWNER: **SALMON HEALTH and RETIREMENT**

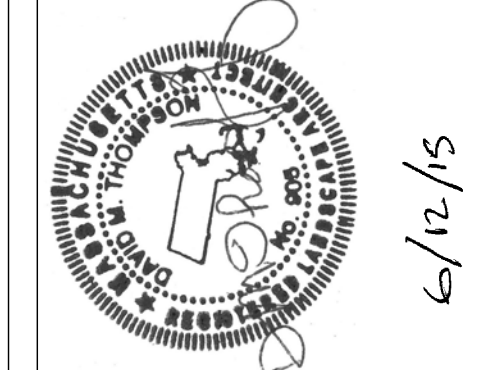
CONTINUING CARE MANAGEMENT, LLC
1 LYMAN STREET, WESTBOROUGH, MA 01581 (508) 898-3416

DATE: 06/12/15

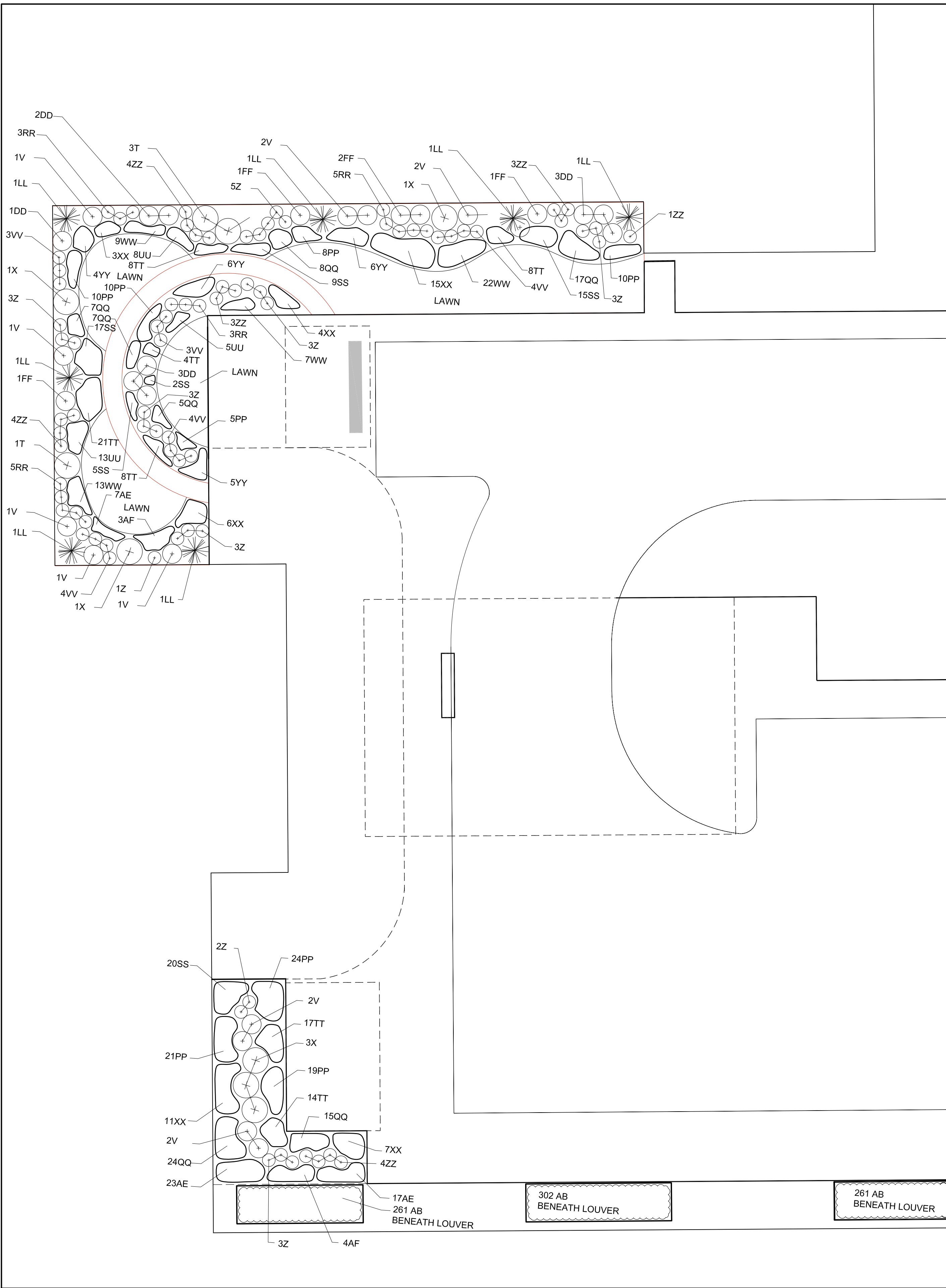
SCALE: 1"=10'

PROJECT NO. 1507

SHEET NO. **L2.02**

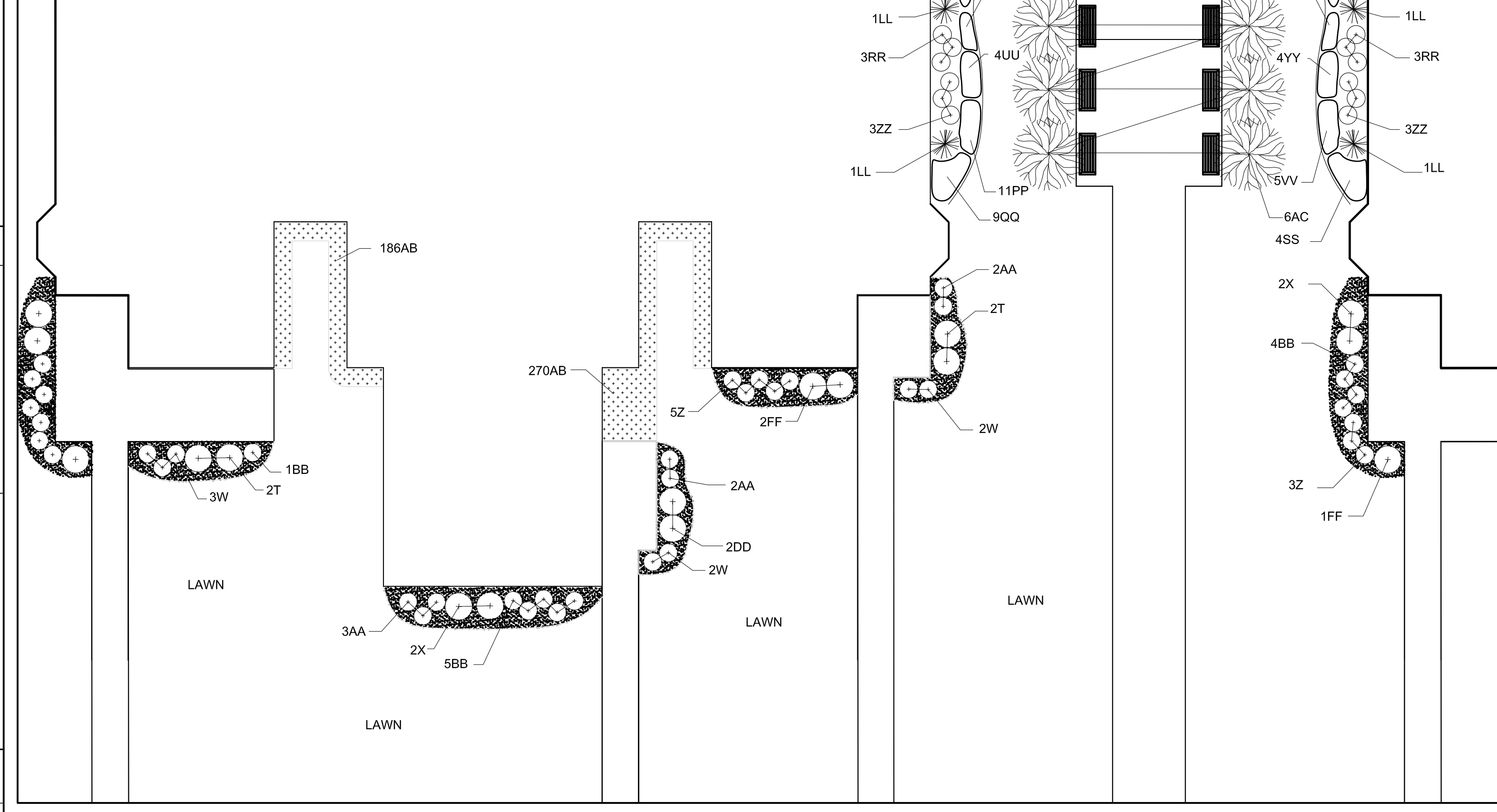


6/12/15

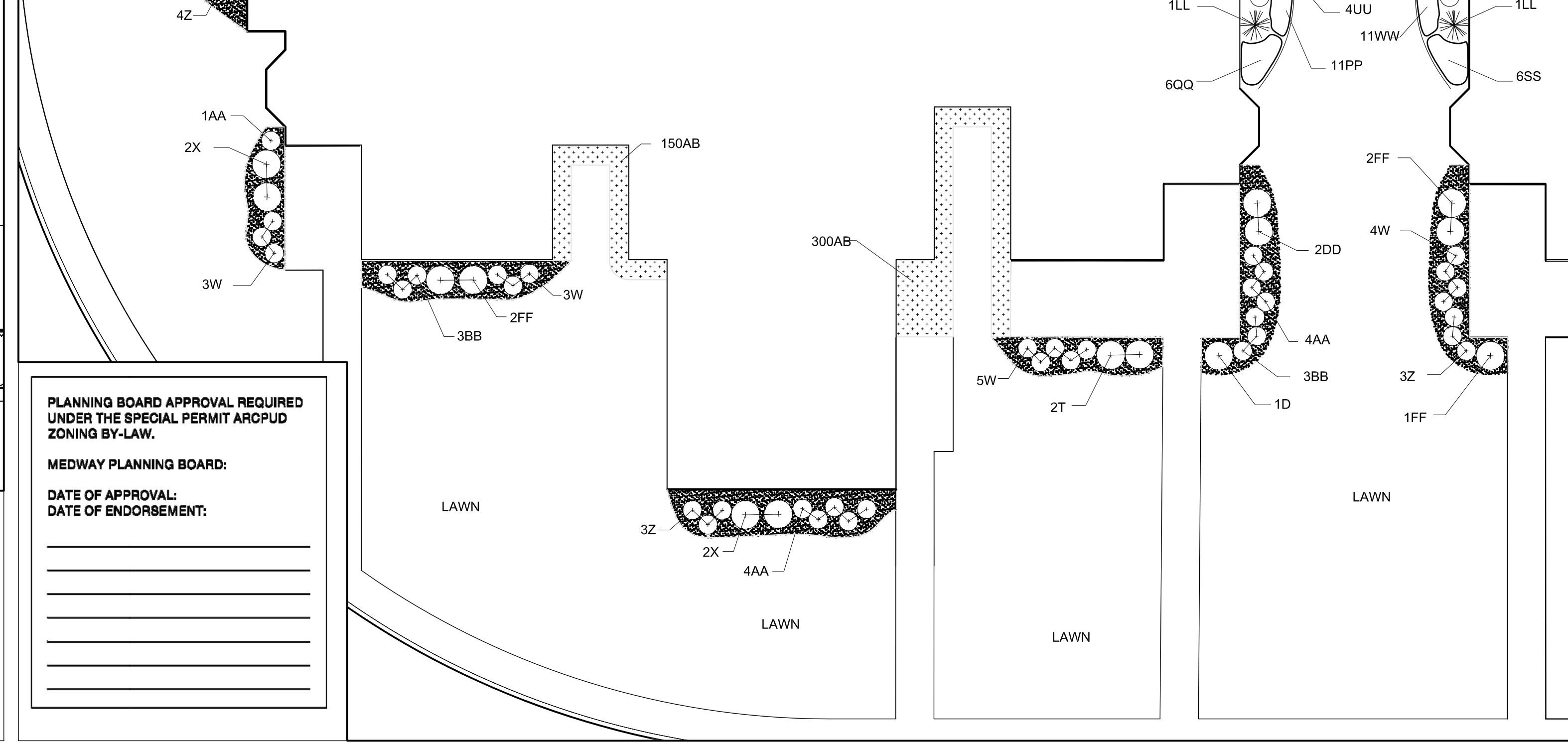


GARDEN PLANTINGS
MAIN RESIDENCE, MAIN ENTRANCE
Scale: 1"=10'

UNIT PLANTINGS
MAIN RESIDENCE
ATTACHED COTTAGES-INTERIOR UNITS
AND MAIN SOUTH ENTRY Scale: 1"=10'



UNIT PLANTINGS
MAIN RESIDENCE
ATTACHED COTTAGES-EXTERIOR UNITS
AND INTERIOR COURTS Scale: 1"=10'



PLANNING BOARD APPROVAL REQUIRED
UNDER THE SPECIAL PERMIT ARCPUD
ZONING BY-LAW.

MEDWAY PLANNING BOARD:

DATE OF APPROVAL: _____
DATE OF ENDORSEMENT: _____

REVISIONS		DR/OK	DT/DT
NO.	DATE	DESCRIPTION	DT/DT
1	07/12/15	rev. ls per grading, add fence	
2	07/23/15	add main bldg, main entry plants	
3	08/18/15	minor plantings revisions	

PROJECT: **SALMON HEALTH AND RETIREMENT COMMUNITY**
 259, 261, 261R & 263 VILLAGE ST, MEDWAY MA 02063
 SHEET TITLE: **ATTACHED COTTAGE AND MAIN BUILDING MAIN ENTRANCE LANDSCAPE PLANS**

ARCHITECT: **DARIO DESIGNS**
 ARCHITECTURE DESIGN PLANNING CONSULTING
 51 WILLOW STREET SUITE 110 NORTHBOROUGH MA 01552 TEL: 508-877-4444 FAX: 508-877-4478

LANDSCAPE ARCHITECT: **LEVI+WONG LWDA DESIGN ASSOCIATES**
 1 LYMAN STREET, WESTBOROUGH, MA 01581 (508) 898-3416

OWNER: **SALMON Health and Retirement**
 CONTINUING CARE MANAGEMENT, LLC
 1 LYMAN STREET, WESTBOROUGH, MA 01581 (508) 898-3416

DATE: 06/12/15
 SCALE: 1"=10'

 PROJECT NO. 1507
 NORTH
 SHEET NO. **L2.03**
 #####

PLANTING AND FINAL STABILIZATION NOTES

ALL PLANT MATERIAL SHALL CONFORM TO THE MINIMUM GUIDELINES ESTABLISHED BY THE AMERICAN STANDARD FOR NURSERY STOCK PUBLISHED BY THE AMERICAN ASSOCIATION OF NURSERYMEN, INC.

ALL PLANTING BEDS TO BE FILLED WITH SOIL AND CROWNED ABOVE ADJACENT LAWN OR IMPROVED AREAS.

ALL PLANTING BEDS TO BE MULCHED WITH AGED HARDWOOD BARK MULCH TO A DEPTH OF THREE (3) INCHES. PROVIDE FIVE (5) FOOT DIAMETER MULCH CIRCLE AROUND ALL INDIVIDUAL TREE PLANTINGS AND CONTINUOUS MULCH BED AROUND SHRUB PLANTINGS.

PLANT MATERIALS SHALL BEAR SAME RELATIONSHIP TO FINISH GRADE AS THEY BORE TO GRADE IN THE NURSERY.

SPACE PLANTS AT SCALED DISTANCES SHOWN ON DRAWINGS UNLESS OTHERWISE DETERMINED IN FIELD.

ALL DECIDUOUS TREES SHALL BE FITTED WITH TREE-WATERING BAGS (TREGATOR® OR EQUAL) FOLLOWING COMPLETION OF PLANTING.

ANY PROPOSED SUBSTITUTION OF PLANT MATERIAL SHALL ONLY BE MADE AFTER PRIOR APPROVAL OF LANDSCAPE ARCHITECT OR OWNER'S REPRESENTATIVE.

ALL PLANT MATERIALS SHALL BE GUARANTEED FOR ONE YEAR FOLLOWING DATE OF FINAL WRITTEN ACCEPTANCE FROM THE OWNER OR HIS REPRESENTATIVE.

CONTRACTOR SHALL PROTECT ALL EXISTING VEGETATION ON THE SITE THAT IS NOT REQUIRED TO BE REMOVED TO MAKE WAY FOR NEW CONSTRUCTION.

ALL AREAS DISTURBED BY CONSTRUCTION NOT DESIGNATED TO RECEIVE OTHER TREATMENT SHALL BE LOAMED A MINIMUM OF 6" AND SEEDED AS SPECIFIED BELOW. TOPSOIL FOR THIS PURPOSE SHALL BE TESTED BY AN APPROVED SOIL TESTING LABORATORY AND SHALL MEET THE FOLLOWING MINIMUM STANDARDS:

TEXTURE: FINE SANDY LOAM OR SANDY LOAM, AS DETERMINED BY MECHANICAL ANALYSIS AND BASED ON THE USDA STANDARD SOIL CLASSIFICATION SYSTEM.

ACIDITY: SOIL REACTION SHALL BE IN THE RANGE OF 5.5 TO 7.6, OR SHALL BE AMENDED TO MEET THIS RANGE.

ORGANIC MATTER: TOPSOIL SHALL HAVE A RANGE BETWEEN 5% AND 10% ORGANIC MATTER CONTENT BASED ON THE LOSS ON IGNITION OF OVEN-DRIED SAMPLES.

SHRUB/TREE PLANTING MIX: MIX THE SPECIFIED MATERIALS ON-SITE IN THE FOLLOWING PROPORTIONS:

3 PARTS TOPSOIL AS SPECIFIED ABOVE, 1 PART PEAT MOSS, 1 PART SAND. IF PLANTS ARE INSTALLED IN SPRING, ADD 5 POUNDS OF SUPERPHOSPHATE/CUBIC YARD OF MIXTURE. ALL AMENDMENTS SHALL BE THOROUGHLY INCORPORATED INTO MIXTURE TO ASSURE UNIFORM DISTRIBUTION. PLANTING MIX SHALL BE USED TO BACKFILL ALL TREE AND SHRUB PLANTING HOLES, AS INDICATED IN THE PLANTING DETAILS, AND SHALL BE SPREAD TO A MINIMUM DEPTH OF FOUR (4) INCHES ON THE BALANCE OF ALL PLANTING BEDS.

SEED MIX NOTES:

SEED ALL TURFGRASS LAWN AREAS WITH A DROUGHT TOLERANT, HIGH-FESCUE TURFGRASS SEED MIX SUCH AS PEARL'S PREMIUM GRASS SEED BY PEARL'S PREMIUM, WAYLAND, MA; ENVROTURF BY BLUESTEM NURSERY, LAURIER, WA; ECO-LAWN BY WILDFLOWER FARM, COLDWATER, ONT, CAN; OR APPROVED EQUAL, APPLIED AT SEED PRODUCER'S RECOMMENDED RATE. SEEDING SHALL BE DONE EITHER BETWEEN APRIL 1 AND JUNE 15, OR BETWEEN AUGUST 15 AND SEPTEMBER 30.

MULCH ALL SEEDED AREAS WITH 500-700 LBS. OF SALT MARSH HAY OR WEED-FREE STRAW PER ACRE, SPREAD EVENLY. ALL SLOPES OF 3:1 OR GREATER, AFTER BEING LOAMED, SEEDED, AND MULCHED, SHALL BE COVERED WITH JUTE OR BIODEGRADABLE TOBACCO NETTING SECURELY ANCHORED TO THE SLOPE. OVERLAP A NETTING JOINTS A MINIMUM OF 4" AND SECURE WITH A DOUBLE ROW OF STAPLES.*

MAINTENANCE OF SEED AREAS SHALL CONSIST OF WATERING, WEEDING, CURING, REPAIR OF ALL EROSION, AND RESEEDING AS NECESSARY TO ESTABLISH A UNIFORM STAND OF GRASS. LAWNS SHALL BE WATERED IN A SATISFACTORY MANNER DURING AND IMMEDIATELY AFTER PLANTING, AND NOT LESS THAN TWICE PER WEEK UNTIL FINAL ACCEPTANCE. ALL AREAS WHICH FAIL TO SHOW A UNIFORM STAND OF GRASS FOR ANY REASON SHALL BE RESEED REPEATEDLY UNTIL A UNIFORM STAND IS ATTAINED.

HYDROSEEDING IS AN ACCEPTABLE ALTERNATE METHOD OF SEEDING, IF UNDERTAKEN IN ACCORDANCE WITH THE FOLLOWING SPECIFICATIONS:

MATERIALS FOR HYDROSEEDING SHALL INCLUDE TACKIFIER, WOOD CELLULOSE FIBER MULCH, FERTILIZER, GROUND LIMESTONE AND WATER.

PROVIDE JUTE MATTING OR BIODEGRADABLE TOBACCO NETTING ON ALL SLOPES EQUAL TO OR GREATER THAN 3:1. JUTE MATTING SHALL BE C-JUTE BY CONTECH CONSTRUCTION PRODUCTS, INC. GEOJUTE BY BELTON INDUSTRIES OR APPROVED EQUAL.*

IF PROJECT SCHEDULE REQUIRES SEEDING TO BE PERFORMED AFTER OCTOBER 15 UNTIL MARCH 31, THE FOLLOWING IS REQUIRED: AFTER HYDROSEEDING/SEEDING, THOSE VEGETATED AREAS WHICH HAVE A SLOPE EQUAL TO OR STEEPER THAN 4:1 SHALL BE COVERED WITH JUTE MATTING AND STAPLED IN PLACE PER MANUFACTURER'S REQUIREMENTS. PRECAUTIONS SHALL BE TAKEN TO MINIMIZE DISTURBANCE OF THE HYDROSEED/SEED WHEN INSTALLING THE JUTE.*

HYDROSEEDING/ SEEDING MIXTURE:

TACKIFIER:
APPLY AT A RATE OF 60 GALLONS PER ACRE.

WOOD CELLULOSE FIBER MULCH:
APPLY AT A RATE OF 2,000 POUNDS PER ACRE.

APPLY FERTILIZER AND LIMESTONE AT RATES DETERMINED BY SOIL ANALYSIS

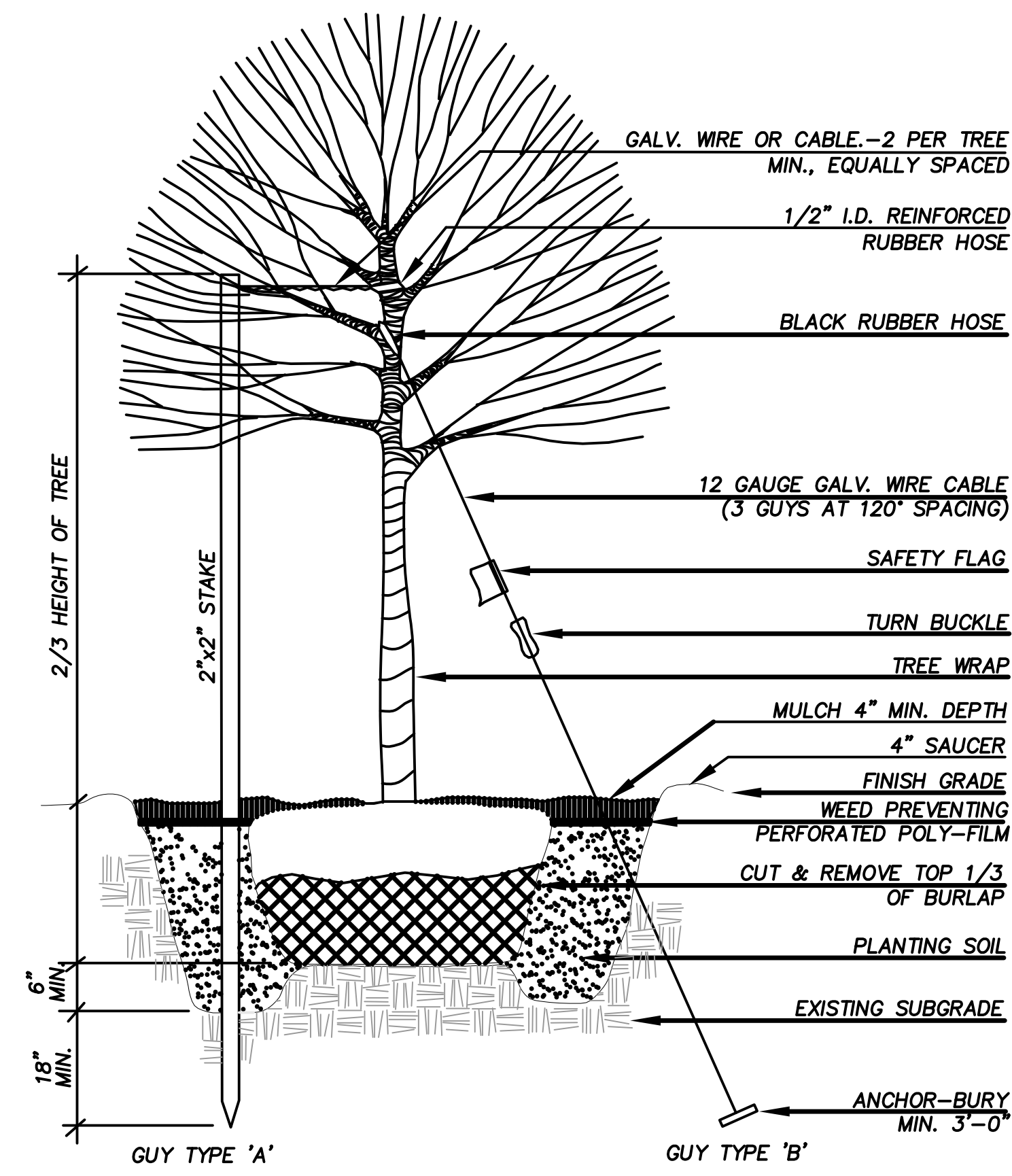
*STRAW MULCH AND NETTING ON SLOPES 3:1 OR GREATER IS NOT REQUIRED ON HYDROSEEDING OPERATIONS IF SLOPES ARE SPRAYED WITH A BONDED FIBER MATRIX MULCH, SUCH AS FLEXTERA BY PROFILE PRODUCTS, LLC, OR HYDROSTRAW BFM BY HYDROSTATION, INC., INSTALLED IN ACCORDANCE WITH MANUFACTURER'S SPECIFICATIONS.

PLANNING BOARD APPROVAL REQUIRED UNDER THE SPECIAL PERMIT ARCPUD ZONING BY-LAW.

MEDWAY PLANNING BOARD:

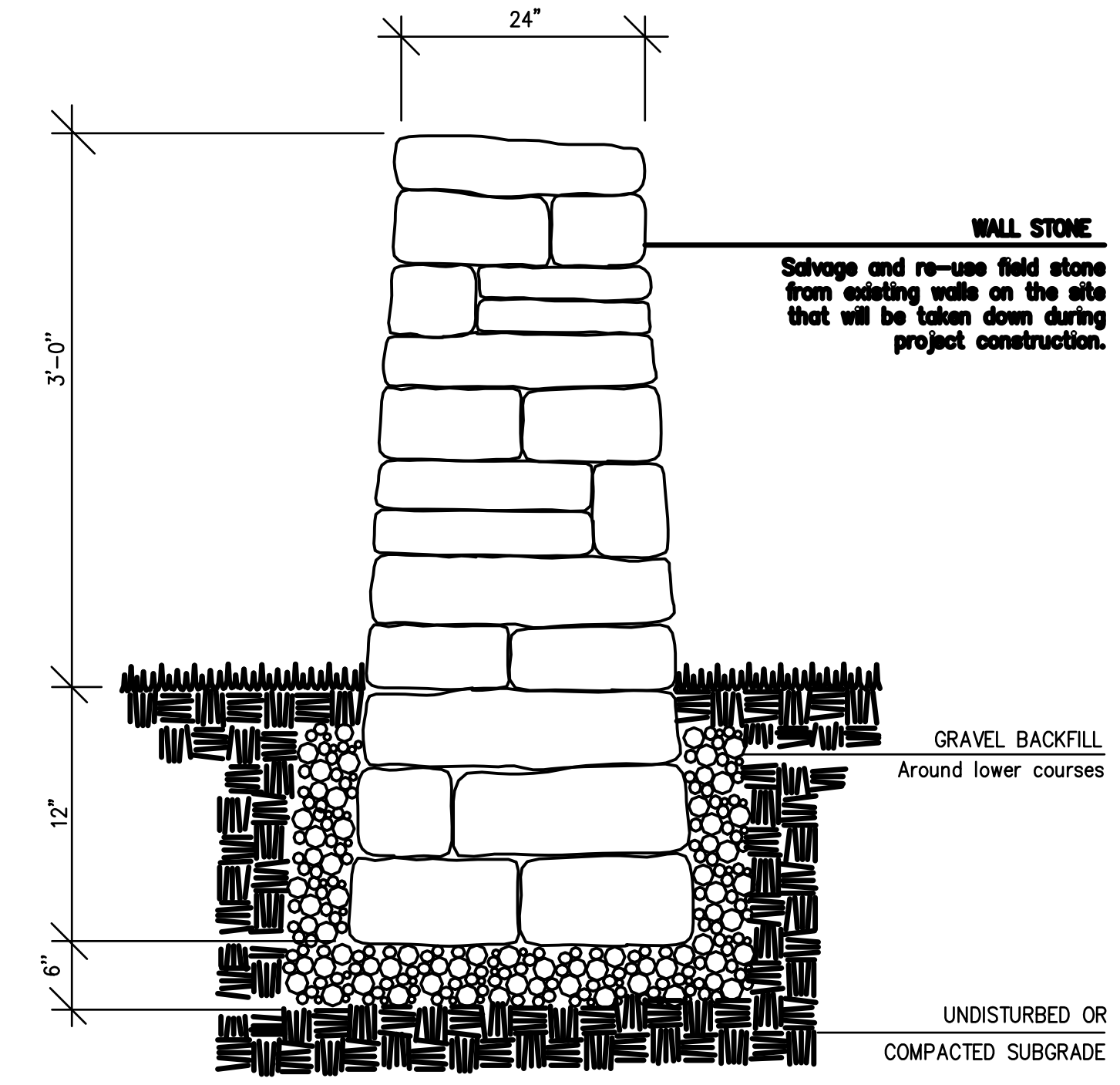
DATE OF APPROVAL: _____

DATE OF ENDORSEMENT: _____



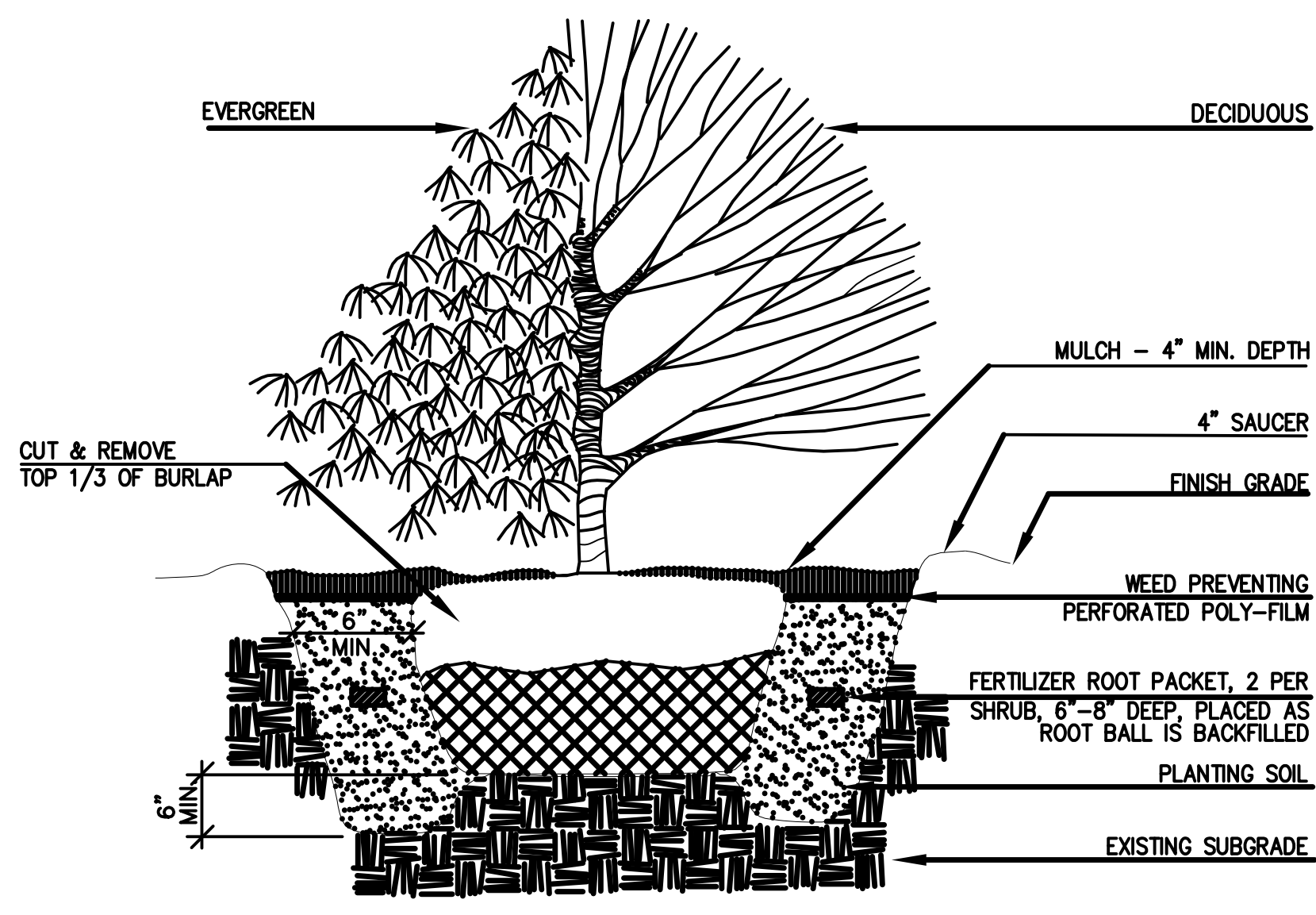
- NOTE:
- GUY TYPE "A" IS FOR TREES LESS THAN 3" CALIPER
 - GUY TYPE "B" IS FOR TREES 3" CALIPER OR GREATER.
 - TREE PIT SHALL BE DUG A MINIMUM OF 2X ROOT BALL DIAMETER.
 - PRUNE ONLY DEAD OR DAMAGED BRANCHES.
 - PROVIDE TREE WRAP IN WINTER ONLY, REMOVE DURING GROWING SEASON.

TREE PLANTING DETAIL
NOT TO SCALE

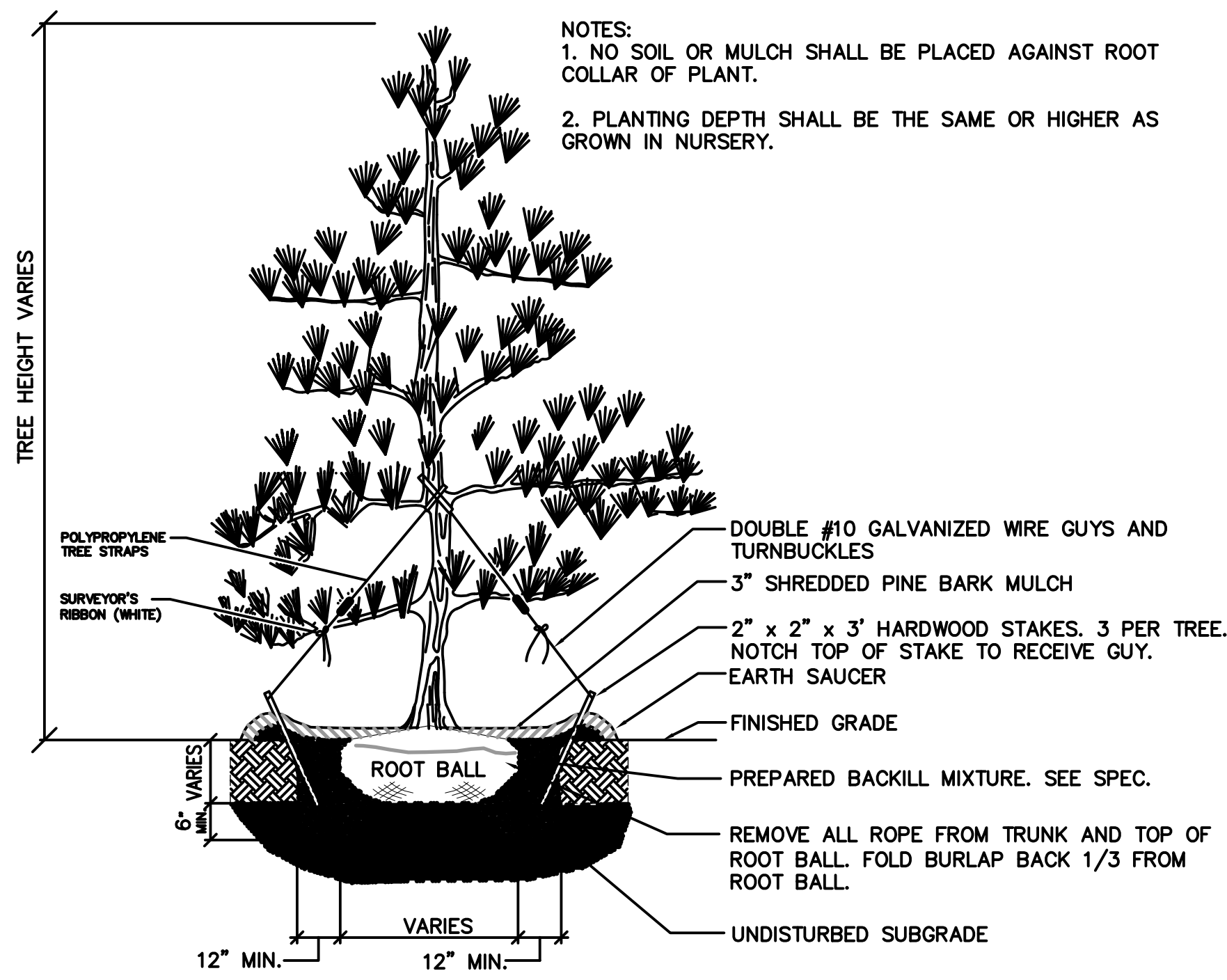


FIELD STONE WALL DETAIL
NOT TO SCALE

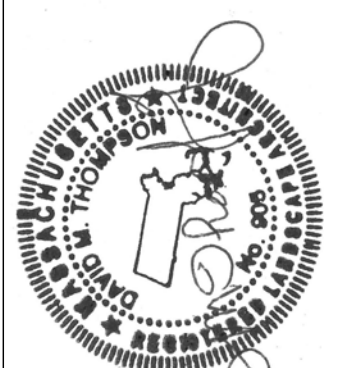
KEY	QTY	LATIN	COMMON	SIZE	COMMENTS
A	32	Acer rubrum 'October Glory'	October Glory Red Maple	3'-3.5' cal., B&B	8' min. branching ht.
B	24	Quercus rubra	Red Oak	3'-3.5' cal., B&B	"
C	33	Juniperus chinensis 'Sea Green'	Sea Green Juniper	2'-2.5', #5 cont.	5' o.c.
D	6	Thuja plicata 'Atrovirens'	Giant Arborvitae	8-10', B&B	15' o.c.
E	6	Pinus nigra austriaca	Austrian Pine	"	"
F	7	Abies concolor	Concolor Fir	"	"
G	16	Myrica sylvatica	Tupelo	3'-3.5' cal., B&B	8' min. branching ht.
H	23	Platanus x acerifolia 'Bloodgood'	London Planetree	"	"
J	24	Liquidambar styraciflua	Sweetgum	"	"
K	24	Cladostema kentuckea	American Yellowwood	"	"
L	13	Liriodendron tulipifera	Tuliptree	"	"
M	6	Picea abies	Norway Spruce	8-10', B&B	15' o.c.
N	"	"	"	"	"
P	"	"	"	"	"
Q	"	"	"	"	"
R	7	Juniperus scopulorum 'Pathfinder'	Pathfinder Juniper	"	"
S	"	"	"	"	"
T	18	Rhododendron 'Ago'	Ago Rhododendron	2', #5 cont.	4' a.c.
U	30	Taxus x media 'Hicksii'	Hicks Yew	4-5'	5' a.c.
V	120	Clethra alnifolia 'Compacta'	Compact Summersweet	2', #5 cont.	4' a.c.
W	282	Ilex crenata 'Helleri'	Heller Japanese Holly	2', #5 cont.	3' a.c.
X	26	Pieris floribunda	Mountain Andromeda	2', #5 cont.	2' a.c.
Y	13	Acer saccharum 'Green Mountain'	Sugar Maple	3'-3.5' cal., B&B	8' min. branching ht.
Z	59	Rhododendron 'Mary Fleming'	Mary Fleming Rhododendron	18-24', #5 cont.	24' a.c.
AA	41	Potentilla fruticosa 'Dakota Sunspot'	Dakota Sunspot Chokefal	"	3' a.c.
BB	50	Itea virginica 'Little Henry'	Sweetsprine	"	2' a.c.
CC	2	Amelanchier laevis 'Snowcloud'	Snowcloud Serviceberry	2'-2.5' cal., B&B	Single Sten
DD	16	Kalmia latifolia x nyrifolia 'Elf'	Miniature Mountain Laurel	18-24', #5 cont.	2' a.c.
EE	11	Crataegus viridis 'Winter King'	Winter King Hawthorn	2'-2.5' cal., B&B	Single Sten
FF	40	Fothergilla gardenii 'Jane Platt'	Dwarf Fothergilla	2', #5 cont.	4' a.c.
GG	11	Cornus x 'Rutdon' Celestial	Celestial Hybrid Dogwood	2'-2.5' cal., B&B	Single Sten
HH	12	Cornus x 'Rutgan' Stellar Pink	Stellar Pink Hybrid Dogwood	2'-2.5' cal., B&B	Single Sten
JJ	11	Cercis canadensis	Eastern Redbud	2'-2.5' cal., B&B	Single Sten
KK	6	Chionanthus virginicus	Fringetree	2'-2.5' cal., B&B	Clump Form
LL	63	Thuja occidentalis 'DeGroot's Spire'	DeGroot's Spire Arborvitae	5-6', B&B	"
MM	6	Halesia tetrapetala	Carolina Silverbell	2'-2.5' cal., B&B	Single Sten
NN	3	Hamelis virginiana	Witchhazel	6-7' cal., B&B	Single Sten
PP	325	Artemisia schmidtiana 'Silver Mound'	Silver Mound Artemesia	#1 cont.	12' o.c.
QQ	156	Sedum spectabile 'Autumn Joy'	Autumn Joy Sedum	#1 cont.	12' o.c.
RR	46	Panicum virgatum 'Shenandoah'	Switchgrass	#2 cont.	24' o.c.
SS	185	Iberis sempervirens	Hardy Candytuft	#1 cont.	12' o.c.
TT	86	Hakone macro 'Aureola'	Hakone Grass	#1 cont.	12' o.c.
UU	70	Aurinia saxatilis 'Compacta'	Basket of Gold	#1 cont.	12' o.c.
VV	31	Leucanthemum x superbum 'Alaska'	Shasta Daisy	#2 cont.	24' o.c.
VV	116	Coreopsis lanceolata 'Goldfink'	Lance-leaf Coreopsis	#1 cont.	12' o.c.
XX	80	Stachys byzantina 'Silver Carpet'	Lamb's Ears	#1 cont.	18' o.c.
YY	37	Pennisetum orientale 'Tall Tails'	Fountain Grass	#1 cont.	18' o.c.
ZZ	67	Calamagrostis x acutifolia 'Karl Foerster'	Feather Reed Grass	#2 cont.	24' o.c.
AB	3564	Pachysandra terminalis	Japanese Spurge	#1 cont.	8' o.c.
AC	6	Prunus x hilleri 'Spire'	Spire Cherry	2'-2.5' cal., B&B	Single Sten, High-branching
AD	126	Buxus microphylla 'Green Gen'	Green Gen Boxwood	18-24', #5 cont.	3' o.c.
AE	47	Astilbe chinensis 'Heart & Soul'	Astilbe	#2 cont.	12' o.c.
AF	7	Hosta 'August Moon'	Hosta	#2 cont.	24' o.c.
AG	9	Taxus cuspidata 'Montico'	Emerald Spreader Yew	18-24', B&B	4' o.c.
AH	100	Vinca minor 'Bowles Variety'	Vinca	#1 cont.	8' o.c.
AJ	6	Picea pungens	Colorado Spruce	8-10', B&B	15' o.c.



SHRUB PLANTING DETAIL
NOT TO SCALE



EVERGREEN PLANTING DETAIL
NOT TO SCALE



6/12/15

REVISIONS		DR/OK	DT/DT	DT/DT	DT/DT
NO.	DATE	DESCRIPTION	rev. is per grading, add fence	amend plant list	minor planting revisions
1	07/12/15				
2	07/23/15				
3	08/19/15				

PROJECT: SALMON HEALTH AND RETIREMENT COMMUNITY
289, 261, 261R & 263 VILLAGE ST, MEDWAY MA 02063

LANDSCAPE ARCHITECT: LEVI+WONG LWDA
DESIGN ASSOCIATES

OWNER: SALMON HEALTH AND RETIREMENT
1 LYMAN STREET, WESTBOROUGH, MA 01581 (508) 898-3416

DATE: 06/12/15
SCALE: NOT TO SCALE

PROJECT NO. 1507
SHEET NO. **L2.04**