

PLANNING BOARD APPROVAL REQUIRED UNDER THE SPECIAL PERMIT ARCPUD ZONING BY-LAW.

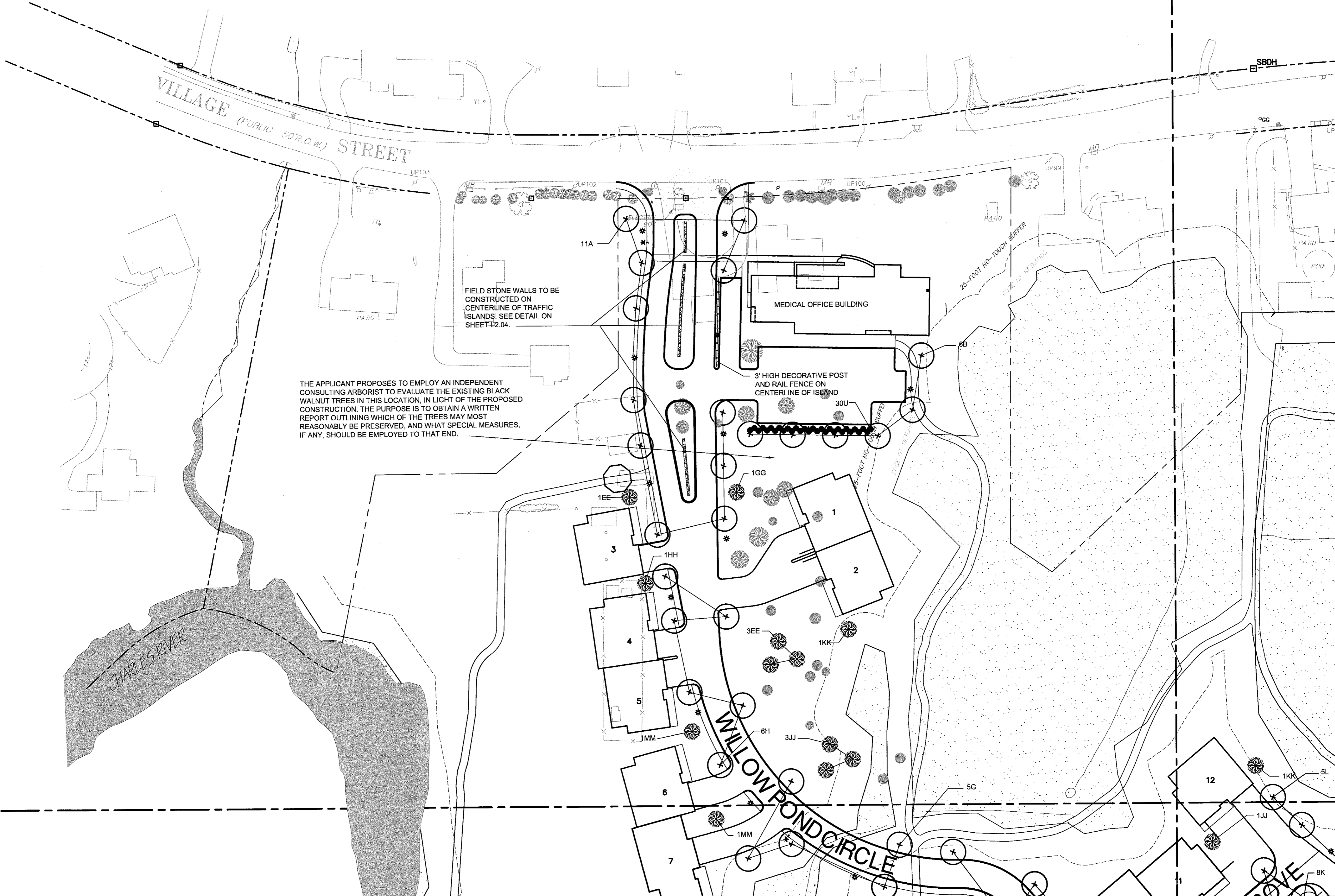
MEDWAY PLANNING BOARD:

DATE OF APPROVAL: \_\_\_\_\_

DATE OF ENDORSEMENT: \_\_\_\_\_

L1.01

L1.02



L1.01

L1.03

NO.	DATE	DESCRIPTION	DR/CK

PROJECT: SALMON HEALTH AND RETIREMENT COMMUNITY

259, 261, 261R & 263 VILLAGE ST., MEDWAY MA 02053

SHEET TITLE: LANDSCAPE PLAN SHEET 1

ARCHITECT: DARIO DESIGNS

CONSULTANT: LEVI+WONG DESIGN ASSOCIATES

ARCHITECTURE DESIGN PLANNING CONSULTING

131 WILKINSON STREET SUITE 210 NORTH DORCHESTER, MA 01919 TEL: 978.777.4444 FAX: 978.777.4474

LANDSCAPE ARCHITECT: CMA

400 STATE STREET SUITE 2000 BOSTON, MA 02118 TEL: 617.552.3333 FAX: 617.552.3334

OWNER: SALMON HEALTH and RETIREMENT

CONTINUING CARE MANAGEMENT, LLC

1 LYMAN STREET, WESTBOROUGH, MA 01581 (508) 898-3416

DATE: 06/12/15

SCALE: 1"=40'

PROJECT NO.: 1507

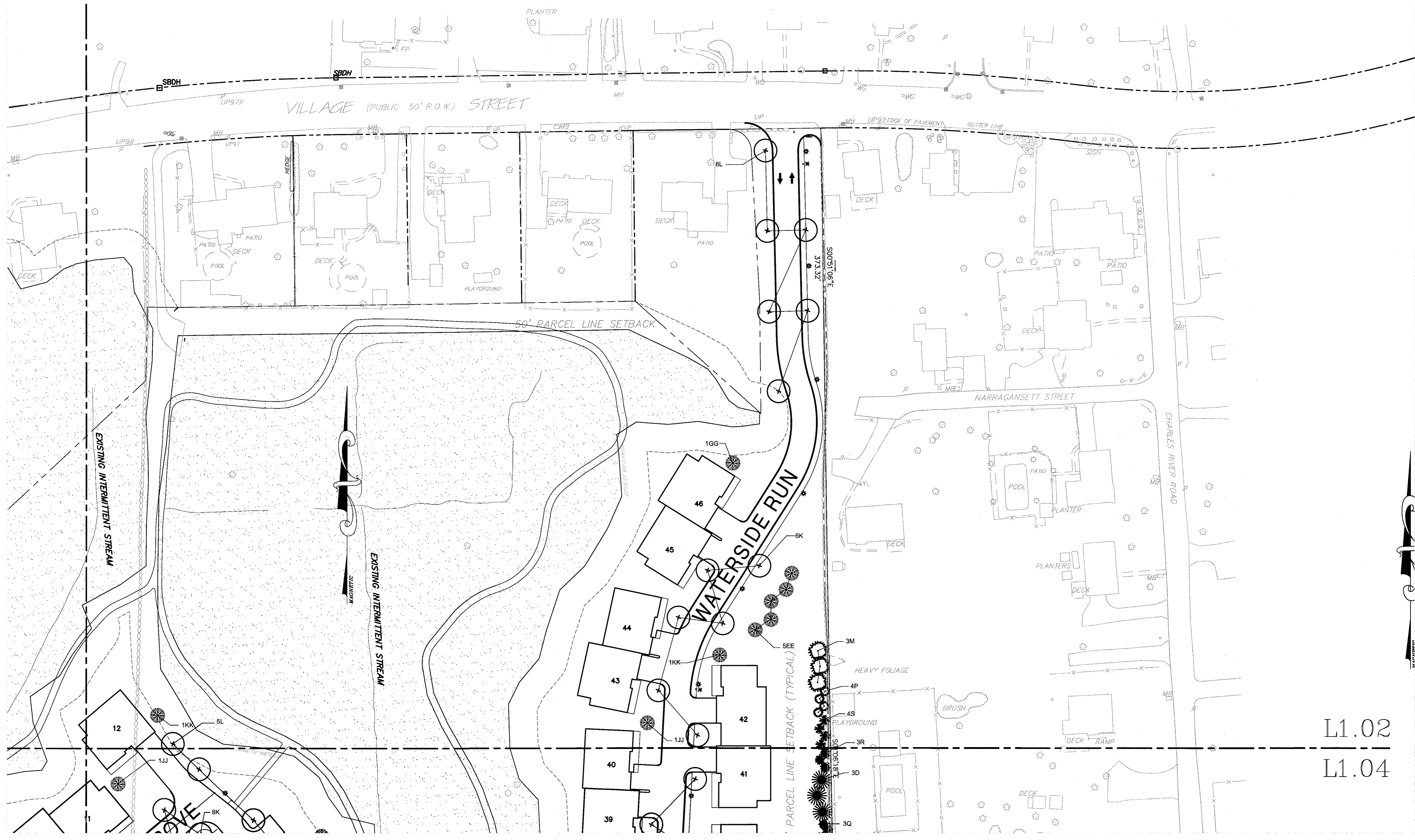
NORTH SHEET NO. L1.01

L1.01  
L1.02

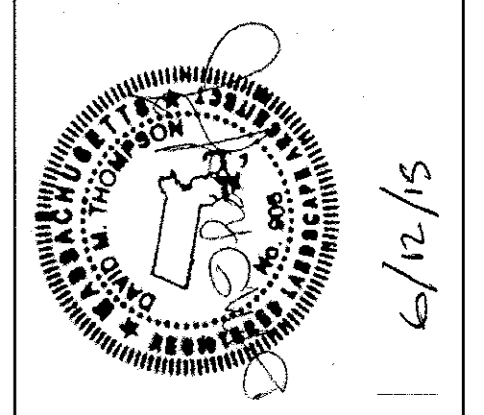
PLANNING BOARD APPROVAL REQUIRED  
UNDER THE SPECIAL PERMIT ARCPUD  
ZONING BY-LAW.

MEDWAY PLANNING BOARD:

DATE OF APPROVAL:  
DATE OF ENDORSEMENT:



L1.02  
L1.04



NO.	DATE	DESCRIPTION	DR/CK

PROJECT: SALMON HEALTH AND RETIREMENT COMMUNITY  
259, 261, 261R & 263 VILLAGE ST., MEDWAY MA 02053

SHEET TITLE: LANDSCAPE PLAN SHEET 2

ARCHITECT: DARIO ARCHITECTURE DESIGN CONSULTING  
31 MAIN STREET - SUITE 210  
NORTHBOROUGH, MA 01546  
TEL: 978-677-4444  
FAX: 978-677-4474

CONSULTANT: LEVI+WONG DESIGN ASSOCIATES  
LANDSCAPE ARCHITECT: CIA

OWNER: SALMON HEALTH and RETIREMENT  
CONTINUING CARE MANAGEMENT, LLC  
1 LYMAN STREET, WESTBOROUGH, MA 01581 (608) 898-3416

DATE: 06/12/15  
SCALE: 1"=40'  
PROJECT NO.: 1507  
SHEET NO.: L1.02

L1.01

L1.03

PLANNING BOARD APPROVAL REQUIRED UNDER THE SPECIAL PERMIT ARCPUD ZONING BY-LAW.

MEDWAY PLANNING BOARD:

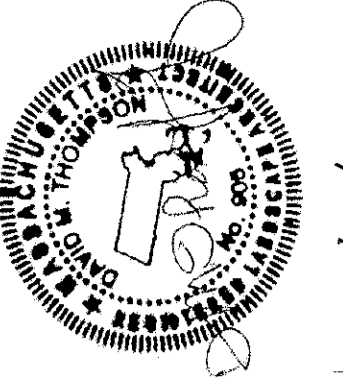
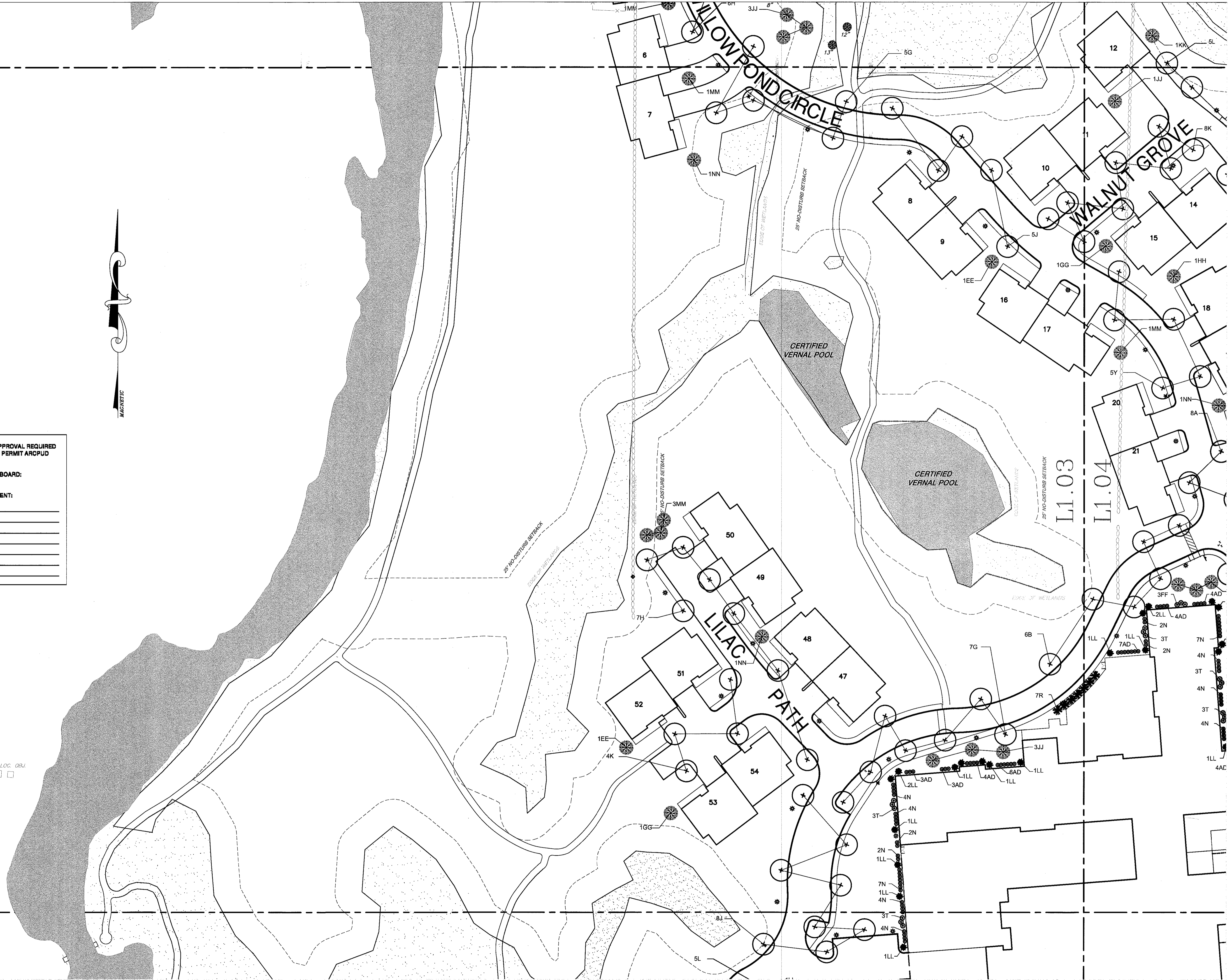
DATE OF APPROVAL:  
DATE OF ENDORSEMENT:




LOC. ORL  
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L1.03

L1.5



6/12/15

NO.	DATE	DESCRIPTION	DR/CK

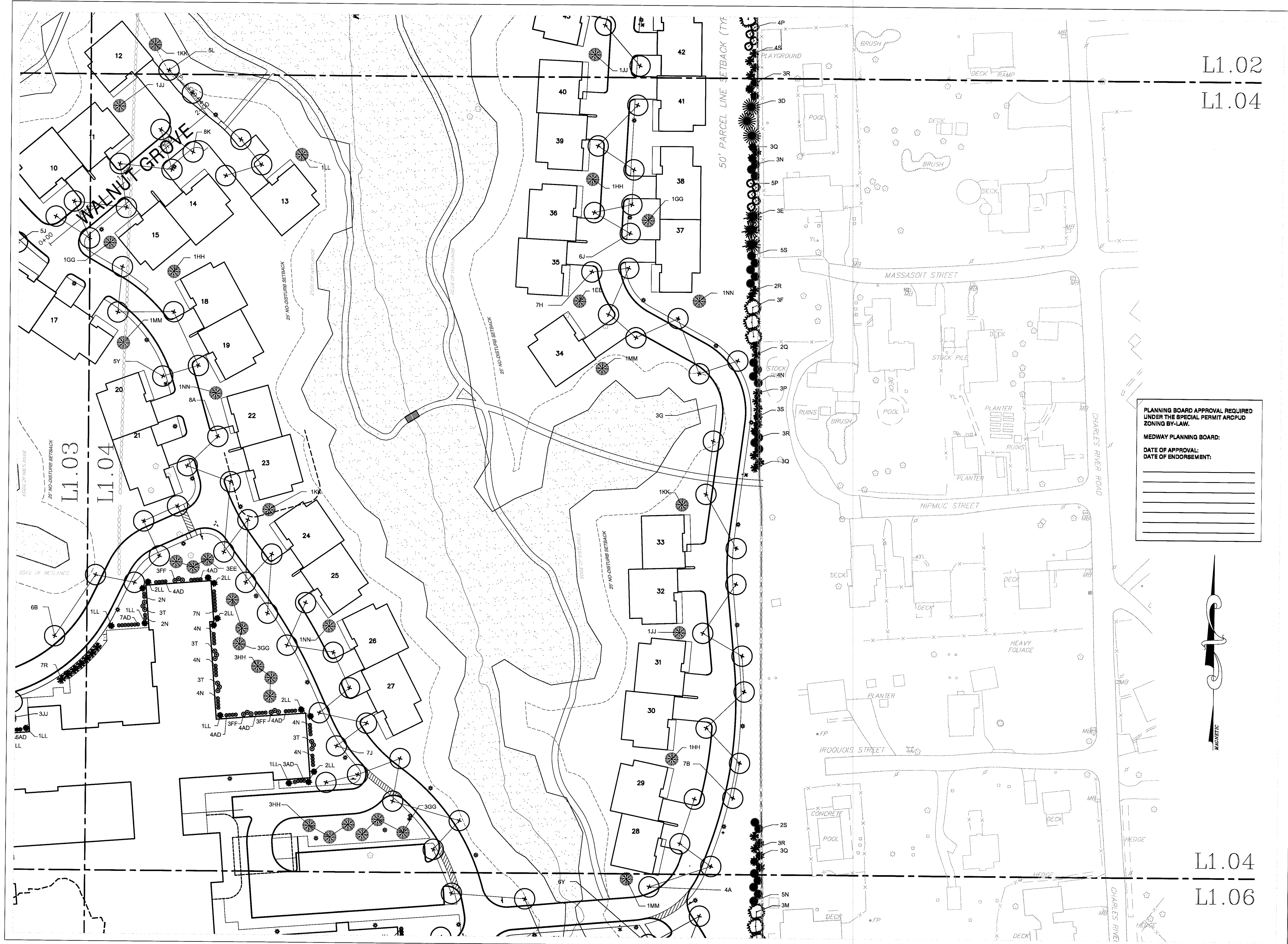
PROJECT: SALMON HEALTH AND RETIREMENT COMMUNITY  
 259, 261, 261P & 263 VILLAGE ST, MEDWAY MA 02055  
 SHEET TITLE: LANDSCAPE PLAN SHEET 3

ARCHITECT: DARIO DESIGNS ARCHITECTURE CONSULTANT  
 15 MAN STREET SUITE 105 NORTH DORCHESTER, MA 01938  
 TEL: 978-774-4444 FAX: 978-774-4474

CONSULTANT: LEVI+WONG DESIGN ASSOCIATES LANDSCAPE ARCHITECTS  
 1500 WESTBOROUGH AVENUE WESTBOROUGH, MA 01581  
 TEL: 508-852-1111 FAX: 508-852-1112

OWNER: SALMON HEALTH and RETIREMENT  
 CONTINUING CARE MANAGEMENT, LLC  
 1 LYMAN STREET, WESTBOROUGH, MA 01581 (508) 898-3416

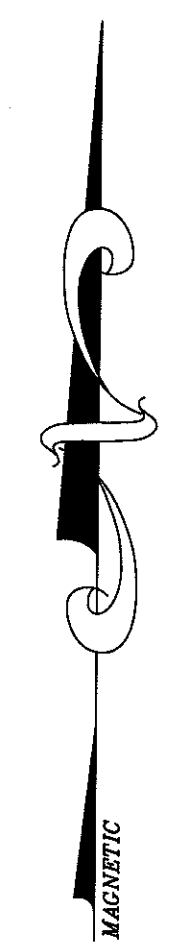
DATE: 06/12/15  
 SCALE: 1"=40'  
 PROJECT NO.: 1507  
 SHEET NO.: L1.03



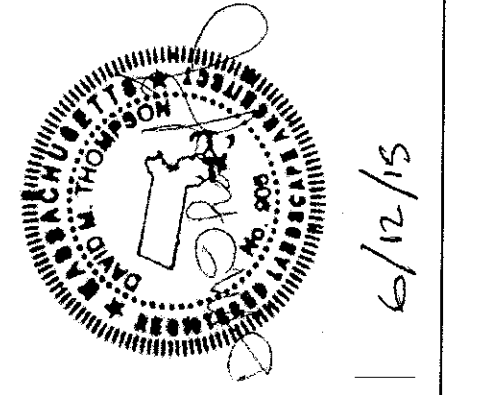
L1.02  
L1.04

PLANNING BOARD APPROVAL REQUIRED  
UNDER THE SPECIAL PERMIT ARCPUD  
ZONING BY-LAW.

MEDWAY PLANNING BOARD:  
DATE OF APPROVAL:  
DATE OF ENDORSEMENT:



L1.04  
L1.06



NO.	DATE	DESCRIPTION	BY/CK

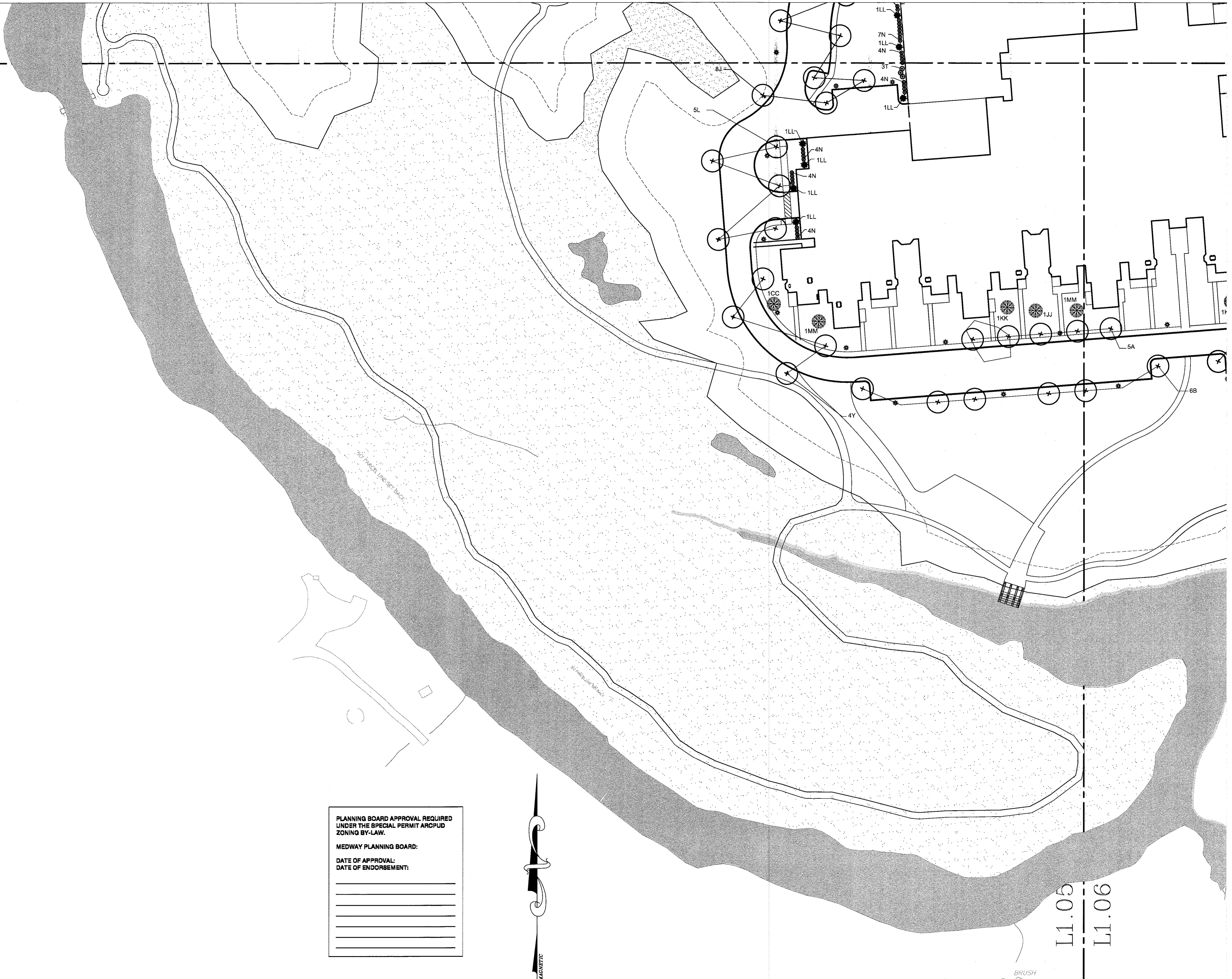
PROJECT: **SALMON HEALTH AND RETIREMENT COMMUNITY**  
 259, 261, 261R & 263 VILLAGE ST., MEDWAY MA 02053  
 SHEET TITLE: **LANDSCAPE PLAN SHEET 4**

ARCHITECT: **DARIO DESIGNS**  
 318 MAIN STREET, SUITE 210, NORTH DARTMOUTH, MA 01946  
 TEL: 508.877.8444  
 CONSULTANT: **LEVI+WONG DESIGN ASSOCIATES**  
 LANDSCAPE ARCHITECTS  
 100 WASHINGTON STREET, SUITE 200, WESTPORT, MA 01891  
 TEL: 508.877.4474  
**CLIA**  
 LICENSED LANDSCAPE ARCHITECT

OWNER: **SALMON HEALTH and RETIREMENT**  
 CONTINUING CARE MANAGEMENT, LLC  
 1 LYMAN STREET, WESTBOROUGH, MA 01581 (608) 898-3416

DATE: 06/12/15  
 SCALE: 1"=40'  
 PROJECT NO. 1507  
 SHEET NO. **L1.04**

L1.03  
L1.5



PLANNING BOARD APPROVAL REQUIRED UNDER THE SPECIAL PERMIT ARCPUD ZONING BY-LAW.

MEDWAY PLANNING BOARD:

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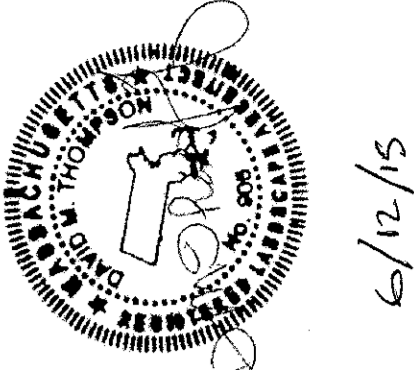
DATE OF ENDORSEMENT: \_\_\_\_\_

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6/12/15

NO.	DATE	DESCRIPTION	DR/CK

PROJECT: **SALMON HEALTH AND RETIREMENT COMMUNITY**  
 259, 261, 261R & 263 VILLAGE ST., MEDWAY MA 02053

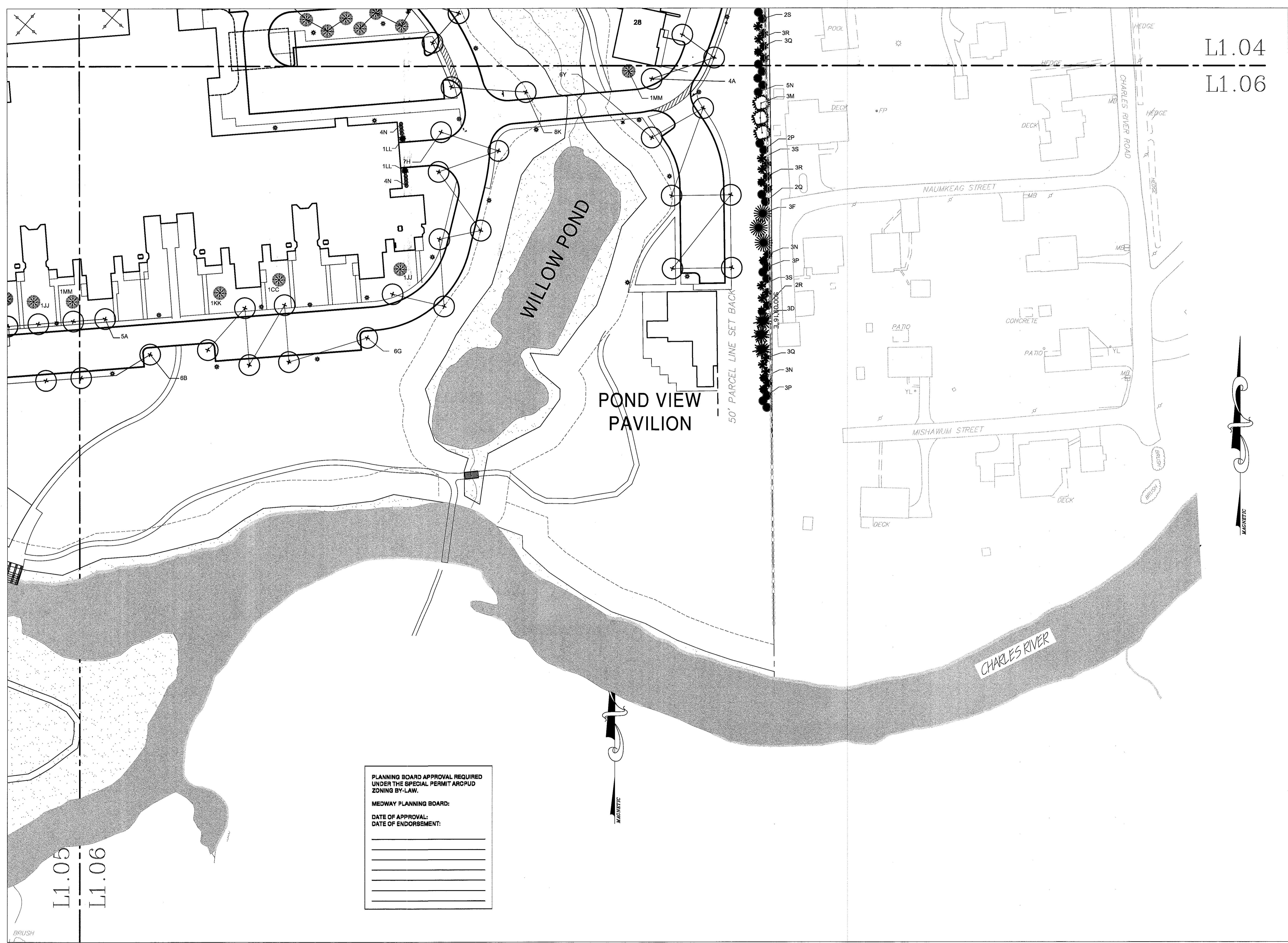
SHEET TITLE: **LANDSCAPE PLAN SHEET 5**

ARCHITECT: **DARIO DESIGNS**  
 ARCHITECTURE, DESIGN, PLANNING, CONSULTING  
 314 MAIN STREET, SUITE 210, NORTHBOROUGH, MA 01532  
 TEL: 908.877.4444, FAX: 908.877.7444

CONSULTANT: **LEVI+WONG DESIGN ASSOCIATES**  
 LANDSCAPE ARCHITECT  
**CIA**  
 design/construction solutions

OWNER: **SALMON HEALTH and RETIREMENT**  
 CONTINUING CARE MANAGEMENT, LLC  
 1 LYMAN STREET, WESTBOROUGH, MA 01581 (508) 898-3416

DATE: 06/12/15  
 SCALE: 1"=40'  
  
 PROJECT NO. 1507  
 NORTH SHEET NO. **L1.05**



L1.04  
L1.06

L1.05  
L1.06

PLANNING BOARD APPROVAL REQUIRED  
UNDER THE SPECIAL PERMIT ARCUPD  
ZONING BY-LAW.

MEDWAY PLANNING BOARD:

DATE OF APPROVAL:  
DATE OF ENDORSEMENT:

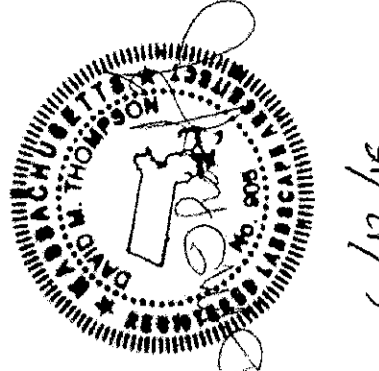
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6/12/15

NO.	DATE	DESCRIPTION	DR/CK

PROJECT: **SALMON HEALTH AND RETIREMENT COMMUNITY**  
259, 261, 261R & 263 VILLAGE ST., MEDWAY MA 02053

ARCHITECT: **DARIO DESIGNS** ARCHITECTURE DESIGN CONSULTING  
318 MAIN STREET, SUITE 210 NORTHBOROUGH, MA 01552  
PHONE: 508-877-4474 FAX: 508-877-4474

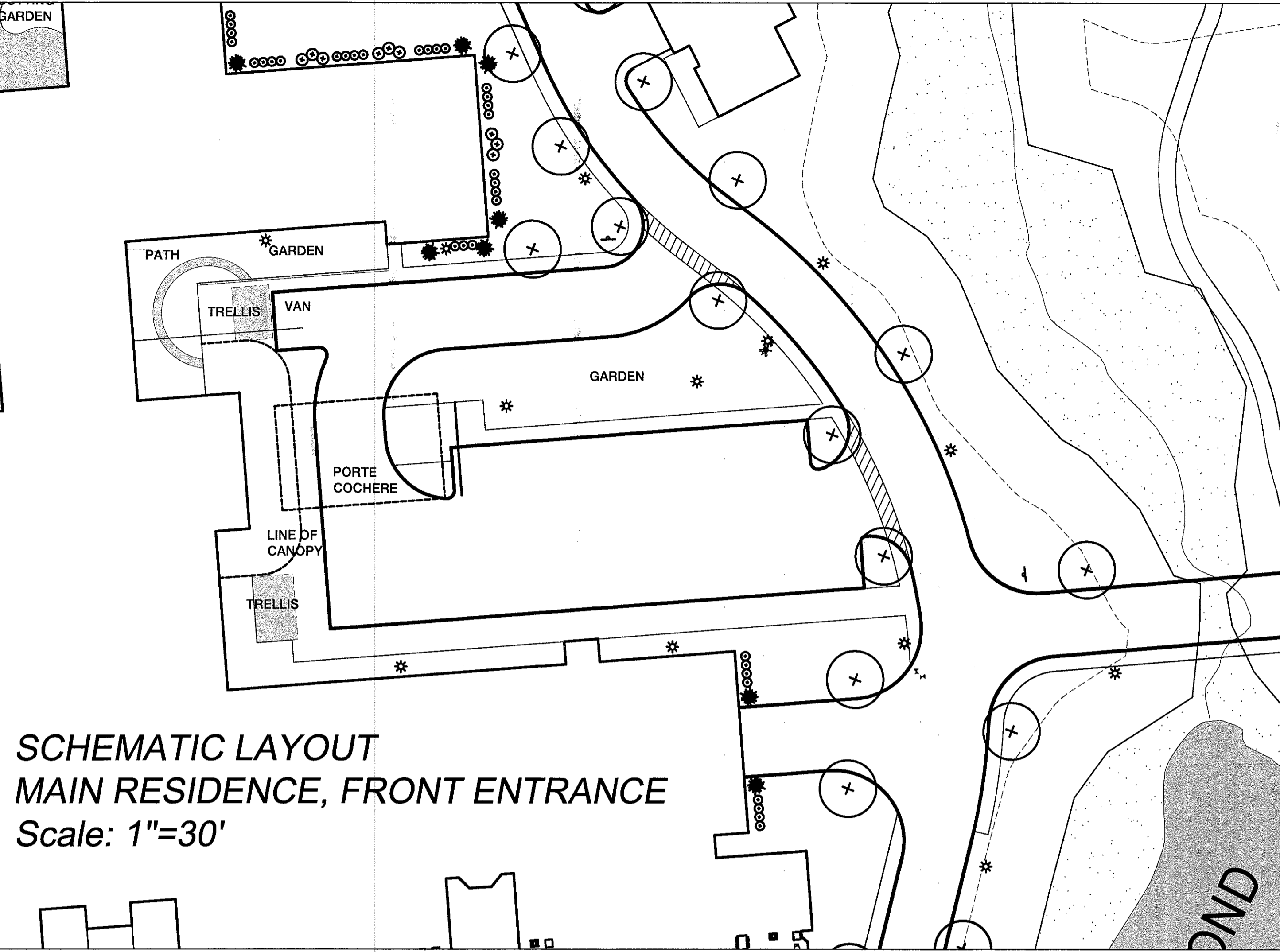
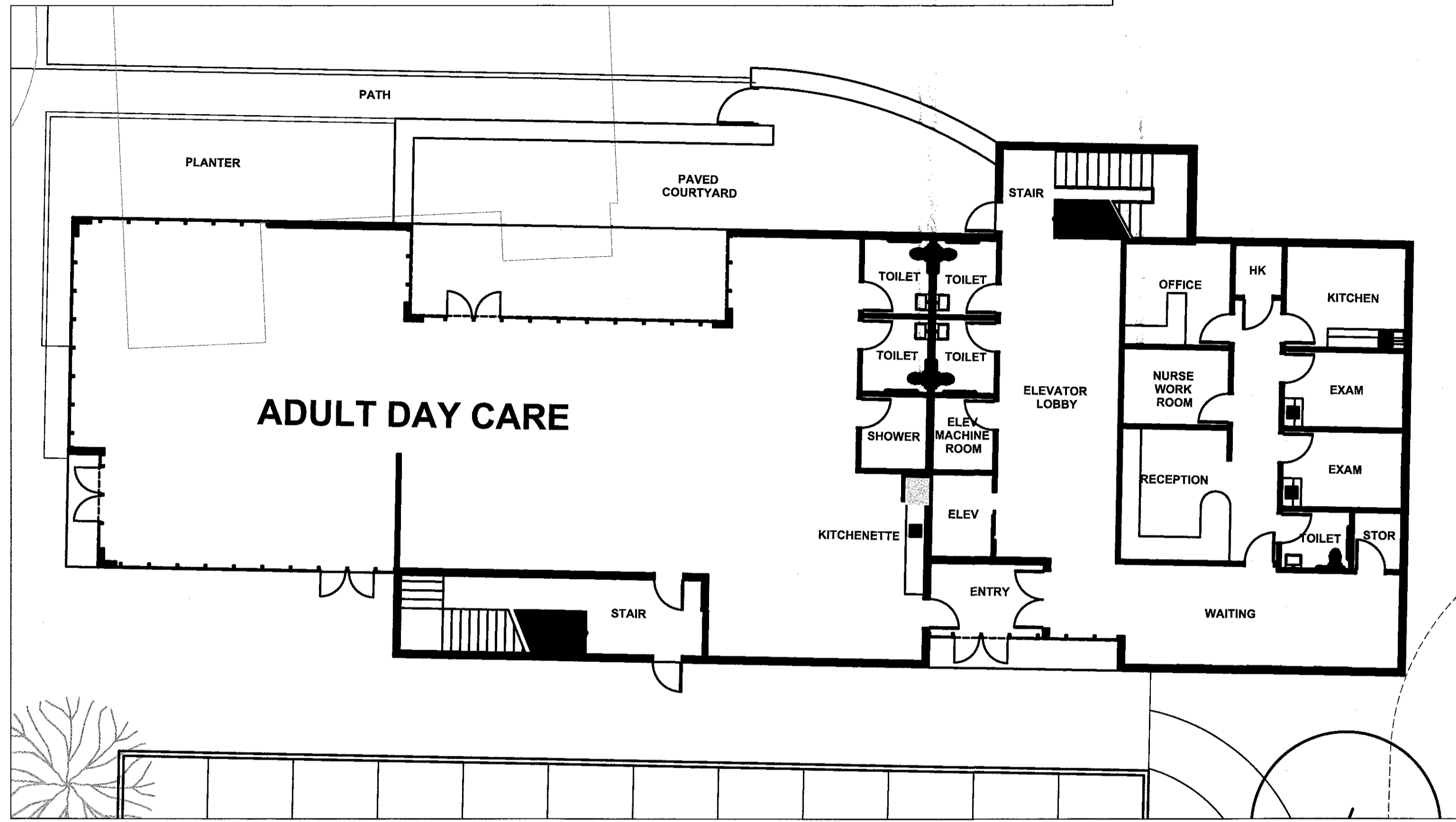
CONSULTANT: **LEVI+WONG DESIGN ASSOCIATES** LANDSCAPE ARCHITECTS  
1 LYMAN STREET, WESTBOROUGH, MA 01581 (608) 898-3416

OWNER: **SALMON HEALTH and RETIREMENT**  
CONTINUING CARE MANAGEMENT, LLC  
1 LYMAN STREET, WESTBOROUGH, MA 01581 (608) 898-3416

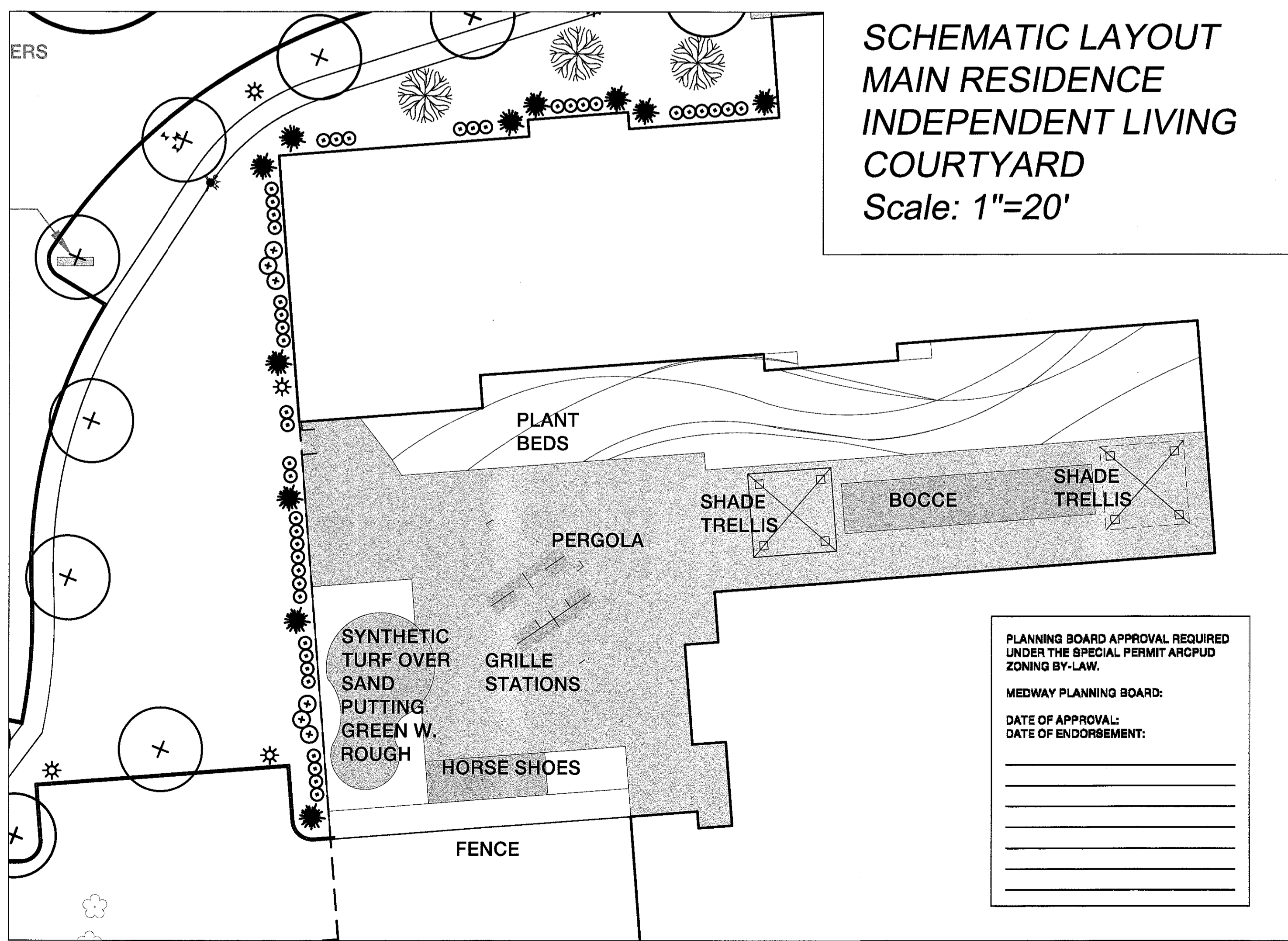
SHEET TITLE: **LANDSCAPE PLAN SHEET 6**

DATE: 06/12/15  
SCALE: 1" = 40'  
PROJECT NO. 1507  
SHEET NO. **L1.06**

**SCHEMATIC LAYOUT  
ADULT DAY CARE / MEDICAL OFFICE BUILDING**  
Scale: 1"=10'

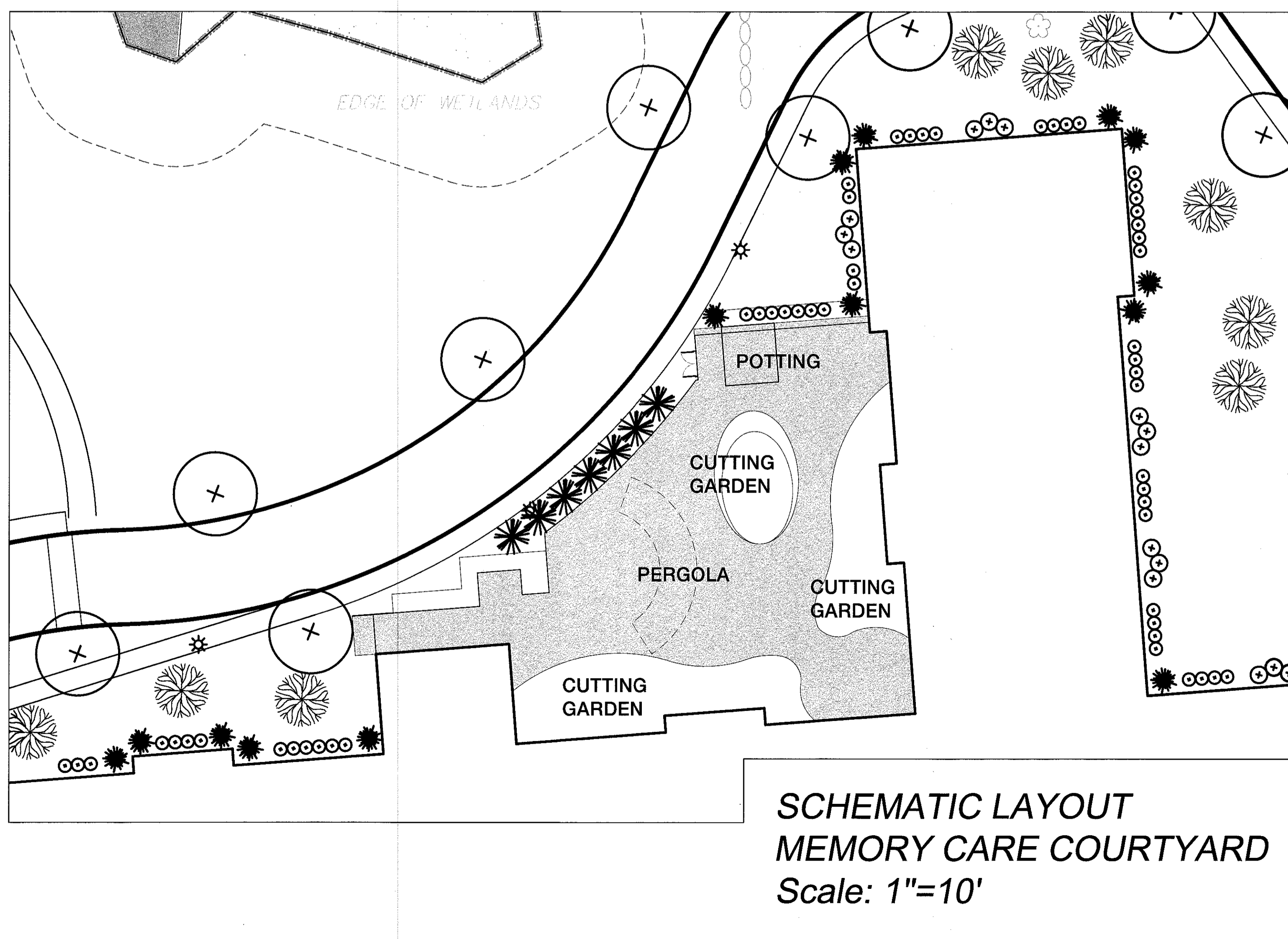


**SCHEMATIC LAYOUT  
MAIN RESIDENCE, FRONT ENTRANCE**  
Scale: 1"=30'

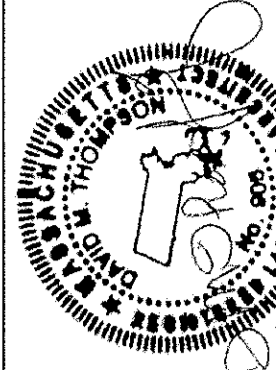


**SCHEMATIC LAYOUT  
MAIN RESIDENCE  
INDEPENDENT LIVING  
COURTYARD**  
Scale: 1"=20'

PLANNING BOARD APPROVAL REQUIRED  
UNDER THE SPECIAL PERMIT ARCPUD  
ZONING BY-LAW.  
MEDWAY PLANNING BOARD:  
DATE OF APPROVAL: \_\_\_\_\_  
DATE OF ENDORSEMENT: \_\_\_\_\_



**SCHEMATIC LAYOUT  
MEMORY CARE COURTYARD**  
Scale: 1"=10'



6/12/15

NO.	DATE	DESCRIPTION	DR/OK

PROJECT: **SALMON HEALTH AND RETIREMENT COMMUNITY**  
259, 261, 261R & 263 VILLAGE ST., MEDWAY MA 02053  
SHEET TITLE: **COURTYARD SCHEMATIC PLANS**

ARCHITECT: **DARIO DESIGNS** ARCHITECTURE  
111 MAIN STREET, SUITE 202  
NORTHBOROUGH, MA 01561  
TEL: 908.877.4444  
FAX: 908.877.4474

CONSULTANT: **LEVI + WONG DESIGN ASSOCIATES** LANDSCAPE ARCHITECTS  
**LWDA**  
1000 COMMERCIAL DRIVE  
WESTBOROUGH, MA 01581

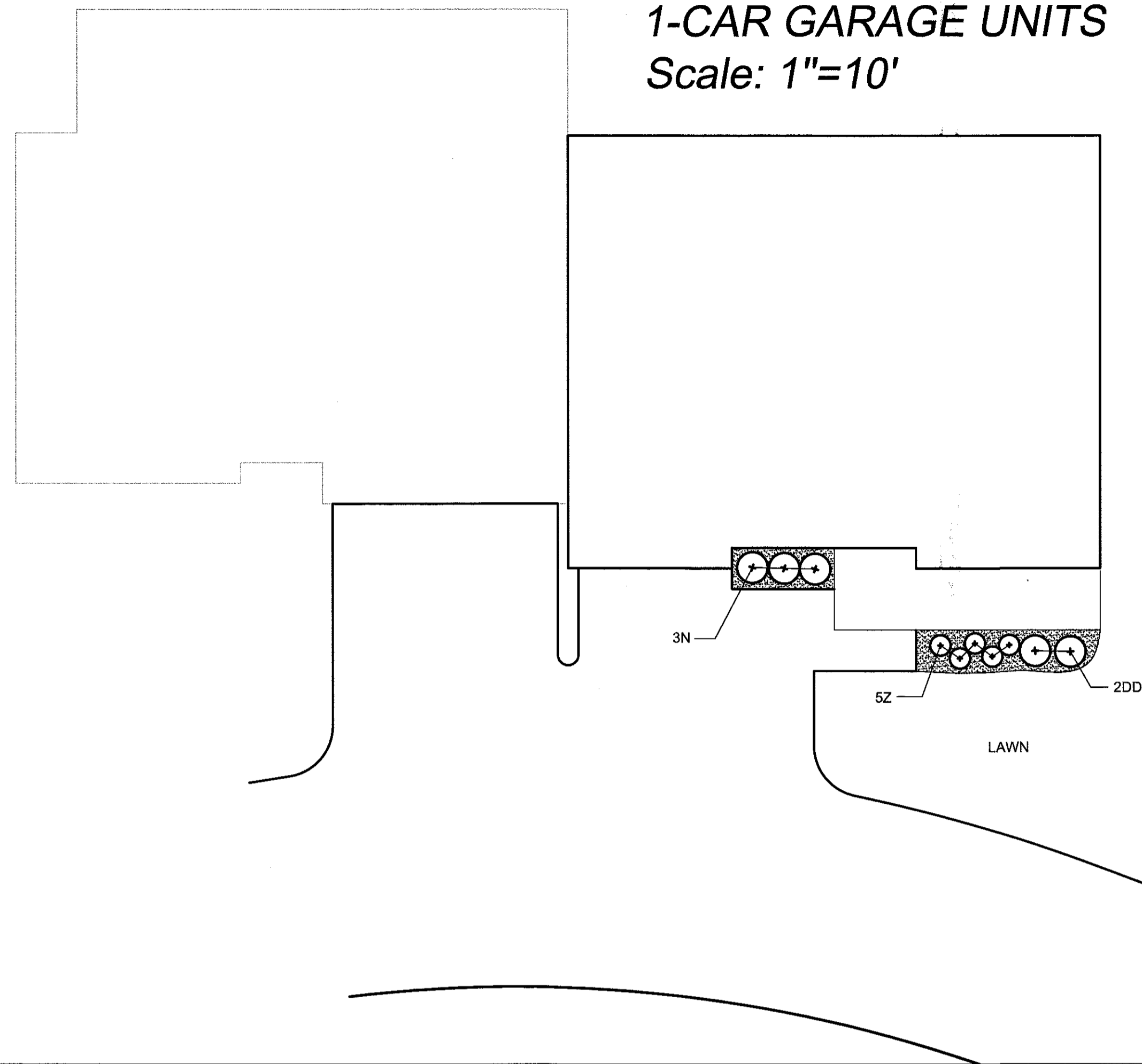
OWNER: **SALMON HEALTH AND RETIREMENT**  
CONTINUING CARE MANAGEMENT, LLC  
1 LYMAN STREET, WESTBOROUGH, MA 01581 (508) 898-3416

DATE: 06/12/15  
SCALE: AS NOTED

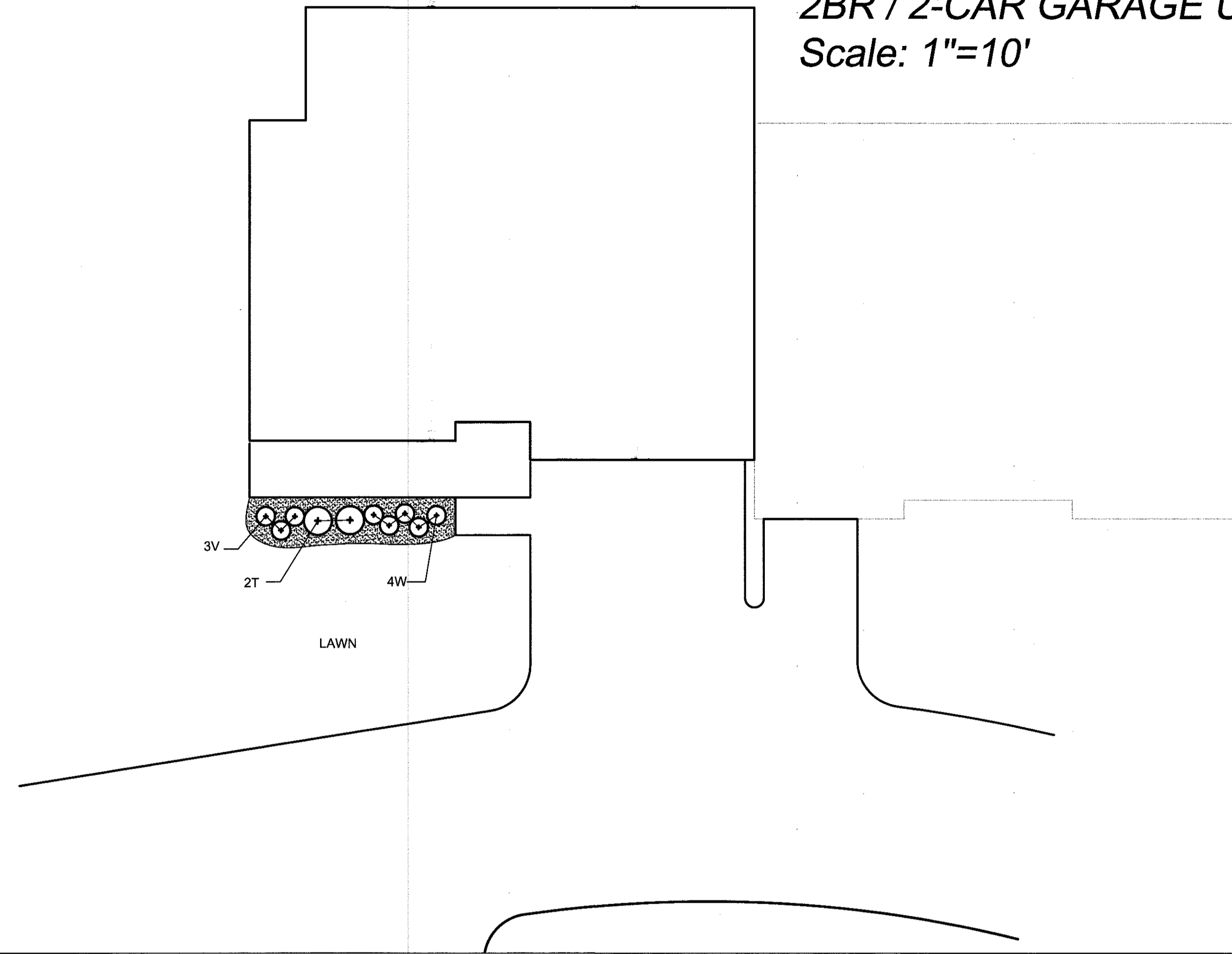
PROJECT NO. 1507  
NORTH SHEET NO. **L2.01**



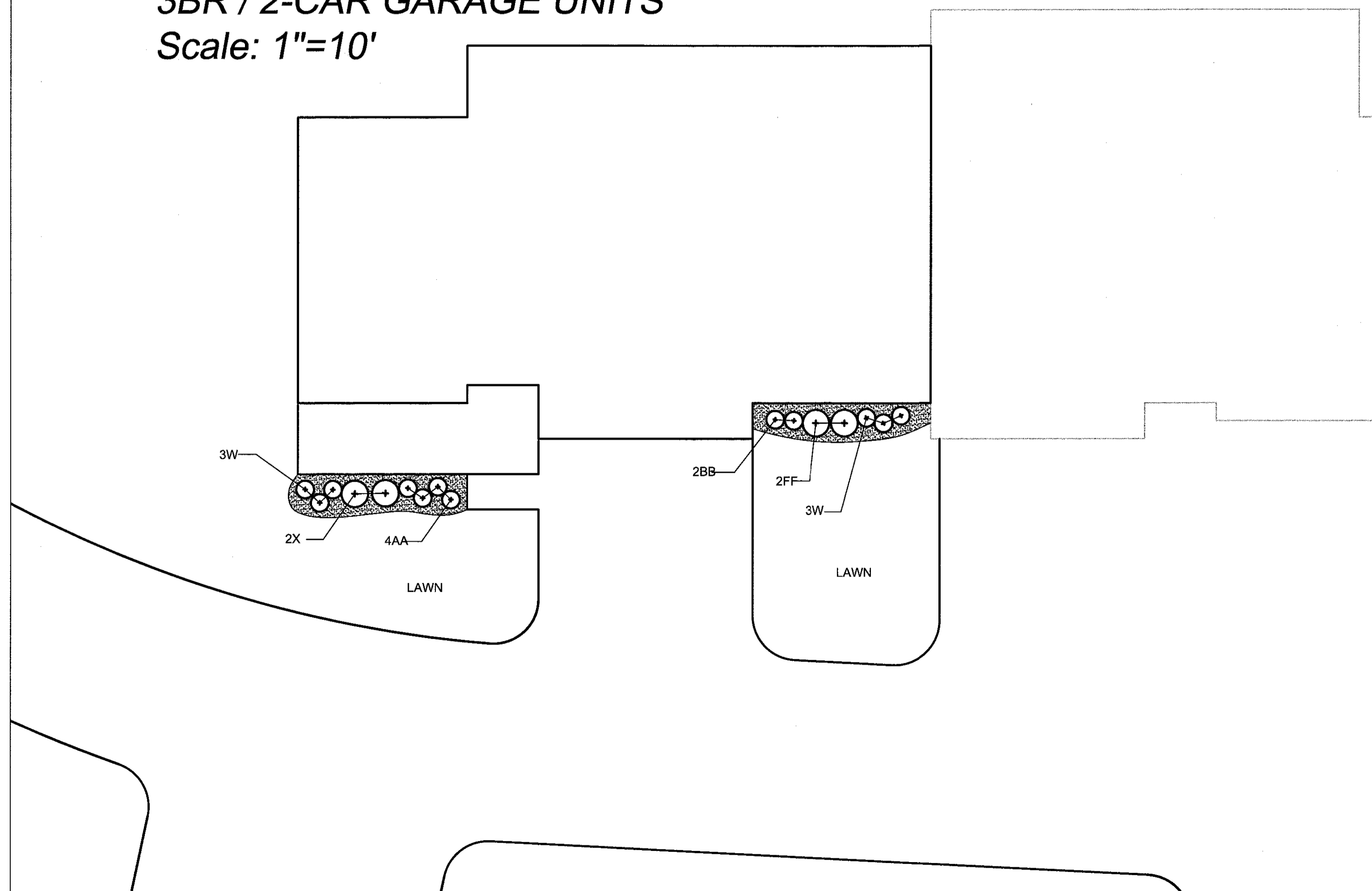
**FOUNDATION PLANTINGS**  
**1-CAR GARAGE UNITS**  
 Scale: 1"=10'



**FOUNDATION PLANTINGS**  
**2BR / 2-CAR GARAGE UNITS**  
 Scale: 1"=10'



**FOUNDATION PLANTINGS**  
**3BR / 2-CAR GARAGE UNITS**  
 Scale: 1"=10'

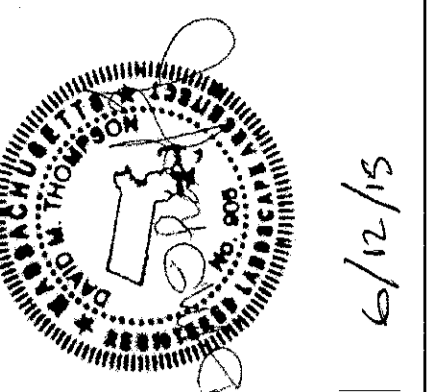


PLANNING BOARD APPROVAL REQUIRED  
 UNDER THE SPECIAL PERMIT AROPUJ  
 ZONING BY-LAW.

MEDWAY PLANNING BOARD:

DATE OF APPROVAL: \_\_\_\_\_

DATE OF ENDORSEMENT: \_\_\_\_\_



NO.	DATE	DESCRIPTION	DR / CK

PROJECT: **SALMON HEALTH AND RETIREMENT COMMUNITY**  
 259, 261, 261R & 263 VILLAGE ST., MEDWAY MA 02063

SHEET TITLE: **DETACHED COTTAGE LANDSCAPE PLANS**

ARCHITECT: **DARIO DESIGNS**  
 31 WILSON STREET, SUITE 210  
 NORTHBOROUGH, MA 01546  
 TEL: 978.677.4444  
 FAX: 978.677.4474

CONSULTANT: **LEVI+WONG DESIGN ASSOCIATES**  
 LANDSCAPE ARCHITECTS

**CIA**  
 REGISTERED PROFESSIONAL LANDSCAPE ARCHITECT

OWNER: **SALMON HEALTH and RETIREMENT**

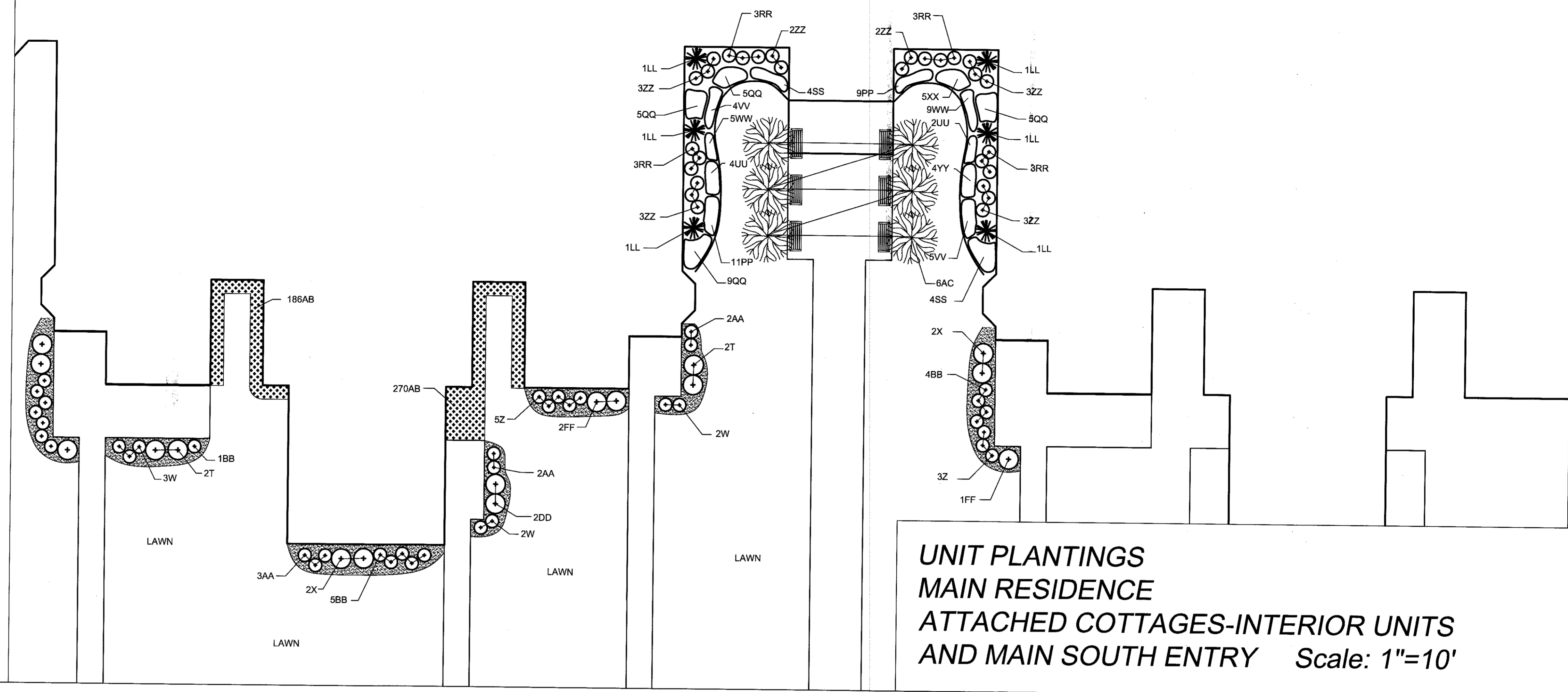
CONTINUING CARE MANAGEMENT, LLC  
 1 LYMAN STREET, WESTBOROUGH, MA 01581 (508) 898-3416

DATE: 06/12/15

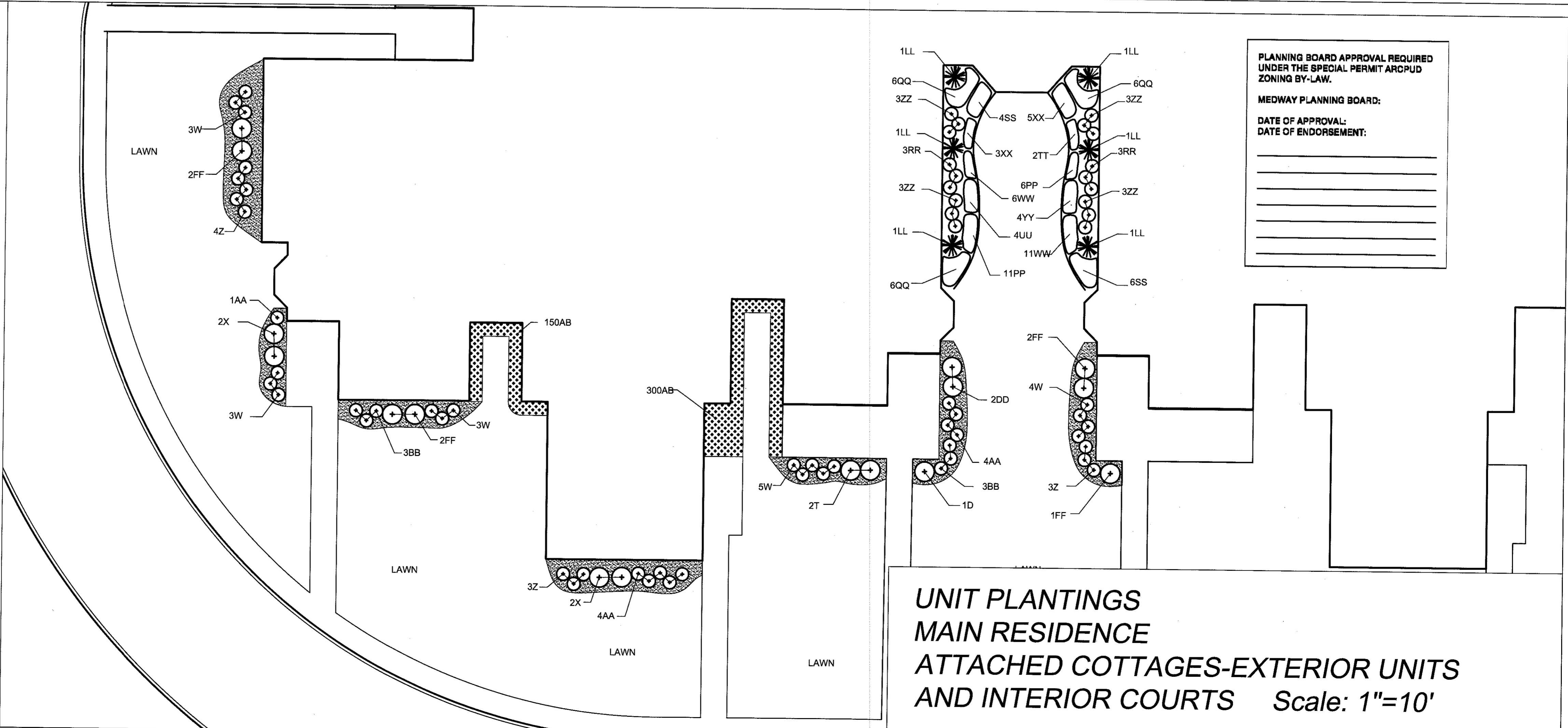
SCALE: 1"=10'

PROJECT NO. 1507

NORTH SHEET NO. **L2.02**



**UNIT PLANTINGS  
MAIN RESIDENCE  
ATTACHED COTTAGES-INTERIOR UNITS  
AND MAIN SOUTH ENTRY** Scale: 1"=10'



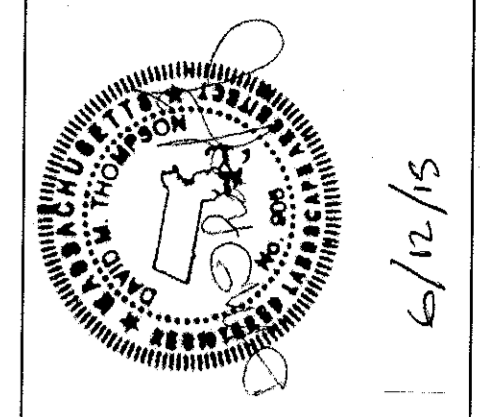
**UNIT PLANTINGS  
MAIN RESIDENCE  
ATTACHED COTTAGES-EXTERIOR UNITS  
AND INTERIOR COURTS** Scale: 1"=10'

PLANNING BOARD APPROVAL REQUIRED  
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NO.	DATE	DESCRIPTION	DR/CK

PROJECT: **SALMON HEALTH AND RETIREMENT COMMUNITY**  
259, 261, 261R & 263 VILLAGE ST., MEDWAY MA 02053

SHEET TITLE: **ATTACHED COTTAGE LANDSCAPE PLANS**

ARCHITECT: **DARIO DESIGNS**  
39 MANA STREET, SUITE 103  
NORTHBOROUGH, MA 01532  
TEL: 508-877-4444  
FAX: 508-877-4474

CONSULTANT: **LEVI+WONG DESIGN ASSOCIATES**  
LANDSCAPE ARCHITECT

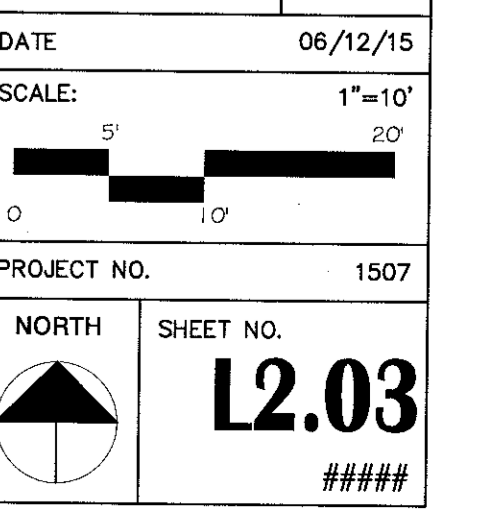
OWNER: **SALMON HEALTH and RETIREMENT**  
CONTINUING CARE MANAGEMENT, LLC  
1 LYMAN STREET, WESTBOROUGH, MA 01581 (508) 898-3416

DATE: 06/12/15

SCALE: 1"=10'

PROJECT NO. 1507

SHEET NO. **L2.03**



**PLANTING AND FINAL STABILIZATION NOTES**

ALL PLANT MATERIAL SHALL CONFORM TO THE MINIMUM GUIDELINES ESTABLISHED BY THE AMERICAN STANDARD FOR NURSERY STOCK PUBLISHED BY THE AMERICAN ASSOCIATION OF NURSERYMEN, INC.  
 ALL PLANTING BEDS TO BE FILLED WITH SOIL AND CROWNED ABOVE ADJACENT LAWN OR IMPROVED AREAS.  
 ALL PLANTING BEDS TO BE MULCHED WITH AGED HARDWOOD BARK MULCH TO A DEPTH OF THREE (3) INCHES. PROVIDE FIVE (5) FOOT DIAMETER MULCH CIRCLE AROUND ALL INDIVIDUAL TREE PLANTINGS AND CONTINUOUS MULCH BED AROUND SHRUB PLANTINGS.  
 PLANT MATERIALS SHALL BEAR SAME RELATIONSHIP TO FINISH GRADE AS THEY BORE TO GRADE IN THE NURSERY.  
 SPACE PLANTS AT SCALED DISTANCES SHOWN ON DRAWINGS UNLESS OTHERWISE DETERMINED IN FIELD.  
 ALL DECIDUOUS TREES SHALL BE FITTED WITH TREE-WATERING BAGS (TREGATOR® OR EQUAL) FOLLOWING COMPLETION OF PLANTING.

ANY PROPOSED SUBSTITUTION OF PLANT MATERIAL SHALL ONLY BE MADE AFTER PRIOR APPROVAL OF LANDSCAPE ARCHITECT OR OWNER'S REPRESENTATIVE.  
 ALL PLANT MATERIALS SHALL BE GUARANTEED FOR ONE YEAR FOLLOWING DATE OF FINAL WRITTEN ACCEPTANCE FROM THE OWNER OR HIS REPRESENTATIVE.  
 CONTRACTOR SHALL PROTECT ALL EXISTING VEGETATION ON THE SITE THAT IS NOT REQUIRED TO BE REMOVED TO MAKE WAY FOR NEW CONSTRUCTION.

SOIL NOTES:  
 ALL AREAS DISTURBED BY CONSTRUCTION NOT DESIGNATED TO RECEIVE OTHER TREATMENT SHALL BE LOADED A MINIMUM OF 6" AND SEEDED AS SPECIFIED BELOW. TOPSOIL FOR THIS PURPOSE SHALL BE TESTED BY AN APPROVED SOIL TESTING LABORATORY AND SHALL MEET THE FOLLOWING MINIMUM STANDARDS:

TEXTURE: FINE SANDY LOAM OR SANDY LOAM, AS DETERMINED BY MECHANICAL ANALYSIS AND BASED ON THE USDA STANDARD SOIL CLASSIFICATION SYSTEM.

ACIDITY: SOIL REACTION SHALL BE IN THE RANGE OF 5.5 TO 7.6, OR SHALL BE AMENDED TO MEET THIS RANGE.

ORGANIC MATTER: TOPSOIL SHALL HAVE A RANGE BETWEEN 5% AND 10% ORGANIC MATTER CONTENT BASED ON THE LOSS ON IGNITION OF OVEN-DRIED SAMPLES.

SHRUB/TREE PLANTING MIX: MIX THE SPECIFIED MATERIALS ON-SITE IN THE FOLLOWING PROPORTIONS:

3 PARTS TOPSOIL AS SPECIFIED ABOVE, 1 PART PEAT MOSS, 1 PART SAND, IF PLANTS ARE INSTALLED IN SPRING, ADD 5 POUNDS OF SUPERPHOSPHATE/CUBIC YARD OF MIXTURE. ALL AMENDMENTS SHALL BE THOROUGHLY INCORPORATED INTO MIXTURE TO ASSURE UNIFORM DISTRIBUTION. PLANTING MIX SHALL BE USED TO BACKFILL ALL TREE AND SHRUB PLANTING HOLES, AS INDICATED IN THE PLANTING DETAILS, AND SHALL BE SPREAD TO A MINIMUM DEPTH OF FOUR (4) INCHES ON THE BALANCE OF ALL PLANTING BEDS.

**SEED MIX NOTES:**

SEED ALL TURFGRASS LAWN AREAS WITH A DROUGHT TOLERANT, HIGH-FESCUE TURFGRASS SEED MIX SUCH AS PEARL'S PREMIUM GRASS SEED BY PEARL'S PREMIUM, WAYLAND, MA; ENVROTURF BY BLUESTEM NURSERY, LAURIER, WA; ECO-LAWN BY WILDFLOWER FARM, COLDWATER, ONT, CAN, OR APPROVED EQUAL, APPLIED AT SEED PRODUCER'S RECOMMENDED RATE. SEEDING SHALL BE DONE EITHER BETWEEN APRIL 1 AND JUNE 15, OR BETWEEN AUGUST 15 AND SEPTEMBER 30.

MULCH ALL SEEDED AREAS WITH 500-700 LBS. OF SALT MARSH HAY OR WEED-FREE STRAW PER ACRE, SPREAD EVENLY. ALL SLOPES OF 3:1 OR GREATER, AFTER BEING LOADED, SEEDED, AND MULCHED, SHALL BE COVERED WITH JUTE OR BIODEGRADABLE TOBACCO NETTING SECURELY ANCHORED TO THE SLOPE. OVERLAP A NETTING JOINTS A MINIMUM OF 4" AND SECURE WITH A DOUBLE ROW OF STAPLES.\*

MAINTENANCE OF SEED AREAS SHALL CONSIST OF WATERING, WEEDING, CURING, REPAIR OF ALL EROSION, AND RESEEDING AS NECESSARY TO ESTABLISH A UNIFORM STAND OF GRASS. LAWNS SHALL BE WATERED IN A SATISFACTORY MANNER DURING AND IMMEDIATELY AFTER PLANTING, AND NOT LESS THAN TWICE PER WEEK UNTIL FINAL ACCEPTANCE. ALL AREAS WHICH FAIL TO SHOW A UNIFORM STAND OF GRASS FOR ANY REASON SHALL BE RESEED REPEATEDLY UNTIL A UNIFORM STAND IS ATTAINED.

HYDROSEEDING IS AN ACCEPTABLE ALTERNATE METHOD OF SEEDING, IF UNDERTAKEN IN ACCORDANCE WITH THE FOLLOWING SPECIFICATIONS:

MATERIALS FOR HYDROSEEDING SHALL INCLUDE TACKIFIER, WOOD CELLULOSE FIBER MULCH, FERTILIZER, GROUND LIMESTONE AND WATER.

PROVIDE JUTE MATTING OR BIODEGRADABLE TOBACCO NETTING ON ALL SLOPES EQUAL TO OR GREATER THAN 3:1. JUTE MATTING SHALL BE C-JUTE BY CONTECH CONSTRUCTION PRODUCTS, INC. OR GEJUTE BY BELTON INDUSTRIES OR APPROVED EQUAL.

IF PROJECT SCHEDULE REQUIRES SEEDING TO BE PERFORMED AFTER OCTOBER 15 UNTIL MARCH 31, THE FOLLOWING IS REQUIRED: AFTER HYDROSEEDING/SEEDING, THOSE VEGETATED AREAS WHICH HAVE A SLOPE EQUAL TO OR STEEPER THAN 4:1 SHALL BE COVERED WITH JUTE MATTING AND STAPLED IN PLACE PER MANUFACTURER'S REQUIREMENTS. PRECAUTIONS SHALL BE TAKEN TO MINIMIZE DISTURBANCE OF THE HYDROSEED/SEED WHEN INSTALLING THE JUTE.\*

HYDROSEEDING/ SEEDING MIXTURE:

TACKIFIER:  
 APPLY AT A RATE OF 60 GALLONS PER ACRE.

WOOD CELLULOSE FIBER MULCH:  
 APPLY AT A RATE OF 2,000 POUNDS PER ACRE.

APPLY FERTILIZER AND LIMESTONE AT RATES DETERMINED BY SOIL ANALYSIS

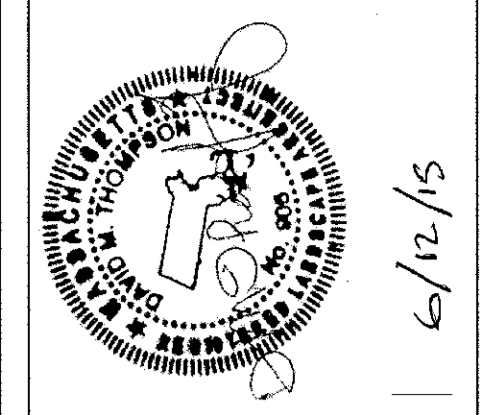
\*STRAW MULCH AND NETTING ON SLOPES 3:1 OR GREATER IS NOT REQUIRED ON HYDROSEEDING OPERATIONS IF SLOPES ARE SPRAYED WITH A BONDED FIBER MATRIX MULCH, SUCH AS FLEXITERRA BY PROFILE PRODUCTS, LLC, OR HYDROSTRAW BFM BY HYDROSTATION, INC., INSTALLED IN ACCORDANCE WITH MANUFACTURER'S SPECIFICATIONS.

**PLANNING BOARD APPROVAL REQUIRED UNDER THE SPECIAL PERMIT ARCPUD ZONING BY-LAW.**

**MEDWAY PLANNING BOARD:**

DATE OF APPROVAL: \_\_\_\_\_

DATE OF ENDORSEMENT: \_\_\_\_\_



NO.	DATE	DESCRIPTION	DR/CK

PROJECT: **SALMON HEALTH AND RETIREMENT COMMUNITY**  
 259, 261, 263 VILLAGE ST., MEDWAY MA 02053

SHEET TITLE: **LANDSCAPE CONSTRUCTION DETAILS AND NOTES**

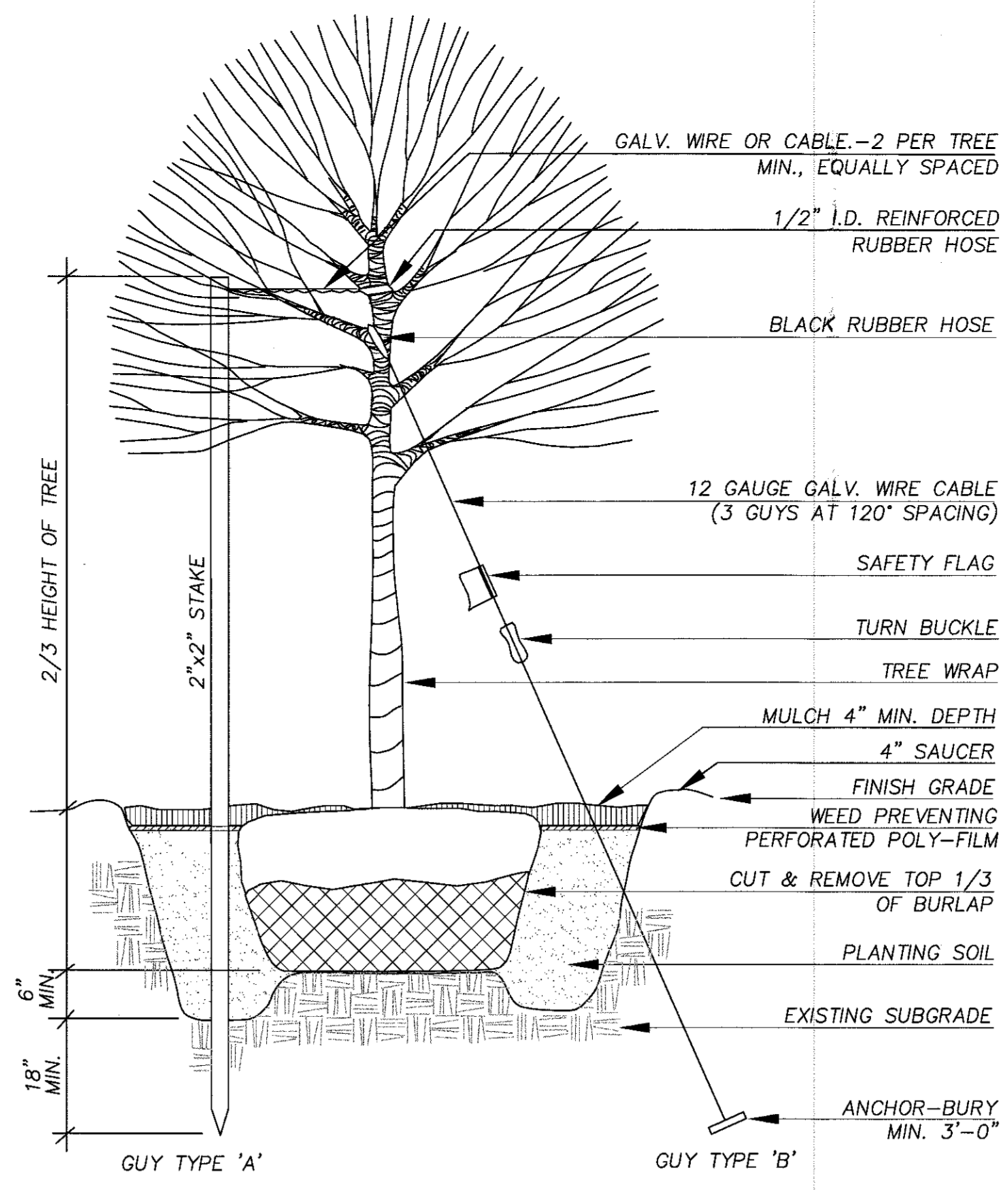
ARCHITECT: **DARIO DESIGNS**  
 318 MAIN STREET, SUITE 210, NORTHBOROUGH, MA 01562  
 TEL: 508-877-4444 FAX: 508-877-4444

CONSULTANT: **LEVI+WONG DESIGN ASSOCIATES**  
 LANDSCAPE ARCHITECT: **CLA**  
 1 LYMAN STREET, WESTBOROUGH, MA 01581 (508) 898-3416

OWNER: **SALMON HEALTH and RETIREMENT**

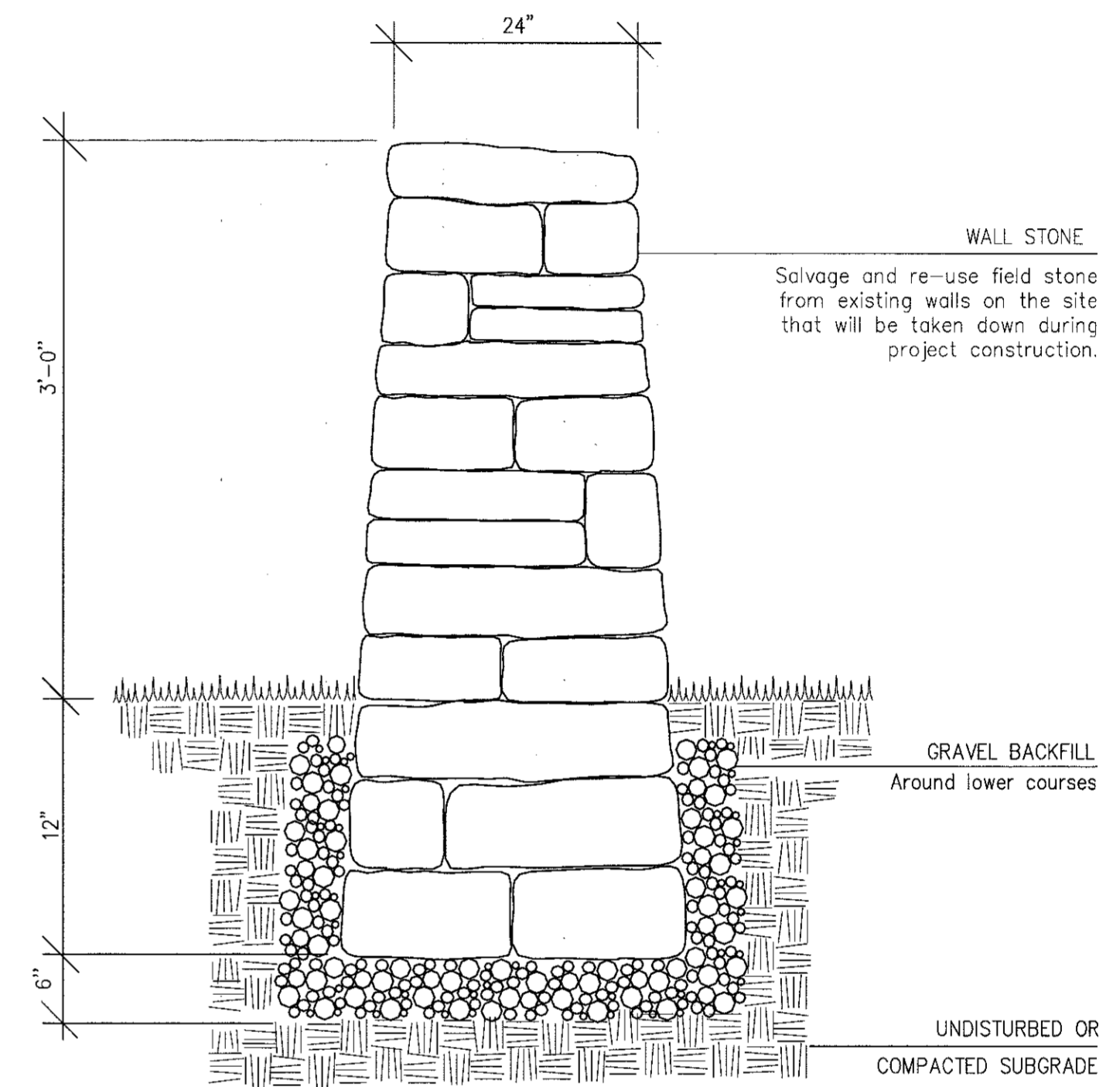
DATE: 06/12/15  
 SCALE: NOT TO SCALE

PROJECT NO. 1507  
 SHEET NO. **L2.04**  
 NORTH



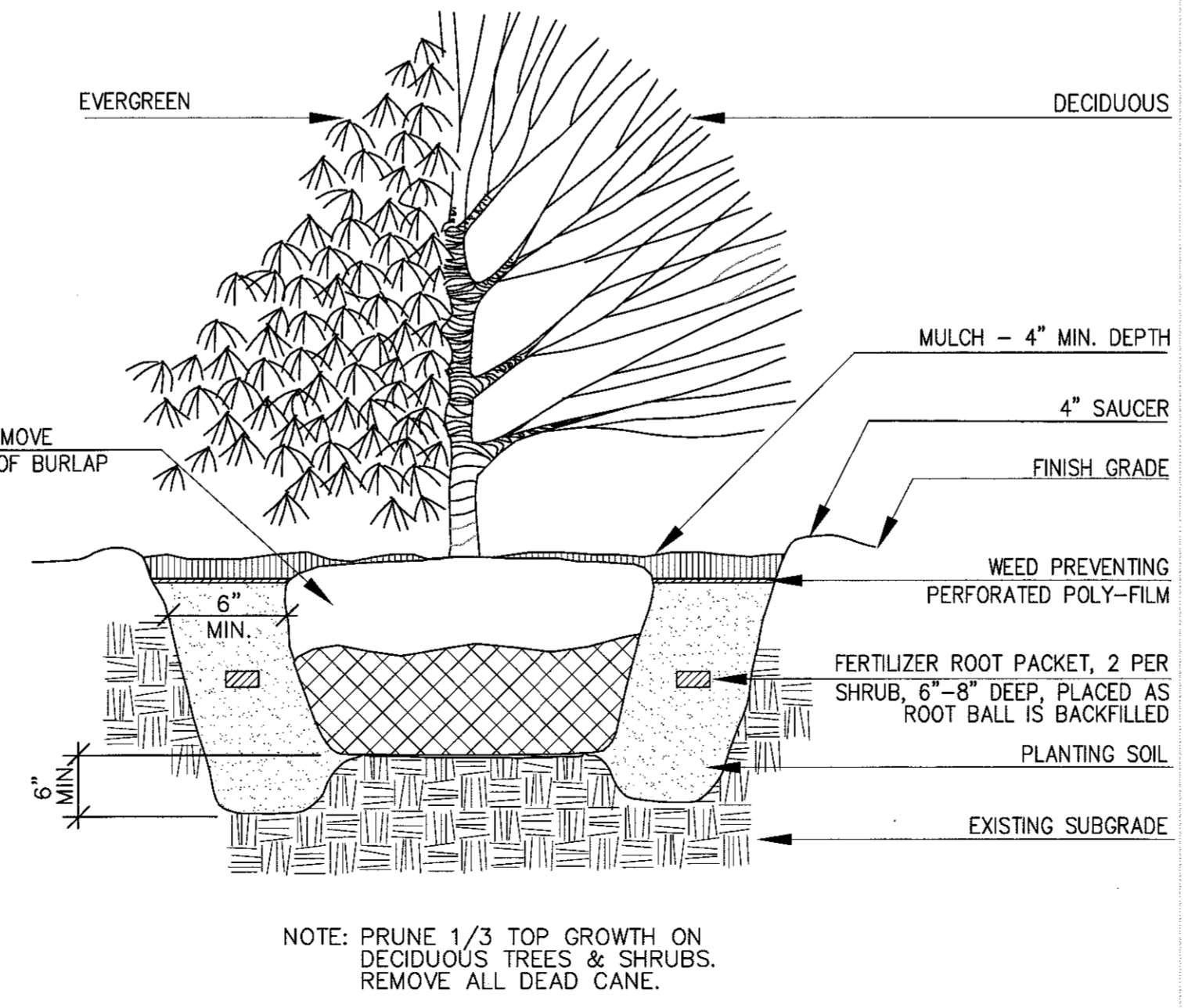
- NOTE:  
 1) GUY TYPE "A" IS FOR TREES LESS THAN 3" CALIPER  
 GUY TYPE "B" IS FOR TREES 3" CALIPER OR GREATER.  
 2) TREE PIT SHALL BE DUG A MINIMUM OF 2X ROOT BALL DIAMETER.

**TREE PLANTING DETAIL**  
 NOT TO SCALE

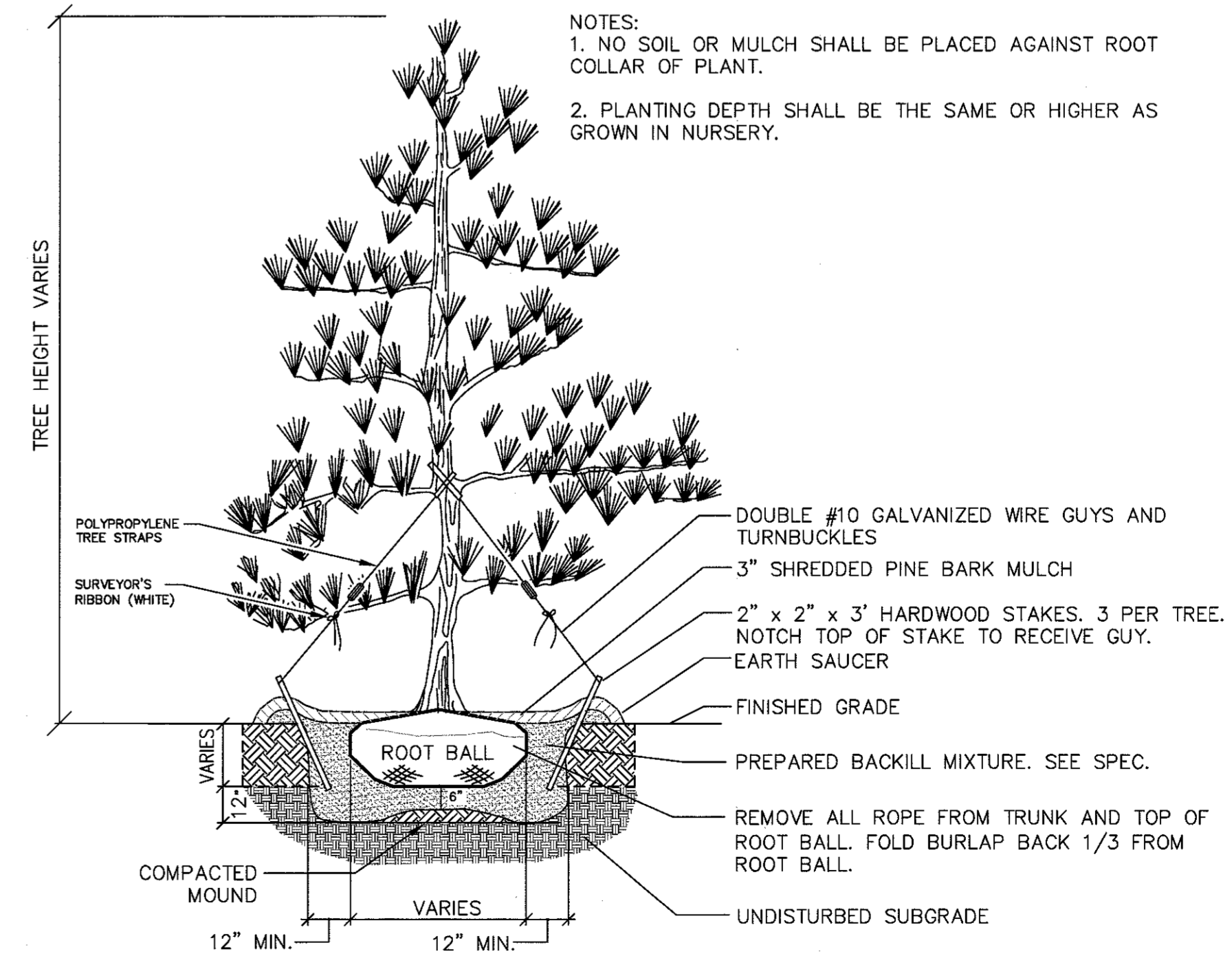


**FIELD STONE WALL DETAIL**  
 NOT TO SCALE

KEY	QTY	LATIN	COMMON	SIZE	COMMENTS
A	25	Acer rubrum 'October Glory'	October Glory Red Maple	3"-3.5" cal., B&B	8' min. branching ht.
B	29	Quercus rubra	Red Oak	3"-3.5" cal., B&B	"
C	1	Pinus nigra austriaca	Austrian Pine	8-10'	15' o.c.
D	6	Thuja plicata 'Atravirens'	Giant Arborvitae	"	"
E	3	Abies concolor	Concolor Fir	"	"
F	6	Picea abies	Norway Spruce	"	"
G	15	Nyssa sylvatica	Tupelo	3"-3.5" cal., B&B	8' min. branching ht.
H	21	Platanus occidentalis	American Sycamore	"	"
J	25	Liquidambar styraciflua	Sweetgum	"	"
K	24	Cladostem kentuckea	American Yellowwood	"	"
L	20	Liriodendron tulipifera	Tuliptree	"	"
M	6	Picea pungens	Colorado Spruce	"	"
N	18	Juniperus virginiana 'Emerald Sentinel'	Emerald Sentinel Redcedar	6-7'	8' o.c.
P	23	Taxus x media 'Dark Green Pyramidalis'	Dark Green Pyramidal Yew	"	"
Q	16	Thuja occidentalis 'Techny'	Mission Arborvitae	"	"
R	23	Juniperus scopulorum 'Pathfinder'	Pathfinder Juniper	"	"
S	21	Juniperus chinensis 'Columnaris Hetzi'	Hetz Columnar Juniper	"	"
T	105	Rhododendron 'Aglo'	Aglo Rhododendron	2', #5 cont.	4' a.c.
U	30	Taxus x media 'Hicksii'	Hicks Yew	4-5'	5' a.c.
V	120	Clethra alnifolia 'Compacta'	Compact Summersweet	2', #5 cont.	4' a.c.
W	304	Ilex crenata 'Helleri'	Heller Japanese Holly	2', #5 cont.	3' a.c.
X	26	Pieris floribunda	Mountain Andromeda	2', #5 cont.	2' a.c.
Y	15	Ulmus parvifolia 'Emerald Isle'	Lacebark Elm	3"-3.5" cal., B&B	8' min. branching ht.
Z	59	Rhododendron 'Mary Flening'	Mary Flening Rhododendron	18-24', #5 cont.	24' a.c.
AA	41	Potentilla fruticosa 'Pink Beauty'	Pink Beauty Cinquefoil	"	3' a.c.
BB	50	Euonymus fortunei 'Emerald Galtii'	Emerald Galtii Wintercreeper	2', #5 cont.	2' a.c.
CC	5	Halesia tetraptera	Carolina Silverbell	2"-2.5" cal., B&B	Single Stem
DD	16	Kolna latifolia x myrtifolia 'Elf'	Miniature Mountain Laurel	18-24', #5 cont.	2' a.c.
EE	16	Cornus x Rutan 'Celestial'	Celestial Hybrid Dogwood	2"-2.5" cal., B&B	Single Stem
FF	39	Fothergilla gardenii 'Jane Platt'	Dwarf Fothergilla	2', #5 cont.	4' a.c.
GG	10	Malus 'PrairieFire'	Prairie Fire Crabapple	2"-2.5" cal., B&B	Single Stem
HH	10	M. 'Zuni'	Zuni Crabapple	2"-2.5" cal., B&B	Single Stem
JJ	12	Cornus x Rutan 'Stellar Pink'	Stellar Pink Hybrid Dogwood	2"-2.5" cal., B&B	Single Stem
KK	10	Magnolia stellata 'Stellar Pink'	Stellar Pink Star Magnolia	2"-2.5" cal., B&B	Clump Form
LL	55	Thuja occidentalis 'DeGroot's Spire'	DeGroot's Spire Arborvitae	5-6', B&B	"
MM	13	Cercis canadensis	Eastern Redbud	2"-2.5" cal., B&B	Single Stem
NN	7	Prunus cerasifera 'Thundercloud'	Thundercloud Plum	2"-2.5" cal., B&B	Single Stem
PP	71	Artemisia schmidtiana 'Silver Mound'	Silver Mound Artemisia	#1 cont.	12' o.c.
QQ	73	Sedum spectabile 'Autumn Joy'	Autumn Joy Sedum	#1 cont.	12' o.c.
RR	30	Miscanthus sinensis 'Adagio'	Dwarf Maiden Grass	#2 cont.	24' o.c.
SS	36	Iberis sempervirens	Hardy Candytuft	#1 cont.	12' o.c.
TT	6	Hakone macro 'Aureola'	Hakone Grass	#1 cont.	12' o.c.
UU	8	Aurinia saxatilis 'Compacta'	Basket of Gold	#1 cont.	12' o.c.
VV	9	Leucanthemum x superbum 'Alaska'	Shasta Daisy	#2 cont.	24' o.c.
VV	65	Coreopsis lanceolata 'Goldflnk'	Lance-leaf Coreopsis	#1 cont.	12' o.c.
XX	34	Stachys byzantina 'Silver Carpet'	Lamb's Ears	#1 cont.	18' o.c.
YY	16	Pennisetum alopecuroides 'Hornet'	Dwarf Fountain Grass	#1 cont.	18' o.c.
ZZ	52	Calamagrostis x acutifolia 'Karl Foerster'	Feather Reed Grass	#2 cont.	24' o.c.
AB	2268	Pachysandra terminalis	Japanese Spurge	#1 cont.	8' a.c.
AC	6	Prunus x hillieri 'Spire'	Spire Cherry	2"-2.5" cal., B&B	Single Stem, high-branching
AD	46	Buxus microphylla 'Green Gem'	Green Gem Boxwood	18-24', #5 cont.	3' a.c.



**SHRUB PLANTING DETAIL**  
 NOT TO SCALE



**EVERGREEN PLANTING DETAIL**  
 NOT TO SCALE