



UNLESS OTHERWISE NOTED, EXISTING NATURAL COVER TO REMAIN UNDISTURBED WITHIN THE 25' NO-DISTURB BUFFER, AND NO MAINTENANCE WORK TO TAKE PLACE IN THIS AREA. ANY 2:1 GRADING APPROVED WITHIN THE 25' NO-DISTURB BUFFER TO BE REVEGETATED IN ACCORDANCE WITH THE FOLLOWING SPECIFICATIONS. THERE ARE FOUR 2:1 REVEGETATION AREAS SHOWN ON THE PLANS.

**REVEGETATION AREA SPECIFICATIONS:**  
 NOTE: THE SIZE, SPACING AND QUANTITY OF SELECTED PLANTINGS ARE BASED ON HABITAT RESTORATION DATA, SOUND NATIVE PLANTS, INC., OLYMPIA, WASHINGTON. THIS INFORMATION MAY BE FOUND AT THE FOLLOWING LOCATION:  
<http://soundnativeplants.com/nursery/plant-quantity-calculator/>

- ALL WORK IN THE DESIGNATED REVEGETATION AREAS SHALL BE UNDERTAKEN WITH THE DIRECT SUPERVISION OF AN APPROVED HORTICULTURAL PROFESSIONAL (HP).
- PRIOR TO COMMENCING REVEGETATION WORK, ALL CONSTRUCTION DEBRIS AND OTHER EXTRANEOUS MATERIAL SHALL BE REMOVED FROM THE SITE. IN ADDITION, EXISTING NON-INDIGENOUS AND INVASIVE VEGETATION SHALL BE REMOVED FROM THE REVEGETATION AREA TO THE EXTENT PRACTICABLE.
- REVEGETATION AREA SHALL BE SPREAD WITH TOPSOIL, MINIMUM 4" DEPTH. TOPSOIL FOR THIS PURPOSE SHALL BE TESTED BY AN APPROVED SOIL TESTING LABORATORY AND SHALL MEET THE FOLLOWING MINIMUM STANDARDS:  
 TEXTURE: FINE SANDY LOAM OR SANDY LOAM, AS DETERMINED BY MECHANICAL ANALYSIS AND BASED ON THE USDA STANDARD SOIL CLASSIFICATION SYSTEM.  
 ACIDITY: SOIL REACTION SHALL BE IN THE RANGE OF 5.5-7.6, OR SHALL BE AMENDED TO ATTAIN THIS RANGE.  
 ORGANIC MATTER: TOPSOIL SHALL HAVE A RANGE BETWEEN 5% AND 10% ORGANIC MATTER DETERMINED BY THE LOSS ON IGNITION OF OVEN-DRIED SAMPLES.

- AFTER PLACING OF TOPSOIL, REVEGETATION AREAS SHALL BE PLANTED WITH NATIVE TREES AND SHRUBS TAKEN FROM THE PLANT LIST INCLUDED BELOW. A MINIMUM OF 4 SPECIES EACH OF BOTH TREES AND SHRUBS SHALL BE UTILIZED FROM THE LIST. OTHER NATIVE SPECIES NOT INCLUDED IN THE LIST MAY BE UTILIZED WITH PRIOR APPROVAL OF THE HP. THE TOTAL QUANTITY OF TREES AND SHRUBS UTILIZED SHALL BE AS LISTED BELOW. THESE QUANTITIES ARE ESTIMATED, AND MAY BE VARIED BASED ON SPECIFIC SITE CONDITIONS WITH THE APPROVAL OF THE HP. QUANTITIES DETERMINED ACCORDING TO THE PLANT CALCULATOR ARE AS FOLLOWS:  
 2:1 SLOPE REVEGETATION AREA A  
 AREA = 4,764 SF  
 21 TREES  
 111 SHRUBS  
 2:1 SLOPE REVEGETATION AREA B  
 AREA = 3,859 SF  
 17 TREES  
 90 SHRUBS  
 2:1 SLOPE REVEGETATION AREA C  
 AREA = 2,836 SF  
 13 TREES  
 66 SHRUBS  
 2:1 SLOPE REVEGETATION AREA D  
 AREA = 3,877 SF  
 17 TREES  
 91 SHRUBS

ARRANGE PLANTS IN RANDOM NATURAL CLUSTERS, IN GROUPINGS OF MINIMUM OF THREE OF ANY ONE SPECIES, MAINTAINING PLANT SPACING AS SPECIFIED IN PLANT LIST.

5. ALL PLANTS SHALL CONFORM TO THE MEASUREMENTS SPECIFIED, EXCEPT THAT PLANTS LARGER THAN THOSE SPECIFIED MAY BE USED IF APPROVED BY THE HP. ALL PLANTS SHALL BE NURSERY GROWN IN ACCORDANCE WITH GOOD HORTICULTURAL PRACTICES AND SHALL HAVE BEEN GROWN UNDER CLIMATIC CONDITIONS SIMILAR TO THOSE IN THE PROJECT LOCALITY FOR AT LEAST TWO YEARS.

6. FOLLOWING PLANTING OF THE WOODY PLANTINGS, THE COMPLETE REVEGETATION AREA SHALL BE BROADCAST FERTILIZED WITH 10-10-10 COMMERCIAL GRADE FERTILIZER AND SHALL BE OVERSEED WITH A CONSERVATION SEED MIX SUCH AS NEW ENGLAND ROADSIDE MATRIX UPLAND SEED MIX BY NEW ENGLAND WETLAND PLANTS, INC., AMHERST, MASSACHUSETTS, OR APPROVED EQUAL, APPLIED AT A RATE OF 35 LBS/ACRE. MULCH ALL SEEDED AREAS WITH NEED-FREE STRAW OR SALT AT A RATE OF 1.5 TONS/ACRE. SEEDED AREA SHALL BE WATERED AS REQUIRED UNTIL COVERAGE WITH A HEALTHY STAND OF VEGETATION IS OBTAINED. HYDROSEEDING IS ENCOURAGED.

7. ALL PLANT MATERIAL SHALL BE GUARANTEED FOR ONE FULL GROWING SEASON (ONE YEAR) AFTER INSTALLATION. ANY PLANT MATERIAL WHICH DIES, TURNS BROWN, OR UNEXPECTEDLY DEFOLIATES PRIOR TO ACCEPTANCE OF THE WORK SHALL BE PROMPTLY REMOVED FROM THE SITE AND REPLACED WITH MATERIAL OF THE SAME SPECIES, QUALITY, SIZE, AND MEETING ALL PLANTING SPECIFICATIONS CONTAINED HEREIN.

**Revegetation Plant List**

| BOTANICAL NAME          | COMMON NAME       | SIZE          | SPACING |
|-------------------------|-------------------|---------------|---------|
| <b>TREES</b>            |                   |               |         |
| Quercus rubra           | Red Oak           | 3', #5 cont.  | 15'     |
| Pinus strobus           | White Pine        | 3', #5 cont.  |         |
| Prunus virginiana       | Chokecherry       | 3', #5 cont.  |         |
| Acer rubrum             | Red Maple         | 3', #5 cont.  |         |
| Betula populifolia      | Gray Birch        | 3', #5 cont.  |         |
| <b>SHRUBS</b>           |                   |               |         |
| Vaccinium angustifolium | Lowbush Blueberry | 18", #2 cont. | 6'      |
| Viburnum dentatum       | Arrowwood         | 18", #2 cont. |         |
| Hamelis virginiana      | Witch Hazel       | 18", #2 cont. |         |
| Spiraea latifolia       | Meadowsweet       | 18", #2 cont. |         |
| Comptonia peregrina     | Sweetfern         | 18", #2 cont. |         |
| Myrica pensylvanica     | Northern Bayberry | 18", #2 cont. |         |

**PLANNING BOARD APPROVAL REQUIRED UNDER THE SPECIAL PERMIT ARCUPD ZONING BY-LAW.**

**MEDWAY PLANNING BOARD:**  
 DATE OF APPROVAL: \_\_\_\_\_  
 DATE OF ENDORSEMENT: \_\_\_\_\_

| NO. | DATE     | DESCRIPTION                                   | DR/OK |
|-----|----------|---|-------|
| 1   | 07/12/15 | rev. is per grading, add fence                | DT/DT |
| 2   | 07/23/15 | add planting to MOB                           | DT/DT |
| 3   | 08/19/15 | minor planting revisions                      | DT/DT |
| 4   | 10/13/15 | minor planting revisions, added bench detail  | DT/DT |
| 5   | 12/15/15 | revise per civil updates, minor planting revs | DT/DT |
| 6   | 02/04/16 | revise per civil updates, minor planting revs | DT/DT |
| 7   | 02/18/16 | resp. to Cons. Comm. comments                 | DT/DT |

**PROJECT:** SALMON HEALTH AND RETIREMENT COMMUNITY  
 269, 261, 261R & 263 VILLAGE ST., MEDWAY MA 02063

**SHEET TITLE:** LANDSCAPE PLAN KEY SHEET

**ARCHITECT:** DARIO DESIGNS  
 25 WILLOW STREET SUITE 110  
 NORTHBOROUGH MA 01562  
 TEL: 508.774.4444  
 FAX: 508.774.4474

**CONSULTANT:** LEVI+WONG LWDA  
 LANDSCAPE ARCHITECTS  
 100 WASHINGTON STREET  
 WESTBOROUGH MA 01581  
 TEL: 508.852.4444  
 FAX: 508.852.4474

**OWNER:** SALMON HEALTH and RETIREMENT  
 CONTINUING CARE MANAGEMENT, LLC  
 1 LYMAN STREET, WESTBOROUGH, MA 01581 (508) 898-3416

**DATE:** #####

**SCALE:** 1"=100'  
 0 50' 100' 200'

**PROJECT NO.:** 1507

**SHEET NO.:** L1.00

See Sheet L2.01 for planting detail at entry signage and medical office building.  
See Sheet L2.02 for typical cottage foundation plantings.

Unless otherwise noted, existing natural cover to remain undisturbed within the 25' no-disturb buffer and 100' buffer to certified vernal pools, and no maintenance work to take place in this area. Designated 2:1 grading within the 25' no-disturb buffer to be revegetated in accordance with the specifications contained on Sheet L1.00.



PLANNING BOARD APPROVAL REQUIRED UNDER THE SPECIAL PERMIT ARCPUD ZONING BY-LAW.  
MEDWAY PLANNING BOARD:  
DATE OF APPROVAL:  
DATE OF ENDORSEMENT:

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L1.01  
L1.02

L1.01  
L1.03



| NO. | DATE     | DESCRIPTION                                  | DR/CK |
|-----|----------|--|-------|
| 1   | 07/12/15 | rev. is per grading, add fence               | DT/DT |
| 2   | 07/23/15 | add planting to MOB                          | DT/DT |
| 3   | 08/19/15 | minor planting revisions                     | DT/DT |
| 4   | 10/13/15 | minor planting revisions, added bench detail | DT/DT |
| 5   | 12/15/15 | revise per call updates, minor planting revs | DT/DT |
| 6   | 02/04/16 | revise per call updates, minor planting revs | DT/DT |
| 7   | 02/18/16 | resp. to Cons. Comm. comments                | DT/DT |

PROJECT: SALMON HEALTH AND RETIREMENT COMMUNITY  
269, 261, 267R & 263 VILLAGE ST., MEDWAY MA 02063  
SHEET TITLE: LANDSCAPE PLAN SHEET 1

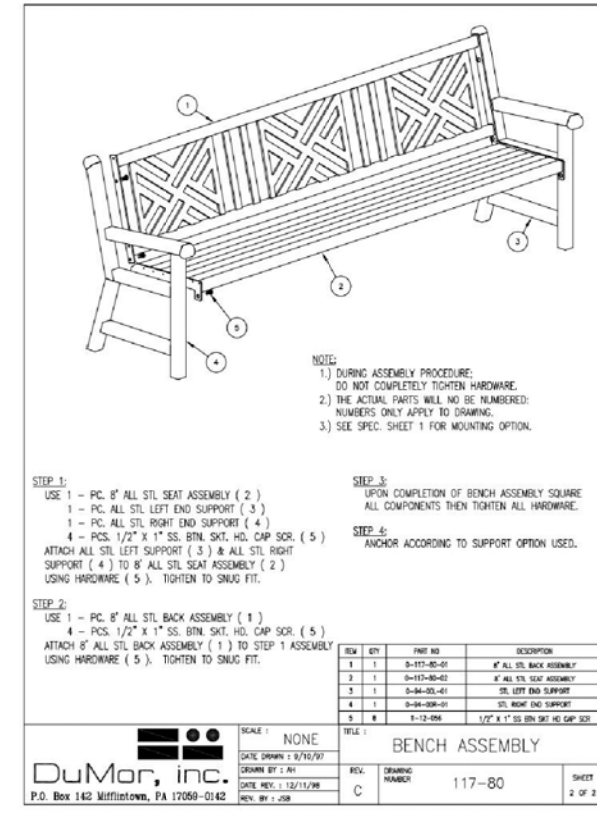
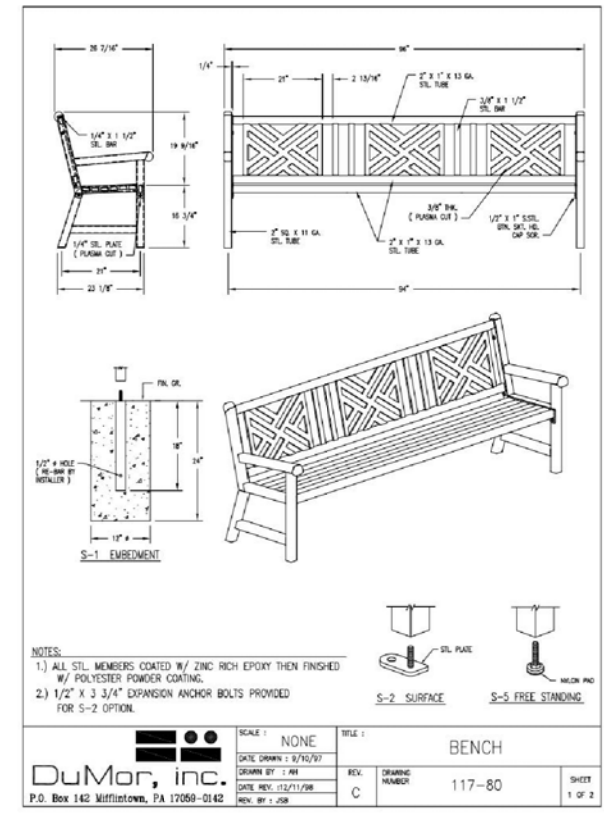
ARCHITECT: DARIO DESIGNS  
CONSULTANT: LEVI+WONG LWDA  
LANDSCAPE ARCHITECT: CLIA

25 LYMAN STREET, SUITE 110  
NORTHBOROUGH, MA 01562  
TEL: 508.877.4444  
FAX: 508.877.4474

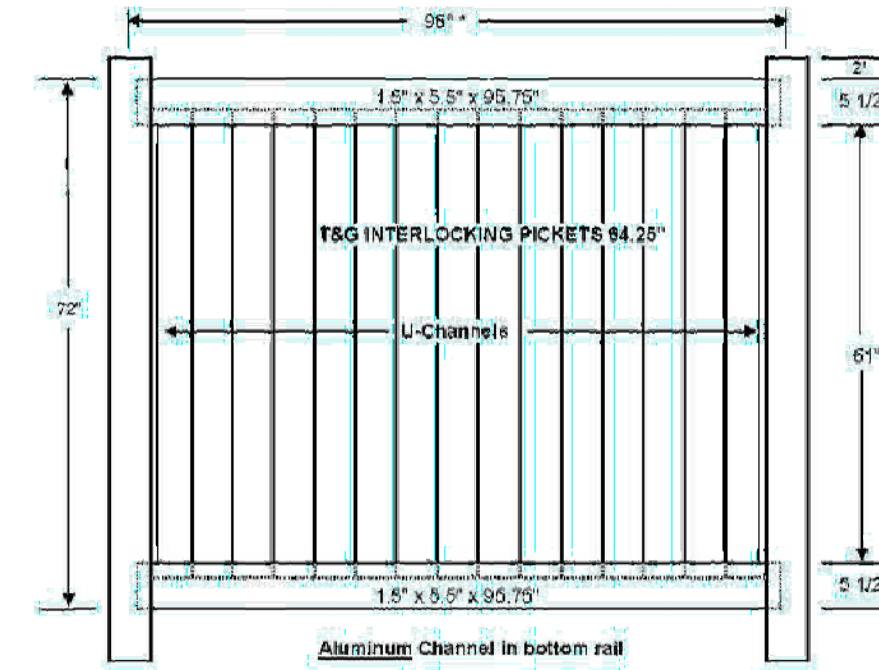
OWNER: SALMON HEALTH and RETIREMENT  
CONTINUING CARE MANAGEMENT, LLC  
1 LYMAN STREET, WESTBOROUGH, MA 01581 (508) 898-3416

DATE: 06/12/15  
SCALE: 1"=40'  
PROJECT NO.: 1507  
SHEET NO.: L1.01

L1.01  
L1.02

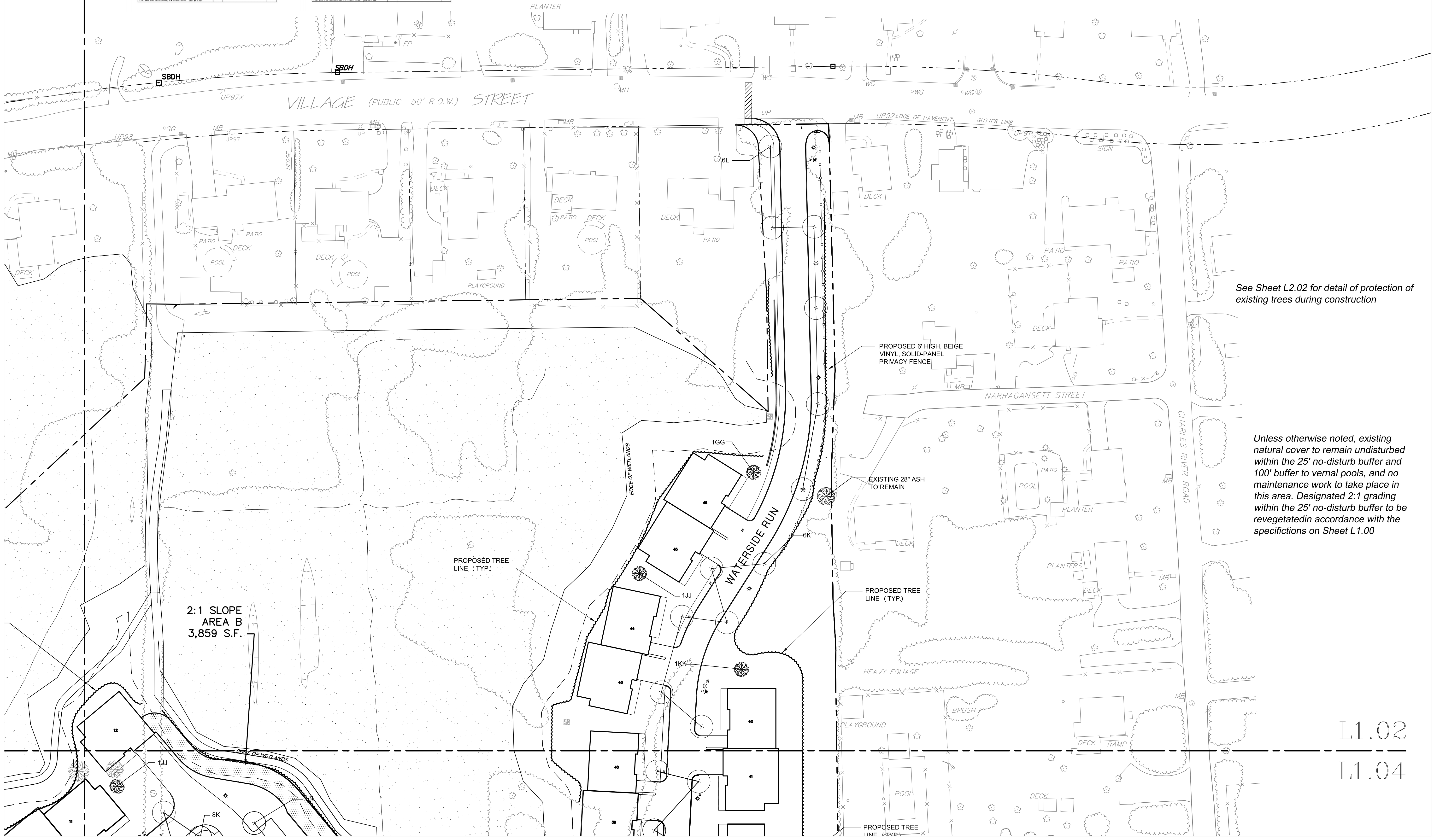


**PROPOSED SOLID-PANEL VINYL PRIVACY FENCE**  
**HEIGHT VARIES**  
**6' AND 8' (SEE PLAN)**



**6' FENCE-TYPICAL ELEVATION**

**PLANNING BOARD APPROVAL REQUIRED UNDER THE SPECIAL PERMIT ARCZPD ZONING BY-LAW.**  
**MEDWAY PLANNING BOARD:**  
**DATE OF APPROVAL:**  
**DATE OF ENDORSEMENT:**



| NO. | DATE     | DESCRIPTION                                  | DR/OK | D7/DT |
|-----|----------|--|-------|-------|
| 1   | 07/12/15 | rev. is per grading, add fence               |       |       |
| 2   | 07/23/15 | add fence details                            |       |       |
| 3   | 08/18/15 | minor planting revisions                     |       |       |
| 4   | 10/13/15 | minor planting revisions, added bench detail |       |       |
| 5   | 12/15/15 | revise per call updates, minor planting revs |       |       |
| 6   | 02/04/16 | revise per call updates, minor planting revs |       |       |
| 7   | 02/18/16 | resp. to Cons. Comm. comments                |       |       |

**PROJECT:** SALMON HEALTH AND RETIREMENT COMMUNITY  
289, 281, 261, 261R & 283 VILLAGE ST., MEDWAY MA 02063  
**SHEET TITLE:** LANDSCAPE PLAN SHEET 2

**ARCHITECT:** DARIO DESIGNS  
**CONSULTANT:** LEVI+WONG LWDA DESIGN ASSOCIATES  
**LANDSCAPE ARCHITECT:** CLIA

**OWNER:** SALMON HEALTH and RETIREMENT  
**CONTINUING CARE MANAGEMENT, LLC**  
1 LYMAN STREET, WESTBOROUGH, MA 01581 (508) 898-3416

**DATE:** 06/12/15  
**SCALE:** 1"=40'  
**PROJECT NO.:** 1507  
**SHEET NO.:** L1.02

See Sheet L2.02 for detail of protection of existing trees during construction

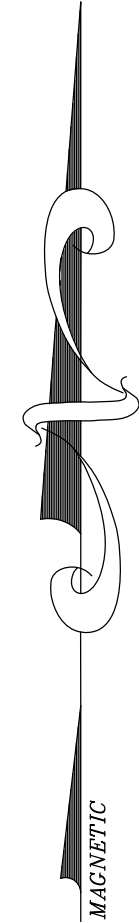
Unless otherwise noted, existing natural cover to remain undisturbed within the 25' no-disturb buffer and 100' buffer to vernal pools, and no maintenance work to take place in this area. Designated 2:1 grading within the 25' no-disturb buffer to be revegetated in accordance with the specifications on Sheet L1.00

L1.02  
L1.04

L1.01

L1.03

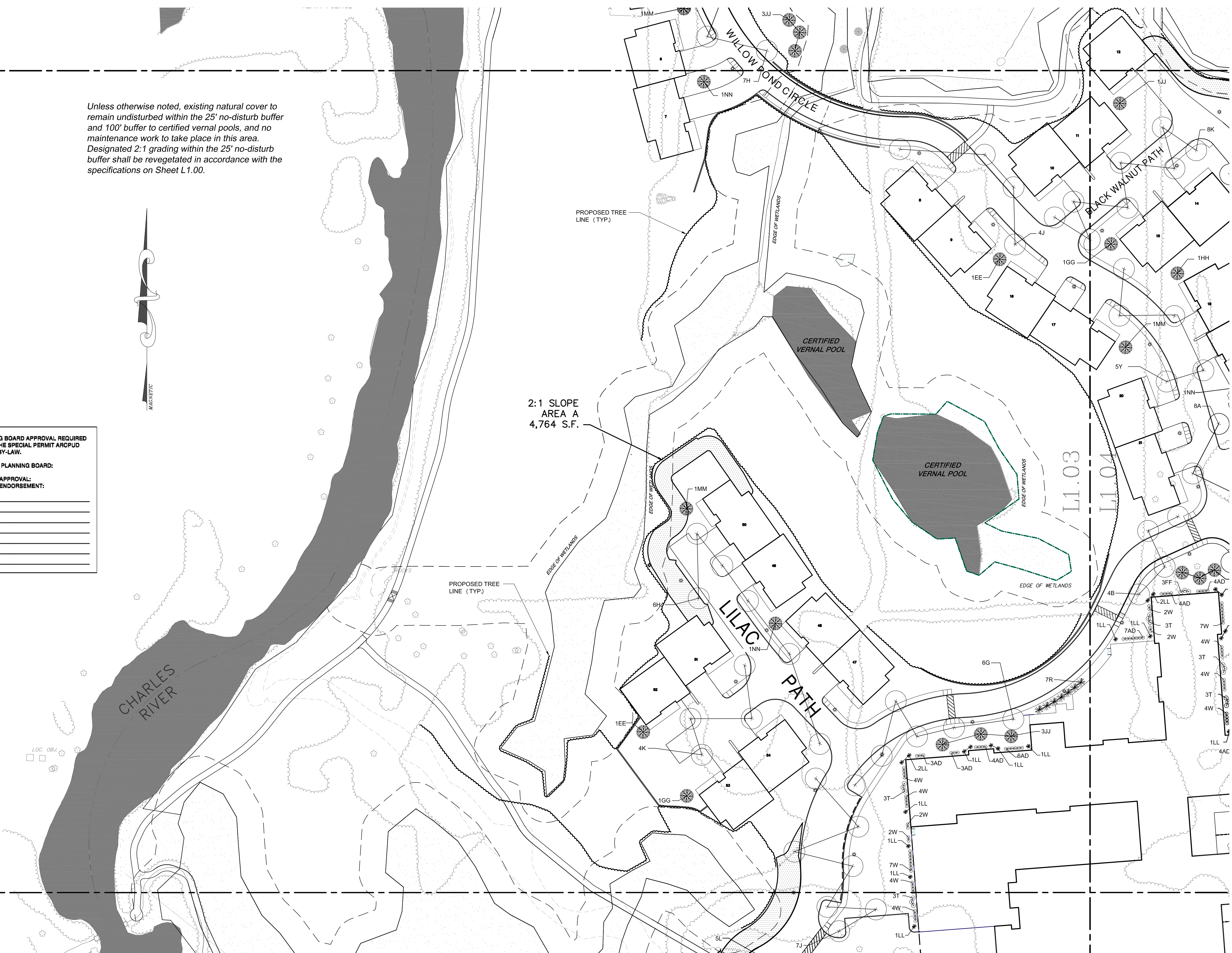
Unless otherwise noted, existing natural cover to remain undisturbed within the 25' no-disturb buffer and 100' buffer to certified vernal pools, and no maintenance work to take place in this area. Designated 2:1 grading within the 25' no-disturb buffer shall be revegetated in accordance with the specifications on Sheet L1.00.



PLANNING BOARD APPROVAL REQUIRED UNDER THE SPECIAL PERMIT ARCPUD ZONING BY-LAW.  
MEDWAY PLANNING BOARD:  
DATE OF APPROVAL:  
DATE OF ENDORSEMENT:

L1.03

L1.5



| NO. | DATE     | DESCRIPTION                                  | DR/OK |
|-----|----------|--|-------|
| 1   | 07/12/15 | rev. is per grading, add fence               | D7/DT |
| 2   | 07/23/15 | change street name                           | D7/DT |
| 3   | 08/18/15 | minor planting revisions                     | D7/DT |
| 4   | 10/13/15 | minor planting revisions, added bench detail | D7/DT |
| 5   | 12/15/15 | revis per call updates, minor planting revs  | D7/DT |
| 6   | 02/04/16 | revis per call updates, minor planting revs  | D7/DT |
| 7   | 02/18/16 | resp. to Cons. Comm. comments                | D7/DT |

PROJECT: SALMON HEALTH AND RETIREMENT COMMUNITY  
259, 261, 267 R & 283 VILLAGE ST., MEDWAY MA 02063  
SHEET TITLE: LANDSCAPE PLAN SHEET 3

ARCHITECT: DARIO DESIGNS  
CONSULTANT: LEVI+WONG LWDA  
LANDSCAPE ARCHITECT: CIA

OWNER: SALMON HEALTH and RETIREMENT  
CONTINUING CARE MANAGEMENT, LLC  
1 LYMAN STREET, WESTBOROUGH, MA 01581 (508) 898-3416

DATE: 06/12/15  
SCALE: 1"=40'  
PROJECT NO. 1507  
SHEET NO. L1.03



L1.02  
L1.04

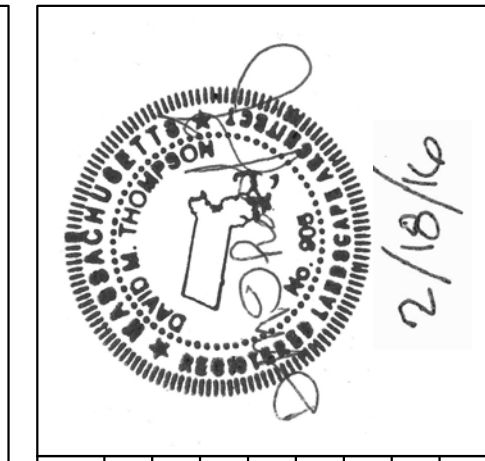
Unless otherwise noted, existing natural cover to remain undisturbed within the 25' no-disturb buffer and 100' buffer to certified vernal pools, and no maintenance work to take place in this area. Designated 2:1 grading within the 25' no-disturb buffer to be seeded in accordance with the specifications contained on Sheet L1.00.

PLANNING BOARD APPROVAL REQUIRED UNDER THE SPECIAL PERMIT ARCPUD ZONING BY-LAW.

MEDWAY PLANNING BOARD:

DATE OF APPROVAL: \_\_\_\_\_

DATE OF ENDORSEMENT: \_\_\_\_\_



| NO. | DATE     | DESCRIPTION                                  | DR/OK | DT/DT |
|-----|----------|--|-------|-------|
| 1   | 07/12/15 | rev. is per grading, add fence               |       |       |
| 2   | 07/23/15 | rev. plantings, street name                  |       |       |
| 3   | 08/18/15 | minor planting revisions                     |       |       |
| 5   | 12/15/15 | revise per call updates, minor planting revs |       |       |
| 6   | 02/04/16 | revise per call updates, minor planting revs |       |       |
| 7   | 02/18/16 | resp. to Cons. Comm. comments                |       |       |

PROJECT: SALMON HEALTH AND RETIREMENT COMMUNITY  
259, 261, 267R & 283 VILLAGE ST, MEDWAY MA 02063

SHEET TITLE: LANDSCAPE PLAN SHEET 4

ARCHITECT: DARIO DESIGNS  
CONSULTANT: LEVI+WONG LWDA  
LANDSCAPE ARCHITECT: CIA

25 VILLAGE STREET, SUITE 140  
NORTHBOROUGH, MA 01562  
TEL: 508.877.4444  
FAX: 508.877.4474

OWNER: SALMON HEALTH and RETIREMENT  
CONTINUING CARE MANAGEMENT, LLC  
1 LYMAN STREET, WESTBOROUGH, MA 01581 (508) 898-3416

DATE: 06/12/15  
SCALE: 1"=40'  
PROJECT NO.: 1507  
SHEET NO.: L1.04

L1.03  
L1.5

2:1 SLOPE AREA D  
3,877 S.F.

See Sheet L2.03 for planting detail at Main Building  
main entrance and attached cottages

Unless otherwise noted, existing natural cover to remain undisturbed within the 25' no-disturb buffer and 100' buffer to certified vernal pools, and no maintenance work to take place in this area. Designated 2:1 grading within the 25' no-disturb buffer shall be revegetated in accordance with the specifications contained on Sheet L1.00.

PLANNING BOARD APPROVAL REQUIRED UNDER THE SPECIAL PERMIT ARCPUD ZONING BY-LAW.

MEDWAY PLANNING BOARD:

DATE OF APPROVAL: \_\_\_\_\_

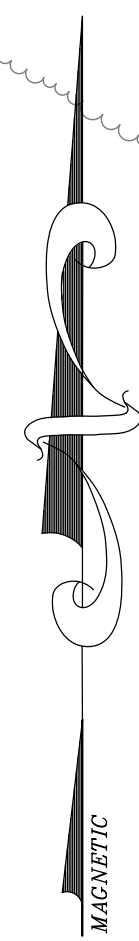
DATE OF ENDORSEMENT: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

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| NO. | DATE     | DESCRIPTION                                   | DR/OK |
|-----|----------|---|-------|
| 1   | 07/12/15 | rev. is per grading, add fence                | DT/DT |
| 2   | 07/23/15 | add planting to MOB                           | DT/DT |
| 3   | 08/18/15 | minor planting revisions                      | DT/DT |
| 4   | 10/13/15 | minor planting revisions, added bench detail  | DT/DT |
| 5   | 12/15/15 | revise per civil updates, minor planting revs | DT/DT |
| 6   | 02/04/16 | revise per civil updates, minor planting revs | DT/DT |
| 7   | 02/18/16 | resp. to Cons. Comm. comments                 | DT/DT |

PROJECT: SALMON HEALTH AND RETIREMENT COMMUNITY  
259, 261, 267 R & 283 VILLAGE ST, MEDWAY MA 02063

SHEET TITLE: LANDSCAPE PLAN SHEET 5

ARCHITECT: DARIO DESIGNS  
51 WALKER STREET, SUITE 110  
NORTHBOROUGH, MA 01552  
TEL: 508.877.4444  
FAX: 508.877.4474

CONSULTANT: LEVI+WONG LWDA  
DESIGN ASSOCIATES  
LANDSCAPE ARCHITECTS  
CLIA

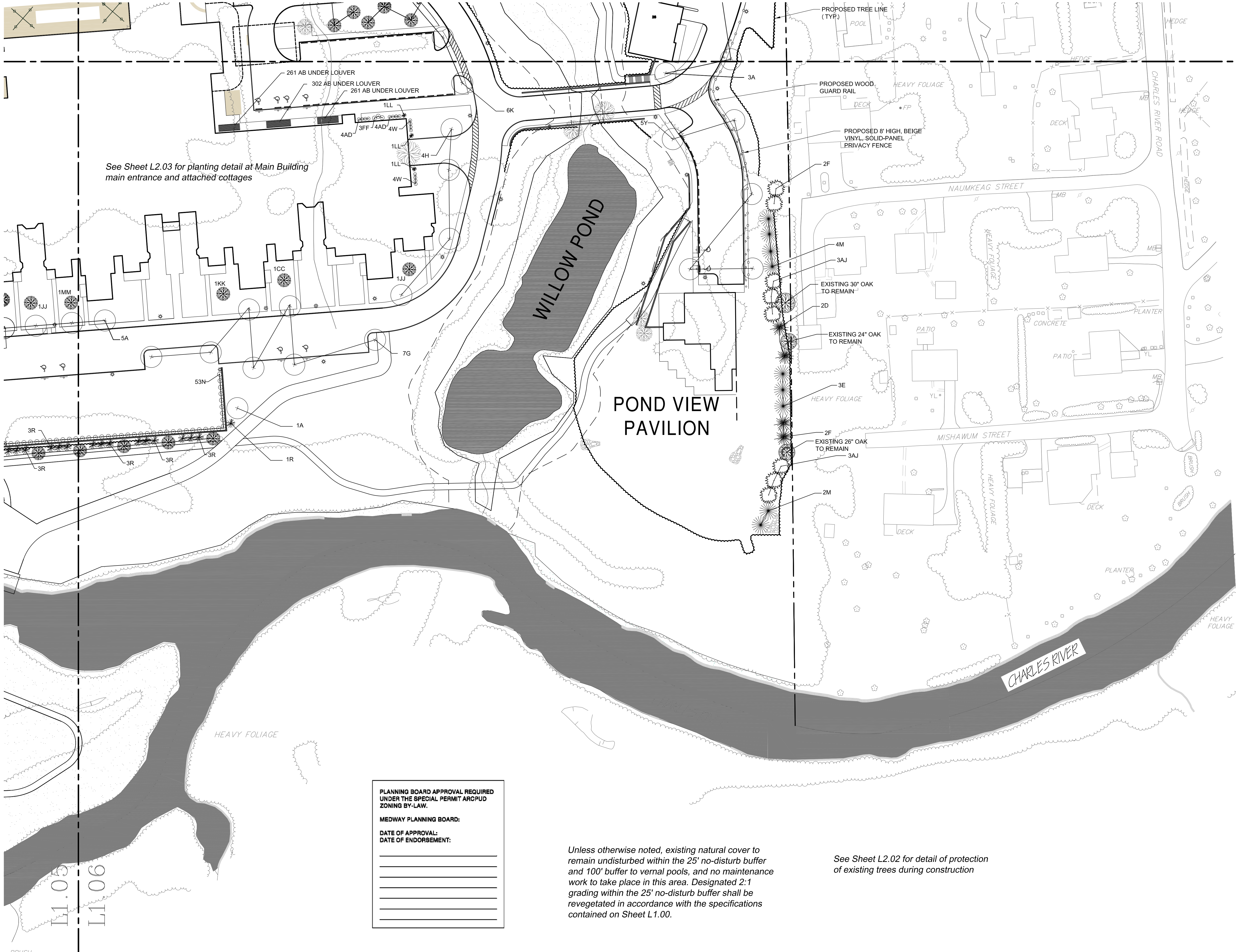
OWNER: SALMON HEALTH and RETIREMENT  
CONTINUING CARE MANAGEMENT, LLC  
1 LYMAN STREET, WESTBOROUGH, MA 01581 (508) 898-3416

DATE: 06/12/15

SCALE: 1"=40'

PROJECT NO. 1507

NORTH SHEET NO. L1.05



See Sheet L2.03 for planting detail at Main Building main entrance and attached cottages

L1.04  
L1.06

PLANNING BOARD APPROVAL REQUIRED UNDER THE SPECIAL PERMIT ARCPUD ZONING BY-LAW.

MEDWAY PLANNING BOARD:

DATE OF APPROVAL: \_\_\_\_\_

DATE OF ENDORSEMENT: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Unless otherwise noted, existing natural cover to remain undisturbed within the 25' no-disturb buffer and 100' buffer to vernal pools, and no maintenance work to take place in this area. Designated 2:1 grading within the 25' no-disturb buffer shall be revegetated in accordance with the specifications contained on Sheet L1.00.

See Sheet L2.02 for detail of protection of existing trees during construction



| NO. | DATE     | DESCRIPTION                                   | DR/OK | DT/DT |
|-----|----------|---|-------|-------|
| 1   | 07/12/15 | rev. is per grading, add fence                |       | DT/DT |
| 2   | 07/23/15 | rev. plantings                                |       | DT/DT |
| 3   | 08/18/15 | minor plantings revisions                     |       | DT/DT |
| 4   | 10/13/15 | minor plantings revisions, added bench detail |       | DT/DT |
| 5   | 12/15/15 | revise per call updates, minor planting revs  |       | DT/DT |
| 6   | 02/04/16 | revise per call updates, minor planting revs  |       | DT/DT |
| 7   | 02/18/16 | resp. to Cons. Comm. comments                 |       | DT/DT |

PROJECT: SALMON HEALTH AND RETIREMENT COMMUNITY  
269, 261, 261R & 263 VILLAGE ST., MEDWAY MA 02063

SHEET TITLE: LANDSCAPE PLAN SHEET 6

ARCHITECT: DARIO DESIGNS  
ARCHITECTURE, INTERIOR DESIGN, PLANNING, CONSULTING  
515 MAIN STREET, SUITE 110  
NORTHBOROUGH, MA 01562  
TEL: 508.877.4444  
FAX: 508.877.4474

CONSULTANT: LEVI+WONG LWDA  
DESIGN ASSOCIATES  
LANDSCAPE ARCHITECTS  
100 STATE STREET, SUITE 200  
NORTHBOROUGH, MA 01562  
TEL: 508.877.4444  
FAX: 508.877.4474

OWNER: SALMON HEALTH and RETIREMENT  
CONTINUING CARE MANAGEMENT, LLC  
1 LYMAN STREET, WESTBOROUGH, MA 01581 (508) 898-3416

DATE: 06/12/15

SCALE: 1" = 40'

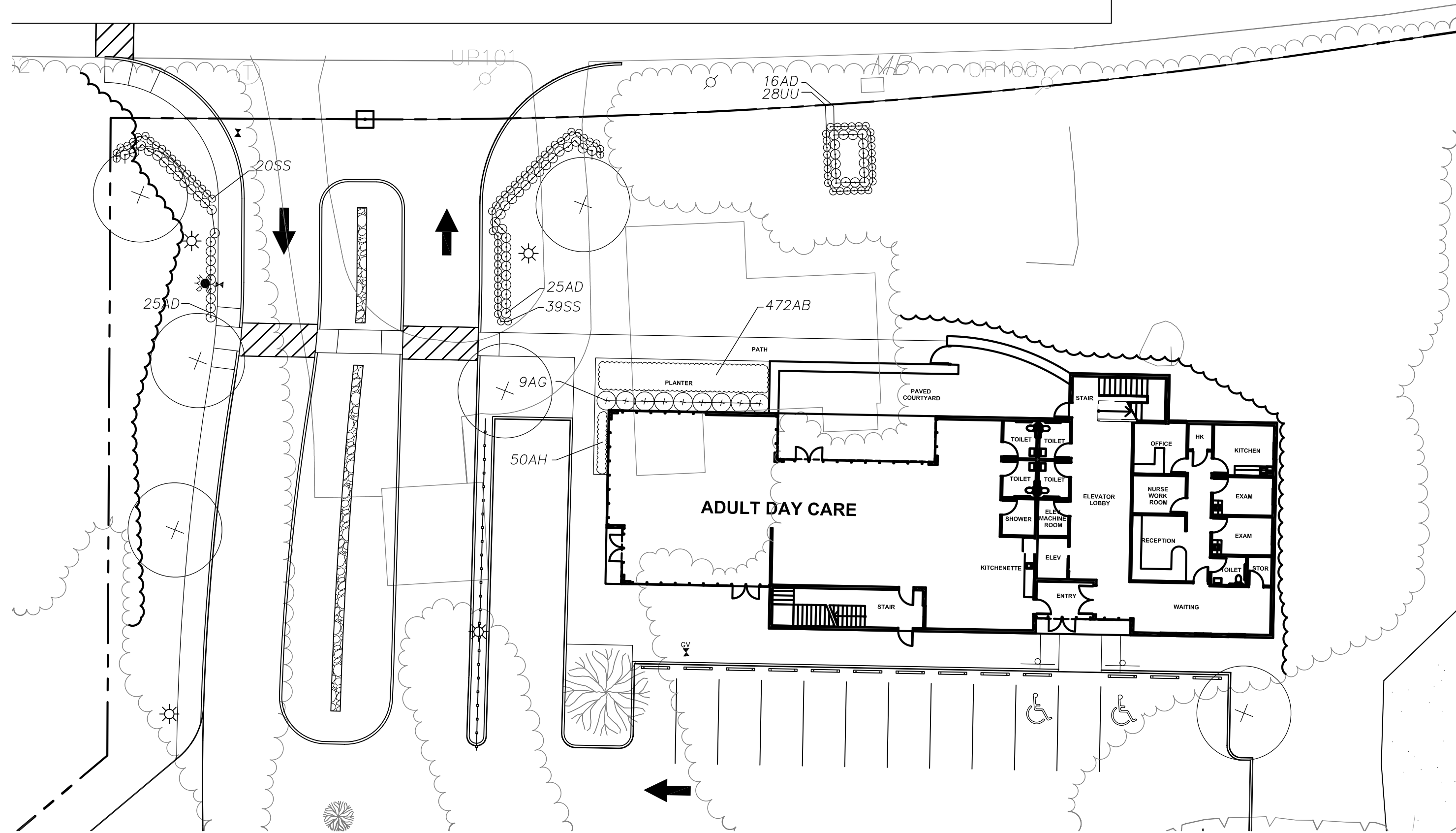
PROJECT NO. 1507

SHEET NO. L1.06

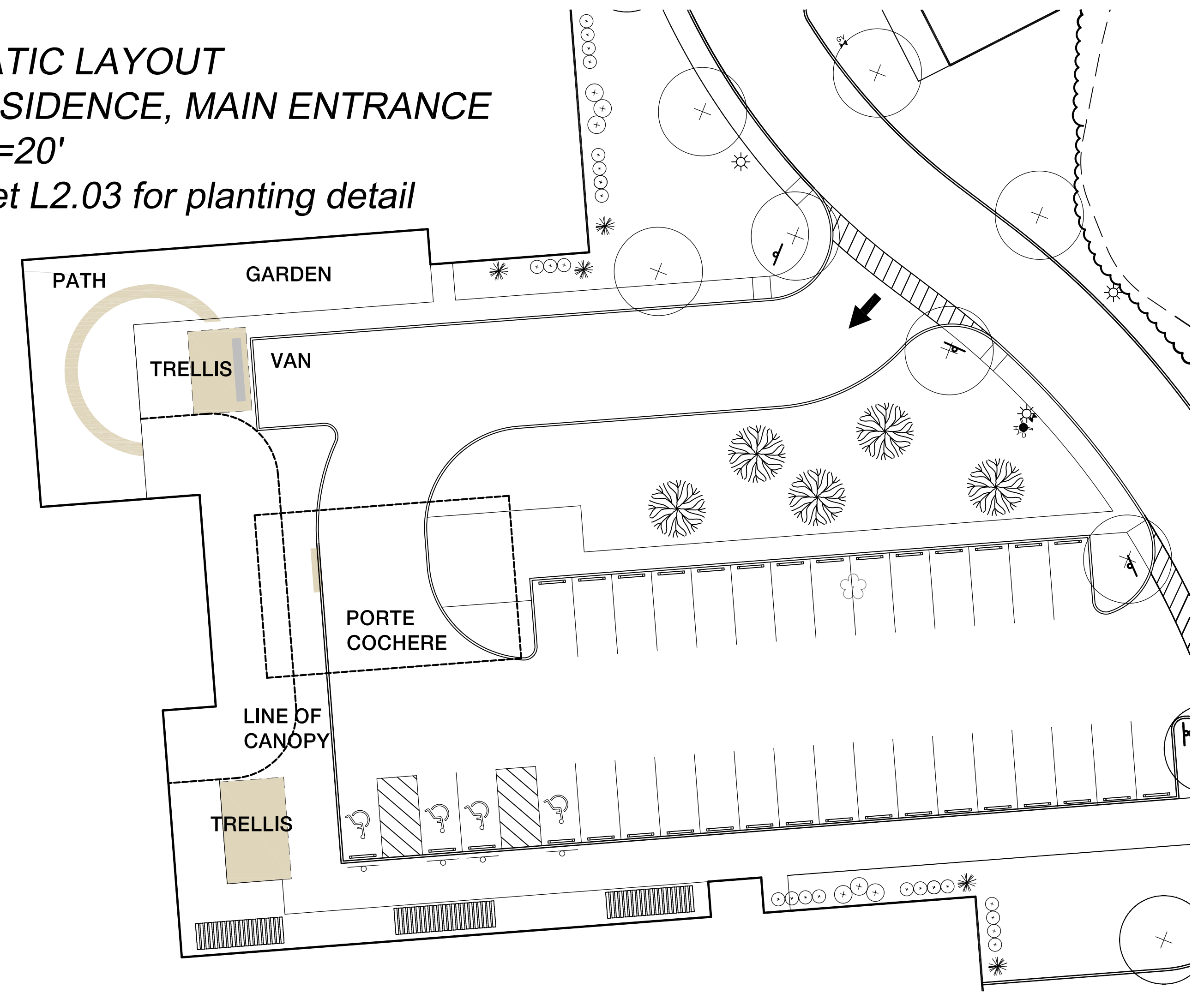
L1.05  
L1.06

BRUSH

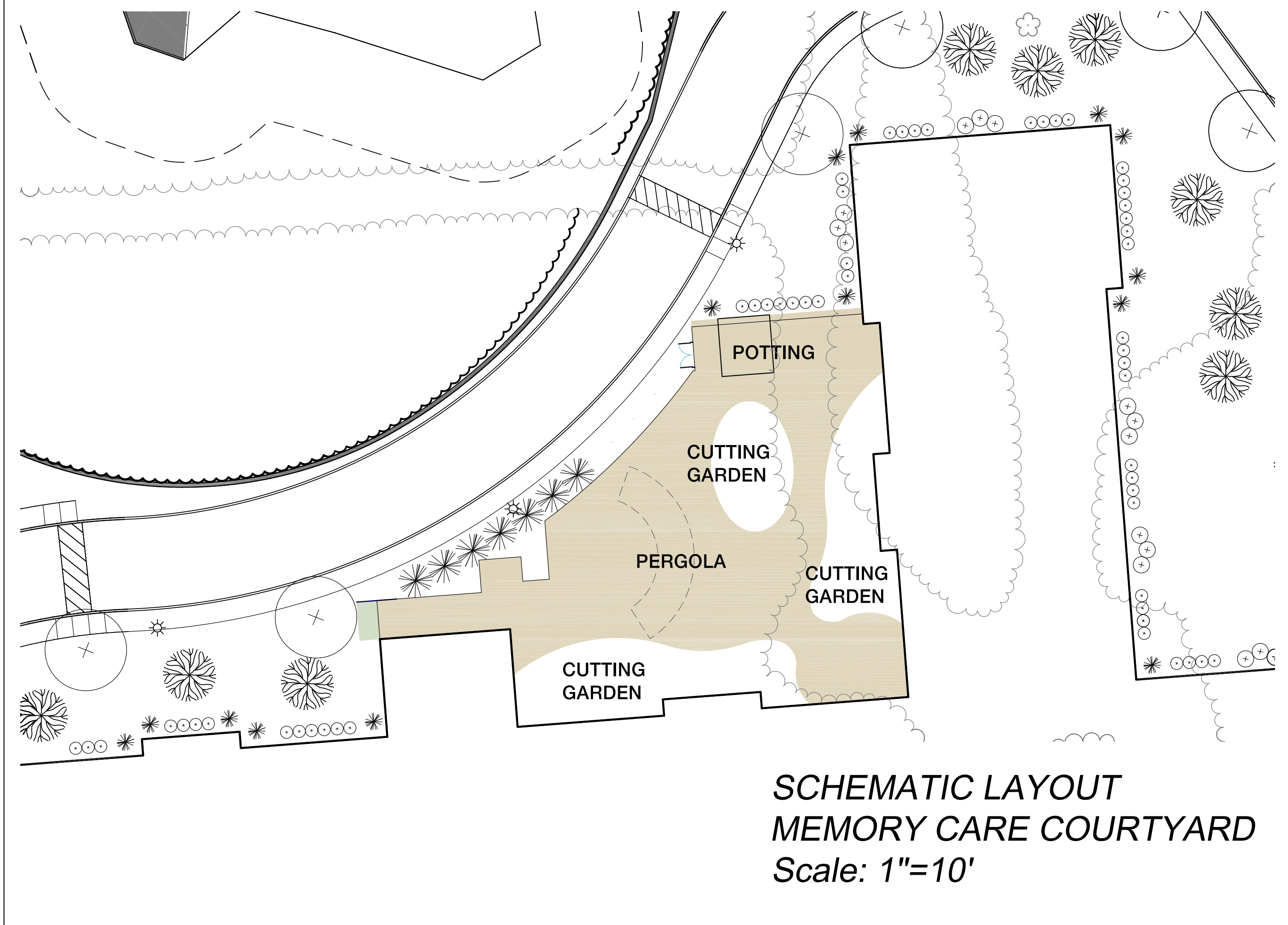
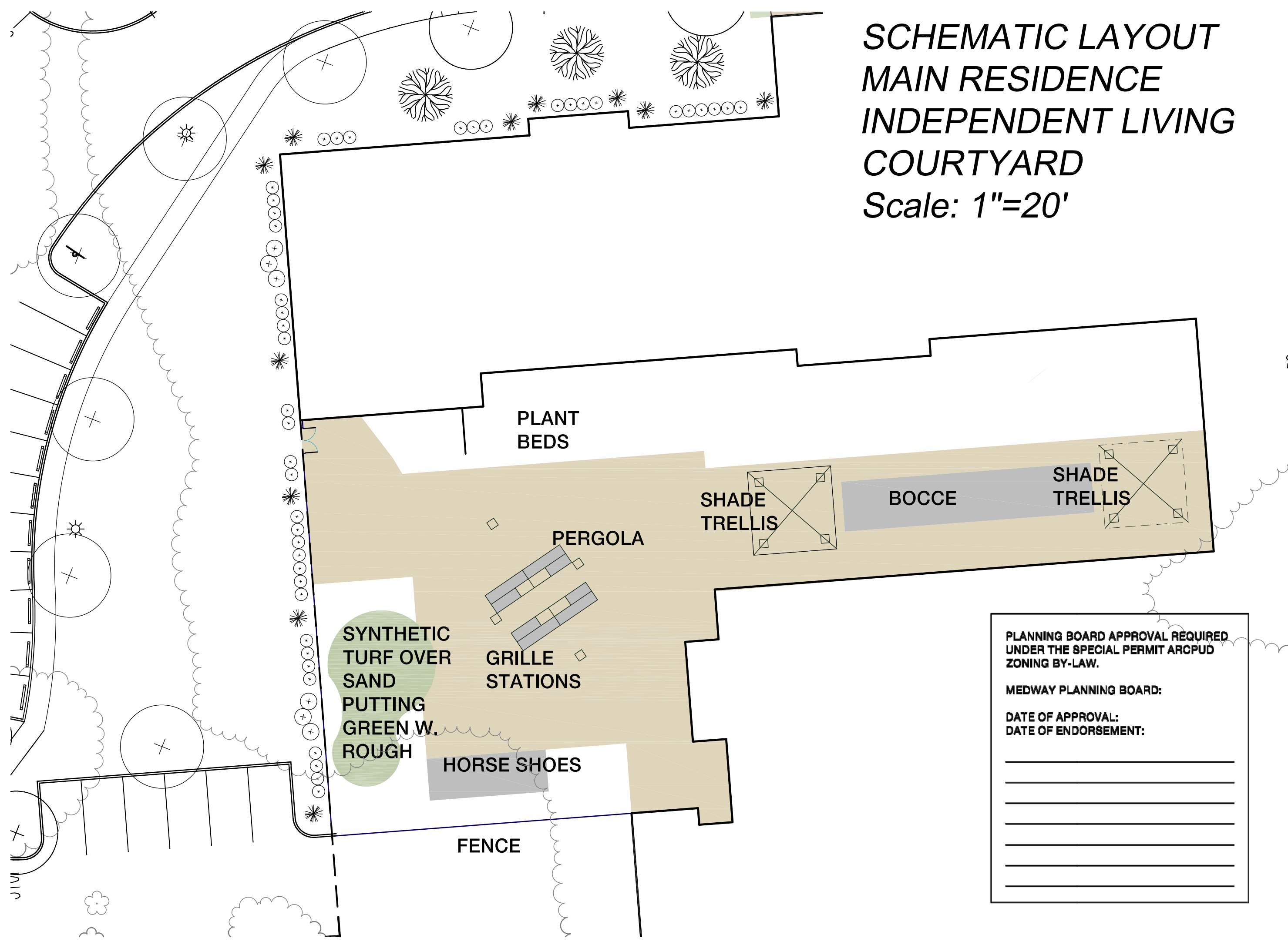
**SCHEMATIC LAYOUT & PLANTINGS AT  
ADULT DAY CARE / MEDICAL OFFICE BUILDING  
AND ENTRY SIGNAGE**  
Scale: 1"=20'



**SCHEMATIC LAYOUT  
MAIN RESIDENCE, MAIN ENTRANCE**  
Scale: 1"=20'  
See Sheet L2.03 for planting detail



**SCHEMATIC LAYOUT  
MAIN RESIDENCE  
INDEPENDENT LIVING  
COURTYARD**  
Scale: 1"=20'



**SCHEMATIC LAYOUT  
MEMORY CARE COURTYARD**  
Scale: 1"=10'



| NO. | DATE     | DESCRIPTION                                   | DR./OK |
|-----|----------|---|--------|
| 1   | 07/12/15 | rev. is per grading, add fence                | D7/DT  |
| 2   | 07/23/15 | add MOB plantings                             | D7/DT  |
| 3   | 08/18/15 | minor plantings revisions                     | D7/DT  |
| 4   | 10/13/15 | minor plantings revisions, added bench detail | D7/DT  |
| 5   | 12/15/15 | revise per call updates, minor planting revs  | D7/DT  |
| 6   | 02/04/16 | revise per call updates, minor planting revs  | D7/DT  |
| 7   | 02/18/16 | resp. to Cons. Comm. comments                 | D7/DT  |

PROJECT: **SALMON HEALTH AND RETIREMENT COMMUNITY**  
259, 261, 267R & 283 VILLAGE ST., MEDWAY MA 02063  
SHEET TITLE: **COURTYARD SCHEMATIC PLANS**

ARCHITECT: **DARIO DESIGNS**  
ARCHITECTURE, INTERIOR DESIGN, PLANNING, CONSULTING  
31 LYMAN STREET, SUITE 510, NORTHBOROUGH, MA 01562  
TEL: 508.877.4444, FAX: 508.877.4474

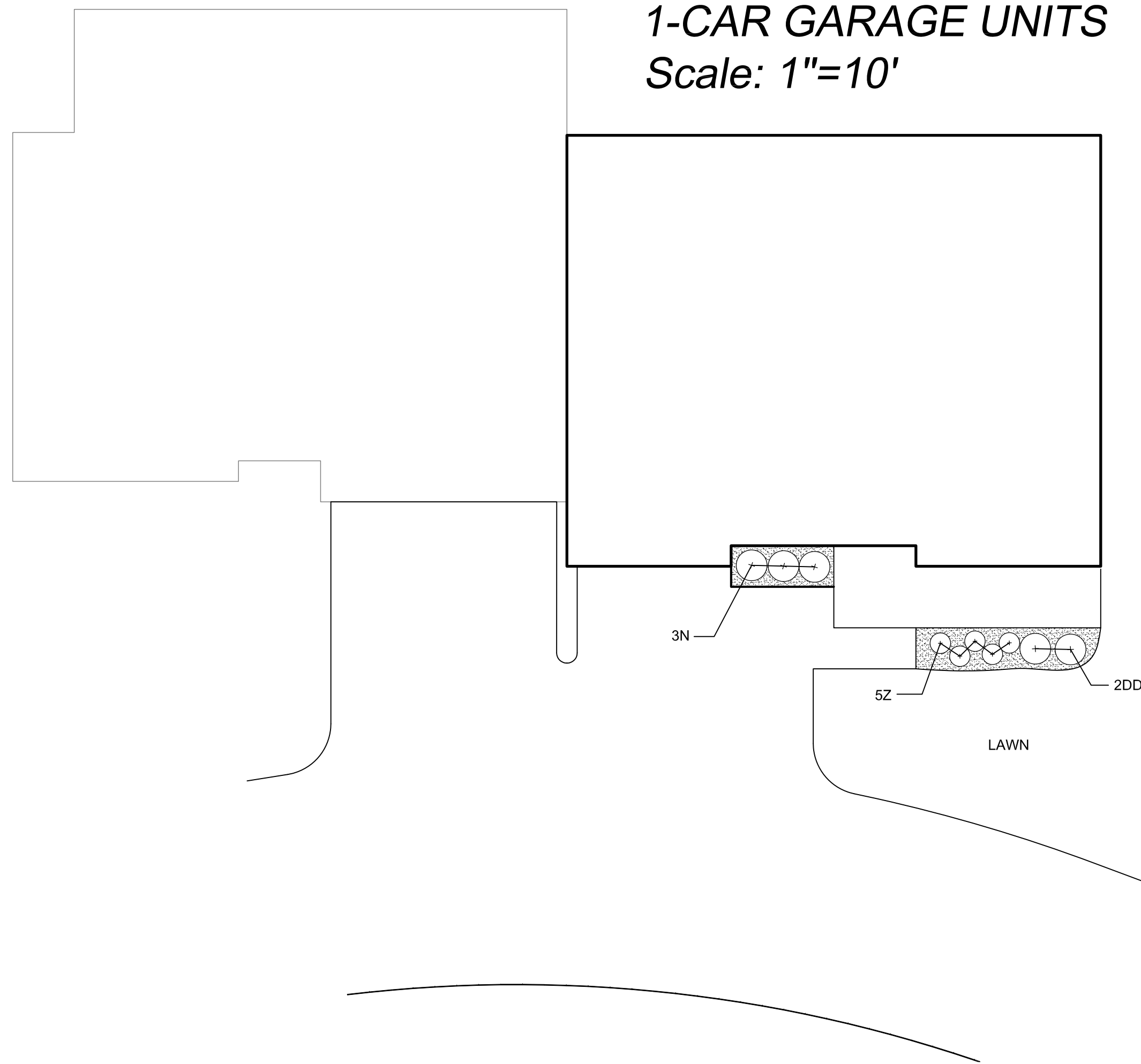
CONSULTANT: **LEVI+WONG LWDA**  
DESIGN ASSOCIATES  
LANDSCAPE ARCHITECT  
1000 STATE STREET, SUITE 200, WESTBOROUGH, MA 01581  
TEL: 508.858.3416, FAX: 508.858.3416

OWNER: **SALMON HEALTH and RETIREMENT**  
CONTINUING CARE MANAGEMENT, LLC  
1 LYMAN STREET, WESTBOROUGH, MA 01581 (508) 898-3416

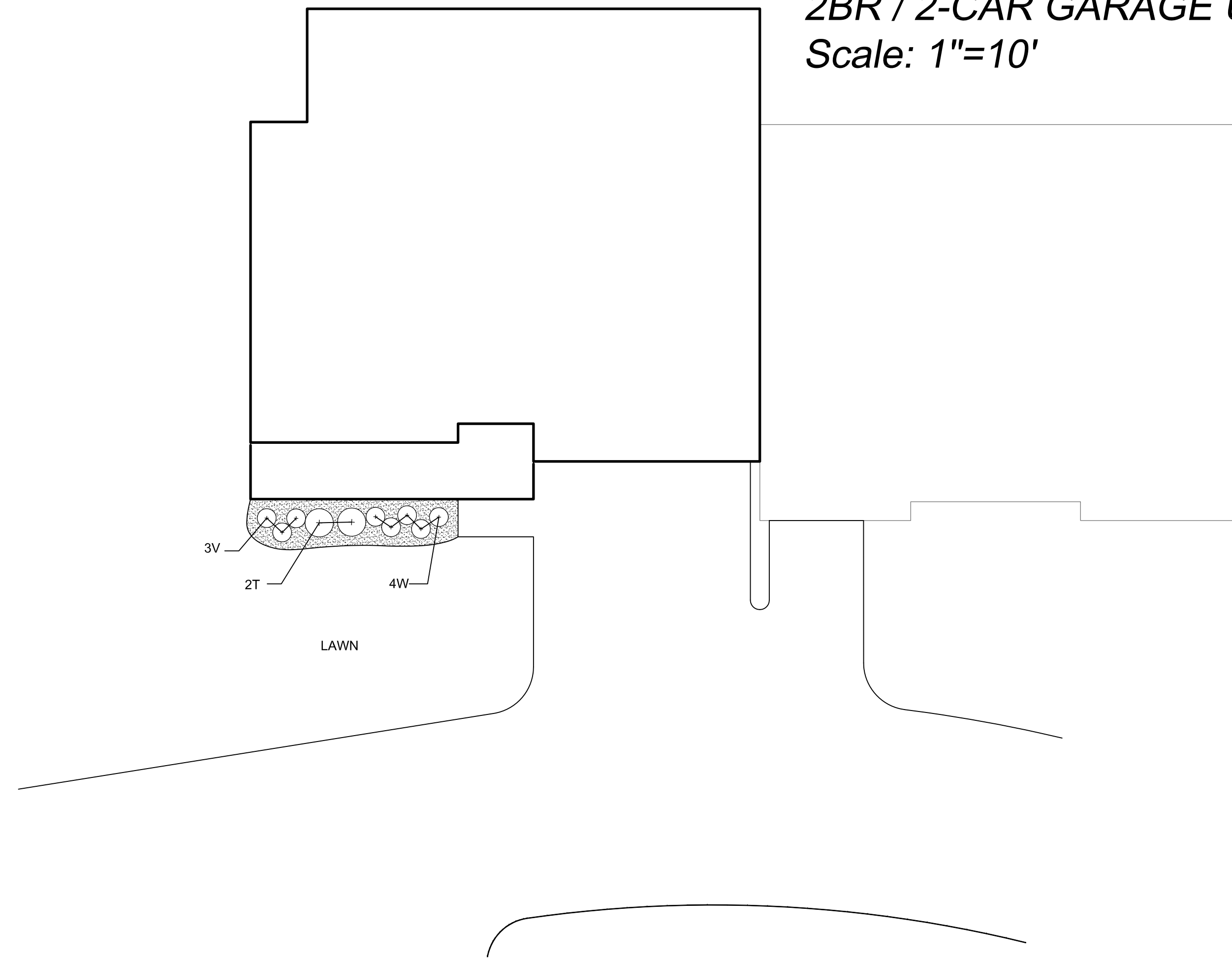
DATE: 06/12/15  
SCALE: AS NOTED  
PROJECT NO. 1507  
NORTH SHEET NO. **L2.01**



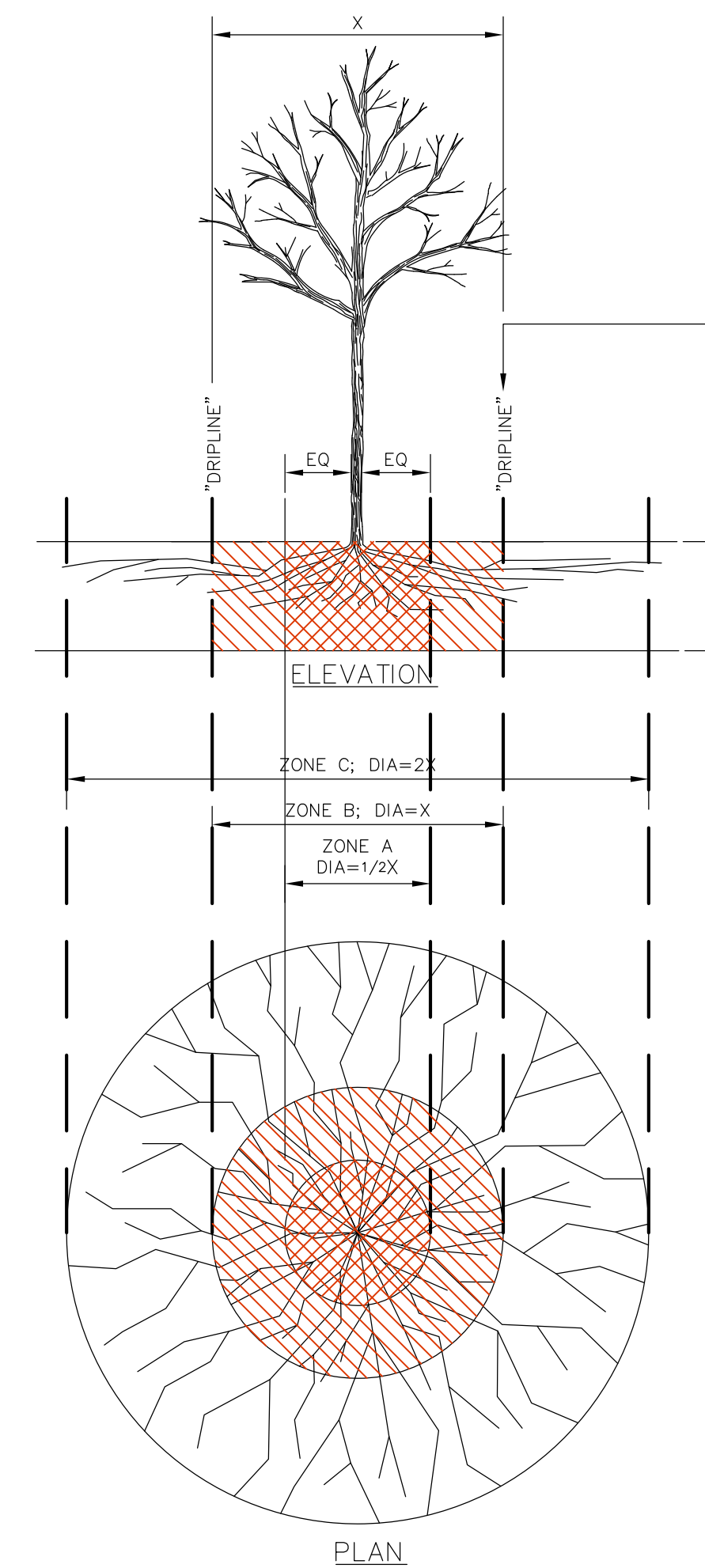
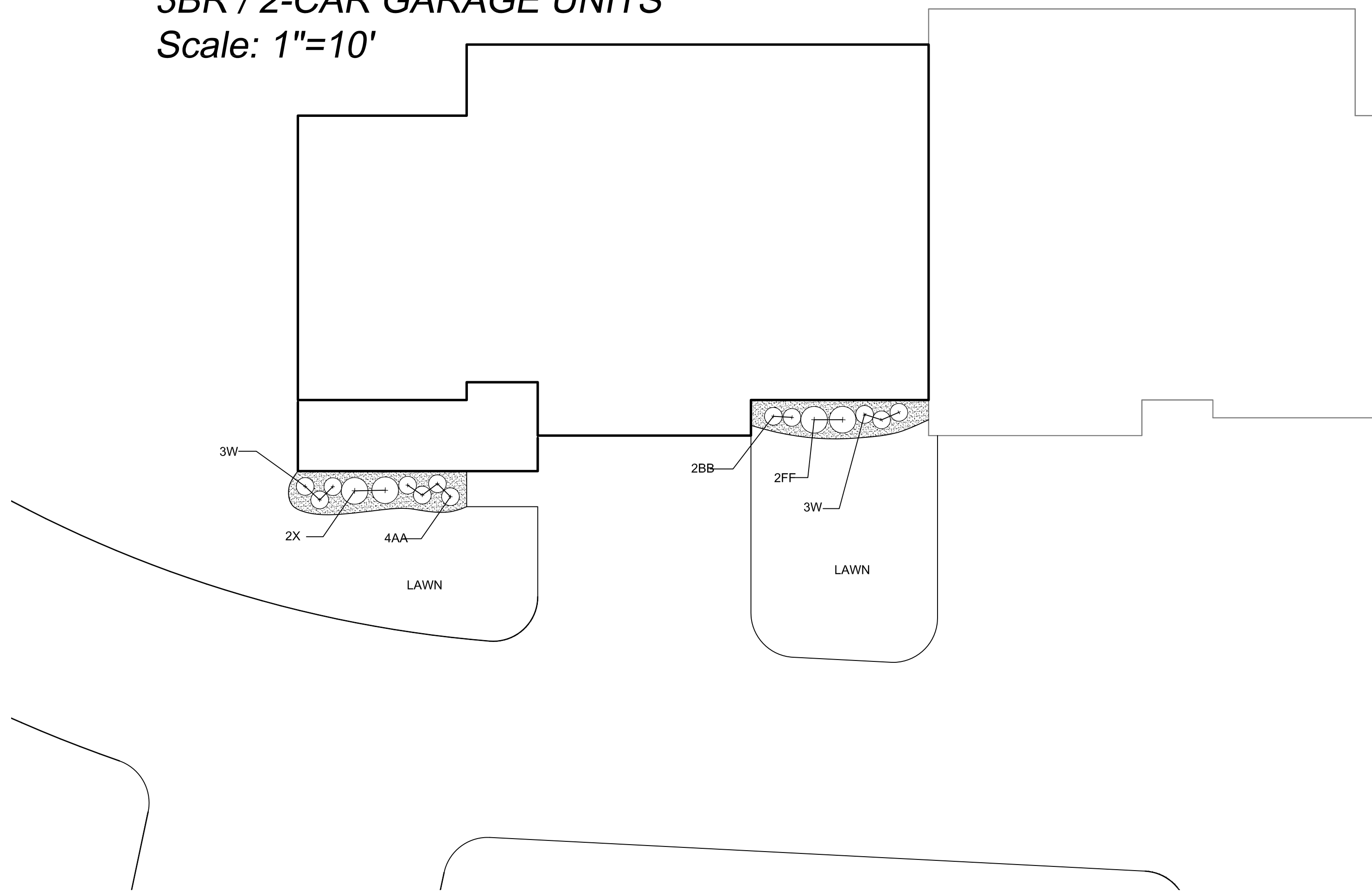
**FOUNDATION PLANTINGS  
1-CAR GARAGE UNITS  
Scale: 1"=10'**



**FOUNDATION PLANTINGS  
2BR / 2-CAR GARAGE UNITS  
Scale: 1"=10'**



**FOUNDATION PLANTINGS  
3BR / 2-CAR GARAGE UNITS  
Scale: 1"=10'**



**FENCING/ROOT PROTECTION**  
CHAIN LINK FENCING TO BE PROVIDED AND MAINTAINED AT DRIPLINE

ENGINEER'S APPROVAL REQUIRED FOR USE/ACCESS WITHIN ZONE B. PERMISSION FOR USE/ACCESS REQUIRES SURFACE PROTECTION FOR ALL UNFENCED, UNPAVED SURFACES WITHIN ZONE B

- \* SURFACE PROTECTION MEASURES**
- MULCH LAYER, 6"-8" DEPTH
  - 3/4" PLYWOOD
  - STEEL PLATES

**TRENCHING/EXCAVATION**

**ZONE A (CRITICAL ROOT ZONE)**

- NO DISTURBANCE ALLOWED WITHOUT SITE-SPECIFIC INSPECTION AND APPROVAL OF METHODS TO MINIMIZE ROOT DAMAGE
- SEVERANCE OF ROOTS LARGER THAN 2" DIA REQUIRES ENGINEER'S APPROVAL
- TUNNELING REQUIRED TO INSTALL LINES 3'-0" BELOW GRADE OR DEEPER

**ZONE B (DRIPLINE)**

- OPERATION OF HEAVY EQUIPMENT AND/OR STOCKPILING OF MATERIALS SUBJECT TO ENGINEER'S APPROVAL. SURFACE PROTECTION\* MEASURES REQUIRED
- TRENCHING ALLOWED AS FOLLOWS:
  - EXCAVATION BY HAND OR WITH HAND-DRIVEN TRENCHER MAY BE REQUIRED
  - LIMIT TRENCH WIDTH. DO NOT DISTURB ZONE A. MAINTAIN 2/3 OR MORE OF ZONE B IN UNDISTURBED CONDITION
- TUNNELING MAY BE REQUIRED FOR TRENCHES DEEPER THAN 3'-0"

**ZONE C (FEEDER ROOT ZONE)**

- OPERATION OF HEAVY EQUIPMENT AND/OR STOCKPILING OF MATERIALS SUBJECT TO ENGINEER'S APPROVAL. SURFACE PROTECTION\* MEASURES MAY BE REQUIRED
- TRENCHING WITH HEAVY EQUIPMENT ALLOWED AS FOLLOWS:
  - MINIMIZE TRENCH WIDTH
  - MAINTAIN 2/3 OR MORE OF ZONE C IN UNDISTURBED CONDITION

TREE PROTECTION DURING CONSTRUCTION

**PLANNING BOARD APPROVAL REQUIRED UNDER THE SPECIAL PERMIT ARCPUD ZONING BY-LAW.**

**MEDWAY PLANNING BOARD:**

**DATE OF APPROVAL:** \_\_\_\_\_

**DATE OF ENDORSEMENT:** \_\_\_\_\_



| NO. | DATE     | DESCRIPTION                                  | DR/CK |
|-----|----------|--|-------|
| 1   | 07/12/15 | rev. is per grading, add fence               | DT/DT |
| 2   | 07/23/15 | add planting to MOB                          | DT/DT |
| 3   | 08/18/15 | minor planting revisions                     | DT/DT |
| 4   | 10/13/15 | minor planting revisions, added bench sketch | DT/DT |
| 5   | 12/15/15 | revise per call updates, minor planting revs | DT/DT |
| 6   | 02/04/16 | revise per call updates, minor planting revs | DT/DT |
| 7   | 02/18/16 | resp. to Cons. Comm. comments                | DT/DT |

**PROJECT:** SALMON HEALTH AND RETIREMENT COMMUNITY  
259, 261, 267R & 283 VILLAGE ST, MEDWAY MA 02063

**SHEET TITLE:** DETACHED COTTAGE LANDSCAPE PLANS

ARCHITECT: **DARIO DESIGNS** ARCHITECTURE, PLANNING, CONSULTING  
315 MAIN STREET, SUITE 510, WESTBOROUGH, MA 01581  
TEL: 978-774-4444, FAX: 978-774-4474

CONSULTANT: **LEVI+WONG** DESIGN ASSOCIATES  
LANDSCAPE ARCHITECT  
1000 CENTRE STREET, WESTBOROUGH, MA 01581

OWNER: **SALMON HEALTH and RETIREMENT**  
CONTINUING CARE MANAGEMENT, LLC  
1 LYMAN STREET, WESTBOROUGH, MA 01581 (508) 898-3416

DATE: 06/12/15

SCALE: 1"=10'

PROJECT NO. 1507

SHEET NO. **L2.02**



**PLANTING AND FINAL STABILIZATION NOTES**

ALL PLANT MATERIAL SHALL CONFORM TO THE MINIMUM GUIDELINES ESTABLISHED BY THE AMERICAN STANDARD FOR NURSERY STOCK PUBLISHED BY THE AMERICAN ASSOCIATION OF NURSERYMEN, INC.

ALL PLANTING BEDS TO BE FILLED WITH SOIL AND CROWNED ABOVE ADJACENT LAWN OR IMPROVED AREAS.

ALL PLANTING BEDS TO BE MULCHED WITH AGED HARDWOOD BARK MULCH TO A DEPTH OF THREE (3) INCHES. PROVIDE FIVE (5) FOOT DIAMETER MULCH CIRCLE AROUND ALL INDIVIDUAL TREE PLANTINGS AND CONTINUOUS MULCH BED AROUND SHRUB PLANTINGS.

PLANT MATERIALS SHALL BEAR SAME RELATIONSHIP TO FINISH GRADE AS THEY BORE TO GRADE IN THE NURSERY.

SPACE PLANTS AT SCALED DISTANCES SHOWN ON DRAWINGS UNLESS OTHERWISE DETERMINED IN FIELD.

ALL DECIDUOUS TREES SHALL BE FITTED WITH TREE-WATERING BAGS (TREGATOR OR EQUAL) FOLLOWING COMPLETION OF PLANTING.

ANY PROPOSED SUBSTITUTION OF PLANT MATERIAL SHALL ONLY BE MADE AFTER PRIOR APPROVAL OF LANDSCAPE ARCHITECT OR OWNER'S REPRESENTATIVE.

ALL PLANT MATERIALS SHALL BE GUARANTEED FOR ONE YEAR FOLLOWING DATE OF FINAL WRITTEN ACCEPTANCE FROM THE OWNER OR HIS REPRESENTATIVE.

CONTRACTOR SHALL PROTECT ALL EXISTING VEGETATION ON THE SITE THAT IS NOT REQUIRED TO BE REMOVED TO MAKE WAY FOR NEW CONSTRUCTION.

ALL AREAS DISTURBED BY CONSTRUCTION NOT DESIGNATED TO RECEIVE OTHER TREATMENT SHALL BE LOAMED A MINIMUM OF 6" AND SEEDED AS SPECIFIED BELOW. TOPSOIL FOR THIS PURPOSE SHALL BE TESTED BY AN APPROVED SOIL TESTING LABORATORY AND SHALL MEET THE FOLLOWING MINIMUM STANDARDS:

TEXTURE: FINE SANDY LOAM OR SANDY LOAM, AS DETERMINED BY MECHANICAL ANALYSIS AND BASED ON THE USDA STANDARD SOIL CLASSIFICATION SYSTEM.

ACIDITY: SOIL REACTION SHALL BE IN THE RANGE OF 5.5 TO 7.6, OR SHALL BE AMENDED TO MEET THIS RANGE.

ORGANIC MATTER: TOPSOIL SHALL HAVE A RANGE BETWEEN 5% AND 10% ORGANIC MATTER CONTENT BASED ON THE LOSS ON IGNITION OF OVEN-DRIED SAMPLES.

SHRUB/TREE PLANTING MIX: MIX THE SPECIFIED MATERIALS ON-SITE IN THE FOLLOWING PROPORTIONS:

3 PARTS TOPSOIL AS SPECIFIED ABOVE, 1 PART PEAT MOSS, 1 PART SAND. IF PLANTS ARE INSTALLED IN SPRING, ADD 5 POUNDS OF SUPERPHOSPHATE/CUBIC YARD OF MIXTURE. ALL AMENDMENTS SHALL BE THOROUGHLY INCORPORATED INTO MIXTURE TO ASSURE UNIFORM DISTRIBUTION. PLANTING MIX SHALL BE USED TO BACKFILL ALL TREE AND SHRUB PLANTING HOLES, AS INDICATED IN THE PLANTING DETAILS, AND SHALL BE SPREAD TO A MINIMUM DEPTH OF FOUR (4) INCHES ON THE BALANCE OF ALL PLANTING BEDS.

**SEED MIX NOTES:**

SEED ALL TURFGRASS LAWN AREAS WITH A DROUGHT TOLERANT, HIGH-FESCUE TURFGRASS SEED MIX SUCH AS PEARL'S PREMIUM GRASS SEED BY PEARL'S PREMIUM, WAYLAND, MA; ENVIROTURF BY BLUESTEM NURSERY, LAURIER, WA; ECO-LAWN BY WILDFLOWER FARM, COLDWATER, ONT, CAN; OR APPROVED EQUAL, APPLIED AT SEED PRODUCER'S RECOMMENDED RATE. SEEDING SHALL BE DONE EITHER BETWEEN APRIL 1 AND JUNE 15, OR BETWEEN AUGUST 15 AND SEPTEMBER 30.

MULCH ALL SEEDED AREAS WITH 500-700 LBS. OF SALT MARSH HAY OR WEED-FREE STRAW PER ACRE, SPREAD EVENLY. ALL SLOPES OF 3:1 OR GREATER, AFTER BEING LOAMED, SEEDED, AND MULCHED, SHALL BE COVERED WITH JUTE OR BIODEGRADABLE TOBACCO NETTING SECURELY ANCHORED TO THE SLOPE. OVERLAP A NETTING JOINTS A MINIMUM OF 4" AND SECURE WITH A DOUBLE ROW OF STAPLES.\*

MAINTENANCE OF SEED AREAS SHALL CONSIST OF WATERING, WEEDING, CURING, REPAIR OF ALL EROSION, AND RESEEDING AS NECESSARY TO ESTABLISH A UNIFORM STAND OF GRASS. LAWNS SHALL BE WATERED IN A SATISFACTORY MANNER DURING AND IMMEDIATELY AFTER PLANTING, AND NOT LESS THAN TWICE PER WEEK UNTIL FINAL ACCEPTANCE. ALL AREAS WHICH FAIL TO SHOW A UNIFORM STAND OF GRASS FOR ANY REASON SHALL BE RESEED REPEATEDLY UNTIL A UNIFORM STAND IS ATTAINED.

HYDROSEEDING IS AN ACCEPTABLE ALTERNATE METHOD OF SEEDING, IF UNDERTAKEN IN ACCORDANCE WITH THE FOLLOWING SPECIFICATIONS:

MATERIALS FOR HYDROSEEDING SHALL INCLUDE TACKIFIER, WOOD CELLULOSE FIBER MULCH, FERTILIZER, GROUND LIMESTONE AND WATER.

PROVIDE JUTE MATTING OR BIODEGRADABLE TOBACCO NETTING ON ALL SLOPES EQUAL TO OR GREATER THAN 3:1. JUTE MATTING SHALL BE C-JUTE BY CONTECH CONSTRUCTION PRODUCTS, INC. GEOJUTE BY BELTON INDUSTRIES OR APPROVED EQUAL.\*

IF PROJECT SCHEDULE REQUIRES SEEDING TO BE PERFORMED AFTER OCTOBER 15 UNTIL MARCH 31, THE FOLLOWING IS REQUIRED: AFTER HYDROSEEDING/SEEDING, THOSE VEGETATED AREAS WHICH HAVE A SLOPE EQUAL TO OR STEEPER THAN 4:1 SHALL BE COVERED WITH JUTE MATTING AND STAPLED IN PLACE PER MANUFACTURER'S REQUIREMENTS. PRECAUTIONS SHALL BE TAKEN TO MINIMIZE DISTURBANCE OF THE HYDROSEED/SEED WHEN INSTALLING THE JUTE.\*

HYDROSEEDING/ SEEDING MIXTURE:

TACKIFIER:  
APPLY AT A RATE OF 60 GALLONS PER ACRE.

WOOD CELLULOSE FIBER MULCH:  
APPLY AT A RATE OF 2,000 POUNDS PER ACRE.

APPLY FERTILIZER AND LIMESTONE AT RATES DETERMINED BY SOIL ANALYSIS

\*STRAW MULCH AND NETTING ON SLOPES 3:1 OR GREATER IS NOT REQUIRED ON HYDROSEEDING OPERATIONS IF SLOPES ARE SPRAYED WITH A BONDED FIBER MATRIX MULCH, SUCH AS FLEXTERRA BY PROFILE PRODUCTS, LLC, OR HYDROSTRAW BFM BY HYDROSTATION, INC., INSTALLED IN ACCORDANCE WITH MANUFACTURER'S SPECIFICATIONS.

UNLESS OTHERWISE INDICATED ON THE PLANS, STREET TREES SHALL BE PLANTED 6" BEHIND THE FACE OF CURB ON ROADSIDES WITHOUT A SIDEWALK, AND 3" BEHIND THE BACK OF SIDEWALK ON ROADSIDES WITH A SIDEWALK. THE FINAL PLACEMENT OF SMALL FLOWERING TREES SHALL BE DETERMINED IN THE FIELD, TO ALLOW FOR COORDINATION WITH EXISTING VEGETATION TO REMAIN.

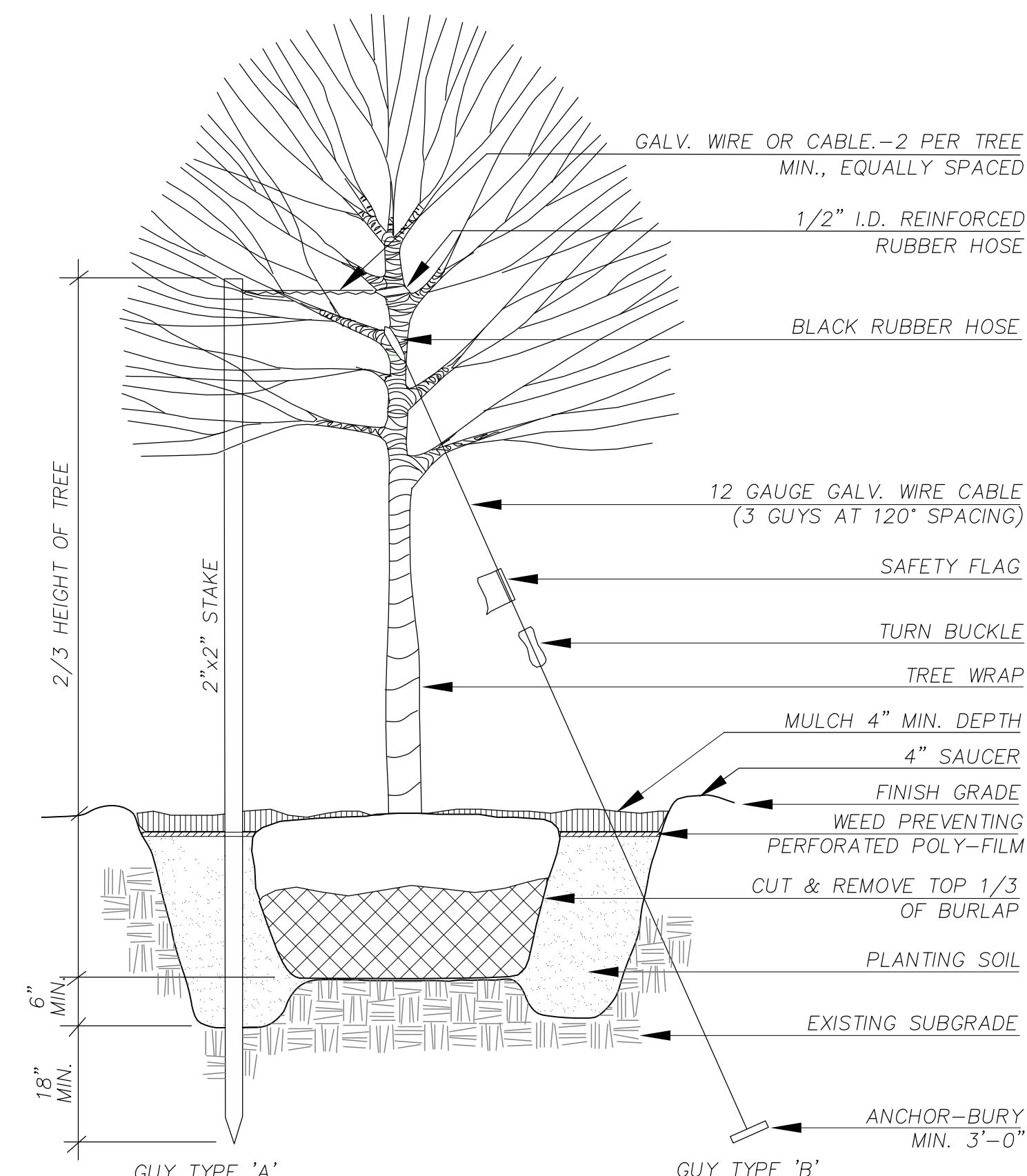
**PLANNING BOARD APPROVAL REQUIRED UNDER THE SPECIAL PERMIT ARCPUD ZONING BY-LAW.**

**MEDWAY PLANNING BOARD:**

DATE OF APPROVAL: \_\_\_\_\_  
DATE OF ENDORSEMENT: \_\_\_\_\_

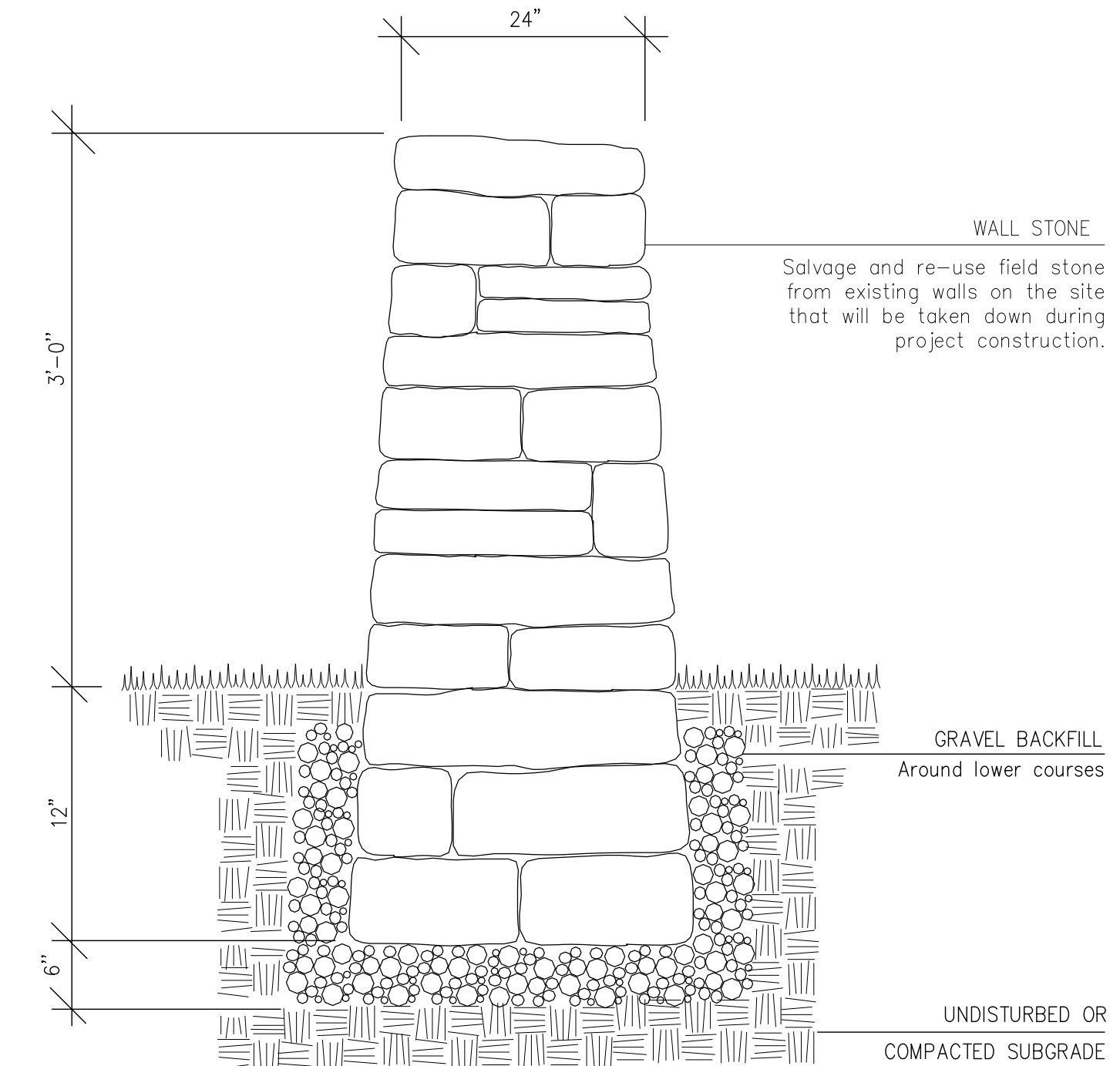


| NO. | DATE     | DESCRIPTION                                  | DR/OK | DT/DT |
|-----|----------|--|-------|-------|
| 1   | 07/12/15 | rev. is per grading, add fence               |       |       |
| 2   | 07/23/15 | amend plant list                             |       |       |
| 3   | 08/19/15 | minor planting revisions                     |       |       |
| 4   | 10/13/15 | minor planting revisions, added bench detail |       |       |
| 5   | 12/15/15 | revise per call updates, minor planting revs |       |       |
| 6   | 02/04/16 | revise per call updates, minor planting revs |       |       |
| 7   | 02/18/16 | resp. to Cons. Comm. comments                |       |       |



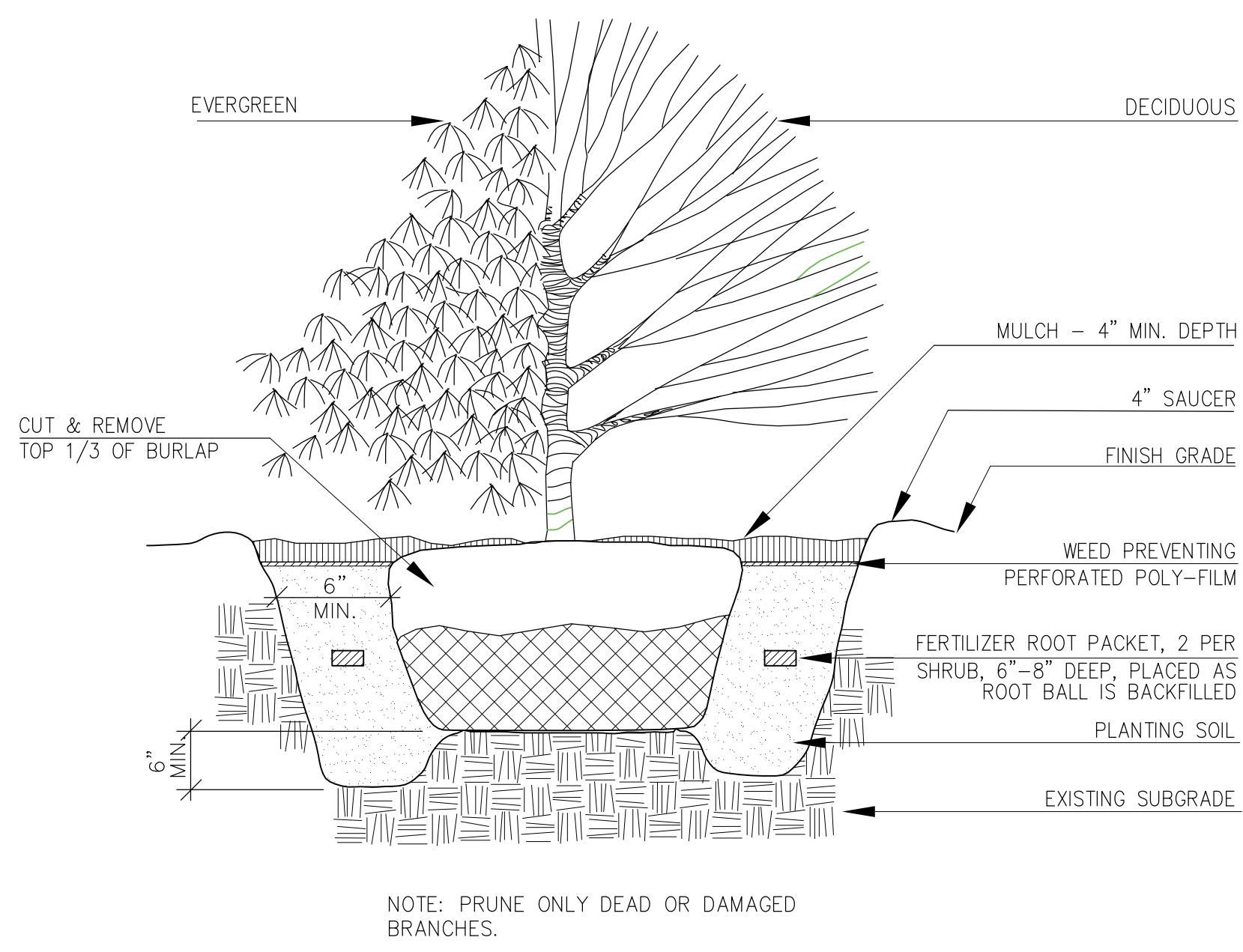
- NOTE:
- GUY TYPE "A" IS FOR TREES LESS THAN 3" CALIPER
  - GUY TYPE "B" IS FOR TREES 3" CALIPER OR GREATER.
  - TREE PIT SHALL BE DUG A MINIMUM OF 2X ROOT BALL DIAMETER.
  - PRUNE ONLY DEAD OR DAMAGED BRANCHES.
  - PROVIDE TREE WRAP IN WINTER ONLY, REMOVE DURING GROWING SEASON.

**TREE PLANTING DETAIL**  
NOT TO SCALE

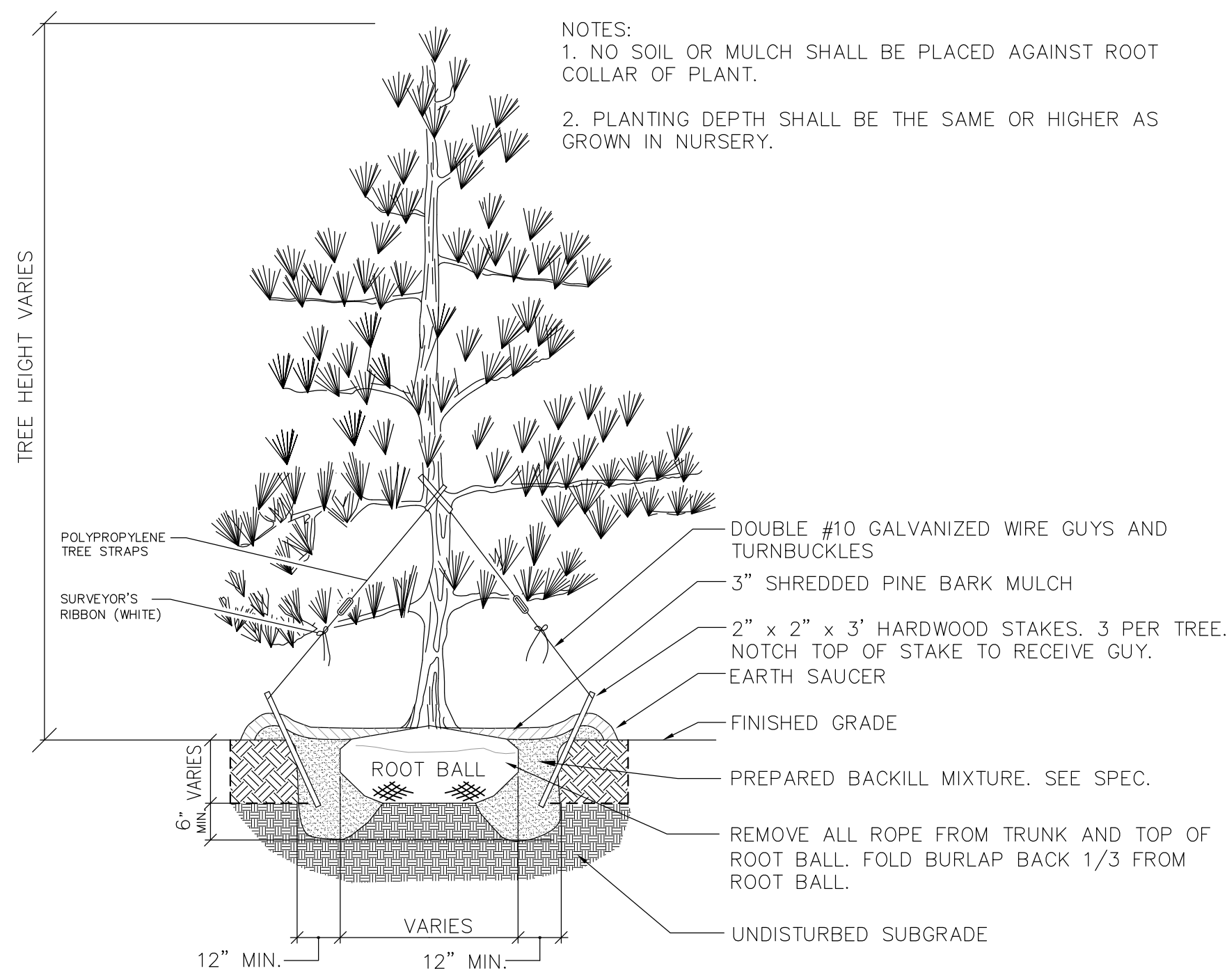


**FIELD STONE WALL DETAIL**  
NOT TO SCALE

| KEY | QTY  | LATIN                                      | COMMON                      | SIZE              | COMMENTS                    |
|-----|------|--|-----------------------------|-------------------|-----------------------------|
| A   | 35   | Acer rubrum 'October Glory'                | October Glory Red Maple     | 3"-3.5" cal., B&B | 8' min. branching ht.       |
| B   | 24   | Quercus rubra                              | Red Oak                     | 3"-3.5" cal., B&B | *                           |
| C   | .    | .  | .                           | .                 | .                           |
| D   | 5    | Thuja plicata 'Atrovirens'                 | Giant Arborvitae            | 8-10', B&B        | 15' o.c.                    |
| E   | 6    | Pinus nigra austriaca                      | Austrian Pine               | *                 | *                           |
| F   | 4    | Abies concolor                             | Concolor Fir                | *                 | *                           |
| G   | 2    | Nyssa sylvatica                            | Tupelo                      | 3"-3.5" cal., B&B | 8' min. branching ht.       |
| H   | 22   | Platanus x acerifolia 'Bloodgood'          | London Planetree            | *                 | *                           |
| J   | 23   | Liquidambar styraciflua                    | Sweetgum                    | *                 | *                           |
| K   | 27   | Cladostus kentuckea                        | American Yellowwood         | *                 | *                           |
| L   | 13   | Liriodendron tulipifera                    | Tuliptree                   | *                 | *                           |
| M   | 6    | Picea abies                                | Norway Spruce               | 8-10', B&B        | 15' o.c.                    |
| N   | 53   | Juniperus horizontalis 'Wiltonii'          | Blue Rug Juniper            | 18-24", #5 cont.  | 6' o.c.                     |
| P   | .    | .  | .                           | .                 | .                           |
| Q   | .    | .  | .                           | .                 | .                           |
| R   | 38   | Juniperus scopulorum 'Pathfinder'          | Pathfinder Juniper          | 4-5'              | 8' o.c.                     |
| S   | .    | .  | .                           | .                 | .                           |
| T   | 18   | Rhododendron 'Aglo'                        | Aglo Rhododendron           | 2', #5 cont.      | 4' o.c.                     |
| U   | 30   | Taxus x media 'Hicksii'                    | Hicks Yew                   | 4-5'              | 5' o.c.                     |
| V   | 120  | Clethra alnifolia 'Compacta'               | Compact Summersweet         | 2', #5 cont.      | 4' o.c.                     |
| W   | 282  | Ilex crenata 'Helleri'                     | Heller Japanese Holly       | 2', #5 cont.      | 3' o.c.                     |
| X   | 26   | Pieris floribunda                          | Mountain Andromeda          | 2', #5 cont.      | 2' o.c.                     |
| Y   | 14   | Acer saccharum 'Green Mountain'            | Sugar Maple                 | 3"-3.5" cal., B&B | 8' min. branching ht.       |
| Z   | 59   | Rhododendron 'Mary Flening'                | Mary Flening Rhododendron   | 18-24", #5 cont.  | 24' o.c.                    |
| AA  | 41   | Potentilla fruticosa 'Dakota Sunspot'      | Dakota Sunspot Cinquefoil   | *                 | 3' o.c.                     |
| BB  | 50   | Itea virginica 'Little Henry'              | Sweetspruce                 | *                 | 2' o.c.                     |
| CC  | 8    | Amelanchier laevis 'Snowcloud'             | Snowcloud Serviceberry      | 2"-2.5" cal., B&B | Single Sten                 |
| DD  | 16   | Kalmia latifolia x myrtifolia 'Elf'        | Miniature Mountain Laurel   | 18-24", #5 cont.  | 2' o.c.                     |
| EE  | 11   | Crataegus viridis 'Winter King'            | Winter King Hawthorn        | 2"-2.5" cal., B&B | Single Sten                 |
| FF  | 40   | Fothergilla gardenii 'Jane Platt'          | Dwarf Fothergilla           | 2', #5 cont.      | 4' o.c.                     |
| GG  | 11   | Cornus x 'Rutdan' Celestial                | Celestial Hybrid Dogwood    | 2"-2.5" cal., B&B | Single Sten                 |
| HH  | 11   | Cornus x 'Rutgan' Stellar Pink             | Stellar Pink Hybrid Dogwood | 2"-2.5" cal., B&B | Single Sten                 |
| JJ  | 11   | Cercis canadensis                          | Eastern Redbud              | 2"-2.5" cal., B&B | Single Sten                 |
| KK  | 6    | Chionanthus virginicus                     | Fringetree                  | 2"-2.5" cal., B&B | Clump Form                  |
| LL  | 87   | Thuja occidentalis 'DeGroot's Spire'       | DeGroot's Spire Arborvitae  | 5-6', B&B         | .                           |
| MM  | 5    | Halesia tetrapetala                        | Carolina Silverbell         | 2"-2.5" cal., B&B | Single Sten                 |
| NN  | 3    | Hamelis virginiana                         | Witchhazel                  | 6-7' cal., B&B    | Single Sten                 |
| PP  | 325  | Artemisia schmidtiana 'Silver Mound'       | Silver Mound Artemisia      | #1 cont.          | 12' o.c.                    |
| QQ  | 224  | Sedum spectabile 'Autumn Joy'              | Autumn Joy Sedum            | #1 cont.          | 12' o.c.                    |
| RR  | 46   | Panicum virgatum 'Shenandoah'              | Switchgrass                 | #2 cont.          | 24' o.c.                    |
| SS  | 241  | Iberis sempervirens                        | Hardy Candytuft             | #1 cont.          | 12' o.c.                    |
| TT  | 86   | Hakone macro 'Aureola'                     | Hakone Grass                | #1 cont.          | 12' o.c.                    |
| UU  | 70   | Aurinia saxatilis 'Compacta'               | Basket of Gold              | #1 cont.          | 12' o.c.                    |
| VV  | 31   | Leucanthemum x superbum 'Alaska'           | Shasta Daisy                | #2 cont.          | 24' o.c.                    |
| WW  | 116  | Careopsis lanceolata 'Goldfink'            | Lance-leaf Careopsis        | #1 cont.          | 12' o.c.                    |
| XX  | 80   | Stachys byzantina 'Silver Carpet'          | Lamb's Ears                 | #1 cont.          | 18' o.c.                    |
| YY  | 37   | Pennisetum orientale 'Tall Tails'          | Fountain Grass              | #1 cont.          | 18' o.c.                    |
| ZZ  | 67   | Calamagrostis x acutifolia 'Karl Foerster' | Feather Reed Grass          | #2 cont.          | 24' o.c.                    |
| AB  | 3564 | Pachysandra terminalis                     | Japanese Spurge             | #1 cont.          | 8' o.c.                     |
| AC  | 6    | Prunus x hillieri 'Spire'                  | Spire Cherry                | 2"-2.5" cal., B&B | Single Sten, high-branching |
| AD  | 126  | Buxus microphylla 'Green Gen'              | Green Gen Boxwood           | 18-24", #5 cont.  | 3' o.c.                     |
| AE  | 47   | Astilbe chinensis 'Heart & Soul'           | Astilbe                     | #2 cont.          | 12' o.c.                    |
| AF  | 7    | Hosta 'August Moon'                        | Hosta                       | #2 cont.          | 24' o.c.                    |
| AG  | 9    | Taxus cuspidata 'Monteo'                   | Emerald Spreader Yew        | 18-24", B&B       | 4' o.c.                     |
| AH  | 50   | Vinca minor 'Bowles Variety'               | Vinca                       | #1 cont.          | 8' o.c.                     |
| AJ  | 6    | Picea pungens                              | Colorado Spruce             | 8-10', B&B        | 15' o.c.                    |



**SHRUB PLANTING DETAIL**  
NOT TO SCALE



**EVERGREEN PLANTING DETAIL**  
NOT TO SCALE

**PROJECT:** SALMON HEALTH AND RETIREMENT COMMUNITY  
269, 261, 261R & 263 VILLAGE ST., MEDWAY MA 02063

**LANDSCAPE CONSTRUCTION DETAILS AND NOTES**

ARCHITECT: **DARIO DESIGNS**  
CONSULTANT: **LEVI+WONG** LANDSCAPE ARCHITECTS  
CLIA

OWNER: **SALMON HEALTH and RETIREMENT**  
CONTINUING CARE MANAGEMENT, LLC  
1 LYMAN STREET, WESTBOROUGH, MA 01581 (508) 898-3416

DATE: 06/12/15  
SCALE: NOT TO SCALE

PROJECT NO. 1507  
SHEET NO. **L2.04**  
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