

L1.01
L1.03

L1.02
L1.04

L1.03
L1.5

L1.04
L1.06

L1.03
L1.06

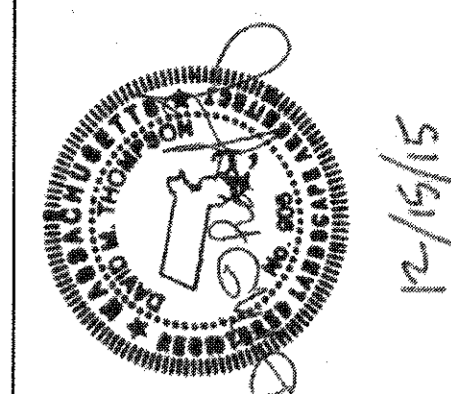


PLANNING BOARD APPROVAL REQUIRED UNDER THE SPECIAL PERMIT ARCPUD ZONING BY-LAW.

MEDWAY PLANNING BOARD:

DATE OF APPROVAL: _____

DATE OF ENDORSEMENT: _____



NO.	DATE	DESCRIPTION	DR/CK
1	07/12/15	rev. in par grading, add fence	D7/DT
2	07/23/15	add planting to MOB	D7/DT
3	08/18/15	minor planting revisions	D7/DT
4	10/13/15	minor planting revisions, added bench detail	D7/DT
5	12/15/15	revise per city updates, minor planting rev	D7/DT

PROJECT: SALMON HEALTH AND RETIREMENT COMMUNITY
 259, 261, 261R & 263 VILLAGE ST, MEDWAY MA 02053

SHEET TITLE: LANDSCAPE PLAN KEY SHEET

ARCHITECT: DARIO DESIGNS
 20 BANA STREET, SUITE 210
 WESTBOROUGH, MA 01581
 TEL: 508-877-4444
 FAX: 508-877-4474

CONSULTANT: LEVI+WONG LWDA
 DESIGN ASSOCIATES

LANDSCAPE ARCHITECT: CHA

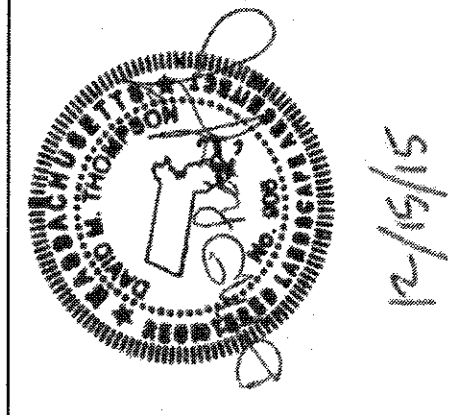
OWNER: SALMON HEALTH and RETIREMENT
 CONTINUING CARE MANAGEMENT, LLC
 1 LYMAN STREET, WESTBOROUGH, MA 01581 (508) 898-3416

DATE: #####

SCALE: 1"=100'

PROJECT NO. 1507

SHEET NO. L1.00



PLANNING BOARD APPROVAL REQUIRED UNDER THE SPECIAL PERMIT ARCPUD ZONING BY-LAW.

MEDWAY PLANNING BOARD:

DATE OF APPROVAL: _____

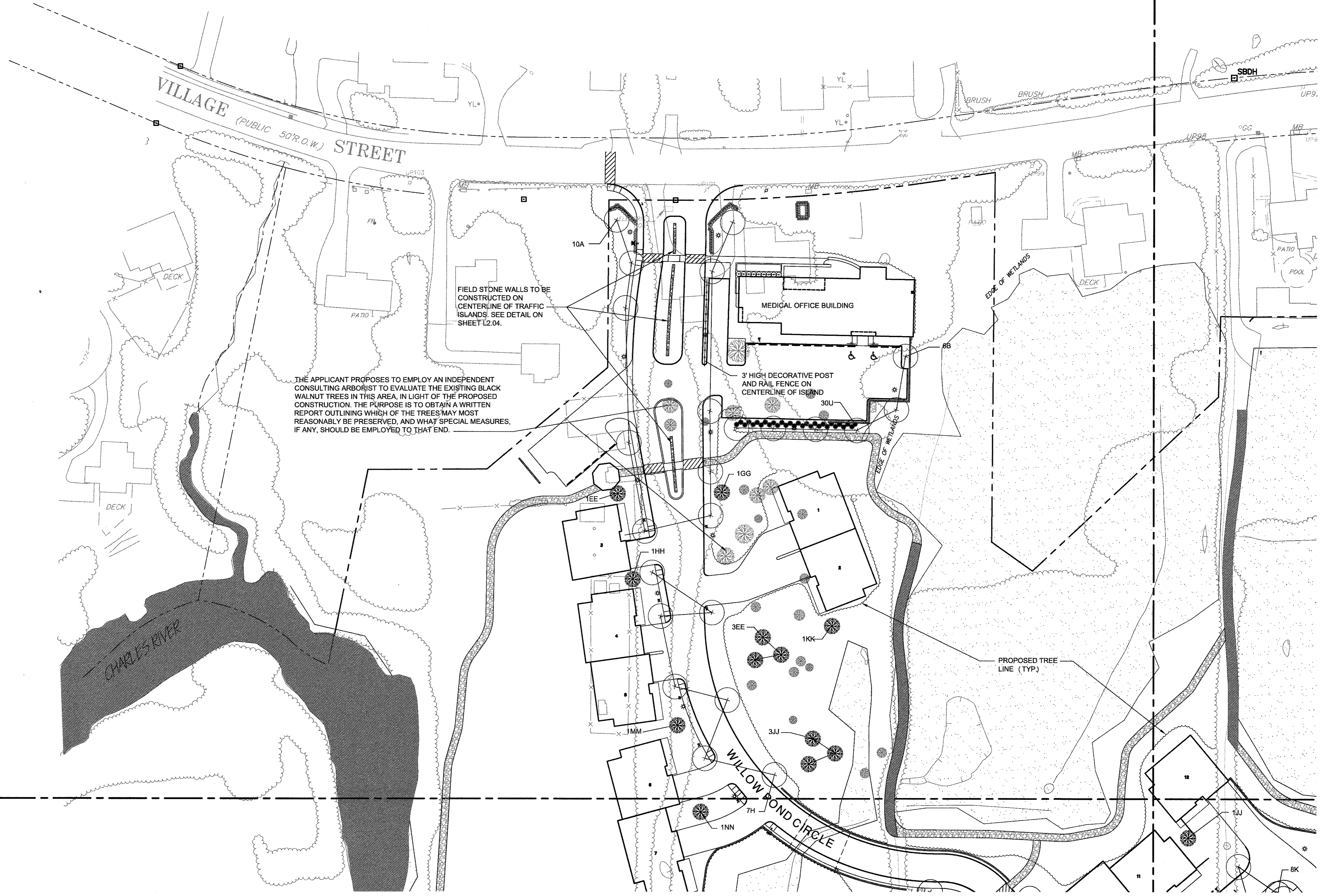
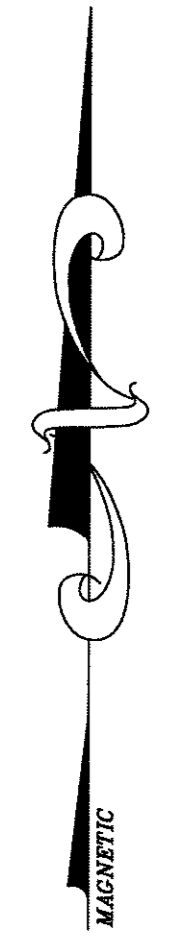
DATE OF ENDORSEMENT: _____

L1.01

L1.02

See Sheet L2.01 for planting detail at entry signage and medical office building.

See Sheet L2.02 for typical cottage foundation plantings.



L1.01

L1.03

REVISIONS		DR/CK
NO.	DATE	DESCRIPTION
1	07/12/15	rev. is per grading, add fence
2	07/23/15	add planting to MOB
3	08/18/15	minor planting revisions
4	10/13/15	minor planting revisions, added bench detail
5	12/15/15	revis per call updates, minor planting rev

PROJECT: **SALMON HEALTH AND RETIREMENT COMMUNITY**
 259, 261, 261R & 263 VILLAGE ST, MEDWAY MA 02053

SHEET TITLE: **LANDSCAPE PLAN SHEET 1**

ARCHITECT: **DARIO DESIGN**
 181 MA STREET, SUITE 105
 NORTHBOROUGH, MA 01562
 TEL: 508-877-4444
 FAX: 508-877-4474

CONSULTANT: **LEVI+WONG DESIGN ASSOCIATES**
 LANDSCAPE ARCHITECT

CLIA
 www.clia.com/ma/landscape-architects

OWNER: **SALMON HEALTH and RETIREMENT**
 CONTINUING CARE MANAGEMENT, LLC
 1 LYMAN STREET, WESTBOROUGH, MA 01581 (508) 898-3416

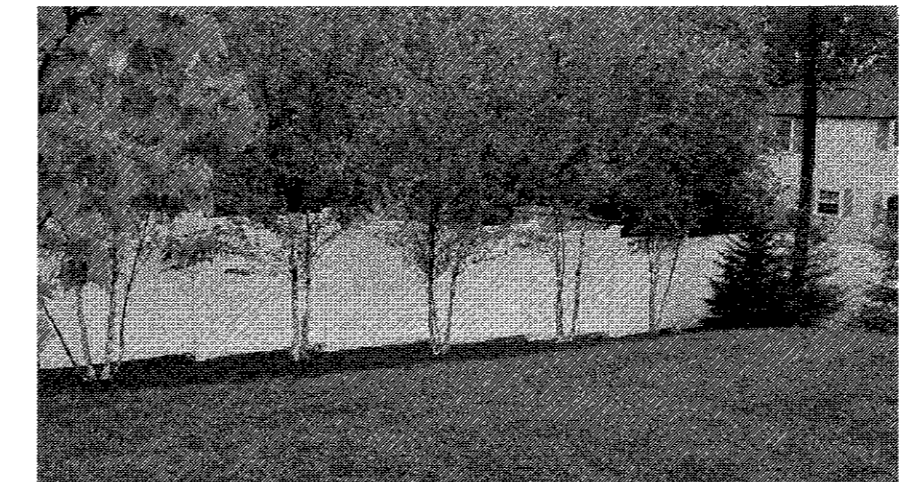
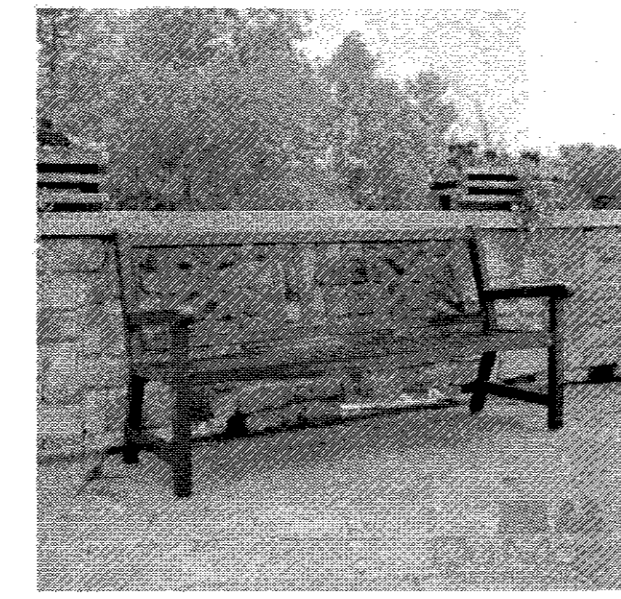
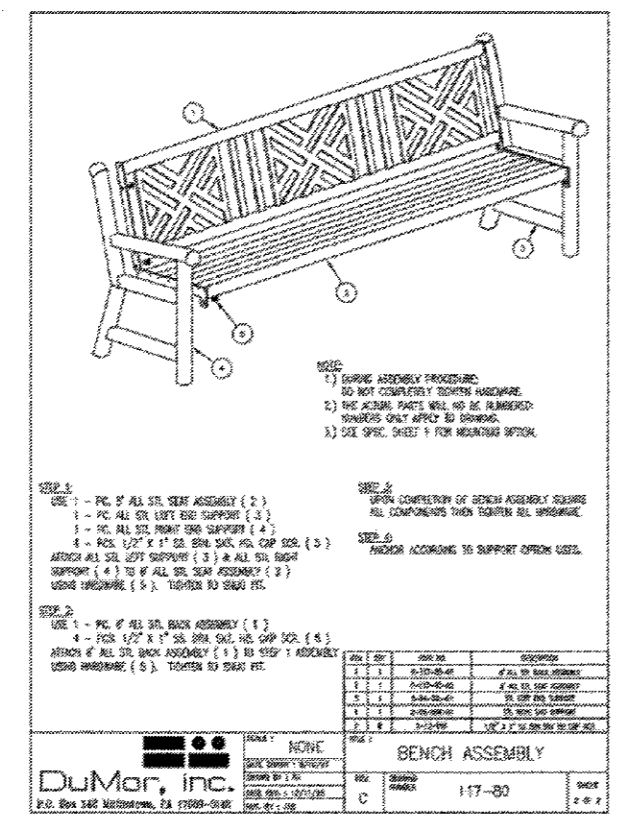
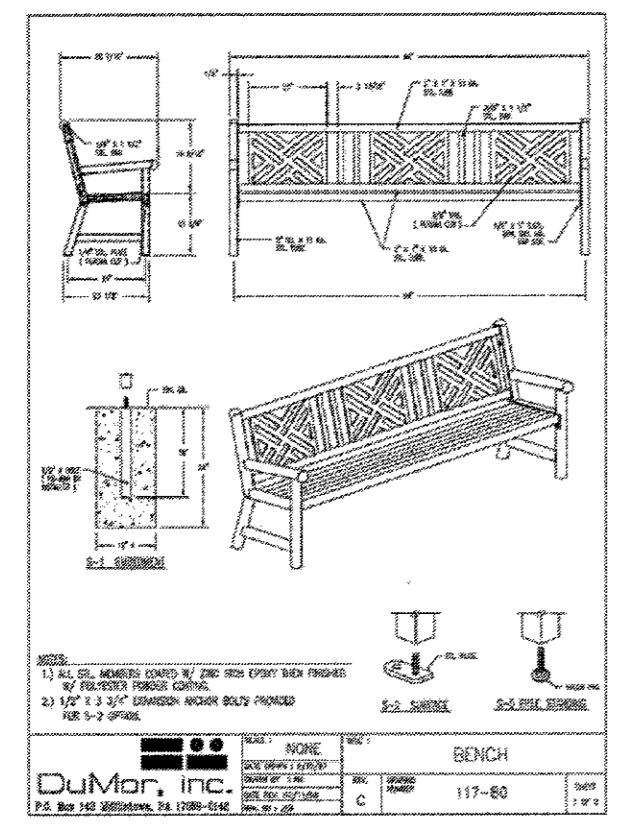
DATE: 06/12/15

SCALE: 1"=40'

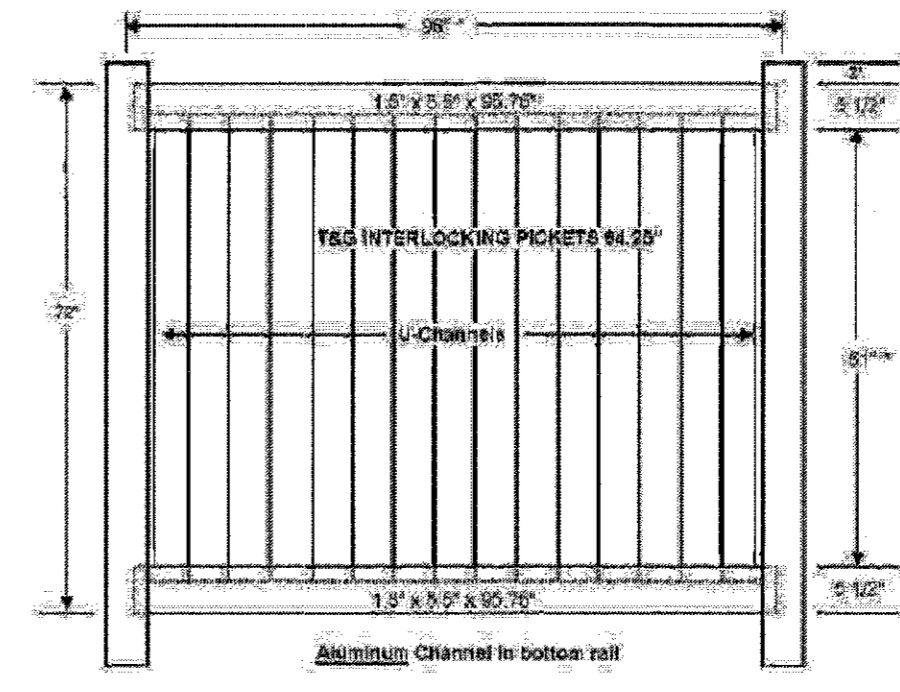
PROJECT NO. 1507

NORTH SHEET NO. **L1.01**

L1.01
L1.02

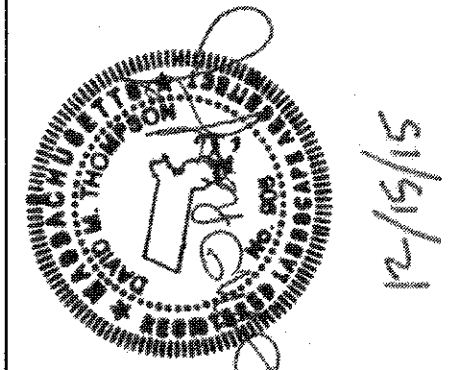


PROPOSED SOLID-PANEL VINYL PRIVACY FENCE



The Savannah

PLANNING BOARD APPROVAL REQUIRED UNDER THE SPECIAL PERMIT ARCPUD ZONING BY-LAW.
MEDWAY PLANNING BOARD:
DATE OF APPROVAL:
DATE OF ENDORSEMENT:



12/15/15

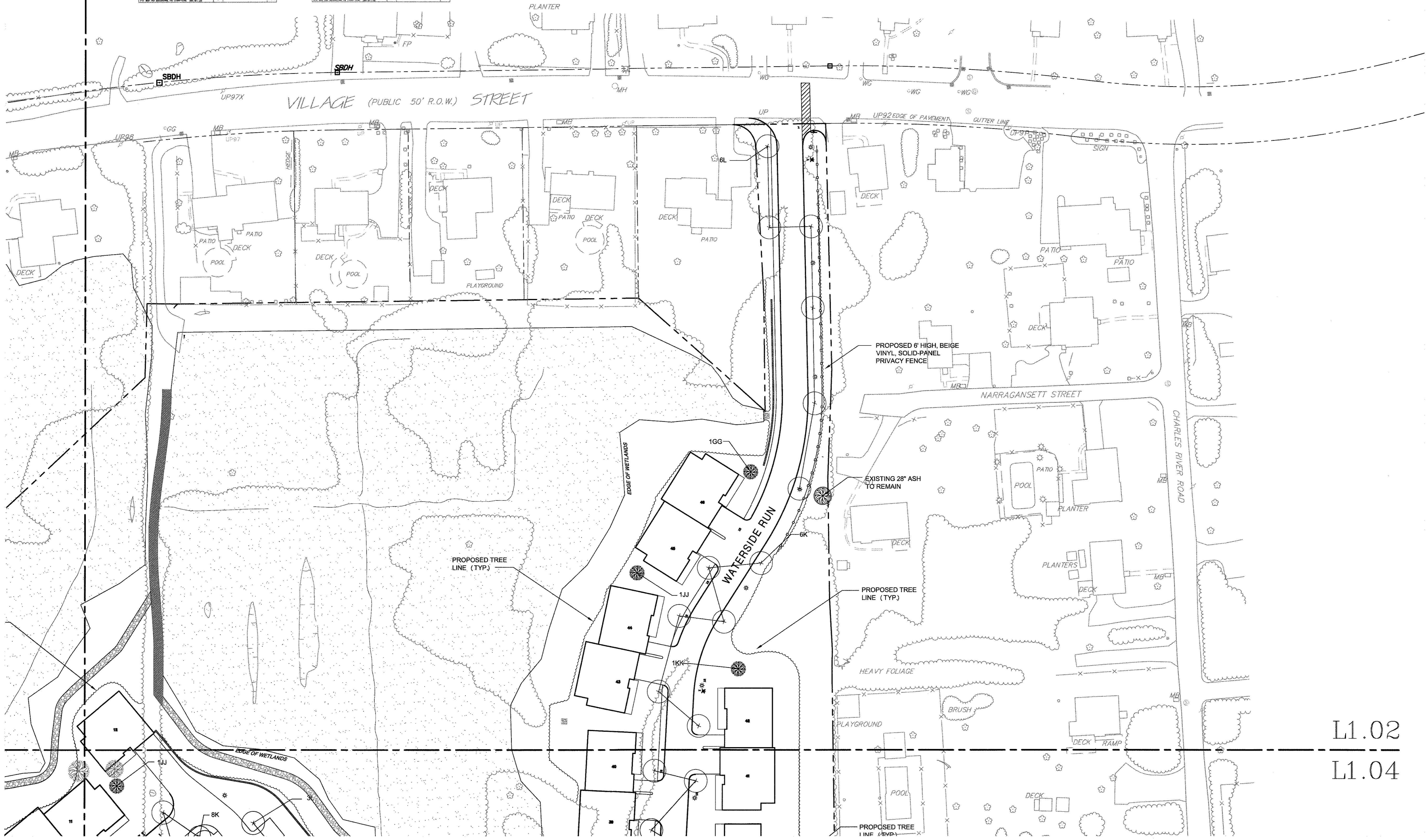
NO.	DATE	DESCRIPTION	DR/CK
1	07/12/15	rev. is per grading, add fence	DT/DT
2	07/23/15	add fence details	DT/DT
3	09/18/15	minor planting revisions, added bench detail	DT/DT
4	10/13/15	minor planting revisions, added bench detail	DT/DT
5	12/15/15	revis per call updates, minor planting revs	DT/DT

PROJECT: SALMON HEALTH AND RETIREMENT COMMUNITY
289, 261, 261R & 263 VILLAGE ST, MEDWAY MA 02053
SHEET TITLE: LANDSCAPE PLAN SHEET 2

ARCHITECT: DARIO DESIGNS ARCHITECTURE DESIGN PLANNING CONSULTING
CONSULTANT: LEVI+WONG DESIGN ASSOCIATES LWDA
LANDSCAPE ARCHITECT: CIA

OWNER: SALMON HEALTH and RETIREMENT
CONTINUING CARE MANAGEMENT, LLC
1 LYMAN STREET, WESTBOROUGH, MA 01581 (508) 895-3416

DATE: 06/12/15
SCALE: 1"=40'
PROJECT NO.: 1507
SHEET NO.: L1.02



L1.02
L1.04

L1.01
L1.03



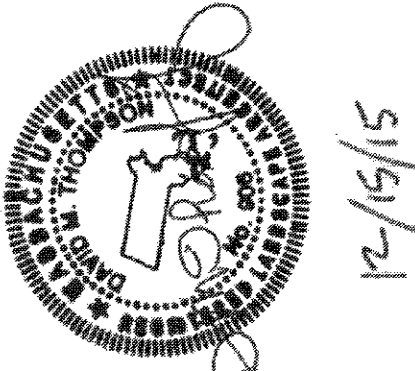
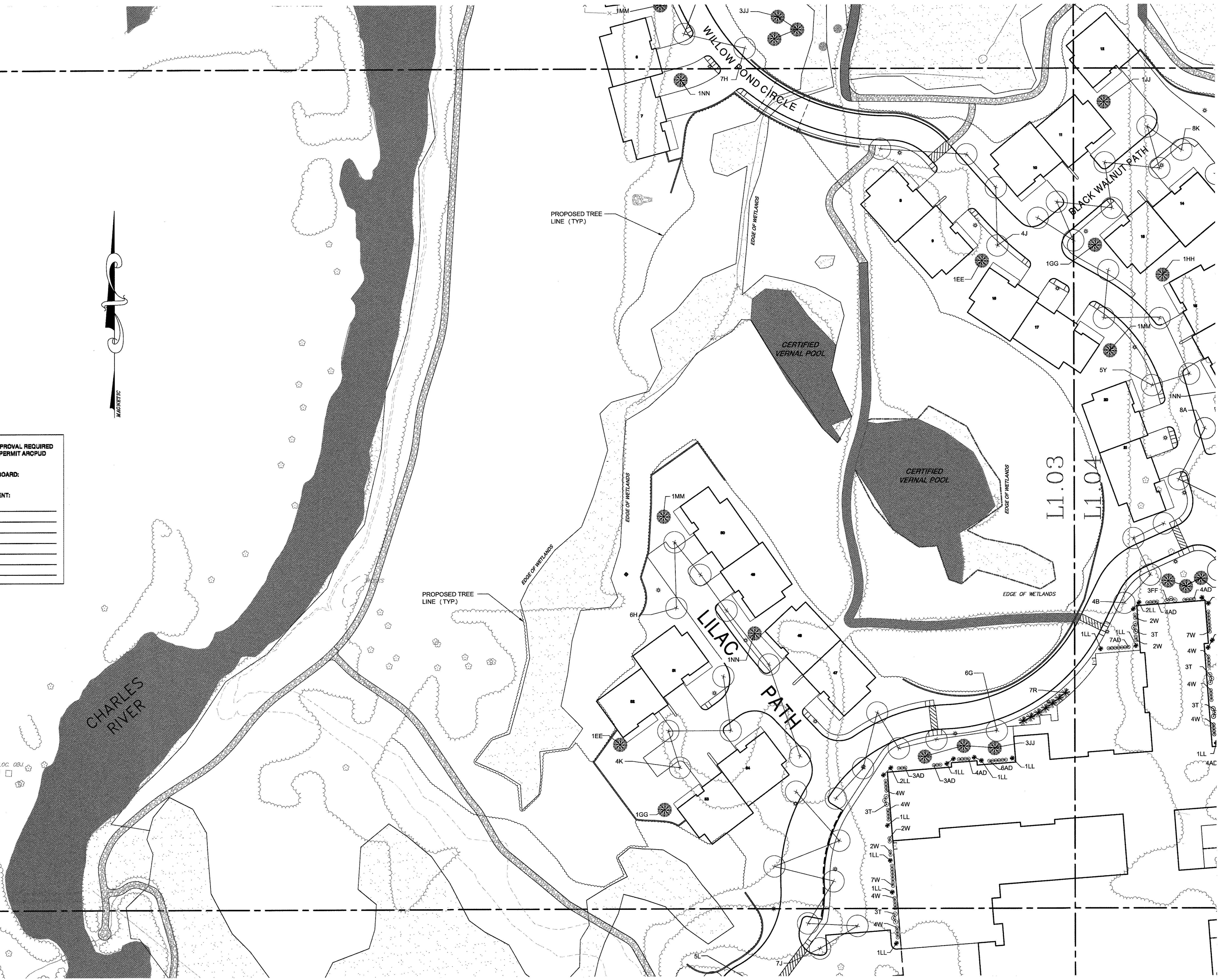
PLANNING BOARD APPROVAL REQUIRED UNDER THE SPECIAL PERMIT ARCPUD ZONING BY-LAW.

MEDWAY PLANNING BOARD:

DATE OF APPROVAL: _____

DATE OF ENDORSEMENT: _____

L1.03
L1.5



NO.	DATE	DESCRIPTION	DR/OK	DT/DT
1	07/12/15	rev. is per grading, add fence		
2	07/23/15	change street name		
3	08/18/15	minor planting revisions		
4	10/13/15	minor planting revisions, added fence detail		
5	12/15/15	revis per civil updates, minor planting revs		

PROJECT: **SALMON HEALTH AND RETIREMENT COMMUNITY**
289, 261, 261R & 263 VILLAGE ST, MEDWAY MA 02053

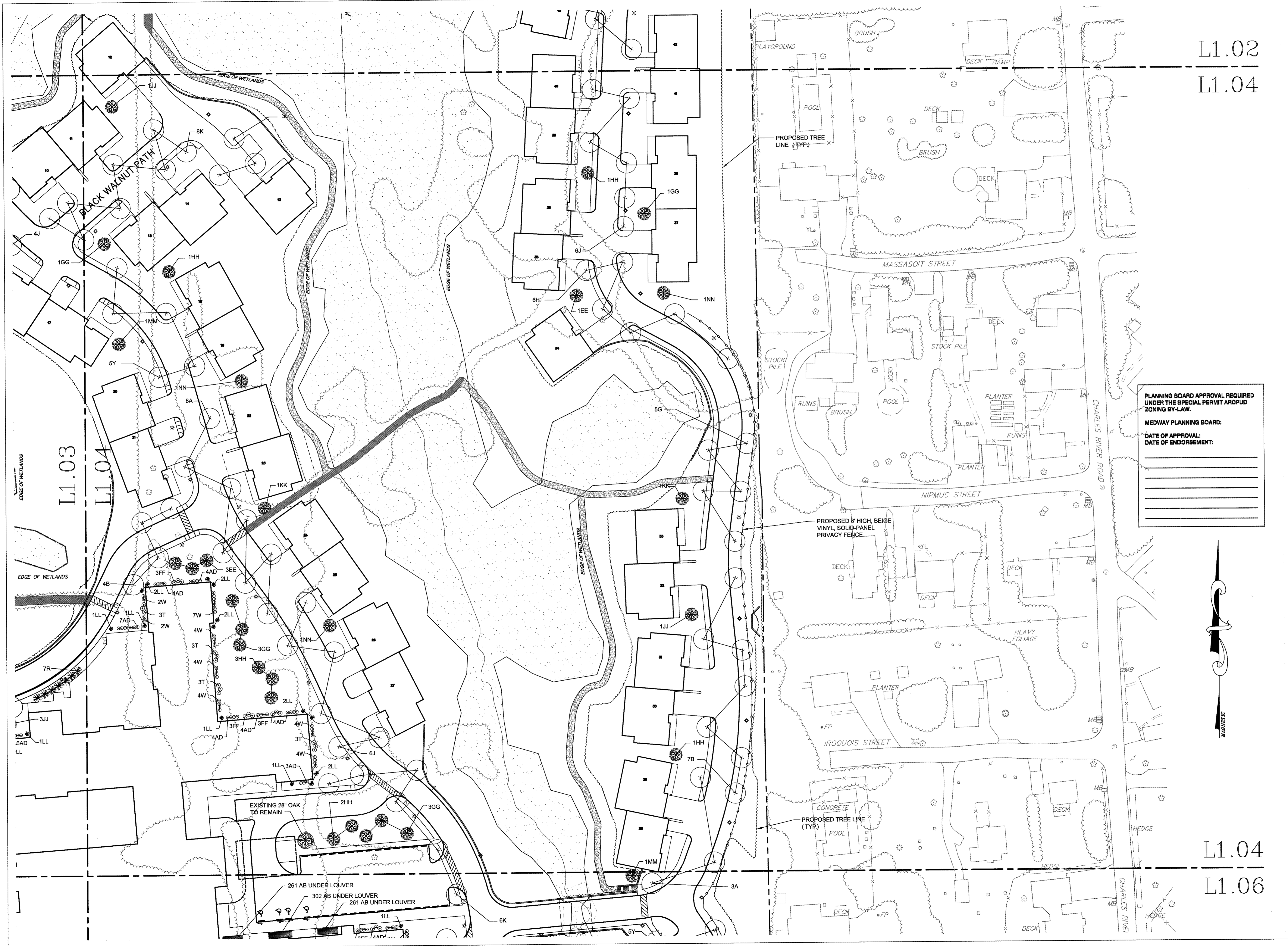
SHEET TITLE: **LANDSCAPE PLAN SHEET 3**

ARCHITECT: **DARIO ARCHITECTURE**
318 MAIN STREET - SUITE 210
NORTHBOROUGH, MA 01532
PHONE: 978.687.4474
FAX: 978.687.4474

CONSULTANT: **LEVI + WONG DESIGN ASSOCIATES**
LANDSCAPE ARCHITECT: **CIA**

OWNER: **SALMON HEALTH and RETIREMENT**
CONTINUING CARE MANAGEMENT, LLC
1 LYMAN STREET, WESTBOROUGH, MA 01581 (508) 898-3416

DATE: 06/12/15
SCALE: 1"=40'
PROJECT NO. 1507
SHEET NO. **L1.03**



L1.02
L1.04

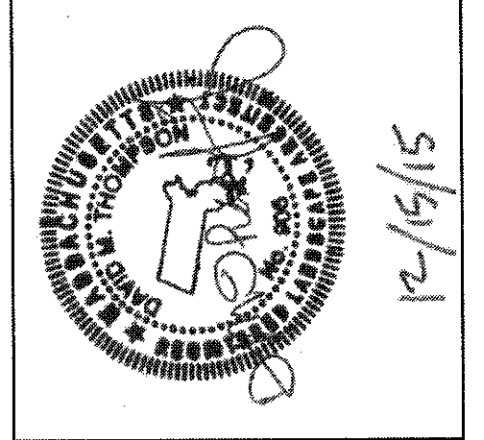
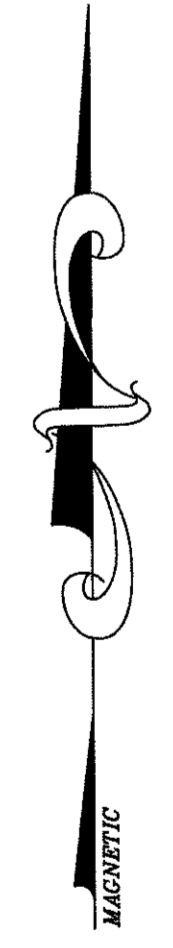
L1.04
L1.06

PLANNING BOARD APPROVAL REQUIRED UNDER THE SPECIAL PERMIT ARCUP ZONING BY-LAW.

MEDWAY PLANNING BOARD:

DATE OF APPROVAL: _____

DATE OF ENDORSEMENT: _____



NO.	DATE	DESCRIPTION	DR/CK
1	07/12/15	rev. is per grading, add fence	DT/DT
2	07/23/15	rev. plantings, street name	DT/DT
3	08/19/15	minor planting revisions	DT/DT
5	12/15/15	revise per civil updates, minor planting revs	DT/DT

PROJECT: SALMON HEALTH AND RETIREMENT COMMUNITY
289, 261, 261R & 263 VILLAGE ST, MEDWAY MA 02053

SHEET TITLE: LANDSCAPE PLAN SHEET 4

ARCHITECT: DARIO DESIGNS
318 MAIN STREET, SUITE 210
NORTHBOROUGH, MA 01532
TEL: 508.877.4444
FAX: 508.877.4442

CONSULTANT: LEVI+WONG LWDA
DESIGN ASSOCIATES

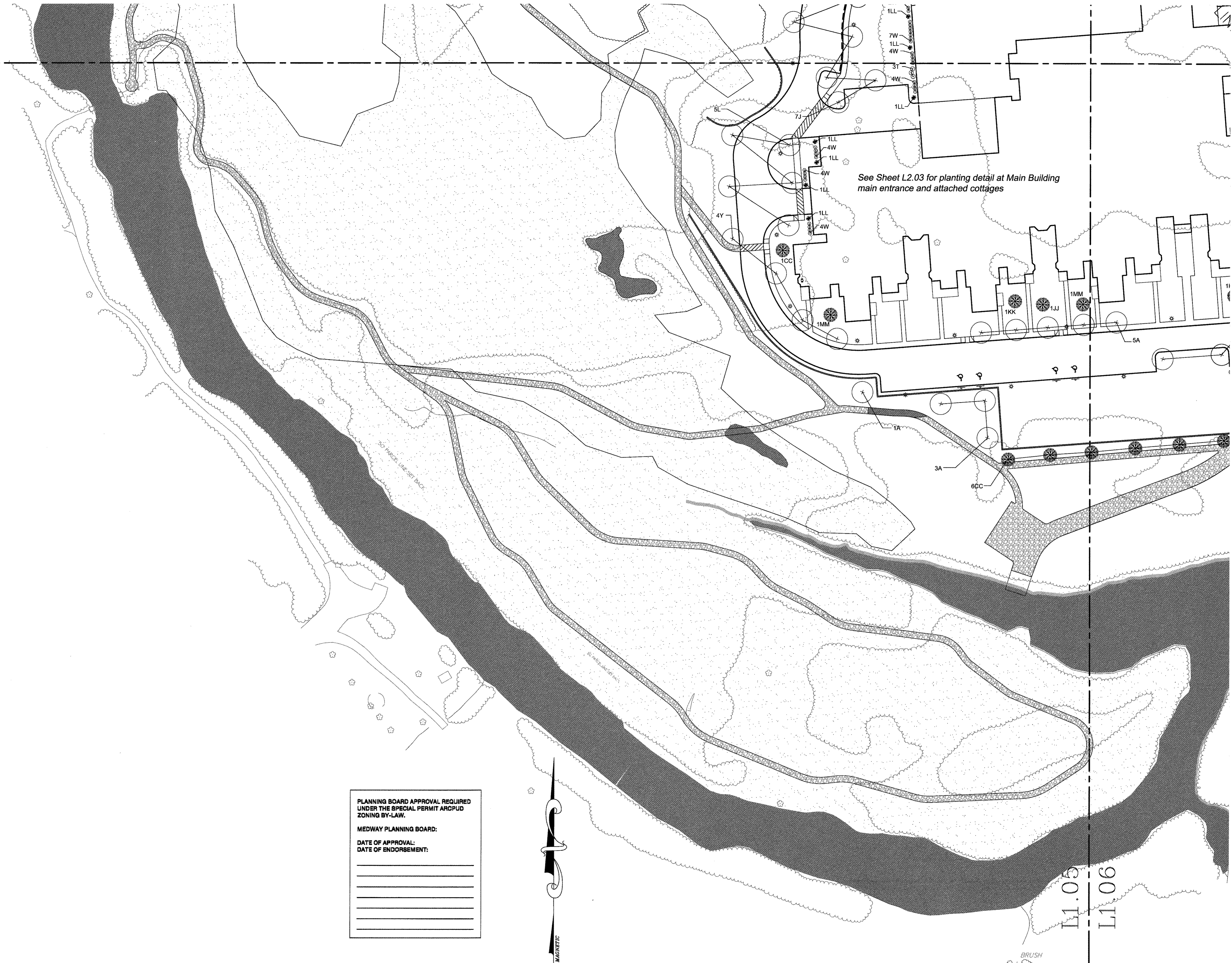
LANDSCAPE ARCHITECT: CHA
design construction solutions

OWNER: SALMON HEALTH and RETIREMENT
CONTINUING CARE MANAGEMENT, LLC
1 LYMAN STREET, WESTBOROUGH, MA 01581 (508) 898-3416

DATE: 06/12/15
SCALE: 1"=40'
PROJECT NO.: 1507
SHEET NO.: L1.04

L1.03

L1.5

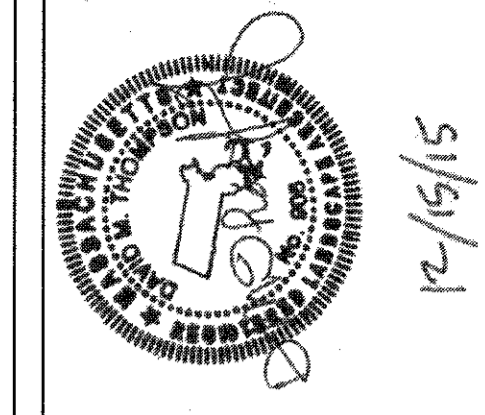


PLANNING BOARD APPROVAL REQUIRED
UNDER THE SPECIAL PERMIT AROFUD
ZONING BY-LAW.

MEDWAY PLANNING BOARD:

DATE OF APPROVAL: _____

DATE OF ENDORSEMENT: _____



NO.	DATE	DESCRIPTION	DR/CK
1	07/12/15	rev. is per grading, odd fence	DT/DT
2	07/23/15	add planting to MOB	DT/DT
3	08/18/15	minor planting revisions	DT/DT
4	10/13/15	minor planting revisions, added bench detail	DT/DT
5	12/15/15	revise per call updates, minor planting revs	DT/DT

PROJECT: **SALMON HEALTH AND RETIREMENT COMMUNITY**
289, 261, 261R & 263 VILLAGE ST, MEDWAY MA 02053

SHEET TITLE: **LANDSCAPE PLAN SHEET 5**

ARCHITECT: **DARIO DESIGNS**
18 WANA STREET, SUITE 103
NORTHBOROUGH, MA 01532
TEL: 508-877-4444
FAX: 508-877-4474

CONSULTANT: **LEVI+WONG DESIGN ASSOCIATES**
LANDSCAPE ARCHITECT: **CLIA**

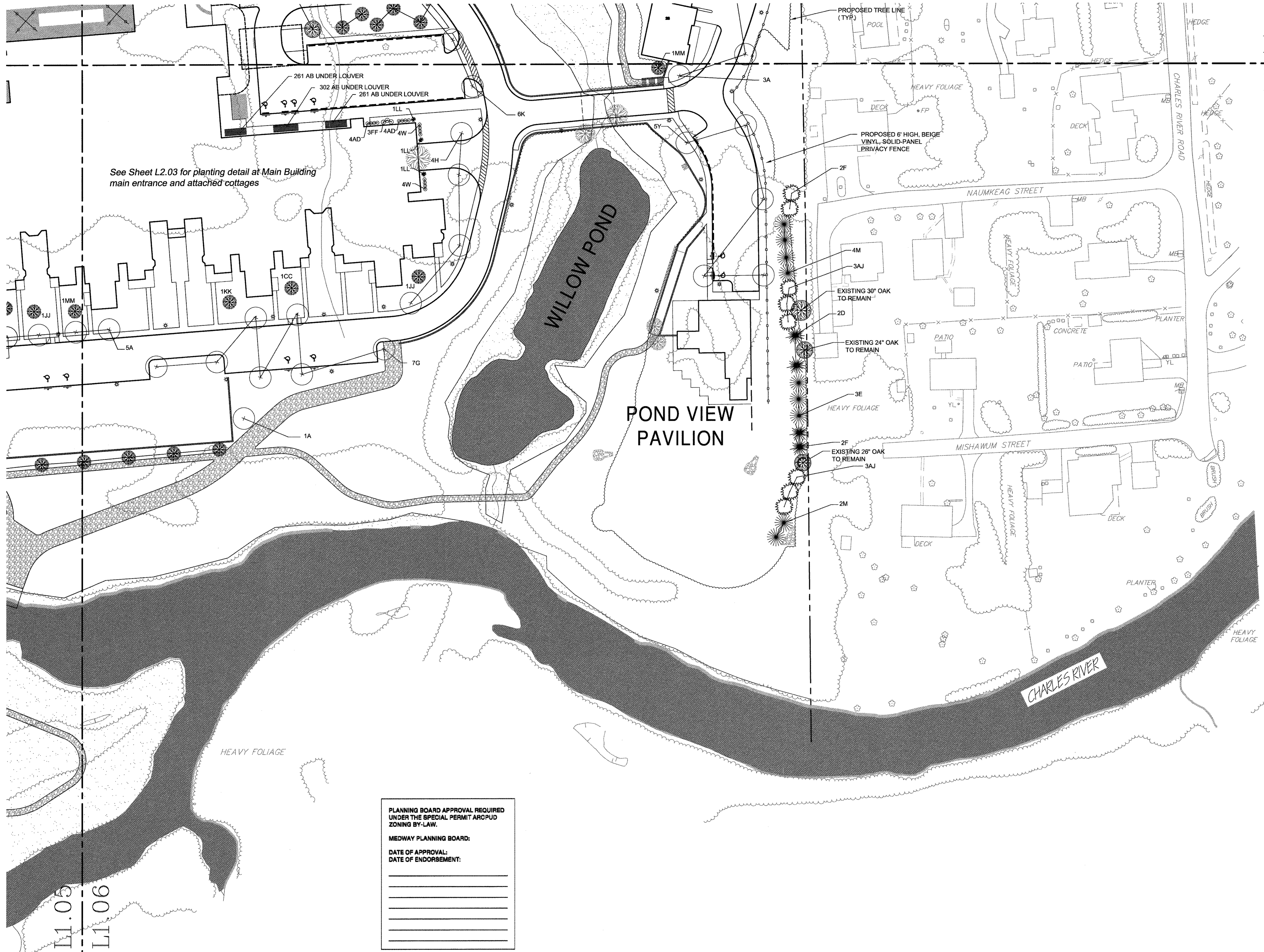
OWNER: **SALMON HEALTH and RETIREMENT**
CONTINUING CARE MANAGEMENT, LLC
1 LYMAN STREET, WESTBOROUGH, MA 01581 (508) 898-3416

DATE: 06/12/15

SCALE: 1"=40'

PROJECT NO. 1507

NORTH SHEET NO. **L1.05**



See Sheet L2.03 for planting detail at Main Building main entrance and attached cottages

L1.04
L1.06



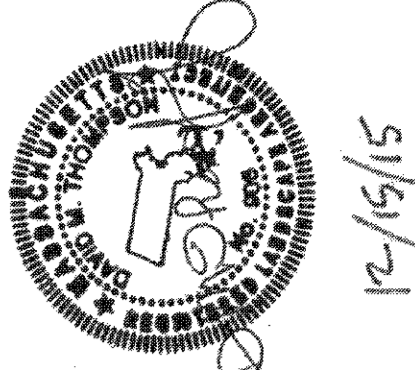
PLANNING BOARD APPROVAL REQUIRED UNDER THE SPECIAL PERMIT ARCPUD ZONING BY-LAW.

MEDWAY PLANNING BOARD:

DATE OF APPROVAL:

DATE OF ENDORSEMENT:

L1.05
L1.06



NO.	DATE	DESCRIPTION	DR/OK
1	07/12/15	rev. is per grading, add fence	DT/DT
2	07/23/15	rev. planting	DT/DT
3	08/18/15	minor planting revisions	DT/DT
4	10/13/15	minor planting revisions, added bench detail	DT/DT
5	12/15/15	revise per civil updates, minor planting revs	DT/DT

PROJECT: SALMON HEALTH AND RETIREMENT COMMUNITY
289, 261, 261R & 263 VILLAGE ST., MEDWAY MA 02053

SHEET TITLE: LANDSCAPE PLAN SHEET 6

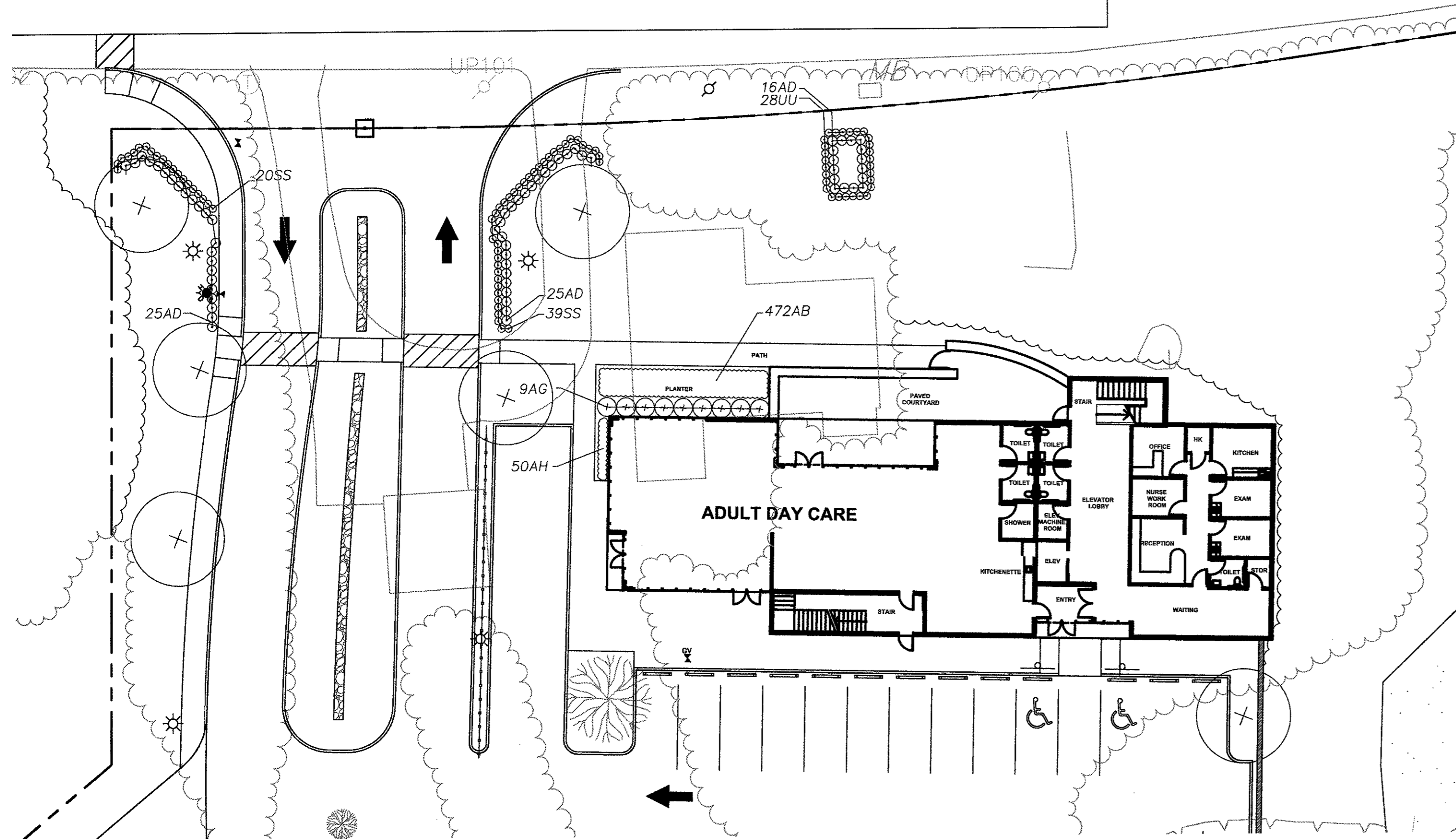
ARCHITECT: DARIO DESIGNS ARCHITECTURE DESIGN CONSULTING
318 MAIN STREET - SUITE 210 NORTHBOROUGH, MA 01861
PHONE: 508-877-4474 FAX: 508-877-4474

CONSULTANT: LEVI+WONG DESIGN ASSOCIATES
LANDSCAPE ARCHITECT: CIA

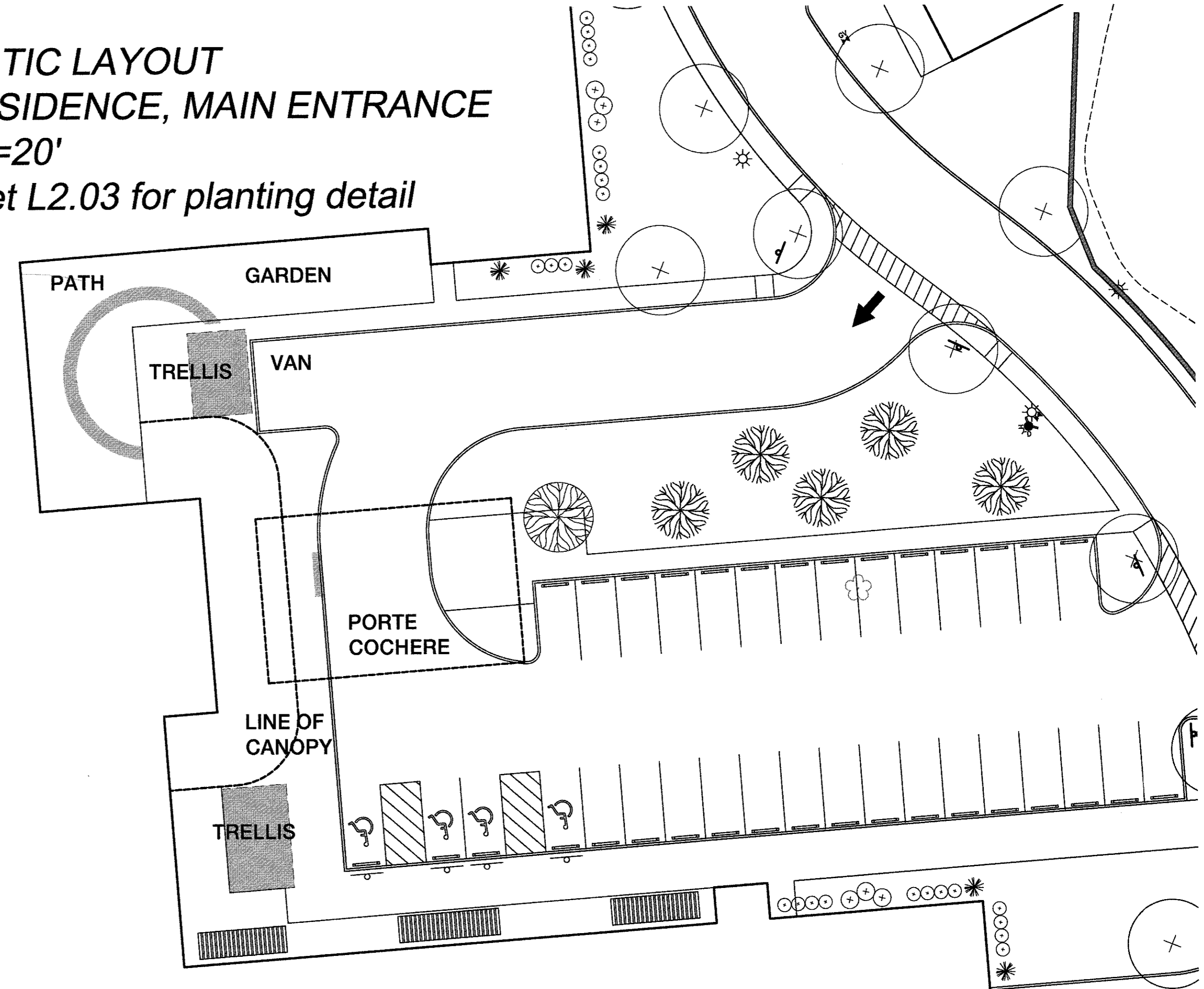
OWNER: SALMON HEALTH AND RETIREMENT
CONTINUING CARE MANAGEMENT, LLC
1 LYMAN STREET, WESTBOROUGH, MA 01581 (508) 898-3416

DATE: 06/12/15
SCALE: 1"=40'
PROJECT NO.: 1507
NORTH SHEET NO.: L1.06

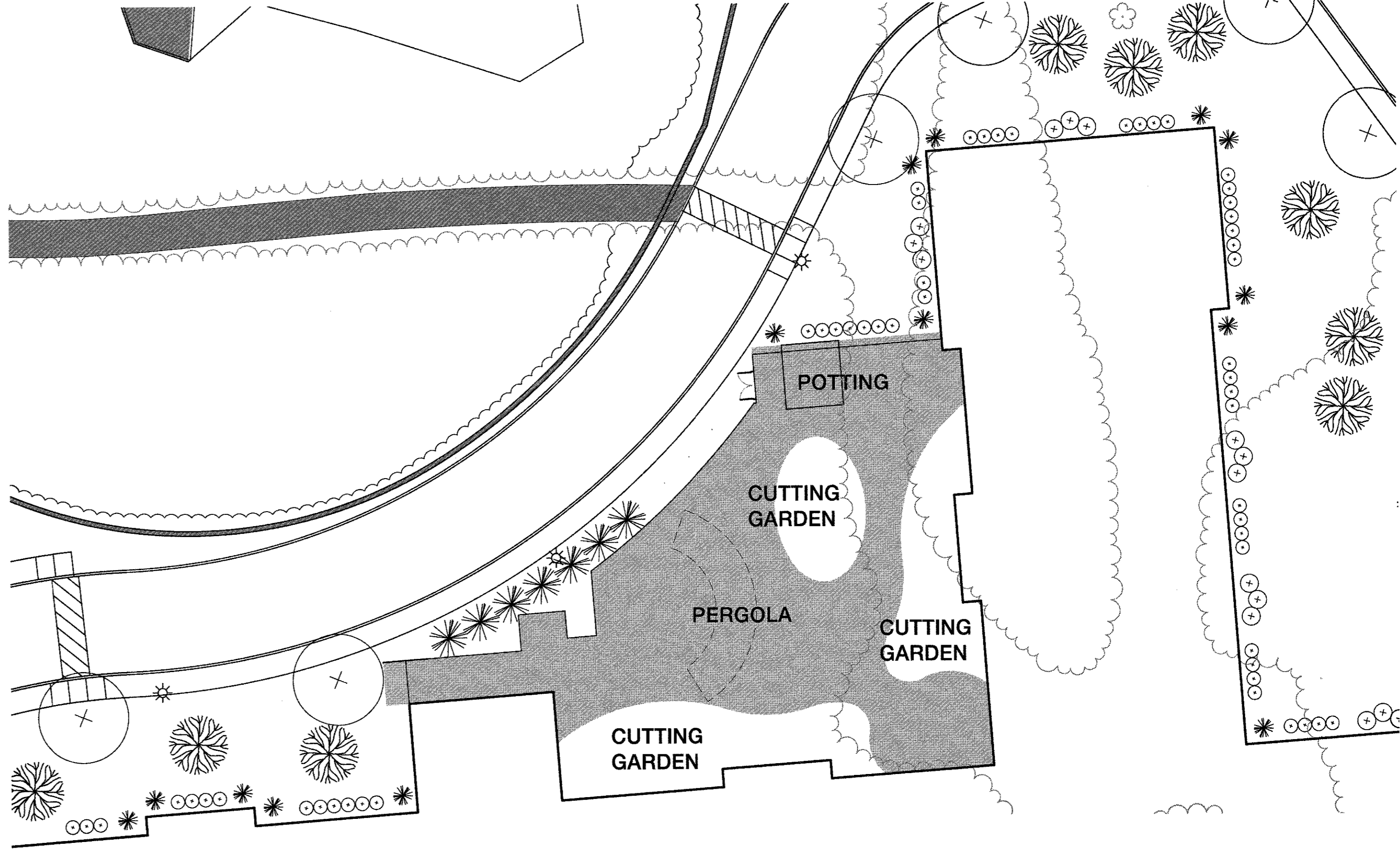
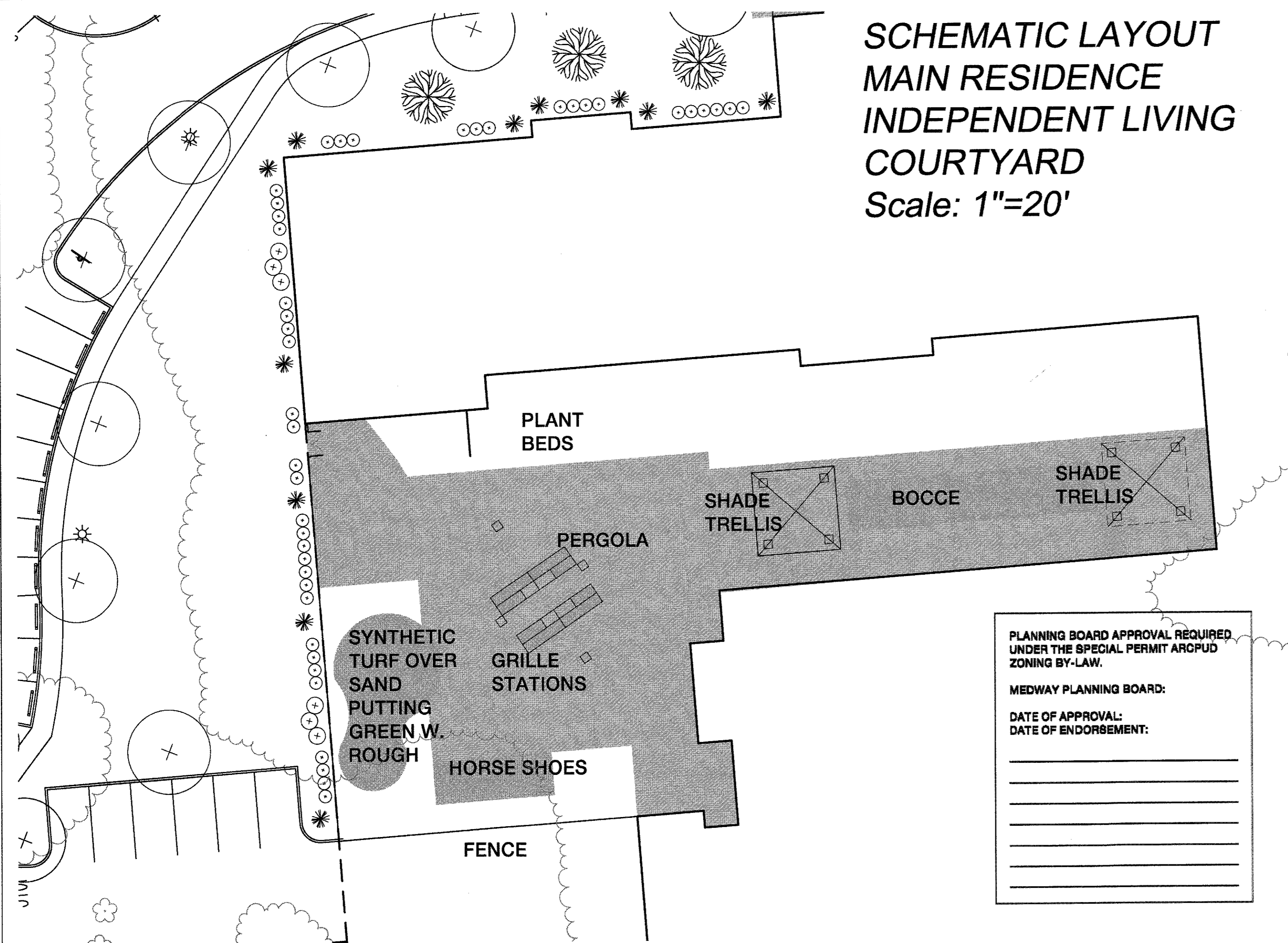
**SCHEMATIC LAYOUT & PLANTINGS AT
ADULT DAY CARE / MEDICAL OFFICE BUILDING**
Scale: 1"=20'



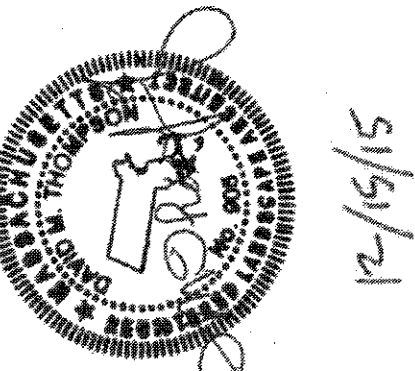
**SCHEMATIC LAYOUT
MAIN RESIDENCE, MAIN ENTRANCE**
Scale: 1"=20'
See Sheet L2.03 for planting detail



**SCHEMATIC LAYOUT
MAIN RESIDENCE
INDEPENDENT LIVING
COURTYARD**
Scale: 1"=20'



**SCHEMATIC LAYOUT
MEMORY CARE COURTYARD**
Scale: 1"=10'



NO.	DATE	DESCRIPTION	DR/CK	DT/DT
1	07/12/15	rev. is per grading, add fence		
2	07/23/15	add MOB plantings		
3	08/18/15	minor planting revisions		
4	10/13/15	minor planting revisions, added bench detail		
5	12/15/15	review per city updates, minor planting revs		

PROJECT: **SALMON HEALTH AND RETIREMENT COMMUNITY**
289, 261, 261R & 263 VILLAGE ST, MEDWAY MA 02053

SHEET TITLE: **COURTYARD SCHEMATIC PLANS**

ARCHITECT: **DARIO DESIGNS**
318 MAIN STREET - SUITE 210
NORTHBOROUGH, MA 01552
TEL: 508-877-4444
FAX: 508-877-4444

CONSULTANT: **LEVI+WONG LWDA**
DESIGN ASSOCIATES

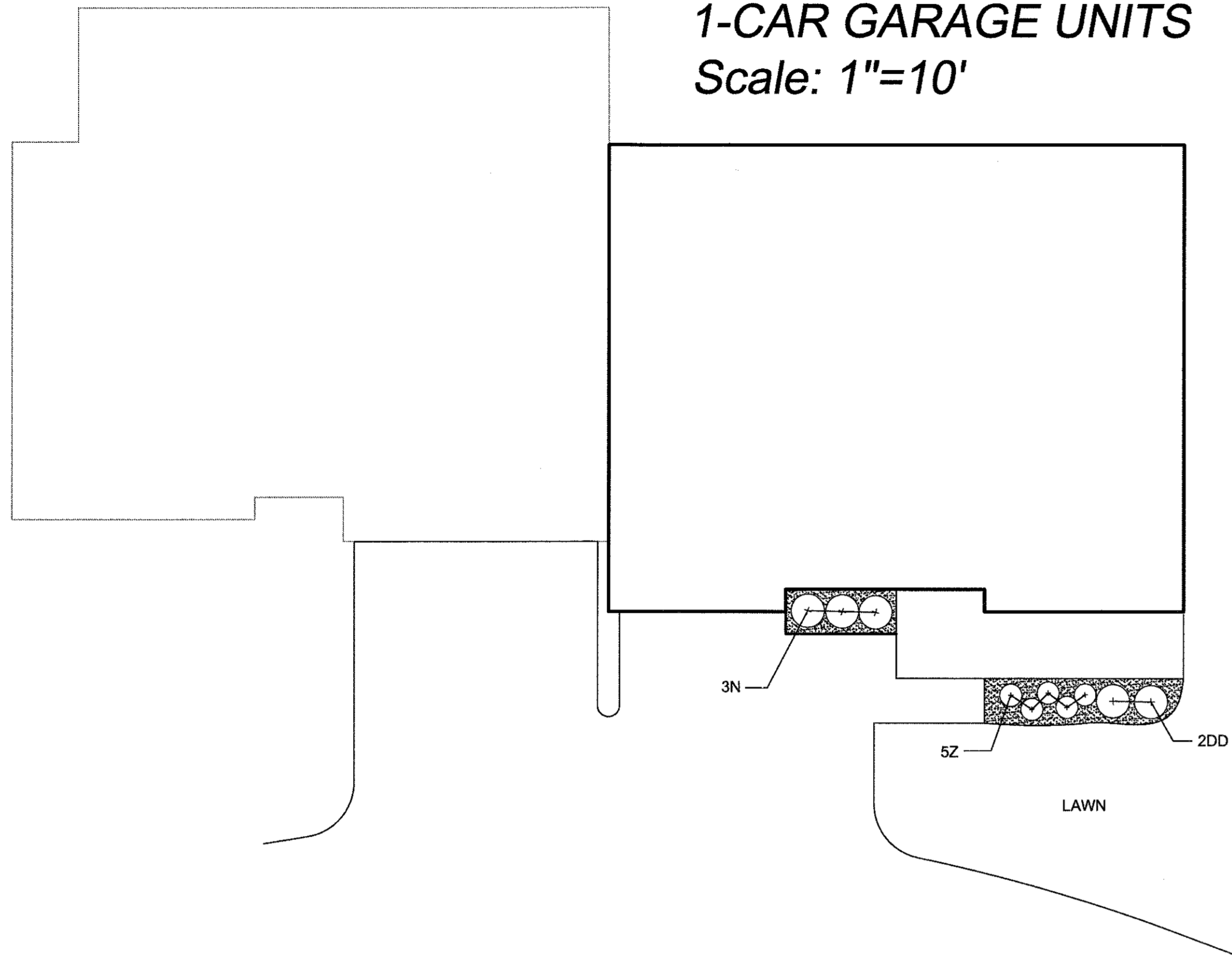
LANDSCAPE ARCHITECT: **CHA**
design/landscape solutions

OWNER: **SALMON HEALTH and RETIREMENT**
CONTINUING CARE MANAGEMENT, LLC
1 LYMAN STREET, WESTBOROUGH, MA 01581 (508) 898-3416

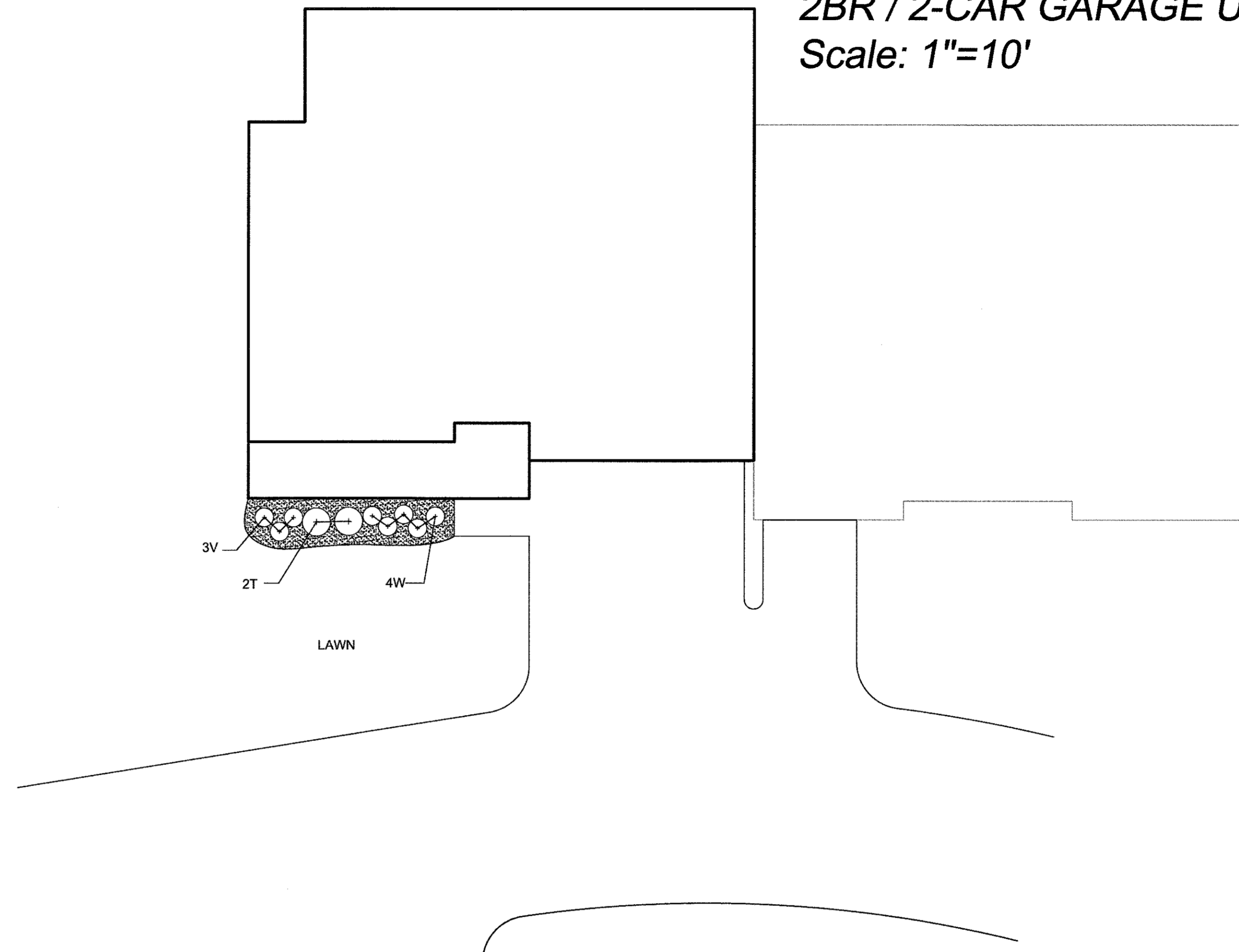
DATE: 06/12/15
SCALE: AS NOTED

PROJECT NO. 1507
SHEET NO. **L2.01**

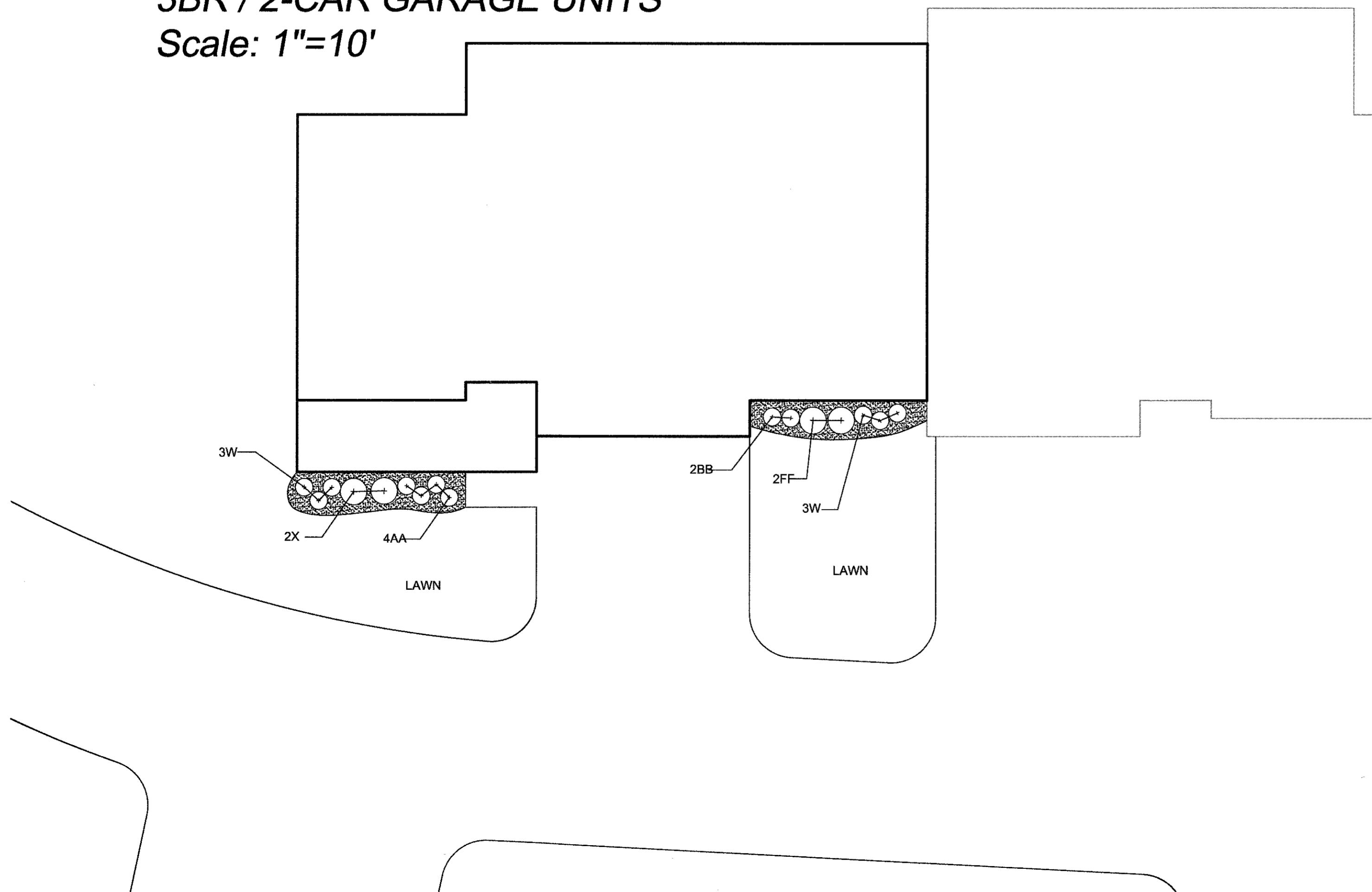
FOUNDATION PLANTINGS
1-CAR GARAGE UNITS
 Scale: 1"=10'



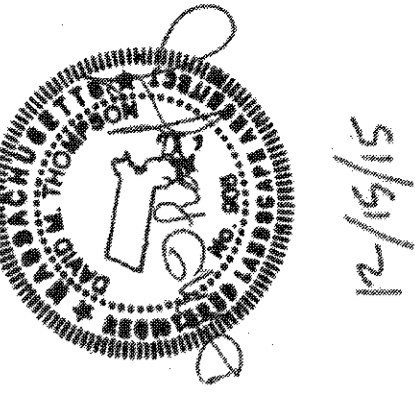
FOUNDATION PLANTINGS
2BR / 2-CAR GARAGE UNITS
 Scale: 1"=10'



FOUNDATION PLANTINGS
3BR / 2-CAR GARAGE UNITS
 Scale: 1"=10'



PLANNING BOARD APPROVAL REQUIRED
 UNDER THE SPECIAL PERMIT ARCPUD
 ZONING BY-LAW.
 MEDWAY PLANNING BOARD:
 DATE OF APPROVAL:
 DATE OF ENDORSEMENT:



12/15/15

NO.	DATE	DESCRIPTION	DR/CK
1	07/12/15	rev. is per grading, odd fence	DT/DT
2	07/23/15	add planting to MCB	DT/DT
3	08/18/15	minor planting revisions	DT/DT
4	10/13/15	minor planting revisions, added bench detail	DT/DT
5	12/15/15	revise per call updates, minor planting revs	DT/DT

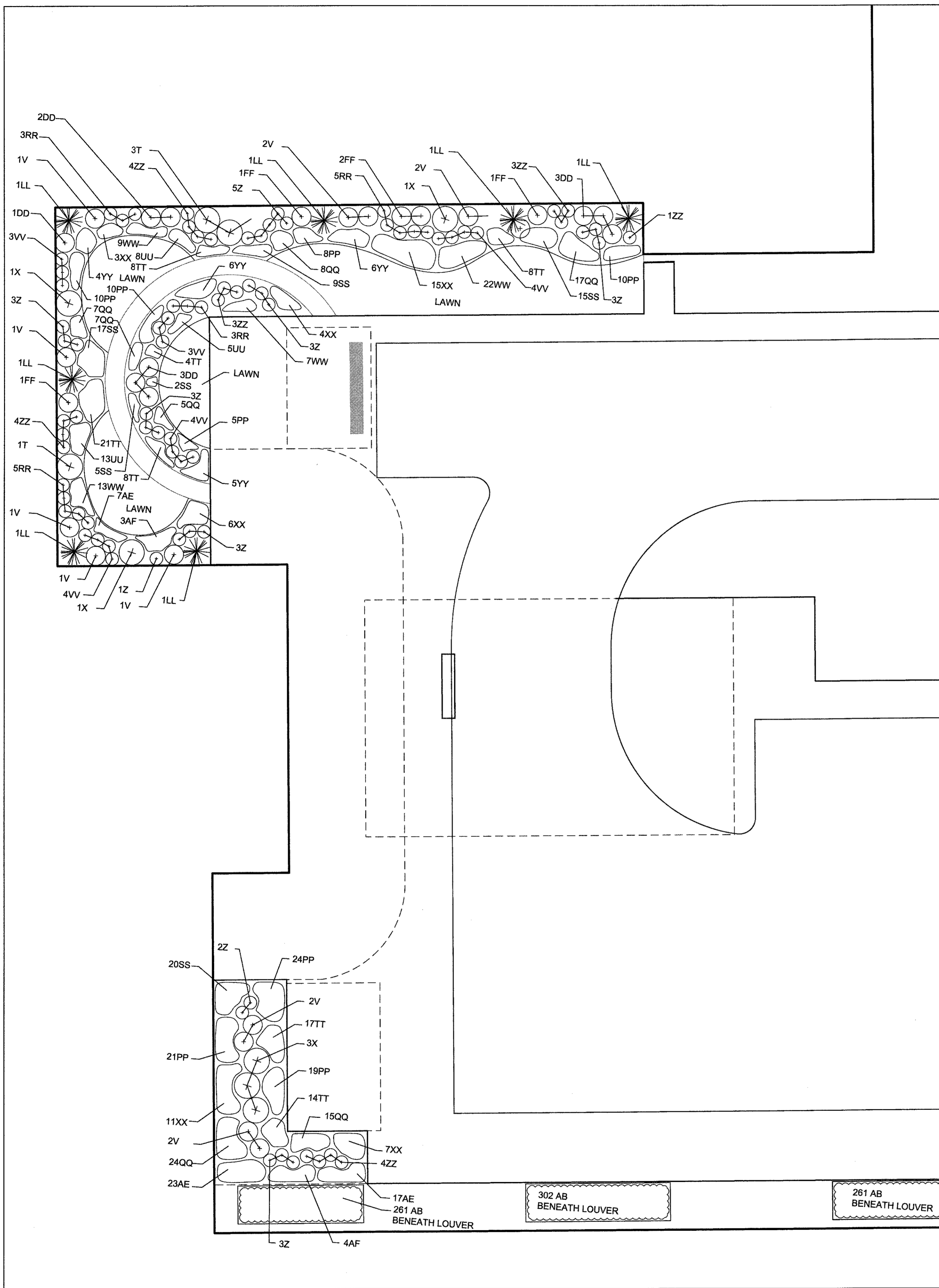
PROJECT: SALMON HEALTH AND RETIREMENT COMMUNITY
 289, 261, 261R & 263 VILLAGE ST, MEDWAY MA 02053
SHEET TITLE: DETACHED COTTAGE LANDSCAPE PLANS

ARCHITECT: DARIO DESIGNS ARCHITECTURE PLANNING CONSULTING
 31 MANA STREET, SUITE 210, NORTHBOROUGH, MA 01546
 TEL: 508-877-4444 FAX: 508-877-4474
CONSULTANT: LEVI+WONG DESIGN ASSOCIATES
LANDSCAPE ARCHITECT: CHA
 250 COMMERCIAL SQUARE

OWNER: SALMON HEALTH and RETIREMENT
 CONTINUING CARE MANAGEMENT, LLC
 1 LYMAN STREET, WESTBOROUGH, MA 01581 (508) 896-3416

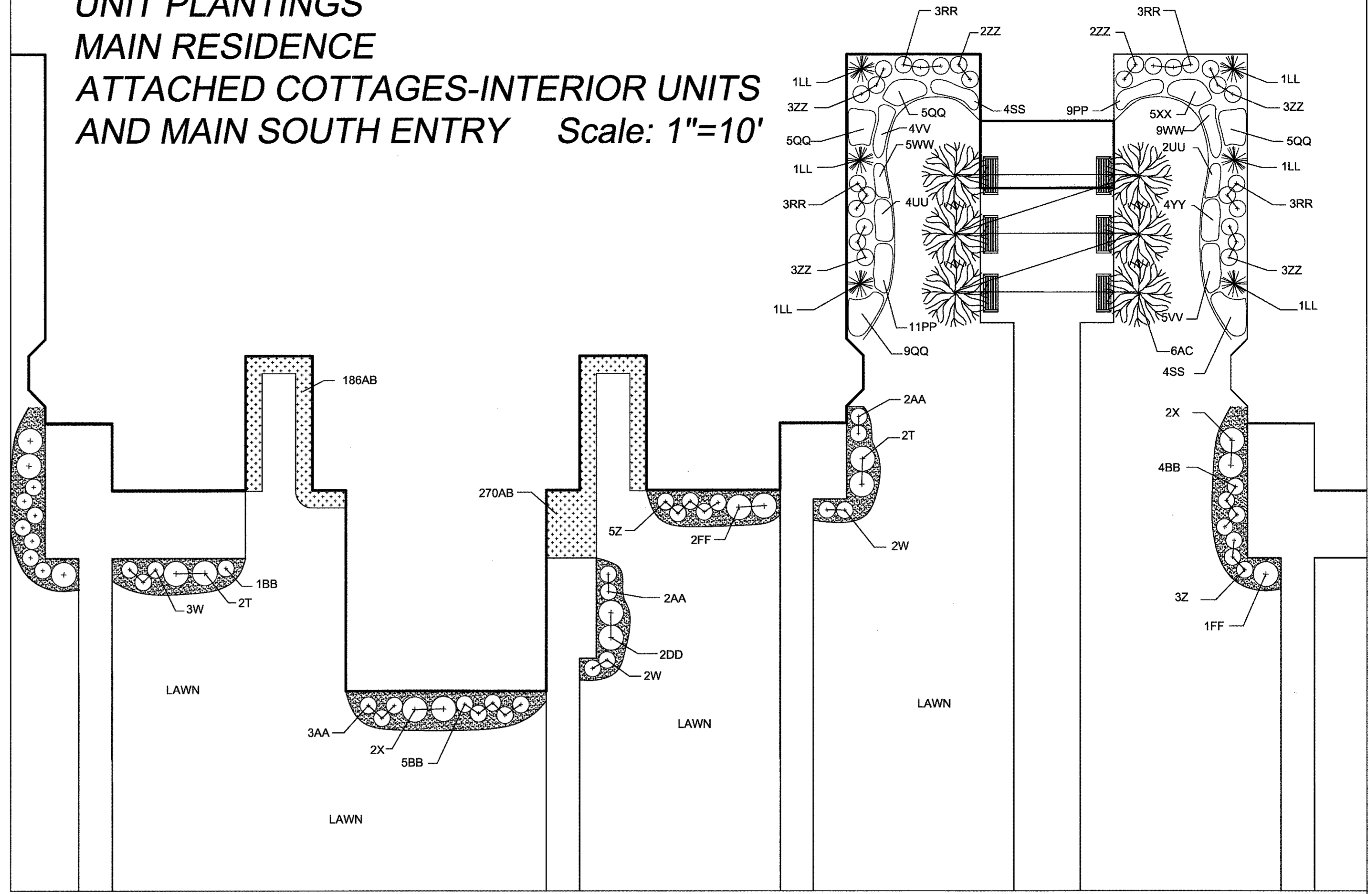
DATE: 06/12/15
 SCALE: 1"=10'

 PROJECT NO. 1507
 NORTH SHEET NO. **L2.02**

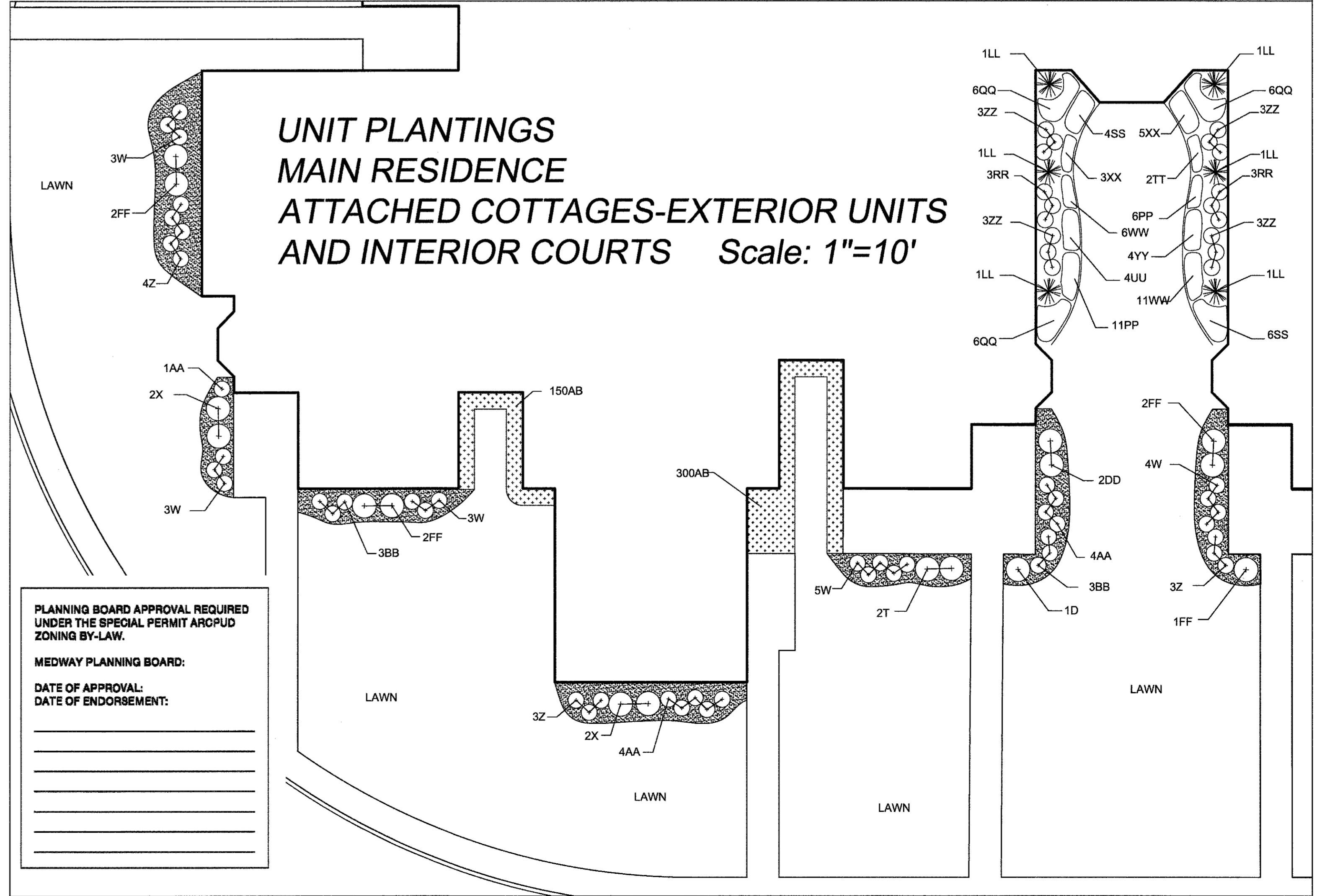


GARDEN PLANTINGS
MAIN RESIDENCE, MAIN ENTRANCE
 Scale: 1"=10'

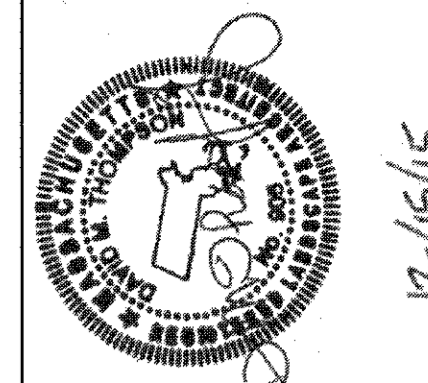
UNIT PLANTINGS
MAIN RESIDENCE
ATTACHED COTTAGES-INTERIOR UNITS
AND MAIN SOUTH ENTRY Scale: 1"=10'



UNIT PLANTINGS
MAIN RESIDENCE
ATTACHED COTTAGES-EXTERIOR UNITS
AND INTERIOR COURTS Scale: 1"=10'



PLANNING BOARD APPROVAL REQUIRED
UNDER THE SPECIAL PERMIT AROPUD
ZONING BY-LAW.
MEDWAY PLANNING BOARD:
DATE OF APPROVAL: _____
DATE OF ENDORSEMENT: _____



NO.	DATE	DESCRIPTION	DR/OK	DT/DT
1	07/12/15	rev. is per grading, odd fence		
2	07/23/15	add main bldg. main entry plants		
3	08/18/15	minor planting revisions		
4	10/13/15	minor planting revisions, odd bench detail		
5	12/15/15	revis per call update, minor planting rev		

PROJECT: SALMON HEALTH AND RETIREMENT COMMUNITY
 289, 261, 261R & 263 VILLAGE ST., MEDWAY MA 02063
SHEET TITLE: ATTACHED COTTAGE AND MAIN BUILDING MAIN ENTRANCE LANDSCAPE PLANS

ARCHITECT: **DARIO DESIGNS** ARCHITECTURE PLANNING CONSULTING
 51 MAIN STREET, SUITE 210, NORTHBOROUGH, MA 01561, TEL: 508-877-4444, FAX: 508-877-4474
LEVI + WONG ASSOCIATES LANDSCAPE ARCHITECTS
CIA CONSULTANTS

OWNER: SALMON HEALTH AND RETIREMENT
 CONTINUING CARE MANAGEMENT, LLC
 1 LYMAN STREET, WESTBOROUGH, MA 01581 (508) 898-3416
DATE: 06/12/15
SCALE: 1"=10'

PROJECT NO.: 1507
NORTH
SHEET NO. L2.03
 #####

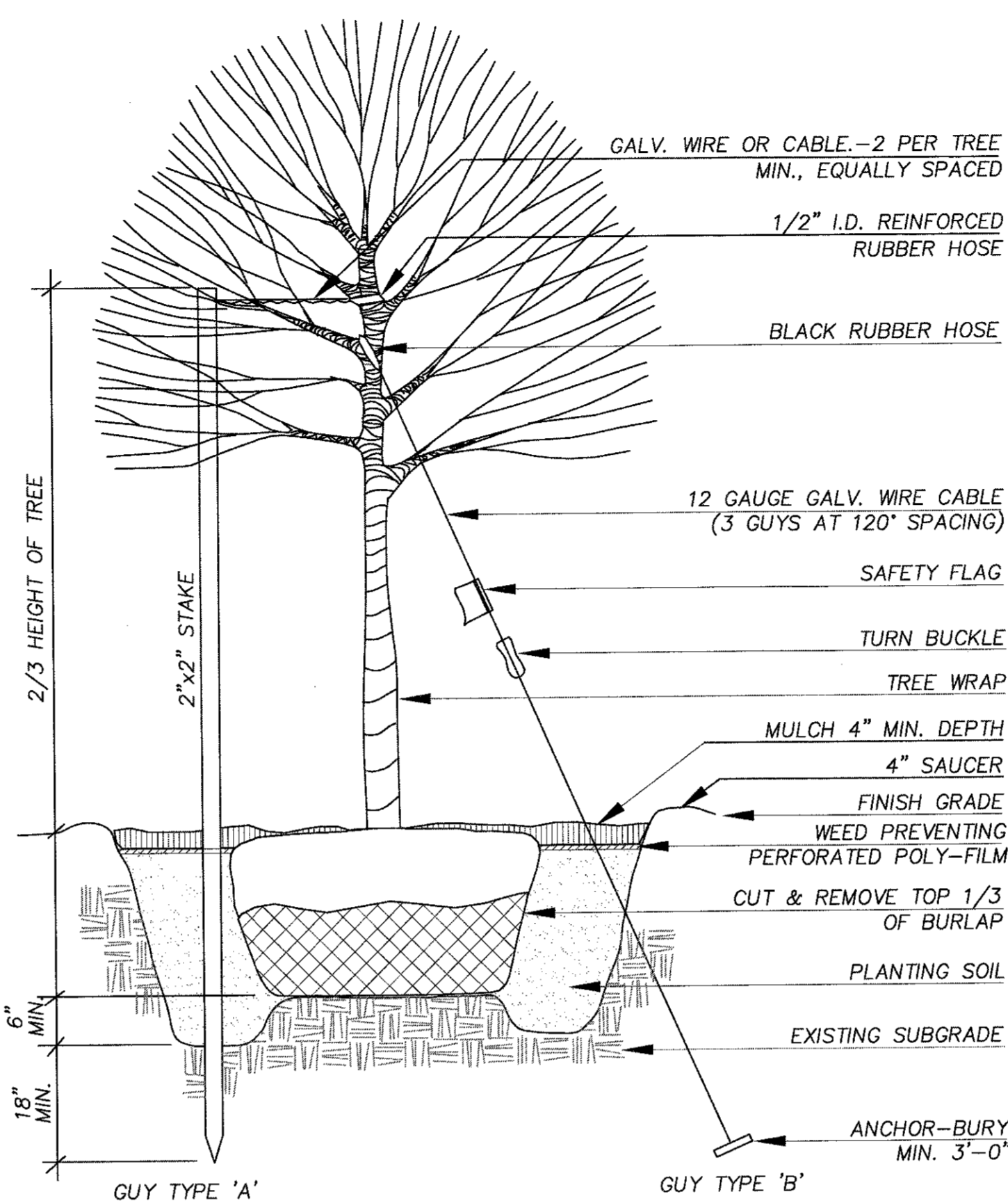
12/15/15

PLANTING AND FINAL STABILIZATION NOTES

ALL PLANT MATERIAL SHALL CONFORM TO THE MINIMUM GUIDELINES ESTABLISHED BY THE AMERICAN STANDARD FOR NURSERY STOCK PUBLISHED BY THE AMERICAN ASSOCIATION OF NURSERYMEN, INC.
 ALL PLANTING BEDS TO BE FILLED WITH SOIL AND CROWNED ABOVE ADJACENT LAWN OR IMPROVED AREAS.
 ALL PLANTING BEDS TO BE MULCHED WITH AGED HARDWOOD BARK MULCH TO A DEPTH OF THREE (3) INCHES. PROVIDE FIVE (5) FOOT DIAMETER MULCH CIRCLE AROUND ALL INDIVIDUAL TREE PLANTINGS AND CONTINUOUS MULCH BED AROUND SHRUB PLANTINGS.
 PLANT MATERIALS SHALL BEAR SAME RELATIONSHIP TO FINISH GRADE AS THEY BORE TO GRADE IN THE NURSERY.
 SPACE PLANTS AT SCALED DISTANCES SHOWN ON DRAWINGS UNLESS OTHERWISE DETERMINED IN FIELD.
 ALL DECIDUOUS TREES SHALL BE FITTED WITH TREE-WATERING BAGS (TREGATOR OR EQUAL) FOLLOWING COMPLETION OF PLANTING.
 ANY PROPOSED SUBSTITUTION OF PLANT MATERIAL SHALL ONLY BE MADE AFTER PRIOR APPROVAL OF LANDSCAPE ARCHITECT OR OWNER'S REPRESENTATIVE.
 ALL PLANT MATERIALS SHALL BE GUARANTEED FOR ONE YEAR FOLLOWING DATE OF FINAL WRITTEN ACCEPTANCE FROM THE OWNER OR HIS REPRESENTATIVE.
 CONTRACTOR SHALL PROTECT ALL EXISTING VEGETATION ON THE SITE THAT IS NOT REQUIRED TO BE REMOVED TO MAKE WAY FOR NEW CONSTRUCTION.
 ALL AREAS DISTURBED BY CONSTRUCTION NOT DESIGNATED TO RECEIVE OTHER TREATMENT SHALL BE LOAMED A MINIMUM OF 6" AND SEEDED AS SPECIFIED BELOW. TOPSOIL FOR THIS PURPOSE SHALL BE TESTED BY AN APPROVED SOIL TESTING LABORATORY AND SHALL MEET THE FOLLOWING MINIMUM STANDARDS:
 TEXTURE: FINE SANDY LOAM OR SANDY LOAM, AS DETERMINED BY MECHANICAL ANALYSIS AND BASED ON THE USDA STANDARD SOIL CLASSIFICATION SYSTEM.
 ACIDITY: SOIL REACTION SHALL BE IN THE RANGE OF 5.5 TO 7.6, OR SHALL BE AMENDED TO MEET THIS RANGE.
 ORGANIC MATTER: TOPSOIL SHALL HAVE A RANGE BETWEEN 5% AND 10% ORGANIC MATTER CONTENT BASED ON THE LOSS ON IGNITION OF OVEN-DRIED SAMPLES.
 SHRUB/TREE PLANTING MIX: MIX THE SPECIFIED MATERIALS ON-SITE IN THE FOLLOWING PROPORTIONS:
 3 PARTS TOPSOIL AS SPECIFIED ABOVE, 1 PART PEAT MOSS, 1 PART SAND, IF PLANTS ARE INSTALLED IN SPRING, ADD 5 POUNDS OF SUPERPHOSPHATE/CUBIC YARD OF MIXTURE. ALL AMENDMENTS SHALL BE THOROUGHLY INCORPORATED INTO MIXTURE TO ASSURE UNIFORM DISTRIBUTION. PLANTING MIX SHALL BE USED TO BACKFILL ALL TREE AND SHRUB PLANTING HOLES, AS INDICATED IN THE PLANTING DETAILS, AND SHALL BE SPREAD TO A MINIMUM DEPTH OF FOUR (4) INCHES ON THE BALANCE OF ALL PLANTING BEDS.
 SEED MIX NOTES:
 SEED ALL TURFGRASS LAWN AREAS WITH A DROUGHT TOLERANT, HIGH-FESCUE TURFGRASS SEED MIX SUCH AS PEARL'S PREMIUM GRASS SEED BY PEARL'S PREMIUM, WAYLAND, MA; ENVITURF BY BLUESTEM NURSERY, LAURIER, WA; ECO-LAWN BY WILDFLOWER FARM, COLDWATER, ONT, CAN; OR APPROVED EQUAL, APPLIED AT SEED PRODUCER'S RECOMMENDED RATE. SEEDING SHALL BE DONE EITHER BETWEEN APRIL 1 AND JUNE 15, OR BETWEEN AUGUST 15 AND SEPTEMBER 30.
 MULCH ALL SEEDED AREAS WITH 500-700 LBS. OF SALT MARSH HAY OR WEED-FREE STRAW PER ACRE, SPREAD EVENLY. ALL SLOPES OF 3:1 OR GREATER, AFTER BEING LOAMED, SEEDED, AND MULCHED, SHALL BE COVERED WITH JUTE OR BIODEGRADABLE TOBACCO NETTING SECURELY ANCHORED TO THE SLOPE. OVERLAP A NETTING JOINTS A MINIMUM OF 4" AND SECURE WITH A DOUBLE ROW OF STAPLES.*
 MAINTENANCE OF SEED AREAS SHALL CONSIST OF WATERING, WEEDING, CURING, REPAIR OF ALL EROSION, AND RESEEDING AS NECESSARY TO ESTABLISH A UNIFORM STAND OF GRASS. LAWNS SHALL BE WATERED IN A SATISFACTORY MANNER DURING AND IMMEDIATELY AFTER PLANTING, AND NOT LESS THAN TWICE PER WEEK UNTIL FINAL ACCEPTANCE. ALL AREAS WHICH FAIL TO SHOW A UNIFORM STAND OF GRASS FOR ANY REASON SHALL BE RESEEDED REPEATEDLY UNTIL A UNIFORM STAND IS ATTAINED.
 HYDROSEEDING IS AN ACCEPTABLE ALTERNATE METHOD OF SEEDING, IF UNDERTAKEN IN ACCORDANCE WITH THE FOLLOWING SPECIFICATIONS:
 MATERIALS FOR HYDROSEEDING SHALL INCLUDE TACKIFIER, WOOD CELLULOSE FIBER MULCH, FERTILIZER, GROUND LIMESTONE AND WATER.
 PROVIDE JUTE MATTING OR BIODEGRADABLE TOBACCO NETTING ON ALL SLOPES EQUAL TO OR GREATER THAN 3:1. JUTE MATTING SHALL BE C-JUTE BY CONTECH CONSTRUCTION PRODUCTS, INC. GEOWUTE BY BELTON INDUSTRIES OR APPROVED EQUAL.*
 IF PROJECT SCHEDULE REQUIRES SEEDING TO BE PERFORMED AFTER OCTOBER 15 UNTIL MARCH 31, THE FOLLOWING IS REQUIRED: AFTER HYDROSEEDING/SEEDING, THOSE VEGETATED AREAS WHICH HAVE A SLOPE EQUAL TO OR STEEPER THAN 4:1 SHALL BE COVERED WITH JUTE MATTING AND STAPLED IN PLACE PER MANUFACTURER'S REQUIREMENTS. PRECAUTIONS SHALL BE TAKEN TO MINIMIZE DISTURBANCE OF THE HYDROSEED/SEED WHEN INSTALLING THE JUTE.*
 HYDROSEEDING/ SEEDING MIXTURE:
 TACKIFIER: APPLY AT A RATE OF 60 GALLONS PER ACRE.
 WOOD CELLULOSE FIBER MULCH: APPLY AT A RATE OF 2,000 POUNDS PER ACRE.
 APPLY FERTILIZER AND LIMESTONE AT RATES DETERMINED BY SOIL ANALYSIS

KEY	QTY	LATIN	COMMON	SIZE	COMMENTS
A	35	<i>Acer rubrum</i> 'October Glory'	October Glory Red Maple	3'-3.5' cal., B&B	8' min. branching ht.
B	24	<i>Quercus rubra</i>	Red Oak	3'-3.5' cal., B&B	
C					
D	5	<i>Thuja plicata</i> 'Atrovirens'	Giant Arborvitae	8'-10', B&B	15' o.c.
E	6	<i>Pinus nigra</i> 'austriaca'	Austrian Pine		
F	4	<i>Abies concolor</i>	Concolor Fir		
G	2	<i>Nyssa sylvatica</i>	Tupelo	3'-3.5' cal., B&B	8' min. branching ht.
H	23	<i>Platanus x acerifolia</i> 'Bloodgood'	London Planetree		
J	23	<i>Liquidambar styraciflua</i>	Sweetgum		
K	27	<i>Cladonia kentuckea</i>	American Yellowwood		
L	13	<i>Liriodendron tulipifera</i>	Tuliptree		
M	6	<i>Picea abies</i>	Norway Spruce	8'-10', B&B	15' o.c.
N					
P					
Q					
R	7	<i>Juniperus scopulorum</i> 'Pathfinder'	Pathfinder Juniper		
S					
T	18	<i>Rhododendron</i> 'Aglo'	Aglo Rhododendron	2', #5 cont.	4' a.c.
U	30	<i>Taxus x media</i> 'Hicksii'	Hicks Yew	4-5'	5' a.c.
V	120	<i>Clethra alnifolia</i> 'Compacta'	Compact Summersweet	2', #5 cont.	4' a.c.
W	262	<i>Ilex crenata</i> 'Helleri'	Heller Japanese Holly	2', #5 cont.	3' a.c.
X	26	<i>Pieris floribunda</i>	Mountain Andromeda	2', #5 cont.	2' a.c.
Y	14	<i>Acer saccharum</i> 'Green Mountain'	Sugar Maple	3'-3.5' cal., B&B	8' min. branching ht.
Z	59	<i>Rhododendron</i> 'Mary Fleming'	Mary Fleming Rhododendron	18-24', #5 cont.	24' o.c.
AA	41	<i>Potentilla fruticosa</i> 'Dakota Sunspot'	Dakota Sunspot Cinquefoil		3' a.c.
BB	50	<i>Itea virginica</i> 'Little Henry'	Sweetsprite		2' a.c.
CC	8	<i>Anemone fr. laevis</i> 'Snowcloud'	Snowcloud Serviceberry	2'-2.5' cal., B&B	Single Sten
DD	16	<i>Kalmia latifolia</i> x <i>myrtifolia</i> 'Elf'	Miniature Mountain Laurel	18-24', #5 cont.	2' a.c.
EE	11	<i>Crataegus viridis</i> 'Winter King'	Winter King Hawthorn	2'-2.5' cal., B&B	Single Sten
FF	40	<i>Fothergilla gardenii</i> 'Jane Platt'	Dwarf Fothergilla	2', #5 cont.	4' a.c.
GG	11	<i>Cornus x rutida</i> 'Celestial'	Celestial Hybrid Dogwood	2'-2.5' cal., B&B	Single Sten
HH	11	<i>Cornus x rutida</i> 'Stellar Pink'	Stellar Pink Hybrid Dogwood	2'-2.5' cal., B&B	Single Sten
JJ	11	<i>Cercis canadensis</i>	Eastern Redbud	2'-2.5' cal., B&B	Single Sten
KK	6	<i>Chionodoxa virgularis</i>	Fringetree	2'-2.5' cal., B&B	Clump Form
LL	63	<i>Thuja occidentalis</i> 'DeGroot's Spire'	DeGroot's Spire Arborvitae	5-6', B&B	
MM	6	<i>Halesia tetrapetala</i>	Carolina Silverbell	2'-2.5' cal., B&B	Single Sten
NN	3	<i>Hyanemella virginiana</i>	Witchhazel	6-7' cal., B&B	Single Sten
PP	325	<i>Artemisia schmidtiana</i> 'Silver Mound'	Silver Mound Artemesia	#1 cont.	12' o.c.
QQ	156	<i>Sedum spectabile</i> 'Autumn Joy'	Autumn Joy Sedum	#1 cont.	12' o.c.
RR	46	<i>Panicum virgatum</i> 'Shenandoah'	Switchgrass	#2 cont.	24' o.c.
SS	185	<i>Iberis sempervirens</i>	Hardy Candytuft	#1 cont.	12' o.c.
TT	86	<i>Hakone macro 'Aureola'</i>	Hakone Grass	#1 cont.	12' o.c.
UU	70	<i>Aurinia saxatilis</i> 'Compacta'	Basket of Gold	#1 cont.	12' o.c.
VV	31	<i>Leucanthemum x superbum</i> 'Alaska'	Shasta Daisy	#2 cont.	24' o.c.
WW	116	<i>Coreopsis lanceolata</i> 'Goldfink'	Lance-leaf Coreopsis	#1 cont.	12' o.c.
XX	80	<i>Stachys byzantina</i> 'Silver Carpet'	Lamb's Ears	#1 cont.	18' o.c.
YY	37	<i>Pennisetum orientale</i> 'Tall Tails'	Fountain Grass	#1 cont.	18' o.c.
ZZ	67	<i>Calamagrostis x acutifolia</i> 'Karl Foerster'	Feather Reed Grass	#2 cont.	24' o.c.
AB	3564	<i>Pachysandra terminalis</i>	Japanese Spurge	#1 cont.	8' o.c.
AC	6	<i>Prunus x hillieri</i> 'Spire'	Spire Cherry	2'-2.5' cal., B&B	Single Sten, high-branching
AD	126	<i>Buxus microphylla</i> 'Green Gen'	Green Gen Boxwood	18-24', #5 cont.	3' o.c.
AE	47	<i>Astilbe chinensis</i> 'Heart & Soul'	Astilbe	#2 cont.	12' o.c.
AF	7	<i>Hosta</i> 'August Moon'	Hosta	#2 cont.	24' o.c.
AG	9	<i>Toxos cuspidata</i> 'Montic'	Emerald Spreader Yew	18-24', B&B	4' o.c.
AH	50	<i>Vinca minor</i> 'Bowles Variety'	Vinca	#1 cont.	8' o.c.
AJ	6	<i>Picea pungens</i>	Colorado Spruce	8-10', B&B	15' o.c.

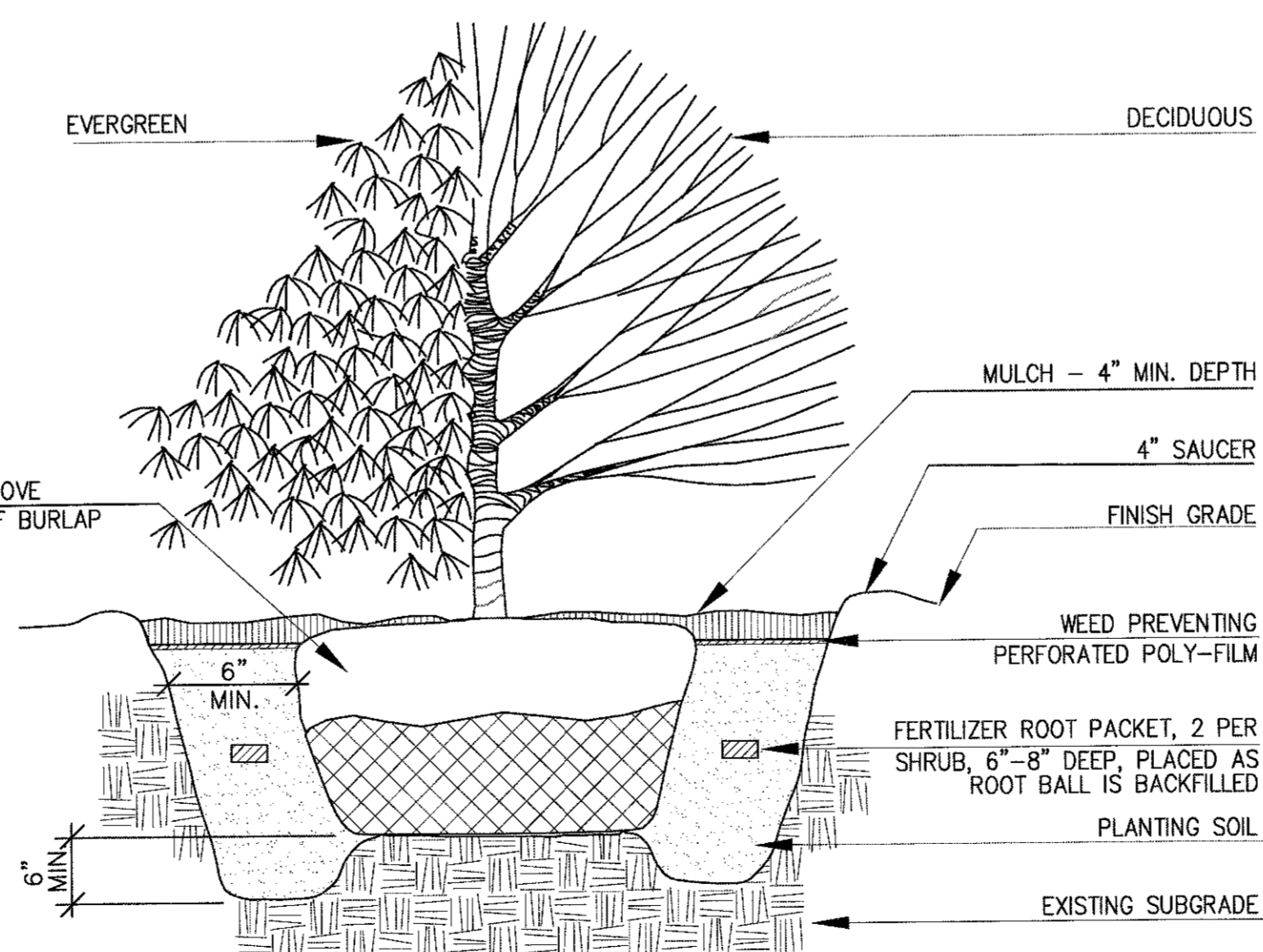
UNLESS OTHERWISE INDICATED ON THE PLANS, STREET TREES SHALL BE PLANTED 6' BEHIND THE FACE OF CURB ON ROADSIDES WITHOUT A SIDEWALK, AND 3' BEHIND THE BACK OF SIDEWALK ON ROADSIDES WITH A SIDEWALK. THE FINAL PLACEMENT OF SMALL, FLOWERING TREES SHALL BE DETERMINED IN THE FIELD, TO ALLOW FOR COORDINATION WITH EXISTING VEGETATION TO REMAIN.



- NOTE:**
- GUY TYPE "A" IS FOR TREES LESS THAN 3" CALIPER GUY TYPE "B" IS FOR TREES 3" CALIPER OR GREATER.
 - TREE PIT SHALL BE DUG A MINIMUM OF 2X ROOT BALL DIAMETER.
 - PRUNE ONLY DEAD OR DAMAGED BRANCHES.
 - PROVIDE TREE WRAP IN WINTER ONLY, REMOVE DURING GROWING SEASON.

TREE PLANTING DETAIL

NOT TO SCALE



- NOTE: PRUNE ONLY DEAD OR DAMAGED BRANCHES.**

SHRUB PLANTING DETAIL

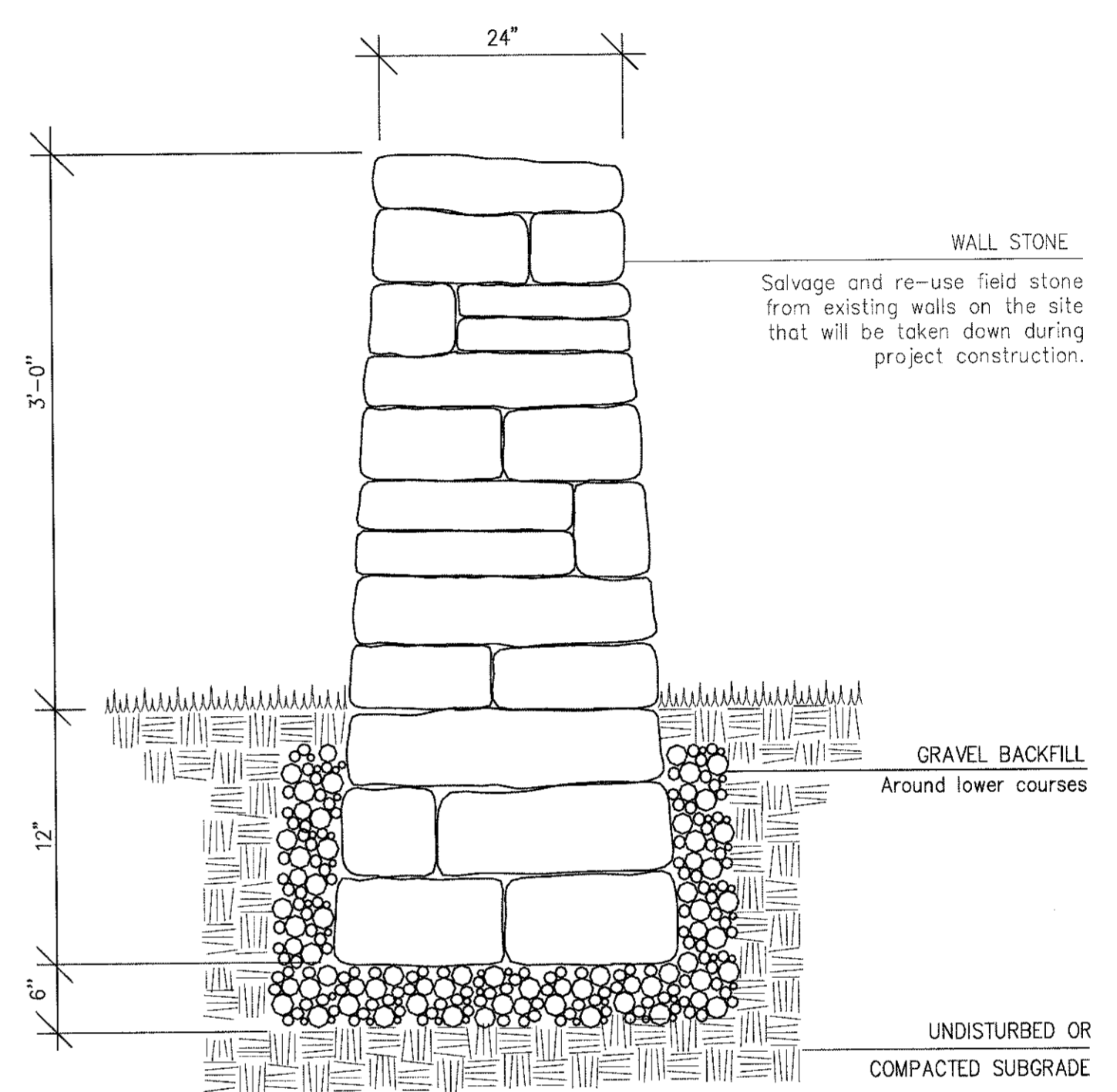
NOT TO SCALE

PLANNING BOARD APPROVAL REQUIRED UNDER THE SPECIAL PERMIT ARCPD ZONING BY-LAW.

MEDWAY PLANNING BOARD:

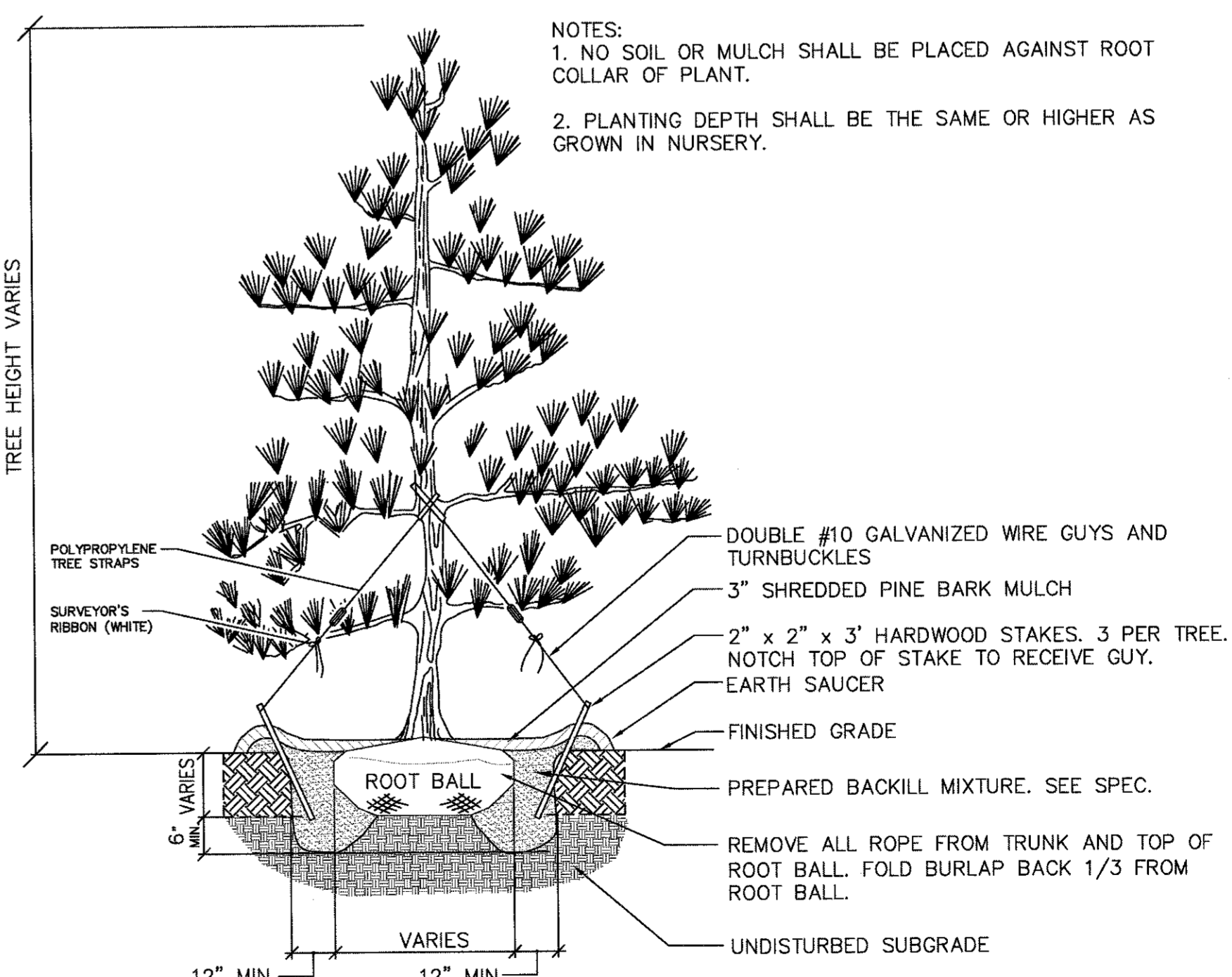
DATE OF APPROVAL:

DATE OF ENDORSEMENT:



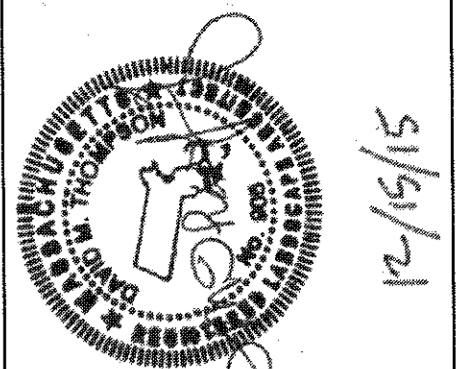
FIELD STONE WALL DETAIL

NOT TO SCALE



EVERGREEN PLANTING DETAIL

NOT TO SCALE



REVISIONS		DR/OK	DT/DT	DT/DT	DT/DT	DT/DT
NO.	DATE	DESCRIPTION	rev. is per	amend plant list	minor planting revisions	minor planting revisions, add bench detail
1	07/12/15	add fence				
2	07/23/15					
3	08/19/15					
4	10/19/15					
5	12/15/15					

PROJECT: SALMON HEALTH AND RETIREMENT COMMUNITY
 269, 261, 261R & 263 VILLAGE ST, MEDWAY MA 02063

SHEET TITLE: LANDSCAPE CONSTRUCTION DETAILS AND NOTES

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 LANDSCAPE ARCHITECT
 CEA

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