

CITY OF MARLBOROUGH OFFICE OF CITY CLERK Lisa M. Thomas 140 Main St. Marlborough, MA 01752 (508) 460-3775 FAX (508) 460-3723

FEBRUARY 6, 2017

Regular meeting of the City Council held on Monday, FEBRUARY 6, 2017 at 8:00 PM in City Council Chambers, City Hall. City Councilors Present: Clancy, Juaire, Oram, Ossing, Robey, Delano, Doucette, Elder, Tunnera, Irish and Landers. Meeting adjourned at 8:50 PM.

- ORDERED: That the Minutes of the City Council meeting January 23, 2017, FILE; adopted.
- ORDERED: That the PUBLIC HEARING On the Petition from MA Electric & Verizon New England to relocate two Joint Owned P4 & Guy P4-84 25' west of existing location on Concord Road & to install a line recloser on Pole 4 for reliability improvement, Order No. 17-1006801, all were heard who wish to be heard, hearing recessed at 8:07 PM.

Councilors Present: Clancy, Delano, Doucette, Elder, Tunnera, Irish, Landers, Juaire, Oram, Ossing & Robey.

ORDERED: That the PUBLIC HEARING On the Proposed Zoning Ordinance to amend Chapter 650, §63 TEMPORARY CESSATION OF THE ACCEPTANCE OF APPLICATIONS FOR SPECIAL PERMITS FOR HOUSING PROJECTS, Order No. 17-1006784, all were heard who wish to be heard, hearing recessed at 8:27 PM.

Councilors Present: Clancy, Delano, Doucette, Elder, Tunnera, Irish, Landers, Juaire, Oram, Ossing & Robey.

ORDERED: That the Communication from City Council President Clancy re: Reappointment of Councilor Ossing as a member of the OPEB Board of Trustees for a term of two years effective immediately, **APPROVED**; adopted.

ORDERED: That the Mid-year transfer requests as detailed in the spreadsheets below, to **FINANCE COMMITTEE**; adopted.

| | | | | CITY OF M | ARLBOROUGH | | | | |
|-----------|--------------|-------------|--------------|----------------------------|--------------|-------------|----------------|-------------------------------|-----------|
| | | | | BUDGET | TRANSFERS | | | | |
| DEPT: | Police | | | | | FY: | 2017 | | |
| | | FROM ACC | COUNT: | | | TO ACCOL | JNT: | | |
| Available | | | | | | | | | Available |
| Balance | Amount | Org Code | Object | Account Description: | Amount | Org Code | Object | Account Description: | Balance |
| \$315,528 | \$11,500.00 | 12100003 | 51440 | Educational Incentive | \$11,500.00 | 12100001 | 50500 | Police Captains | \$71,066 |
| | Reason: | Accounting | /charging d | iscrepancy | | Contract se | ettled after l | budget was submitted | |
| \$315,528 | \$78,320.00 | 12100003 | 51440 | Educational Incentive | \$78,320 | 12100001 | 50510 | Police Lieutenants | \$149,070 |
| | Reason: | Accounting | /charging d | iscrepancy | | Contract se | ettled after l | budget submitted and temp. li | eutenant |
| \$45,373 | \$45,373.00 | 12100003 | 50540 | Chief Dispatcher | \$45,373 | 12100003 | 51213 | Public Safety Dispatchers | \$134,83 |
| | Reason: | Chief Dispa | tcher retire | d | | Chief dispa | tcher positi | ion not filled yet | |
| \$99,934 | \$10,000.00 | 12100003 | 51490 | Holiday | \$10,000.00 | 12100006 | 52560 | Vehicle Repair & Maint. | \$9,68 |
| | Reason: | Sunday hol | idays - fewe | er officers working | | Older cruis | ers requirin | g more maintenance | |
| \$7,630 | \$5,000.00 | 12100003 | 51920 | Sick Leave Buy Back | \$5,000 | 12100005 | 54220 | Office Supply/Expenses | \$12,44 |
| | Reason: | Officers bo | ught back fe | ewer days than anticipated | | Extra amm | o needed fo | or rifle training | |
| | \$150,193.00 | Total | | | \$150,193.00 | Total | | | |

| | | | | CITY OF MA | RLBOROUG | 4 | | | |
|----------------|--------------|------------|--------------|-----------------------|--------------|-------------|--------------|----------------------------|--------------|
| | | | | BUDGET TI | RANSFERS | | | | |
| | DEPT: | FIRE | | | | FISCAL YE | AR: | 2017 | |
| A | | FROM AC | COUNT: | | | TO ACCOL | INT: | | |
| Available | A | Orr Orda | Ohiaat | A | A | Over Overla | Ohiost | A | Available |
| Balance | Amount | Org Code | Object | Account Description: | Amount | Org Code | Object | Account Description: | Balance |
| \$582,218.32 | \$125,000.00 | 12200001 | 50810 | Fire Lieutenant | \$200,000.00 | 12200003 | 51300 | Overtime | \$110,378.06 |
| | Reason: | Funds avai | lable due to | unfilled positions | | Firefighter | acancies, | retirements & medical abse | ences |
| \$1,354,422.77 | \$53,975.80 | 12200001 | 50450 | Firefighter | \$7,818.59 | 12200001 | 50335 | Deputy Fire Chief | \$71,192.40 |
| | Reason: | Funds avai | lable due to | unfilled positions | | Calculated | amount for | contractual obligation | |
| \$105,447.84 | \$45,842.79 | 12200003 | 51440 | Educational Incentive | \$5,000.00 | 12200006 | 51990 | Meal Allowance | \$1,647.09 |
| | Reason: | Funds avai | lable due to | unfilled positions | | Account ba | lance will r | not be sufficient | |
| | | | | | \$12,000.00 | 12200006 | 52560 | Vehicle Repair & Mnt. | \$36,873.13 |
| | Reason: | | | | | Account ba | lance will r | not be sufficient | |
| | \$224,818.59 | Total | | | \$224,818.59 | Total | | | |

FEBRUARY 6, 2017

| | | | | CITY OF MA | RLBOROUGH | | | | |
|-------------|----------|-----------------|-------------|------------------------------|-----------|-------------|--------------|-------------------------|--------------------|
| | | | | | RANSFERS | | | | |
| | DEPT: | Department of P | ublic Works | 3 | | FISCAL YE | AR: | 2017 | |
| | | FROM ACC | COUNT: | | | TO ACCOL | JNT: | | |
| Available | | | | | | | | | Available |
| Balance | Amount | Org Code | Object | Account Description: | Amount | Org Code | Object | Account Description: | Balance |
| \$2,600 | \$2,000 | 60080003 | 51440 | Educational Incentives-Sewer | \$2,000 | 60080003 | 51470 | Interim Foreman-sewer | \$0 |
| | Reason: | Vacant posi | tions | | | Anticipated | cost to co | ver remaining FY 17 | |
| \$1,250 | \$1,250 | 60081003 | 51440 | Educational Incentives-East | \$2,204 | 60081003 | 51470 | Interim Foreman-East WW | ^т Р \$0 |
| ψ1,200 | ψ1,200 | 00001003 | 31440 | | ψ2,204 | 00001003 | 51470 | | τ φυ |
| | Reason: | | | | | Anticipated | cost to co | ver remaining FY 17 | |
| \$2,954 | \$1,954 | 61090003 | 51430 | Longevity-Water | | | | | |
| | Reason: | Vacant posi | tions | | | | | | |
| \$306 | \$306 | 60085003 | 51430 | Longevity-West WWTP | \$1,306 | 60085003 | 51470 | Interim Foreman-W WWT | P \$429 |
| | Reason: | | | | | Anticipated | cost to co | ver remaining FY 17 | |
| | | | | | | | | | |
| | \$5,510 | Total | | | \$5,510 | Total | | | |
| Available | | | | | | | | | Available |
| Balance | Amount | Org Code | Object | Account Description: | Amount | Org Code | Object | Account Description: | Balance |
| \$2,954 | \$1,000 | 61090003 | 51430 | Longevity-Water | \$3,000 | 61090003 | 51470 | Interim Foreman-Water | \$1,356 |
| | Reason: | Vacantposi | tions | | | Anticipated | l cost to co | ver remaining FY 17 | |
| | | | | | | | | | |
| \$3,540.00 | \$2,000 | 61090003 | 51440 | Educational Incentive-Water | | | | | |
| | Reason: | Vacant posi | tions | | | | | | |
| \$47,807.26 | \$47,807 | 61090001 | 50460 | Water Meter Reader | \$56,000 | 61090003 | 51310 | OT-Water | \$36,110 |
| | Reason: | vacant pos | | | | | | ver remaining FY 17 | |
| | | | | | | | | | |
| \$12,459.30 | \$12,459 | 61090003 | 51920 | Sick Leave Buy Back-Water | \$4,267 | 61090003 | 51240 | Temp. Part Time Help | \$3,380 |
| | Reason: | Vacant pos | ition | | | | | | |
| | \$63,267 | Total | | | \$63,267 | Total | | | |

IN CITY COUNCIL

FEBRUARY 6, 2017

| Available | | | | | | | | | Available |
|--------------|----------|---------------------|----------|-----------------------------|----------|-------------|---------------|-----------------------------|-----------|
| Balance | Amount | Org Code | Object | Account Description: | Amount | Org Code | Object | Account Description: | Balance |
| | | | | | | | | | |
| \$56,500.00 | \$45,000 | 14001002 | 50062 | Finance Analyst | \$47,620 | 14001304 | 53140 | Contract Services-Streets | \$79,742 |
| | Reason: | vacant posi | tion | | | Anticipated | costs to c | over remaining of FY 17 | |
| *** | . | F i 100 1000 | = / /0.0 | | | | | | |
| \$339.61 | \$339 | 14001003 | 51430 | Longevity-Admin | | | | | |
| | Reason: | vacant posi | ition | | | | | | |
| \$728.34 | \$728 | 14001003 | 51920 | Sick Leave Buy Back | | | | | |
| | Reason: | vacant posi | tion | | | | | | |
| \$506.29 | \$506 | 14001103 | 51430 | Longevity | | | | | |
| | Reason: | vacant pois | tion | | | | | | |
| | | | | | | | | | |
| \$1,046.24 | \$1,046 | 14001103 | 51920 | Sick Leave Buy Back-Eng | | | | | |
| | Reason: | vacant posi | tion | | | | | | |
| | \$47,620 | Total | | | \$47,620 | Total | | | |
| Available | | | | | | | | | Available |
| Balance | Amount | Org Code | Object | Account Description: | Amount | Org Code | Object | Account Description: | Balance |
| | | | | | | | | | |
| \$131,326.15 | \$30,000 | 14001301 | 50690 | Foreman-Streets | \$6,000 | 14001103 | 51310 | Overtime-Engineering | \$0 |
| | Reason: | vacant posi | ition | | | Anticipated | l costs to c | over remaining FY 17 | |
| \$348,965.16 | \$30,000 | 14001303 | 50740 | Equipment Operator-Streets | \$12,500 | 14001303 | 51310 | Overtime-Streets | \$2,311 |
| | Reason: | vacant posi | ition | | | Anticipated | costs to c | over remaining FY 17 | |
| \$1,801.20 | \$1,801 | 14001303 | 51430 | Longevity-Streets | \$20,000 | 14001503 | 51310 | Overtime-Parks | \$0 |
| | Reason: | vacant posi | ition | | | Anticipated | L costs to c | over remaining FY 17 | |
| | iteason. | vacant posi | | | | Anticipated | | | |
| \$2,113.54 | \$2,114 | 14001303 | 51920 | Sick Leave Buy Back-Streets | \$23,619 | 14001503 | 51240 | Temp Help-Parks | \$3,090 |
| | Reason: | vacant posi | ition | | | Antiucipate | ed costs to | cover remaing FY 17 | |
| \$704.41 | \$704 | 14001403 | 51430 | Longevity-Fleet | \$2,500 | 14001002 | 50520 | Principal Clerk-Engineering | \$16,959 |
| | Reason: | vacant posi | ition | | | Increase du | ue to retiren | nent | |
| | | | | | | | | | |
| | \$64,619 | Total | | | \$64,619 | Total | | | |

IN CITY COUNCIL

Total

\$88,372

FEBRUARY 6, 2017

| Available | | | | | | | | | Available |
|--------------|-------------|------------|---------|-------------------------------|-------------|-------------|-------------|-----------------------------|-----------|
| Balance | Amount | Org Code | Object | Account Description: | Amount | Org Code | Object | Account Description: | Balance |
| \$4,801.32 | \$4,801 | 14001403 | 51920 | Sick Leave Buy Back-Repair | \$50,000 | 14001504 | 53140 | Contract Serrvices-Parks | \$47 |
| | Reason: | Vacant pos | sition | | | Anticipated | cost for re | maining FY 17 | |
| \$344,629.45 | \$70,000 | 14001503 | 50740 | Equipment Operators-Parks | \$33,599 | 14001505 | 54610 | General Materials-Parks | \$47 |
| | Reason: | vacant pos | itions | | | | | | |
| \$1,385.80 | \$1,386 | 14001503 | 51430 | Longevity-Parks | | | | | |
| | Reason: | vacant pos | itions | | | | | | |
| \$411.73 | \$411.73 | 14001503 | 51920 | Sick Leave Buy Back-Parks | | | | | |
| | Reason: | vacant pos | itions | | | | | | |
| \$35,913.26 | \$7,000.00 | 60080001 | 50570 | Chemist | | | | | |
| | Reason: | vacant pos | ition | | | | | | |
| | \$83,599 | Total | | | \$83,599 | Total | | | |
| | 403,399 | TULAI | | | 403,399 | TOLAI | | | |
| Available | | | | | | | | | Available |
| Balance | Amount | Org Code | Object | Account Description: | Amount | Org Code | Object | Account Description: | Balance |
| 42,121,13 | \$42,121.13 | 14001301 | 50660 | Assitant Engnr | \$42,121.13 | 14001304 | 53140 | Contract Services-Streets | \$79,742 |
| | Reason: | Vacant pos | sitions | | | Anticipated | costs to co | over remaining FY 17 | |
| \$31,251.23 | \$31,251.23 | 11920001 | 50300 | Assistant Director-Facilities | \$46,251.23 | 11920006 | 52469 | Repair and Maint/Facilities | \$57,287 |
| | Reason: | Vacant pos | sition | | | Anticipated | costs to co | over remaining FY 17 | |
| \$83,904.33 | \$15,000.00 | 11920003 | 50560 | Custodian | | | | | |
| | Reason: | Vacant pos | sition | | | | | | |
| | | | | | | | | | |

Total

\$88,372

\$7,480.00

Total

| Available | | | | | | | | | | Available |
|--------------|-------------|------------|-----------------|-------------------|-------------------|-------------|-------------|----------------|----------------------------|-------------|
| Balance | Amount | Org Code | Object | Account Dese | cription: | Amount | Org Code | Object | Account Description: | Balance |
| | | | | | | | | | | |
| \$2,844.25 | \$2,844.25 | 60080003 | 51920 | Sick Leave Bu | y Back-Sewer | \$28,744.00 | 14001304 | 53140 | Contract Services-Streets | \$79,742 |
| | D | | | | | | A | | | |
| | Reason: | vacant pos | Itions | | | | Anticipated | COSTS TO CO | over remaining of FY 17 | |
| \$3,424.02 | \$3,424.02 | 60081003 | 51920 | Sick Leave Bu | y Back-East Plant | | | | | |
| | Reason: | vacant pos | ition | | | | | | | |
| \$2,475.95 | \$2,475.95 | 60085003 | 51920 | Sick Leave Bu | y Back-West Plant | | | | | |
| | Reason: | vacant pos | ition | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| \$39,677.52 | \$20,000.00 | 61090001 | 50680 | General Foren | nan-Water/Sewer | | _ | | | |
| | Reason: | vacant pos | ition | | | | | | | |
| | \$28,744 | Total | | | | \$28,744 | Total | | | |
| | | | | | | | | | | |
| | DEDT | N/ | | | BUDGET TH | RANSFERS | FIGORI | | 0017 | |
| | DEPT: | Variou | S | | | | FISCAL | YEAR: | 2017 | |
| | | FROM | ACCOUNT: | | | | TO ACC | OUNT: | | |
| Available | Amount | 0.00 | de Object | A securit D | a a vintion (| Amount | 010 000 | la Ohiaat | Account Depariation | Available |
| Balance | Amount | Org Co | ode Object | Account D | escription: | Amount | Org Coc | le Object | Account Description: | Balance |
| \$34,904.22 | \$20.0 | 00 114400 | 001 50042 | Collector | | \$20.00 | 1144000 | 2 50770 | Senior Clerk-Collector | \$35,997.36 |
| | Reason: | Funds | available | | | | To fund | line item thro | bugh 6/30/17 | |
| \$101,564.65 | \$5,400.0 | 0 154300 | 006 57710 | Veterans Be | enefits | \$5,400.00 | 1543000 | 1 50080 | Veterans Agent | \$15,092.50 |
| | | Ponofi | | htly lower than t | udanted | | To fund | chortago dur | e to a retirement | |
| | | Denem | is running silg | | Judgeled | | TOTUTIO | STIDILAGE UUE | | |
| \$1,360.92 | \$400.0 | 00 111100 | 005 54220 | Office Supp | lies-Council | \$400.00 | 1111000 | 2 50401 | P.T. Senior Clerk-Council | \$9,062.34 |
| | Reason: | Funds | available | | | | To fund | line item thro | ough 6/30/17 | |
| \$381.12 | \$380.0 | 0 154100 | 003 51920 | Sick Leave | Buy Back-COA | \$1,210.00 | 1541000 | 1 50312 | Outreach Worker-COA | \$14,859.72 |
| | Reason: | Funds | available | | | | To fund | shortage due | e to a resignation | |
| | | | | | | | | | | |
| \$13,240.30 | \$1,280.0 | 00 154100 | 006 57075 | Transportat | ion-COA | \$450.00 | 1541000 | 01 50996 | Social Service Coordinator | \$6,195.00 |
| | Reason: | Funds | available. | | | | To fund | line item thro | ough 6/30/17 | |

\$7,480.00

Total

| CITY OF MARLBOROUGH | | | | | | | | | | | |
|---------------------|--|---|--|---|--|--|--|---|--|--|--|
| | | | | | | | | | | | |
| DEPT: | Various | | | | FISCAL YE | AR: | 2017 | | | | |
| | | | | | | | | | | | |
| | FROM ACC | COUNT: | | | TO ACCOL | JNT: | | Available | | | |
| Amount | Org Code | Object | Account Description: | Amount | Org Code | Object | Account Description: | Balance | | | |
| \$1 805 00 | 11610004 | 53190 | Professional & Tash Clark's | ¢2 244 12 | 1 1610004 | 53150 | Advortiging Clork's | \$1.705.4 | | | |
| \$1,005.00 | 11010004 | 33100 | FIDIESSIDIIAI & TECH-CIEIKS | φ0,044.10 | 11010004 | 33130 | Adventising-Clerk's | φ1,703.40 | | | |
| Reason: | Funds avai | lable | | | To fund line | e item throu | ıgh 6/30/17 | | | | |
| \$1,100.13 | 11620004 | 53930 | Printing-Elections | | | | | | | | |
| | Funds avai | lable | | | | | | | | | |
| \$439.00 | 11620004 | 53932 | Election Programming | | | | | | | | |
| Reason: | Funds avai | lable | | | | | | | | | |
| \$758.00 | 12410003 | 51920 | Sick Leave Buy Back-Inspec | \$3,500.00 | 12410006 | 57100 | Instate Travel-Inspections | \$81.84 | | | |
| Reason: | Funds avai | lable | | | To cover in | spections t | hrough 6/30/17 | | | | |
| \$2,742.00 | 12410001 | 50380 | Electrical Inspector | | | | | | | | |
| Reason: | Funds avai | lable. | | | | | | | | | |
| 0 0 044 40 | Title | | | * | | | | | | | |
| | Amount Amount \$1,805.00 Reason: \$1,100.13 \$439.00 Reason: \$758.00 Reason: \$758.00 Reason: \$2,742.00 | Amount Org Code \$1,805.00 11610004 Reason: Funds avai \$1,100.13 11620004 \$439.00 11620004 Reason: Funds avai \$439.00 11620004 Reason: Funds avai \$439.00 11620004 Reason: Funds avai \$2,742.00 12410001 Reason: Funds avai \$2,742.00 12410001 Reason: Funds avai | Amount Org Code Object Amount Org Code Object \$1,805.00 11610004 53180 Reason: Funds available \$1,100.13 11620004 53930 Funds available Funds available \$439.00 11620004 53932 Reason: Funds available \$758.00 12410003 51920 Reason: Funds available \$2,742.00 12410001 50380 Reason: Funds available \$2,742.00 Funds available | DEPT: Various Image: State of the s | BUDGET TRANSFERS DEPT: Various Image: Stress of the stress | BUDGET TRANSFERS FISCAL YE DEPT: Various FROM ACCOUNT: TO ACCOU Amount Org Code Object Account Description: Amount Org Code Amount Org Code Object Account Description: Amount Org Code \$1,805.00 11610004 53180 Professional & Tech-Clerk's \$3,344.13 11610004 Reason: Funds available To fund line To fund line To fund line \$1,100.13 11620004 53930 Printing-Elections To fund line \$439.00 11620004 53932 Election Programming To cover in \$758.00 12410003 51920 Sick Leave Buy Back-Inspec \$3,500.00 12410006 Reason: Funds available To cove | BUDGET TRANSFERS FISCAL YEAR: DEPT: Various FROM ACCOUNT: TO ACCOUNT: Amount Org Code Object Account Description: Amount Org Code Object \$1,805.00 11610004 53180 Professional & Tech-Clerk's \$3,344.13 11610004 53150 Reason: Funds available To fund line item throu To fund line item throu To fund line item throu \$1,100.13 11620004 53930 Printing-Elections To fund line item throu \$439.00 11620004 53932 Election Programming To cover inspections for cover inspection for cover insp | BUDGET TRANSFERS DEPT: Various FROM ACCOUNT: TO ACCOUNT: TO ACCOUNT: 2017 Amount Org Code Object Account Description: Amount Org Code Object Account Description: \$1,805.00 11610004 53180 Professional & Tech-Clerk's \$3,344.13 11610004 53150 Advertising-Clerk's Reason: Funds available Finding-Elections To fund line To fund line To fund line To fund line \$438.00 11620004 53930 Printing-Elections To fund line To fund line To fund line \$438.00 11620004 53932 Election Programming To cover inspections through 6/30/17 Reason: Funds available Funds available To fund line To fund line To fund line \$758.00 12410003 51920 Sick Leave BuyBack-Inspec \$3,500.00 12410006 57100 Instate Travel-Inspections \$2,742.00 12410001 50380 Electrical Inspector To cover inspections through 6/30/17 Reason: Funds available To fund line To cover inspections through 6/30/ | | | |

| | | | | CITY OF MAI | RLBOROUGH | | | | |
|--------------|------------|-------------|--------|-----------------------------|------------|--------------|--------------|------------------------|-------------|
| | | | | BUDGET TR | ANSFERS | | | | |
| | DEPT: | Various | | | | FISCAL YE | EAR: | 2017 | |
| | | FROM ACC | COUNT: | | | TO ACCOL | JNT: | | |
| Available | | | | | | | | | Available |
| Balance | Amount | Org Code | Object | Account Description: | Amount | Org Code | Object | Account Description: | Balance |
| \$9,253.78 | \$1,000.00 | 14920003 | 50999 | Events Coordinator-Recreatn | \$1,567.00 | 14920001 | 50166 | Recreation Program Mgr | \$22,994.01 |
| | Reason: | Funds avail | able | | | To fund line | e item throu | igh 6/30/17 | |
| \$17,582.85 | \$193.00 | 14920007 | 53610 | Equipment-Youth Activities | | | | | |
| | | Funds avail | able | | | | | | |
| \$28,342.59 | \$374.00 | 14920001 | 50110 | Recreation Director | | | | | |
| | Reason: | Funds avail | able | | | | | | |
| \$53,692.87 | \$1,035.00 | 15120001 | 50390 | Nurse-Board of Health | \$1,035.00 | 15120001 | 50611 | Assistant Sanitarian | \$42,951.50 |
| | Reason: | Funds avail | able | | | To fund line | e item throu | igh 6/30/17 | |
| \$395,000.00 | \$5,500.00 | 17520006 | 59254 | Interest on BAN | \$5,500.00 | 11940006 | 51860 | Widows Pensions | \$17,983.88 |
| | Reason: | Funds avail | able. | | | To fund line | e item throu | igh 6/30/17 | |
| | \$8,102.00 | Total | | | \$8,102.00 | Total | | | |

| | | | | | MARLBOROUGH | | | |
|--------------|--------------|-------------------------|--------|---------------------------|--------------|-----------------------------|-----------------------------------|----------------|
| | | | | | TRANSFERS | | | |
| | DEPT: | Various | | | | FISCAL YEAR: | 2017 | |
| | | FROM AC | | | | TO ACCOUNT: | | |
| Available | | | SOUNT. | | | TO ACCOUNT. | | Available |
| Balance | Amount | Org Code | Object | Account Description: | Amount | Org Code Obje | ct Account Description: | Balance |
| \$53,692.87 | \$24,965.00 | 15120001 | 50390 | Nurse-Board of Health | \$2,641.00 | 1 1110003 519 | 20 Sick Leave Buy Back-Co | Incil \$0.00 |
| | Reason: | Funds avai | lable | | | To fund FY17 | | |
| \$25,542.46 | \$10,000.00 | 11510006 | 57600 | Claims & Judgements | \$3,434.00 | 11110003 514 | 30 Longevity-Council | \$0.00 |
| | | Funds avai | lable | | | To fund FY17 | | |
| \$669,388.72 | \$78,110.00 | 60075106 | 58966 | 16 Multi Purpose Interest | \$13,000.00 | 11520004 531 | 40 Contract Services-HR | \$7,000.00 |
| | Reason: | Funds avai | lable | | | To fund assessm | ent center for police chief searc | h |
| | | | | | \$94,000.00 | 11510004 531 | 10 Legal Services | \$50,751.45 |
| | Reason: | | | | | To fund line item | through 6/30/17 | |
| | \$113,075.00 | Total | | | \$113,075.00 | Total | | |
| | | | | BUDGET | TRANSFERS | | | |
| | DEPT: | Various | | | | FISCAL YEAR: | 2017 | |
| Available | | FROM ACC | COUNT: | | | TO ACCOUNT: | | Available |
| Balance | Amount | Org Code | Object | Account Description: | Amount | Org Code Object | t Account Description: | Balance |
| \$127,019.57 | \$127,019.57 | 11990006 | 57820 | Reserve for Salaries | \$16,740.20 | 14001303 5074 | D Equipment Operators-Sts | \$322,572.98 |
| | Reason: | | | | | Retirement | | |
| \$885,000.00 | \$124,336.28 | 60071106 Funds avail | 59966 | 16 Multi Purpose Bond | \$19,115.65 | 14001303 5192 Retirement | 0 Sick Leave Buy Back-Sts | \$2,113.54 |
| | | Funds avail | | | \$38,000.00 | 12100001 5014 | 0 Police Chief | \$68,361.00 |
| | Reason: | | | | 400,000.00 | Retirement | | 400,001.00 |
| | | | | | \$80,000.00 | 12100003 5192 | 0 Sick Leave Buy Back-Police | \$7,630.41 |
| | Reason: | | | | | Retirement | | |
| | | | | | \$3,000.00 | 12100001 5050 | 0 Police Captains | \$67,314.08 |
| | Reason: | | | | | Contractual agreen | nent | |
| | | | | | \$9,000.00 | 12100001 5051 | | \$138,740.88 |
| | Reason: | | | | \$12,000.00 | Contractual agreen | | \$288,632.85 |
| | Reason: | | | | | Contractual agreen | | |
| | | | | | \$73,500.00 | 12100001 5042 | 0 Police Officers | \$1,345,137.88 |
| | Reason: | | | | | Contractual agreen | nent | |
| | \$251,355.85 | Total | | | \$251,355.85 | Total | | |

| | | | | | ARLBOROUGH | | | | |
|----------------|--------------|-------------------------------|---------------|-----------------------|-------------------------------|------------|--------------|-----------------------|--------------|
| | | | | | RANSFERS | | | | |
| | DEPT: | Comptroller | | | | FISCAL YE | AR: | 2017 | |
| | | FROM ACC | OUNT: | | | TO ACCOU | INT: | | |
| Available | | | | | | | | | Available |
| Balance | Amount | Org Code | Object | Account Description: | Amount | Org Code | Object | Account Description: | Balance |
| \$75,000.00 | \$5,000.00 | 61071106 | 59956 | 06 Multi Purpose Bond | \$5,000.00 | 61071106 | 59954 | 05 Multi Purpose Bond | \$0.00 |
| | Reason: | Reclassify to | o correct acc | ount | Reason: | Reclassify | to correct a | ccount | |
| \$1,620,000.00 | \$28,000.00 | 17110006 | 59966 | 16 Multi Purpose Bond | \$28,000.00 | 13800006 | 59966 | 16 Multi Purpose Bond | \$161,000.00 |
| | Reason: | Reclassify to correct account | | Reason: | Reclassify to correct account | | | | |
| \$28,000.00 | \$700.00 | 61075106 | 59956 | 06 Multi Purpose Bond | \$700.00 | 17510006 | 59956 | 06 Multi Purpose Bond | \$52,000.00 |
| | Reason: | Reclassify to | correct acc | ount | Reason: | Reclassify | to correct a | ccount | |
| \$669,388.72 | \$205,000.00 | 60075106 | 58966 | 16 Multi Purpose Bond | \$205,000.00 | 17510006 | 58966 | 16 Multi Purpose Bond | \$485,000.00 |
| | Reason: | Reclassify to | o correct acc | ount | Reason: | Reclassify | to correct a | ccount | |
| \$885,000.00 | \$230,000.00 | 60071106 | 59966 | 16 Multi Purpose Bond | \$50,000.00 | 11330006 | 57850 | Bond Issue Expense | \$43,935.52 |
| | Reason: | Reclassify to | o correct acc | ount | Reason: | Reclassify | to correct a | ccount | |
| | | | | | \$100,000.00 | 60019906 | 58890 | Bond Issue Expense | \$33,549.49 |
| | Reason: | | | | Reason: | Reclassify | to correct a | ccount | |
| | | | | | \$80,000.00 | 60019906 | 58891 | Loan Origination Fee | \$17,719.60 |
| | Reason: | | | | Reason: | Reclassify | to correct a | ccount | |
| | \$468.700.00 | Total | | | \$468,700.00 | Total | | | |

- ORDERED: That the MassWorks Infrastructure Program Grant Acceptance in the amount of \$2.7 million from the Executive Office of Housing and Economic Development (EOHED) earmarked for the East Main Street Revitalization Project, refer to **FINANCE COMMITTEE**; adopted.
- ORDERED: Under authority of MGL Chapter 44, Section 53A, the City Council hereby **APPROVES** the 2017 Mass Wildlife Habitat Grant Program Acceptance in the amount of \$14,483.00 from the Commonwealth of MA, Division of Fisheries and Wildlife to the Conservation Commission for the purpose of removing and monitoring non-native invasive plants at the Desert Natural Area off Concord Road; adopted.
- ORDERED: That pursuant to the provisions of § 53E¹/₂ of Chapter 44 of the General Laws of the Commonwealth of Massachusetts, the City Council of the City of Marlborough, upon the recommendation of the Mayor, does, to be effective during fiscal year 2017, re-authorize a revolving fund to be utilized by the Mayor. It is further ordered that:
 - (a) receipts credited to the fund shall be limited to an emergency dispatch fee due the City pursuant to its contract with Patriot Ambulance, unless otherwise directed by the General Laws; and
 - (b) expenditures from said fund shall be limited to public safety training; and
 - (c) the Mayor shall be the only officer authorized to approve expenditures from the same; and
 - (d) no more than eighty-five thousand dollars shall be expended during fiscal year 2017, unless otherwise authorized by City Council and Mayor; and

- (e) the Mayor shall prepare a year-end report identifying funds received, funds expended, description of expenditures and year-end balance; and
- (f) no provisions of this order shall be changed unless approved by the Mayor and City Council.,

APPROVED; adopted.

- ORDERED: That the Communication from the Mayor re: Marlborough Police Department Certification, **FILE**; adopted.
- ORDERED: That the Marlborough City Council hereby accepts Section 17C of Chapter 90 of the Massachusetts General Laws, as amended, as follows:
 - (a) Notwithstanding section 17 or any other general or special law to the contrary, the city council, the transportation commissioner of the city of Boston, the board of selectmen, park commissioners, a traffic commission or traffic director of a city or town that accepts this section in the manner provided in section 4 of chapter 4 may, in the interests of public safety and without further authority, establish a speed limit of 25 miles per hour on any roadway inside a thickly settled or business district in the city or town on any way that is not a state highway.
 - (b) Upon establishing a speed limit under this section, the city or town shall notify the department. The operation of a motor vehicle at a speed in excess of a speed limit established under this section shall be a violation of section 1.

And further, that the Marlborough City Council hereby accepts Section 18B of Chapter 90 of the Massachusetts General Laws, as amended, as follows:

- (a) Notwithstanding section 18 or any other general or special law to the contrary, the city council, the transportation commissioner of the city of Boston, the board of selectmen, park commissioners, a traffic commission or traffic director of a city or town that accepts this section in the manner provided in section 4 of chapter 4 may, in the interests of public safety and without further authority, establish designated safety zones on, at or near any way in the city or town which is not a state highway, and with the approval of the department if the same is a state highway. Such safety zones shall be posted as having a speed limit of 20 miles per hour.
- (b) The operation of a motor vehicle in such zone at a speed exceeding the speed limit established under this section shall be a violation of section 17.

Refer to PUBLIC SAFETY COMMITTEE AND TRAFFIC COMMISSION; adopted.

- ORDERED: That the Ad-Hoc Municipal Aggregation Committee's recommendation to approve the Amended Municipal Aggregation Plan (Plan available in Clerk's Office for viewing), **APPROVED**; adopted.
- ORDERED: That the photographs of the decorative walls at the Apex Center facing Route 20 and the Car Wash renderings, all as enclosed with the January 31, 2017 communication submitted by Walker Realty, LLC pursuant to Order Nos. 16-1006634D and 16-1006443K, **APPROVED**; adopted.

- ORDERED: That the Application for Special Permit from Mirick O'Connell on behalf of BSL Marlborough Development LLC to construct a 52-Unit, 60,823 +/-square foot Assisted Living Facility with a Special Care Unit, 421 Bolton Street, **TABLED**; adopted.
- ORDERED: That the Communication from Central Mass Mosquito Control Project re: Pesticide Exclusion Regulations and Process, **FILE**; adopted.
- ORDERED: That the Minutes, Board of Assessors, November 14, 2016, FILE; adopted.
- ORDERED: That the Minutes, Planning Board, December 19, 2016 & January 9, 2017, **FILE**; adopted.
- ORDERED: That the Minutes, Council on Aging, December 13, 2016, FILE; adopted.
- ORDERED: That the Minutes, License Board, November 30 & December 21, 2016, FILE; adopted.
- ORDERED: That the Minutes, Traffic Commission, December 20, 2016, FILE; adopted.
- ORDERED: That the following CLAIMS, refer to the LEGAL DEPARTMENT; adopted.
 - a. Shawn Lambert, 50 Hamilton Circle, residential mailbox claim 2(b).
 - b. John Ward, 69 McNeil Circle, residential mailbox claim 2(b).
 - c. John Lauderbach, 152 Blanchette Drive, residential mailbox claim 2(a).
 - d. Pam Elsenburg, 64 Varley Roa d., residential mailbox claim 2(b).

Reports of Committees:

Councilor Ossing reported the following out of the Finance Committee:

Marlboro City Council Finance Committee Monday January 30, 2017 <u>In Council Chambers</u>

Present: Chairman Ossing; Finance Committee Members Councilors Robey, Oram, Doucette and Irish. Councilors Clancy, Landers, Elder and Juaire were also in attendance. The meeting convened at 7:00 PM.

 Order No. 16-1006771 – Transfer \$192,300.00 for Police Department Overtime. The Finance Committee reviewed the Mayor's letter dated December 15, 2016 requesting the transfer of \$192,300.00 from the Police Officer Account (\$170,000.00), the Overtime Celebrations Account (\$2,300.00) and Overtime Court Account (\$20,000.00) to the Overtime Account to fund expected overtime costs for the remainder of the fiscal year to fill shifts due to vacancies or illnesses. The Police Chief indicated that only \$170,000.00 would be required. The Finance Committee voted 5– 0 to approve the transfer of \$170,000.00 from the Police Officer Account to the Police Overtime Account. Reports of Committees Cont'd:

- 2. Order No. 16-1006772 Proposed Order to Enter into Purchase and Sales Agreements and Transfer of \$1,600.00 from the Open Space Stabilization Account to the Open Space Acquisition Account. The Finance Committee reviewed the Mayor's letter dated December 15, 2016 requesting the approval of an order to acquire approximately 5.46 acres (Map 16 Parcel 16 ~5.11 acres and Map 29 Parcel 27 ~.35 acres) of land for the purpose of open space acquisition for protecting watershed spaces. The Finance Committee approved the following 5 0:
 - Order to authorize the Mayor to enter into negotiations for two parcels for open space acquisition for watershed protection at Fitchburg Street and Sasseville Way.
 - Transfer of \$1,600.00 from the Open Space Stabilization to the Open Space Acquisition Account for the purpose of providing the deposits to bind offers on the two parcels for open space acquisition for watershed protection.
 - The Finance Committee agreed to support suspending the rules at the February 6, 2017 City Council meeting to approve both the Order and the transfer.
- 3. Order #17-1006795A, 17-1006795B and 17-1006795C Transfer \$615,629.11 to Fund the Fire Fighter Contract for Fiscal Years 2016, 2017 and 2018, Approve Salary Ordinances and Changes to the City Code. The Finance Committee reviewed the Mayor's letter dated January 19, 2017 requesting the approval of the following:
 - Order 17-1006795A Transfer \$615,629.11 from the Reserve for Salaries Account (\$550,629.11) and Deputy Fire Chief Account (\$65,000.00) to fund the line items for the new contract and salary ordinances for the Assistant Fire Chiefs and Battalion Chiefs. The Finance Committee approved the transfers 5 - 0. The Finance Committee agreed to support suspending the rules at the February 6, 2017 City Council meeting to approve the transfers.
 - Order 17-1006795B Approve the salary ordinances for the Assistant Fire Chiefs and Battalion Chiefs. The Finance Committee voted 5 0 to approve the salary ordinances. Note City Council approved the advertising of the salary ordinances at the January 23, 2017 City Council meeting.
 - Order 17-1006795C Approve an order updating the City Code to reflect the Fire Departments permanent force. The Finance Committee discussed changes to the entire City Code section on the Fire Department and agreed to have the solicitor make changes and submit the Finance Committee for further review. The Finance Committee voted 5 – 0 to table this order.

Reports of Committees Cont'd:

Councilor Robey reported the following out of the Legislative and Legal Affairs Committee:

City Council Legislative and Legal Affairs Committee Tuesday, January 24, 2017, 5:00 PM– In Council Chambers Minutes and Report

Present: Chairman Katie Robey, Councilor Clancy, Councilor Juaire, Councilors Elder and Councilor Ossing. Councilor Delano was absent. Also attending: for Order 16-1006773 was Cynthia Panagore Griffin, Assistant City Solicitor and for Order 16-1006657 were Don Rider, City Solicitor, Sandra Austin, Attorney for property owner, Bruce Saluk, Civil Engineer, John Schudy, Manager, Central Steel and John de Vries, Manager, 320-330 Middlesex Avenue, LLC.

Order No. 16-1006773-Proposed Acceptance of a Deed from the Community Development Authority (CDA) for land presently used by the Marlborough Public Library for parking (about ½ of the parking lot on Witherbee Street) in exchange for a Grant of Easement from the City to the CDA for parking on land behind the Senior Housing on Bolton Street.

The Mayor's letter of December 15, 2016 was read into the record. Chairman Robey went through the documents as there were duplicates of the Order regarding the acceptance of title and Exhibit A. The Assistant Solicitor reviewed the documents, explaining that the Order contained three parts. The first paragraph regarding acceptance of title, by deed of conveyance of land on Witherbee Street requires a simple majority of the City Council; the second paragraph regarding §15A of Chapter 40 of MGL requires a two-thirds vote because it changes the land from general municipal purposes to the purposes of a grant of easement; and the third paragraph regarding the exchange of fee simple interest in land of CDA, for City Council authorizing Mayor to grant to CDA a permanent easement for parking at Bolton Street Senior Housing which requires a simple majority vote. She recommended taking one vote for the entire order requiring a two-thirds vote in favor for passage. Also included in paperwork is Exhibit A, referenced in the Order, a Quitclaim Deed for 20 Witherbee Street and a Grant of Easement at 355 Bolton Street.

Councilor Juaire moved to recommend approval of Order 16-1006773 to authorize the Mayor to accept a deed from the Community Development Authority for land presently used by the Library for parking (about ½ of the parking lot on Witherbee Street) in exchange for a grant of easement from the CDA for parking on land behind the Senior Housing on Bolton Street; the motion was moved and seconded (Requires 2/3 Vote). The motion carried 3-0. Reports of Committees Cont'd:

Order No. 16-1006657-Communication from Attorney Austin regarding request to change location of easement at 85 Ames Street.

Committee members were given copies of a Proposed Order, an Easement Relocation Deed, an Easement Plan of Land dated January 24, 2017 from Bruce Saluk & Associates, and a color-coded Layout Plan. Attorney Austin stated her client wanted to add an addition to their facility on Ames Street and was requesting the city to move their easement further west so the building wouldn't sit on the easement. The easement begins at the southwest side of property at Ames Street, turns to east at back of building and terminates at a 2 acre parcel granted to city by Marlborough/Northborough Land Realty Trust for the purpose of a fire station so there was a second egress from the parcel which fronts Glen Street. Solicitor Rider explained his color-coded plan which helped distinguish the current easement's position relevant to building and placement of the proposed relocated easement. The property is near the wetlands, and the applicant has been before Conservation Commission and received a Wetlands Permit. Neither Fire Chief Breen nor City Engineer DiPersio has concern with the movement of easement. The Proposed Order was read after which Solicitor Rider stated it should be amended by adding the word "plan" in line 6 between a and entitled so it would read "on a plan entitled." (Note: A corrected copy along with all other paperwork provided at the meeting has been forwarded to the City Council Secretary and City Clerk).

Councilor Clancy moved to recommend approval of Order 16-1006657, which is the request of Atty. Austin on behalf of her client, Central Steel, to relocate the Easement at 85 Ames Street to allow for an expansion of their building; the motion was moved and seconded. The motion carried 3-0.

It was moved and seconded to adjourn; motion carried 3-0. The meeting adjourned at 5:45 PM.

Suspension of the Rules requested - granted

ORDERED: Pursuant to M.G.L. c. 30B, § 16(e)(2), the City Council of the City of Marlborough hereby determines that advertising for the proposed purchase of a parcel of land in fee simple interest and of an easement interest in another parcel of land will not benefit the City's interest because of the unique qualities and location of the properties as hereinafter defined:

Land of proposed purchase of fee simple interest: The parcel identified on the Assessors Map of the City of Marlborough as Map 16 Parcel 16, containing 5.11 acres, more or less, located on Fitchburg Street, Marlborough, MA, and further identified in a deed recorded in the Middlesex South District Registry of Deeds at Book 203441, Page 412. The persons having a beneficial interest in this parcel are Alexander A. Staniunas and Annette Crossen;

Land of proposed purchase of easement interest: The parcel identified on the Assessors Map of the City of Marlborough as Map 29 Parcel 27, containing 0.35 acres, more or less, located at on Fitchburg Street, Marlborough, MA, and further identified in a deed recorded in the Middlesex South District Registry of Deeds at Book 20344, Page 412. The persons having a beneficial interest in this parcel are Alexander A. Staniunas and Annette Crossen.

The above-identified parcels satisfy the requirements of said M.G.L. c. 30B, § 16(e)(2), because: (i) the parcels are uniquely situated because they abut and are located within close proximity to the Assabet River Rail Trail; (ii) include wetlands and seasonal wetlands which fall within the City's 2011-1018 Open Space and Recreation Plan to preserve and protect watershed to wetland and water resource areas; and (iii) abut the Fort Meadow Reservoir, the City's recreational lake, which will be protected and preserved by the acquisition.

It is further ordered that the Mayor is authorized to negotiate and enter into a purchase and sales agreement for the above-identified parcels subject to the following conditions: (i) that, in accordance with M.G.L. c. 43, § 30, the purchase price of any parcel shall not exceed more than 25% of the average assessed value of the parcel during the previous three years; and (ii) that the City's performance under any purchase and sales agreement will be contingent upon a favorable vote of the City Council authorizing the appropriation of sufficient funds for the purchase of the parcel.

APPROVED; adopted.

Suspension of the Rules requested - granted

ORDERED: That the Assabet Valley Property Acquisition which includes a transfer request in the amount of \$1,600.00 which moves funds from Stabilization-Open Space to Open Space Acquisition for the purpose of depositing funds on any negotiated purchase and sale, **APPROVED**; adopted.

| | | | | | CITY OF M | ARLBOROUGH | | | | | |
|----------------|------------|----------|--------|----------------|------------|------------|-------------|-------------|-------------|-------------|-----------|
| | | | | | BUDGET T | RANSFERS | | | | | |
| | DEPT: | Mayor | | | | | FISCAL YE | AR: | 2017 | | |
| | | FROM ACC | COUNT: | | | | TO ACCOL | JNT: | | | |
| Available | | | | | | | | | | | Available |
| Balance | Amount | Org Code | Object | Account De | scription: | Amount | Org Code | Object | Account De | escription: | Balance |
| \$1,018,295.76 | \$1,600.00 | 83600 | 32918 | Stabilization- | Open Space | \$1,600.00 | 19300006 | 58170 | Open Space | Acquisition | \$0.00 |
| | Reason: | | | | | | For deposit | t on purcha | se and sale | | |
| | \$1,600.00 | Total | | | | \$1,600.00 | Total | | | | |

Suspension of the Rules requested - granted

ORDERED: That the Fire Department transfer request in the amount of \$615,629.11 which moves funds from Reserve for Salaries and Deputy Fire Chief to various accounts as noted below to fund the Memorandum of Agreement and reorganization of the Fire Department, **APPROVED**; adopted.

| | | | | BUDGET 1 | FRANSFERS | | | | |
|--------------|--------------|------------|------------|---------------------------|------------------|------------|--------|----------------------|----------------|
| | DEPT: | FIRE | | | | FISCAL YEA | AR: | 2017 | |
| | | FROM AC | COUNT: | | | TO ACCOUN | NT: | | |
| Available | | | | | | | | | Available |
| Balance | Amount | Org Code | Object | Account Description: | Amount | Org Code | Object | Account Description: | Balance |
| \$733,779.70 | \$341,817.75 | 11990006 | 57820 | Reserve for Salaries | \$128,735.47 | 12200001 | 50450 | Firefighter | \$1,419,381.08 |
| | Reason: | Calculated | amounts fo | r contractual obligations | | | | | |
| | | | | | \$146,150.36 | 12200001 | 50334 | Battalion Chief | \$0.00 |
| | Reason: | | | | | | | | |
| | | | | | \$23,596.92 | 12200001 | 50800 | Fire Captain | \$151,170.01 |
| | Reason: | | | | | | | | |
| | | | | | \$43,335.00 | 12200001 | 50330 | Assistant Chief | \$0.00 |
| | \$341,817.75 | Total | | | \$341,817.75 | Total | | | |

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|--------------|---------------------|------------------------|-------------|--------------------|------------|-------------|------------------|--------|---------------------------|--------------|--|
| | | | | | | TRANSFERS | | | | | |
| | DEPT: | FIRE | | | | | FISCAL YEAR: | | 2017 | | |
| | | FROM ACCOUNT: | | | | | TO ACCOUNT: | | | | |
| Available | | | | | | | | NI. | | Available | |
| Balance | Amount | Org Code | Object | Account Desc | cription: | Amount | Org Code | Object | Account Description: | Balance | |
| \$733,779.70 | \$92,803.72 | 11990006 | 57820 | Reserve for Sa | laries | \$44,276.42 | 12200001 | 50810 | Fire Lieutenant | \$591,276.47 | |
| | Reason: | Calculated amounts for | | r contractual obli | gations | | | | | | |
| | | | | | | \$18,940.40 | 12200003 | 51920 | Sick Leave Buy Back | \$28,881.18 | |
| | Reason: | | | | | | | | | | |
| | | | | | | \$20,166.57 | 12200003 | 51490 | Holiday | \$182,255.69 | |
| | Reason: | | | | | | | | | | |
| | | | | | | \$488.30 | 12200003 | 51481 | Training Special Services | \$1,758.20 | |
| | Reason: | | | | | | | | | | |
| | | | | | | \$8,932.03 | 12200003 | 51480 | EMT | \$79,183.55 | |
| | Reason: | | | | | | | | | | |
| | \$92,803.72 | Total | | | | \$92,803.72 | Total | | | | |
| | CITY OF MARLBOROUGH | | | | | | | | | | |
| | DEPT: FIRE | | BU | | BUDGET | TRANSFERS | FISCAL YEAR: | | 2017 | | |
| | | FROM ACCOUNT: | | | | | TO ACCOUN | | | | |
| Available | | FROM AC | COUNT: | | | | TO ACCOUR | | | Available | |
| Balance | Amount | Org Code Obj | | Account De | scription: | Amount | Org Code | Object | Account Description: | Balance | |
| \$733,779.70 | \$82,538.96 | 11990006 | 57820 | Reserve for S | Salaries | \$6,531.22 | 12200003 | 51450 | Night Shift | \$42,489.8 | |
| | Reason: | Calculated | d amounts f | for contractual of | oligations | | | | | | |
| | | | | | | \$13,530.40 | 12200003 | 51440 | Educational Incentive | \$107,686.5 | |
| | Reason: | | | | | | | | | | |
| | | | | | | \$55,953.53 | 12200003 | 51430 | Longevity | \$54,492.1 | |
| | Reason: | | | | | | | | | | |
| | | | | | | \$4,471.24 | 12200003 | 51226 | First Responder | \$29,333.7 | |
| | Reason: | | | | | | | | | | |
| | | | | | | \$2,052.57 | 12200003 | 51328 | Call Fire Overtime | \$73,692.9 | |
| | Reason: | | | | | | | | | | |
| | \$82,538.96 | Total | | | | \$82,538.96 | Total | | | | |

| | CITY OF MARLBOROUGH BUDGET TRANSFERS | | | | | | | | | |
|--------------|---|------------|-------------|---------------------------|-------------|--------------|--------|-------------------------|--------------|--|
| | | | | | | | | | | |
| | DEPT: | FIRE | | | | FISCAL YEAR: | | 2017 | | |
| | | FROM ACC | COUNT: | | | TO ACCOU | NT: | | | |
| Available | | | | | | | | | Available | |
| Balance | Amount | Org Code | Object | Account Description: | Amount | Org Code | Object | Account Description: | Balance | |
| \$733,779.70 | \$29,809.73 | 11990006 | 57820 | Reserve for Salaries | \$29,809.73 | 12200003 | 51300 | Overtime | \$120,733.91 | |
| | Reason: | Calculated | amounts for | r contractual obligations | | | | | | |
| \$733,779.70 | \$1,748.95 | 11990006 | 57820 | Reserve for Salaries | \$1,748.95 | 12200003 | 51324 | Overtime Vehicle Maint. | \$16,692.54 | |
| | Reason: | Calculated | amounts for | r contractual obligations | | | | | | |
| \$733,779.70 | \$1,910.00 | 11990006 | 57820 | Reserve for Salaries | \$1,910.00 | 29022501 | 51420 | Hazmat Overtime | \$18,723.95 | |
| | Reason: | Calculated | amounts for | r contractual obligations | | | | | | |
| \$74,428.32 | \$65,000.00 | 12200001 | 50335 | Deputy Fire Chief | \$65,000.00 | 12200001 | 50330 | Assistant Chief | \$0.00 | |
| | Reason: | Calculated | amounts for | r contractual obligations | | | | | | |
| | \$98,468.68 | Total | | | \$98,468.68 | Total | | | | |

ORDERED: There being no further business, the regular meeting of the City Council is herewith adjourned at 8:50 PM.