CONVENED: ADJOURNED:



- 1. Minutes, City Council Meeting, April 10, 2017.
- 2017 APR 20 P 1: LO 2. Communication from the Mayor re: Fiscal 2018 Budget Recommendation.
- 3. Communication from the Mayor re: DPW transfer request in the amount of \$290,000.00 which moves funds from Undesignated to Capital Outlay-Maple St. Reconstruction to fund right of way acquisitions related to the Maple St. reconstruction project.
- 4. Communication from the Mayor re: Fire Department transfer request in the amount of \$275,000.00 which moves funds from various accounts to Overtime accounts as noted on the attached spreadsheets to fund Overtime costs.
- Communication from the Mayor re: DPW transfer request in the amount of \$73,475.00 which moves funds 5. from Interest on Ban to various laborer payroll accounts in DPW as noted on the attached spreadsheet to fund the recently ratified Memorandum of Agreement with Marlborough Public Works Equipment Operators Association (MPWEOA) for FY16-18.
- 6. Communication from the Mayor re: Review & Approval of Financial and Investment Policies.
- Communication from the Mayor re: Gift Acceptance from Balanced Rock Investment Advisors in the 7. amount of \$1,850.00 to sponsor the Farmers Market this summer.
- 8. Communication from the Mayor re: Appointment of Wes Tuttle to Fort Meadow Commission for a term of three-years to expire from the date of City Council confirmation and to recognize Commissioner Delgenio for his years of service and whose term has expired.
- 9. Communication from the Mayor re: Reappointment of Linda Clark to the Board of Registrars for a term of three-years to expire April 1, 2020.
- 10. Communication from the Mayor re: Appointment of Robert Fagone to the Historical Commission for a term of three-years to expire from the date of City Council confirmation.
- Communication from the Mayor re: Appointment of George LaVenture to the Planning Board for a term of 11. five-years to expire Monday, February 7, 2022.
- Communication from Assistant City Solicitor, Cynthia Panagore Griffin, re: Order of Taking by Eminent 12. Domain, Rt. 85 Maple St. Reconstruction Project, which will supersede Order No. 17-1006788.
- 13. Communication from Assistant City Solicitor, Cynthia Panagore Griffin, re: License and Indemnification, Chapa Quente Restaurant, for Use of Patio Adjacent at West Side of 195-205 Main St., Order No. 17-1006857.
- 14. Petition of NGrid to install solely owned Pole 13 to be set approximately 64' from existing Pole 12. New Pole 13 will be used to serve new charging station at corner of parking area for Hannaford's Super Market in the approximate area of 193-199 Boston Post Rd. West.
- 15. Minutes, Library Board of Trustees, March 7, 2017.
- Minutes, Planning Board, March 13 & 27, 2017. 16.
- 17. Minutes, Assabet Valley Regional Technical High School Committee, March 7, 2017.
- 18. Minutes, Board of Assessors, March 23, 2017.
- 19. CLAIMS:
 - Downtown Marlborough LLC, 17 Weed St., other property damage and/or personal injury. a.
 - Mary Dalpe, 164 Lakeshore Dr., residential mailbox claim 2(a). b.
 - Carol Hurley, 143 Broad St., #12, pothole or other road defect. c.
 - Daniel Chaousis, 136 Lincoln St., other property damage and/or personal injury. d.
 - Michael Manning, 19 Longfellow Ter., other property damage and/or personal injury. e.
 - f. Carl Price, 109 Chase Rd., residential mailbox claim 2(a).

Electronic devices, including laptops, cell phones, pagers, and PDAs must be turned off or put in silent mode upon entering the City Council Chamber, and any person violating this rule shall be asked to leave the chamber. Express authorization to utilize such devices may be granted by the President for recordkeeping purposes.

- g. Margaret Ayres, 119 Chase Rd., residential mailbox claim 2(a).
- h. David Willis, 124 Desimone Dr., residential mailbox claim 2(b).

REPORTS OF COMMITTEES:

UNFINISHED BUSINESS:

From Finance Committee

- 20. Order No. 17-1006855 Transfer \$74,380.00 from Various Police Accounts to Fund a Retirement in the Police Department. The Finance Committee reviewed the Mayor's letter dated March 23, 2017 requesting a transfer of \$74,380.00 from various Police Department accounts to fund the Sick Leave Buy Back and Sergeant accounts in the Police Department for a retirement in the Police Department. The Finance Committee voted 5–0 to approve the transfer.
- 21. Order No. 17-1006856 Fiscal Year 2018 Budget Format: The Finance Committee reviewed the Mayor's letter dated March 23, 2017 requesting the approval of an order to adopt an abbreviated budget format for FY18. The Finance Committee voted 5- 0 to approve the order for the abbreviated budget format with the addition of the following sunset clause "The City Council will assess the results in April 2018 to determine if the practice will continue".



RECEIVED CITY CLERK'S OFFICE CITY OF MARLBOROUGH

2017 APR 20 A 10: 24

CITY OF MARLBOROUGH OFFICE OF CITY CLERK Lisa M. Thomas 140 Main St. Marlborough, MA 01752 (508) 460-3775 FAX (508) 460-3723

APRIL 10, 2017

Regular meeting of the City Council held on Monday, APRIL 10, 2017 at 8:00 PM in City Council Chambers, City Hall. City Councilors Present: Clancy, Juaire, Oram, Ossing, Robey, Delano, Doucette, Elder, Tunnera, Irish and Landers. Meeting adjourned at 8:40 PM.

- ORDERED: That the Minutes of the City Council meeting March 27, 2017, FILE AS AMENDED; adopted.
- ORDERED: That the PUBLIC HEARING On the Proposed Zoning Amendment from Attorney Eriksen, Walker Realty LLC, re: Expansion and Modification of Hospitality and Recreation Mixed Use Overlay District (HRMUOD), Order No. 16/17-10064430, all were heard who wish to be heard, hearing recessed at 8:07 p.m.

Councilors Present: Delano, Doucette, Elder, Tunnera, Irish, Clancy, Landers, Juaire, Oram, Ossing, & Robey.

- ORDERED: That the FY2018-2022 Capital Plan, refer to FINANCE COMMITTEE; adopted.
- ORDERED: That the Gift Acceptance donation to the Recreation Department in the amount of \$5,000.00 from DCU Federal Credit Union for the Recreation Department's scholarship program, **FILE**; adopted.
- ORDERED: That the Gift Acceptance donation to the Conservation Maintenance Fund in the amount of \$1,000.00 from Dow Chemical Company for the Clean Sweep Program, **FILE**; adopted.
- ORDERED: That the Communication from Municipal Ad Hoc Chairman Ossing re: Municipal Aggregation-Six Month Fixed Price Contract with TransCanada from May 1, 2017 through October 31, 2017, FILE; adopted.
- ORDERED: That there being no objection thereto set MONDAY, MAY 8, 2017 as DATE FOR PUBLIC HEARING on the Application for Special Permit from Patrick Mauro of Royce Road Museum Realty Trust to build an addition to a single family residence, 91 Royce Road, refer to URBAN AFFAIRS COMMITTEE & ADVERTISE; adopted.
- ORDERED: That the Communication from Attorney Cipriano on behalf of Tiger Cat Properties LLC, re: request to extend time limitations on Application for Special Permit to construct a multifamily dwelling at 487 Lincoln Street, until 10:00 PM on June 6, 2017, APPROVED; adopted.

- ORDERED: That the Communication from Pat Scorzelli on behalf of Mina Property Group LLC, re: request to extend time limitations on Application for Special Permit to construct a commercial automotive facility at 408 Maple Street, until 10:00 PM on June 6, 2017, **APPROVED**; adopted.
- ORDERED: That the Application for Renewal of Junk Dealer's License, Kristi Carlson on behalf of Best Buy Stores, LP #1966, 601 Donald Lynch Boulevard, refer to **PUBLIC SERVICES COMMITTEE**; adopted.
- ORDERED: That the Application for Renewal of Junk Dealer's License, Kristi Carlson on behalf of Best Buy Stores, LP #820, 769 Donald Lynch Boulevard, refer to **PUBLIC SERVICES COMMITTEE**; adopted.
- ORDERED: That the Application for Renewal of Junk Dealer's License, Jean Rabelo on behalf of Post Road Used Auto Parts of Marlborough, Inc., 785 Boston Post Road East, refer to **PUBLIC SERVICES COMMITTEE**; adopted.
- ORDERED: That the Application for Renewal of Junk Dealer's License, TVI, Inc. on behalf of Savers, 222A East Main Street, refer to **PUBLIC SERVICES COMMITTEE**; adopted.
- ORDERED: That the Communication from Department of Agricultural Resources re: Notice of Amendment to 333 CMR 13.03, Requests for Exclusion from Wide-Area Pesticide Applications, **FILE**; adopted.
- ORDERED: That the Communication from Sudbury Companies of Minute and Militia re: request to place a temporary sign on City Property at the corner of US Rt. 20 and Hagar Road at the Wayside Inn turn from Saturday, September 16, 2017 to Saturday, September 24, 2017, APPROVED; adopted.
- ORDERED: That the Minutes, Board of Assessors, March 13, 2017, FILE; adopted.
- ORDERED: That the Minutes, Conservation Commission, February 16, 2017 & March 2, 2017, FILE; adopted.
- ORDERED: That the Minutes, Ad-Hoc Municipal Aggregation Committee, January 20 & March 23, 2017, FILE; adopted.
- ORDERED: That the Minutes, Council on Aging, February 14, 2017, FILE; adopted.
- ORDERED: That the following CLAIMS, refer to the LEGAL DEPARTMENT; adopted.
 - a. Matthew Lacouture, 117 Mt. Pleasant St., other property damage and/or personal injury.
 - b. Sharon Carter, 70 McNeil Circle, residential mailbox claim 2(a).
 - c. Paul DiTullio, 274 Brigham St., residential mailbox claim 2(a).
 - d. Albert Banach, 600 Hosmer St., residential mailbox claim 2(a).
 - e. Robert Clark, 67 Vega Rd., residential mailbox claim 2(a).
 - f. Jill Sacca, 227 Berlin Rd., residential mailbox claim 2(a).

Councilor Ossing reported the following out of the Finance Committee:

Marlboro City Council Finance Committee Monday April 3, 2017 In Council Chambers

Present: Chairman Ossing; Finance Committee Members Councilors Robey, Oram, Doucette and Irish. Councilor Clancy was also in attendance. The meeting convened at 7:00 PM.

- Order #17-1006855 Transfer \$74,380.00 from Various Police Accounts to Fund a Retirement in the Police Department: The Finance Committee reviewed the Mayor's letter dated March 23, 2017 requesting a transfer of \$74,380.00 from various Police Department accounts to fund the Sick Leave Buy Back and Sergeant accounts in the Police Department for a retirement in the Police Department. The Finance Committee voted 5-0 to approve the transfer.
- 2. Order #17-1006856 Fiscal Year 2018 Budget Format: The Finance Committee reviewed the Mayor's letter dated March 23, 2017 requesting the approval of an order to adopt an abbreviated budget format for FY18. The Finance Committee voted 5-0 to approve the order for the abbreviated budget format with the addition of the following sunset clause "The City Council will assess the results in April 2018 to determine if the practice will continue".

Continued Review:

3. Order #17-1006795C: Fire Department City Code Changes: The Finance Committee continued the discussion from the January 30, 2017 Finance Committee meeting which tabled the changes to the city code for the Fire department in order to resolve comments and obtain input from the solicitor.

The Finance Committee did not take up this order and the item will remain tabled in Finance Committee.

The Finance Committee adjourned at 7:49 PM.

- ORDERED: On March 23, 2017, the AD-Hoc Municipal Aggregation Committee recommended the City Council approve the following Municipal Aggregation order. This order clarifies how the Ad-Hoc Municipal Aggregation Committee functions and incorporates the changes required after 10 years of the City participating in Municipal Aggregation.
 - 1. This order supersedes order 06100-1337A dated November 6, 2006.
 - 2. The goal of Municipal Aggregation is to require that the R-1 (residential) class rates be lower than the prevailing National Grid Fixed Basic Service Rate.
 - 3. Establish an Ad-Hoc Municipal Aggregation Committee that will review competitive electric supply offers and make recommendations to the Mayor. The Ad-Hoc Municipal Aggregation Committee will consist of 5 members including:
 - The Mayor (or designee)
 - Two City Councilors (appointed by the City Council President)
 - The Chief Procurement Officer
 - The DPW Commissioner (or designee)
 - A quorum shall consist of a minimum of 3 members
 - The Council President shall appoint one of the members as the Chairman
 - 4. The Ad-Hoc Municipal Aggregation Committee will provide periodic updates to the City Council on Municipal Aggregation program.
 - 5. All suppliers of electricity licensed by the Department of Public Utilities and qualified to do business in the Commonwealth of Massachusetts can participate in the City's Municipal Aggregation Program.

APPROVED; adopted.

ORDERED:

REHABILITATION OR IMPROVEMENTS TO RECREATIONAL FIELDS

That the sum of \$4,500,000 (four million five hundred thousand dollars) be and is hereby appropriated for rehabilitation or improvements to recreational fields.

That to meet said appropriations, the Comptroller/Treasurer, with the approval of the Mayor, is hereby authorized to borrow the sum of \$4,500,000 under and pursuant to the provisions of Chapter 44, Section 7 (1) of the Massachusetts General Laws, as amended and supplemented, or any other enabling authority, and to issue bonds or notes of the City of Marlborough therefor. Any premium received by the City upon the sale of any bonds or notes approved by this vote, less any such premium applied to the payment of the costs of issuance of such bonds or notes, may be applied to the payment of costs approved by this vote in accordance with Chapter 44, Section 20 of the General Laws, thereby reducing the amount authorized to be borrowed to pay such costs by a like amount.

APPROVED; adopted.

Yea: 10- Nay: 1 Yea - Delano, Doucette, Elder, Tunnera, Irish, Landers, Juaire, Oram, Ossing, & Robey Nay: Clancy

ORDERED:

STREET CONSTRUCTION

That the sum of \$9,535,000 (nine million five hundred thirty-five thousand dollars) be and is hereby appropriated for street construction.

That to meet said appropriations, the Comptroller/Treasurer, with the approval of the Mayor, is hereby authorized to borrow the sum of \$9,535,000 under and pursuant to the provisions of Chapter 44, Section 7 (1) of the Massachusetts General Laws, as amended and supplemented, or any other enabling authority, and to issue bonds or notes of the City of Marlborough therefor. Any premium received by the City upon the sale of any bonds or notes approved by this vote, less any such premium applied to the payment of the costs of issuance of such bonds or notes, may be applied to the payment of costs approved by this vote in accordance with Chapter 44, Section 20 of the General Laws, thereby reducing the amount authorized to be borrowed to pay such costs by a like amount.

APPROVED; adopted.

Yea: 11- Nay: 0

Yea - Delano, Doucette, Elder, Tunnera, Irish, Clancy, Landers, Juaire, Oram, Ossing, & Robey

ORDERED:

SEWER CONSTRUCTION

That the sum of \$2,000,000 (two million dollars) be and is hereby appropriated for sewer construction.

That to meet said appropriations, the Comptroller/Treasurer, with the approval of the Mayor, is hereby authorized to borrow the sum of \$2,000,000 under and pursuant to the provisions of Chapter 44, Section 8 (14) of the Massachusetts General Laws, as amended and supplemented, or any other enabling authority, and to issue bonds or notes of the City of Marlborough therefor. Any premium received by the City upon the sale of any bonds or notes approved by this vote, less any such premium applied to the payment of the costs of issuance of such bonds or notes, may be applied to the payment of costs approved by this vote in accordance with Chapter 44, Section 20 of the General Laws, thereby reducing the amount authorized to be borrowed to pay such costs by a like amount.

APPROVED; adopted.

Yea: 11- Nay: 0 Yea - Delano, Doucette, Elder, Tunnera, Irish, Clancy, Landers, Juaire, Oram, Ossing, & Robey

ORDERED:

WATER MAIN CONSTRUCTION

That the sum of \$1,500,000 (one million five hundred thousand dollars) be and is hereby appropriated for water main construction.

That to meet said appropriations, the Comptroller/Treasurer, with the approval of the Mayor, is hereby authorized to borrow the sum of \$1,500,000 under and pursuant to the provisions of Chapter 44, Section 8 (5) of the Massachusetts General Laws, as amended and supplemented, or any other enabling authority, and to issue bonds or notes of the City of Marlborough therefor. Any premium received by the City upon the sale of any bonds or notes approved by this vote, less any such premium applied to the payment of the costs of issuance of such bonds or notes, may be applied to the payment of costs approved by this vote in accordance with Chapter 44, Section 20 of the General Laws, thereby reducing the amount authorized to be borrowed to pay such costs by a like amount.

APPROVED; adopted.

Yea: 11- Nay: 0

Yea - Delano, Doucette, Elder, Tunnera, Irish, Clancy, Landers, Juaire, Oram, Ossing, & Robey

ORDERED:

SEWERAGE SYSTEMS

That the sum of \$700,000 (seven hundred thousand dollars) be and is hereby appropriated for sewerage systems.

That to meet said appropriations, the Comptroller/Treasurer, with the approval of the Mayor, is hereby authorized to borrow the sum of \$700,000 under and pursuant to the provisions of Chapter 44, Section 8 (14) of the Massachusetts General Laws, as amended and supplemented, or any other enabling authority, and to issue bonds or notes of the City of Marlborough therefor. Any premium received by the City upon the sale of any bonds or notes approved by this vote, less any such premium applied to the payment of the costs of issuance of such bonds or notes, may be applied to the payment of costs approved by this vote in accordance with Chapter 44, Section 20 of the General Laws, thereby reducing the amount authorized to be borrowed to pay such costs by a like amount.

APPROVED; adopted.

Yea: 11- Nay: 0 Yea - Delano, Doucette, Elder, Tunnera, Irish, Clancy, Landers, Juaire, Oram, Ossing, & Robey

- ORDERED: That, for all prior orders approved by the City Council of the City of Marlborough authorizing the borrowing of money to pay costs of capital projects, the City Council hereby votes to supplement each such order to provide, in accordance with M.G.L. c. 44 § 20, that the premium received by the City upon the sale of any bonds or notes thereunder, less any such premium applied to the payment of the costs of issuance of such bonds or notes, may be applied to pay project costs, and further, that the amount authorized to be borrowed for each such project shall be reduced by the amount of any such premium so applied, **APPROVED**; adopted.
- ORDERED: There being no further business, the regular meeting of the City Council is herewith adjourned at 8:40 PM.



City of Marlborough RECEIVED Coffice of the Mayor F MARLBORDUTION Executive Executiv

Hrthur G. Vigeant _{MAYOR}

140 Main Street, Marlborough, Massachusetts-0175220 A II: 27 Tel. (508) 460-3770 Facsimile (508) 460-3698 TDD (508) 460-3610 A II: 27 A II www.marlborough-ma.gov

EXECUTIVE SECRETARY

April 20, 2017

City Council President Edward J. Clancy Marlborough City Council 140 Main Street Marlborough, MA 01752

Re: Fiscal Year 2018 Budget Recommendation

Honorable President Clancy and Councilors:

As Mayor of the City of Marlborough, it is my duty and privilege to present my budget recommendation for Fiscal Year 2018. Over the course of the past few months, City Department heads and I have worked together to develop a comprehensive budget that reflects our priorities as a community.

The FY18 budget totals \$156,990,717 and represents a 4.9 percent increase over last year's total operating appropriation and, as a result, we anticipate a real estate tax increase of less than 3 percent next year. The increases this year are largely due to a combination of increased debt service because of investments we are making in our infrastructure, increasing health care costs, and growing MWRA costs.

Last year, we experienced an increase in debt service which was anticipated for several years. Due to upgrades to our wastewater treatment plants and Assabet Valley Regional Technical High School's renovation project as well as our borrowing to build the Senior Center, revitalize our parks and playgrounds, and improve Marlborough's roads. We can afford these upgrades because of years of prudent fiscal constraint, significant economic growth, and our long-term financial planning.

Health Insurance

The major cost driver this year is healthcare. Our health insurance premium costs increased seven percent this year, following an eight percent increase in FY17, and a six percent increase in FY16. These increases are unsustainable.

While state leaders are attempting to control health care costs and I appreciate Governor Baker's willingness to lead on this issue, we must act in the meantime to reduce costs for our employees, our retirees, and Marlborough taxpayers.

There are ways to reduce costs for both the City's share and the employee's share by creating tiers for health care providers, new copayments and deductibles. By designing a more flexible health insurance plan, we will be able to reduce costs borne by taxpayers and reduce employee's costs as well. We will continue to offer excellent, comprehensive health insurance coverage, but we must begin to have the serious conversation about reducing costs.

As you know, the City Council has adopted the provisions of municipal health reform which enables us to make changes to health insurance coverage to achieve savings for taxpayers. This, in addition to my success in working with our unions to remove health insurance copay amounts from union contracts means we have more tools at our disposal to save on health care costs in future years.

I intend to implement changes to our health insurance to prevent another high increase in Fiscal Year 2019.

Public Safety

This year, my budget includes increasing the size of the Marlborough Police Department by two new full-time police officers. I agreed with former Chief Leonard's and Chief Giorgi's recommendation to add personnel to the department. We have had several retirees in recent months, and I have directed Chief Giorgi to replace the retirees with new officers in addition to hiring two new officers. We are experiencing growth throughout the City, particularly on the western side of the city and adding two officers will enable the police to provide additional coverage to those areas. I have also expressed to Chief Giorgi my concerns with traffic throughout Marlborough and with the added personnel he is planning increase our directed traffic patrols.

The Marlborough Fire Department has many vacant positions that are funded again this year. I'm pleased to report that 4 candidates are currently training in the Brookline Fire Academy and should be on duty in the next few months.

We have also begun implementing the reorganization plan that was recommended by Chief Breen. We recently eliminated the positions of Deputy Chief in lieu of two Assistant Chiefs. Assistant Chiefs Fred Flynn and Jeff Gogan are already working in their non-union, positions. Chief Breen has moved onto the next step in the reorganization to appoint four new Battalion Chiefs. Once this process is complete, he will move to the captain and lieutenant positions. Meanwhile, we continue to wait for the Legislature to approve our home rule petition to withdraw from civil service and will be hiring a significant number of new firefighters by year's end.

Please note that due to the revocation of civil service, we have increased the contract services budget for Human Resources. This increase will help fund the cost of implementing examinations and assessment centers, if needed, to follow the new hiring processes agreed to by the City and police and fire unions.

This year, the City of Marlborough lost one of our most widely respected, hardest working, and longest tenured employees in Emergency Management Director Don Cusson. Every day we miss Don and his infectious enthusiasm for serving the people of Marlborough. Since his passing, City departments discover more and more responsibilities that Don assumed that exceeded his job description as Emergency Management Director. He exemplified what we look for in a City employee: quiet dedication and a commitment to getting the job done.

We have eliminated the Emergency Management Budget because the long-term plan is to appoint a member of the Marlborough Fire Department into that role. We moved the account that funded Blackboard Connect/Reverse911 into the IT Budget.

Marlborough Public Schools

The Marlborough Public Schools continue to move forward. Investing in our schools has been one of my priorities and, thanks to your partnership, we have made consistent and substantial increases in funding to our public school system.

I want to thank my colleagues on the school committee and the school administration for understanding the City's financial constraints this year. The committee has forwarded an increase of less than three percent to the Fiscal Year 2017 budget.

We should be very proud of the investments we have made in Marlborough Public Schools in recent years and the results are clear: our school system grows stronger every year. We have a nationally recognized STEM program, students and teachers are accomplishing great things every day.

State Aid, Revenue & Expenses

The current budget proposal uses the figures from Governor Baker's budget proposal, which has a reduction of approximately \$790,00 in total state aid at this point in the budget process compared to the Fiscal Year 2017 actual budget. The House and Senate still have to complete their budget review and approvals.

The account for Massachusetts Water Resources Authority (MWRA) water is up 18.4 percent due to increased MWRA costs, chemical costs, and increased testing frequency as mandated by MassDEP.

Other Budget Highlights

- In recent fiscal years, the City utilized funding available through our cable trust monies to reduce the City's portion of the Information Technology budget, but as we have exhausted those monies available, the IT budget is again coming out of our regular operating budget.
- Several salary accounts have significant increases over the prior year. This is due to ongoing adjustments we have made to nonunion salaries in the City. I thank you for your support in making our Department Head salaries more competitive with comparable municipalities.

I look forward to working with you and answering any questions you may have on this proposal. Every department is available to appear before you and discuss their offices in greater depth.

Thank you in advance for your consideration.

Sincerety, Jugar . Arthur G. Vigeant

Mayor

Enclosures

The City of Mariburough does not discriminate on the basis of race, color, nation origin, sex, religion, age or disability in employment or the provisions of services.



City of Marlborough Legal Department

140 MAIN STREET MARLBOROUGH, MASSACHUSETTS 01752 TEL. (508) 460-3771 FACSIMILE (508) 460-3698 TDD (508) 460-3610 LEGAL@MARLBOROUGH-MA.GOV DONALD V. RIDER, JR. CITY SOLICITOR

CYNTHIA M. PANAGORE GRIFFIN ASSISTANT CITY SOLICITOR

ELLEN M. STAVROPOULOS PARALEGAL

April 20, 2017

Mayor Arthur G. Vigeant City Hall, 4th Floor Marlborough, MA 01752

RE: City Council's Receipt of Mayor's Annual Budget

Dear Mayor Vigeant:

You have inquired as to how Massachusetts law determines the date of a city council's receipt of a mayor's annual budget.

In pertinent part, Mass. Gen. Laws c. 44, § 32 provides that a city council must take action, whether by approval, reduction or rejection, with respect to any amount recommended in a mayor's annual budget "within forty-five days after the receipt of the budget." Section 32 does not itself define how "the receipt of the budget" is determined, nor has there been occasion for a court to supply that definition. However, a proper reading of § 32 is that a city council receives the annual budget on the date when the mayor submits it to the city clerk on behalf of the city council.

Therefore, if you submit your annual budget to the Marlborough City Clerk, in her capacity as Clerk of the Marlborough City Council, on Thursday, April 20, 2017, that date would be the date of receipt by the Council. In turn, the Council would be required by § 32 to take action within 45 days of April 20, 2017, i.e., on or before June 4, 2017. However, since that date will be a Sunday, Mass. Gen. Laws c. 4, § 9 dictates that the Council's 45-day deadline would fall "on the next succeeding business day," i.e., Monday, June 5, 2017.

Thank you for your attention to this matter.

Very truly yours

Donald V. Rider, Jr. / City Solicitor

| | FY 14 Actual | FY 15 Actual | REVENUE PROJE FY 16 Actual | FY 17 Projection | FY 18 Projection |
|--|---|---|---------------------------------|--|--------------------------------|
| MOTOR VECH | \$ 4,487,982.99 | \$ 4,879,253.54 | \$ 5,160,782.66 | \$ 5,000,000.00 | \$ 5,200,000.00 Estimate |
| OTHER EXCISE - Meals OTHER EXCISE - Room OTHER EXCISE - Other | \$ | | • / | | |
| PENALTIES & INTEREST | \$ 518,127.79 | \$ 509,410.52 | \$ 456,153.07 | \$ 455,000.00 | \$ 490,000.00 3 year Everage |
| LIEU OF TAXES | \$ 252,651.54 | \$ 172,810.25 | \$ 354,943.80 | \$ 270,000.00 | \$ 270,000.00 Estimate |
| CHARGES WATER | \$ 8,195,660.60 | \$ 8,271,756.56 | \$10,235,431.79 | \$ 11,258,000.00 | \$ 11,600,000.00 Estimate |
| CHARGES FOR SEWER | \$ 7,863,057.39 | \$ 8,201,762.11 | \$10,011,173.95 | \$ 11,012,000.00 | \$ 13,500,000.00 Estimate |
| FEES | \$ 186,543.40 | \$ 315,040.09 | \$ 333,269.69 | \$ 330,000.00 | \$ 340,000.00 Estimate |
| RENTAL | \$ 115,292.15 | 5 \$ 218,658.68 | \$ 288,656.21 | \$ 250,000.00 | \$ 250,000.00 Same as 2017 |
| DEPT REV. LIBRARIES | \$ 12,218.94 | \$ 5,845.50 | \$ 5,094.90 | \$ 5,000.00 | \$ 5,000.00 Same as 2017 |
| DEPT REV. CEMETERIES | \$ 63,260.00 | \$ 66,490.00 | \$ 66,290.00 | \$ 66,000.00 | \$ 66,000.00 Same as 2017 |
| OTHER DEPT REV | \$ 117,690.00 |) \$ 121,503.50 | \$ 133,760.99 | \$ 130,000.00 | \$ 130,000.00 Same as 2017 |
| LICENSES AND PERMITS | \$ 1,579,960.55 | 5 \$ 1,691,606.19 | \$ 1,435,706.43 | \$ 1,450,000.00 | \$ 1,565,000.00 3 year Everage |
| FINE AND FORFEITS | \$ 256,347.53 | \$ 194,484.75 | \$ 190,939.34 | \$ 190,000.00 | \$ 210,000.00 3 year Everage |
| INVESTMENT INCOME | \$ 136,366.04 | \$ 475,083.69 | \$ 3,106,003.45 | \$ 150,000.00 | \$ 200,000.00 Estimate |
| MISC. REV. Medicaid Reimbursement | \$ | | • | • | • |
| MISC REV NON RECURRING SUB TOTAL Local Rcpt School Construction CHERRY SHEET TOTAL | \$ 1,575,888.29 \$27,137,809.17 \$ 170,309.00 \$25,429,745.00 \$52,737,863.17 | \$ 27,769,868.66 \$ 170,309.00 \$ 25,289,438.00 | \$34,459,505.62 \$170,309.00 | \$ 330,000.00 \$ 32,911,000.00 \$ 170,309.00 \$ 31,478,265.00 \$ 64,559,574.00 | \$ 36,176,000.00 |

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| BUDGET AMOUNT CERT FOR TAX TITLE TOTAL CHERRY SHEET OFFSET SNOW & ICE DEFICIT OTHER PR YR OVERLAY OTHER DEFICITS | \$ - \$ 45,951.00 \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - | \$ 156,990,717.00 | |
|---|--|--|-----------------|
| TOTAL | | \$ 45,951.00 | |
| CHERRY SHEET EST CHARGES OVERLAY TOTAL APPROPRIATION | | \$ 8,640,165.00 \$ 2,000,000.00 \$ 167,676,833.00 | |
| CHERRY SHEET&SCH CONST CHERRY SHEET SUPPLEMENTAL CHERRY SHEET OVER EST TOTAL | \$ 31,133,083.00 \$ - | \$ 31,133,083.00 | |
| ESTIMATED RECPTS LOCAL OFFSET ENTERPRISE TOTAL | \$ 36,176,000.00 | \$ 36,176,000.00 | |
| REVENUE SOURCES FOR PURPOSE FREE CASH Snow and Ice OTHER AVAILABLE FUNDS TOTAL | \$- \$17,300.00 | Sale of 0 \$ 17,300.00 | Graves \$17,300 |
| OTHER REVENUE SOURCES TO REDUCE TAX RATE FREE CASH OTHER - Excess Overlay | \$ \$612,654.44 | | |
| TOTAL TOTAL EST. RECPT & OTHER REVENUE | | \$ 612,654.44 \$ 67,939,037.44 | |

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4/18/2017bjd

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| | | SUMMARY FY 18 | | |
|------------|-------------------------------------|------------------|-------------------|---|
| SUMMARY | | | | |
| TOTAL TO I | BE RAISED | \$167,676,833.00 | | |
| TOTAL EST | RCPT & OTHER | \$ 67,939,037.44 | | |
| TOTAL TAX | (LEVY | \$ 99,737,795.56 | | |
| TOTAL REC | CPT FROM ALL SOURCES | | \$ 167,676,833.00 | |
| | | Current Levy | | |
| F | FY 18 TAX LEVY | \$ 99,737,795.56 | • | |
| F | FY 17 TAX LEVY | \$ 94,119,594.71 | | |
| I | ncrease in Tax Levy | \$ 5,618,200.85 | 5.97% | |
| F | -Y 18 Tax Levy | \$ 99,737,795.56 | | |
| | Assessor's Rounding In Gateway | \$ - | | |
| | | Current Levy | | |
| F | FINAL FY 18 Tax Levy | \$ 99,737,795.56 | | |
| | | | | |
| | FY18 Levy Limit | \$130,628,211.25 | | FY 17 Levy Limit |
| | FY17 Tax Levy | \$ 99,737,795.56 | | FY 18 Levy Limit @2.5% |
| l | Jnder/Over Limit - Use Levy Ceiling | \$ 30,890,415.69 | | Projected New Growth FY18 Levy Limit |

4/18/2017bjd

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CITY OF MARLBOROUGH

MARLBOROUGH, MASSACHUSETTS 01752

City of Marlborough

Fiscal 2018

Operating Budget

As Recommended By

Arthur G. Vigeant, Mayor

BUDGET SUMMARY

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| FUND TOTALS, MAJOR CHANGE & | EMPLOYMENT 1-3 |
|------------------------------|-----------------------|
| CHART REVENUE, PERCENT CATEO | GORY & LEVY4-6 |
| DEPARTMENT TOTALS | 7-11 |

ADMINISTRATION

| CITY COUNCIL. | 13 |
|-----------------------|-----|
| MAYORS OFFICE | 15 |
| FT MEADOW | 107 |
| LAW DEPARTMENT | 27 |
| CITY CLERK | 33 |
| ELECTION/REGISTRATION | 35 |

FINANCIAL SERVICES

| 17 | COMPTROLLER |
|----------|------------------------------|
| 41 | OTHER INSURANCE |
| | RETIREMENT AND PENSION (100) |
| 117 | RETIREMENT AND PENSION (600) |
| 139 | RETIREMENT AND PENSION (610) |
| 51 | OTHER GENERAL GOVT (100) |
| 123 | OTHER GENERAL GOVT (600) |
| 145 | OTHER GENERAL GOVT (610) |
| 66,68,70 | CITY SCHOOL SUPPORT |
| 78 | ASSABET VOCATIONAL SCHOOL |
| 72 | RETIREMENT OF DEBT SCHOOL |
| | RETIREMENT OF DEBT(100) |
| | |

| RETIREMENT OF DEBT (600) 1 | |
|-------------------------------------|----|
| RETIREMENT OF DEBT (610)1 | 47 |
| LONG TERM DEBT INTEREST . (SCHOOLS) | 74 |
| LONG TERM DEBT INTEREST (100)1 | 11 |
| LONG TERM DEBT INTEREST (600)1 | 27 |
| LONG TERM DEBT INTEREST (610) 1 | 49 |
| SHORT TERM DEBT INTEREST (SCHOOLS) | 76 |
| SHORT TERM DEBT INTEREST (100)1 | 13 |
| SHORT TERM DEBT INTEREST (600)1 | 29 |
| SHORT TERM DEBT INTEREST (610)1 | 51 |
| TAX TITLE | 25 |
| CAPITAL OUTLAY1 | 15 |
| ASSESSORS ' DEPARTMENT | 21 |
| CITY AUDITOR | 19 |
| CITY COLLECTOR | 23 |

EMPLOYEE SERVICES

| HUMAN RESOURCES | 29 |
|-----------------------------|-----|
| WORKERS COMPENSATION (100) | |
| WORKERS COMPENSATION (600) | 119 |
| WORKERS COMPENSATION (610) | 141 |
| UNEMPLOYMENT COMPENSATION | 47 |
| HEALTH/LIFE INSURANCE (100) | 49 |
| HEALTH/LIFE INSURANCE (600) | 121 |
| HEALTH/LIFE INSURANCE (610) | 143 |

DEVELOPMENT REGULATIONS

| LICENSE COMMISSION | 37 |
|-----------------------|----|
| HEALTH AND LICENSING | |
| INSPECTIONAL SERVICES | 59 |

OPERATIONAL SUPPORT

| INFORMATION TECHNOLOGY | |
|------------------------|---|
| PUBLIC FACILITIES | ł |

PUBLIC SAFETY

5

| POLICE DEPARTMENT | 3 |
|-------------------|---|
| FIRE DEPARTMENT | 6 |
| EMERGENCY MGT | 2 |

EDUCATION

| SCHOOL DEPARTMENT | 64 |
|-------------------|----|
| LIBRARY | 03 |

RECREATION

| RECREATION DEPARTMENT | 93 |
|-----------------------|----|
| CELEBRATIONS10 | 05 |

PUBLIC WORKS

| ADMINISTRATION | 80 |
|----------------------------|-----|
| ENGINEERING | 82 |
| SNOW & ICE | 84 |
| STREETS | 86 |
| REPAIR SHOP | |
| FORESTRY/PARKS | |
| SEWER SERVICE FUND | |
| EAST WASTE WATER TREATMENT | 133 |
| WEST WASTE WATER TREATMENT | 135 |
| SOLID WASTE | |
| WATER SERVICE FUND | 153 |

HUMAN SERVICES

| HUMAN SERVICES | . 97 |
|--------------------|------|
| COUNCIL ON AGING | . 99 |
| VETERANS' SERVICES | 101 |

TOTALS FOR ALL BUDGETARY FUNDS

| | Ori | FY 17 iginal Budget | ſ | FY 18 Mayors Budget | Diffe | ence | % |
|--------------|-----------|------------------------|-----------|------------------------|-----------|--------------|--------|
| City Only | \$ | 47,952,858.00 | \$ | 51,226,627.00 | \$ | 3,273,769.00 | 6.83% |
| Schools | \$ | 78,444,100.00 | \$ | 81,004,185.00 | \$ | 2,560,085.00 | 3.26% |
| City&Schools | \$ | 126,396,958.00 | \$ | 132,230,812.00 | \$ | 5,833,854.00 | 4.62% |
| Water | \$ | 9,233,570.00 | \$ | 10,942,645.00 | \$ | 1,709,075.00 | 18.51% |
| Sewer | <u>\$</u> | 13,978,545.00 | \$ | 13,817,260.00 | <u>\$</u> | (161,285.00) | -1.15% |
| Total | <u>\$</u> | 149,609,073.00 | <u>\$</u> | 156,990,717.00 | \$ | 7,381,644.00 | 4.93% |

AREAS OF MAJOR CHANGES

| | Amo | unt of Increase | Percentage Increase |
|---------------------------|-----------|-----------------|---------------------|
| Information Technology | \$ | 239,095.00 | 239.1% |
| Marlborough Retirement | \$ | 239,367.00 | 4.9% |
| Benefits & Fringes | \$ | 656,000.00 | 164.0% |
| Health Insurance | \$ | 435,600.00 | 8.0% |
| Health Insurance School | \$ | 738,174.00 | 10.0% |
| Police Officers | \$ | 457,185.00 | 16.3% |
| Fire Department | \$ | 270,640.00 | 8.2% |
| Marlborough Public School | \$ | 1,659,455.00 | 2.8% |
| Contract Services Streets | \$ | 100,000.00 | 40.0% |
| Capital Outlay | \$ | 125,500.00 | 100.8% |
| Curb Recycling | \$ | 100,000.00 | 28.6% |
| Solid Waste | \$ | 200,000.00 | 5.7% |
| Water - MWRA | \$ | 800,000.00 | 18.4% |
| Water Meters | <u>\$</u> | 150,000.00 | 150.0% |
| Total | \$ | 6,171,016.00 | 4.1% |

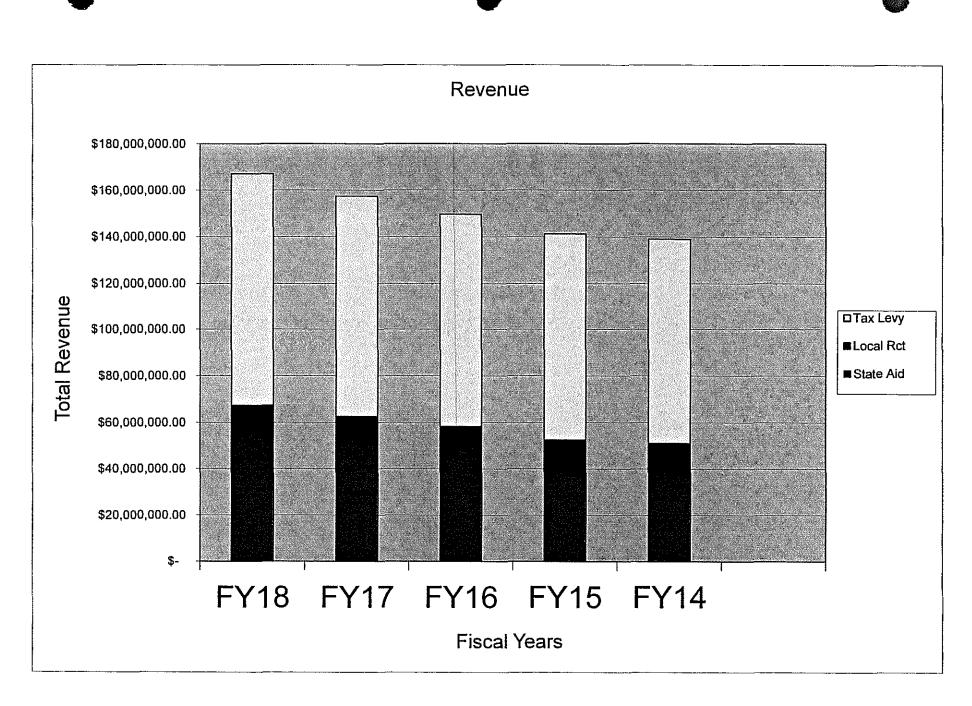
Employment

| | Department | Position | New Hires |
|------|-------------------|-----------------|-----------|
| CITY | Police Department | Police Officers | 2.00 |

SCHOOLVarious PositionsTBDTotal Changes2.00

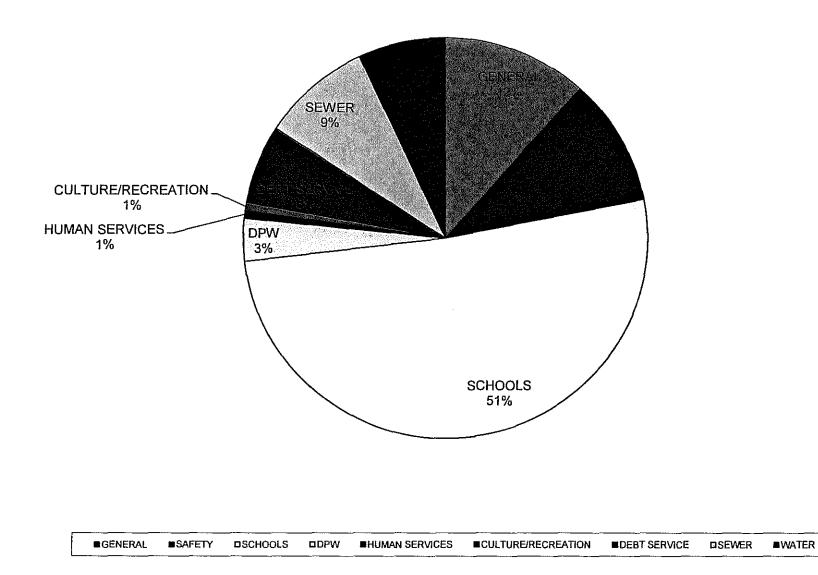
BJD 4/19/2017

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BJD 4/14/2017

PERCENT OF BUDGET BY CATEGORY FY 2018



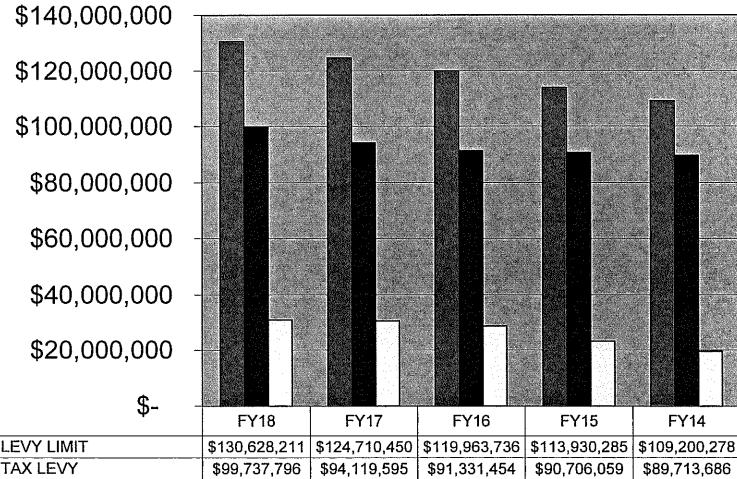
BJD 4/18/2017

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BJD 4/19/2017

| \$- – | | | | | |
|----------------------|---------------|---------------|---------------|---------------|---------------|
| Ŷ | FY18 | FY17 | FY16 | FY15 | FY14 |
| LEVY LIMIT | \$130,628,211 | \$124,710,450 | \$119,963,736 | \$113,930,285 | \$109,200,278 |
| TAX LEVY | \$99,737,796 | \$94,119,595 | \$91,331,454 | \$90,706,059 | \$89,713,686 |
| UNUSED LEVY CAPACITY | \$30,890,416 | \$30,590,855 | \$28,632,282 | \$23,224,226 | \$19,486,592 |

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TAX LEVY & LEVY LIMITS FY 2018

DEPARTMENTAL TOTALS

CITY OF MARLBOROUGH NEXT YEAR / CURRENT YEAR BUDGET ANALYSIS 2018 City of Marlborough Budget

| ACCOUNTS FOR: 100 GENERAL FUND | 2016 ACTUAL | 2017 ORIG BUD | 2017 REVISED BUD | 2017 ACTUAL | 2017 PROJECTION | 2018 DEPT/MANGR | PCT CHANGE |
|-----------------------------------|----------------|------------------|---------------------|----------------|--------------------|--------------------|---------------|
| 1110 CITY COUNCIL | 182,023 | 197,875 | 203,950 | 157,224 | 169,437 | 216,240 | 9.28% |
| 1210 MAYOR'S OFFICE | 283,975 | 286,220 | 288,836 | 227,337 | 254,053 | 297,575 | 3.97% |
| 1330 COMPTROLLER | 593,380 | 542,530 | 592,670 | 380,313 | 350,841 | 649,110 | 19.64% |
| 1350 CITY AUDITOR | 297,042 | 335,660 | 335,660 | 265,759 | 207,938 | 342,335 | 1.99% |
| 1410 ASSESSORS' DEPART | 319,492 | 334,900 | 364,675 | 331,771 | 107,302 | 430,635 | 28.59% |
| 1440 CITY COLLECTOR | 156,813 | 180,660 | 181,632 | 139,384 | 172,019 | 193,885 | 7.32% |
| 1490 TAX TITLE & FOREC | 2,498 | 34,000 | 34,000 | 320 | 34,000 | 34,000 | 0.00% |
| 1510 LAW DEPARTMENT | 777,305 | 447,490 | 559,237 | 430,156 | 437,886 | 485,240 | 8.44% |
| 1520 HUMAN RESOURCES | 219,743 | 247,415 | 264,415 | 196,531 | 176,159 | 274,390 | 10.90% |
| 1550 INFORMATION TECHN | 301,520 | 431,742 | 441,079 | 347,986 | 534,875 | 707,170 | 63.79% |
| 1610 CITY CLERK | 204,178 | 206,695 | 208,234 | 163,368 | 180,055 | 230,645 | 11.59% |
| 1620 ELECTION/REGISTRA | 112,957 | 110,801 | 109,262 | 90,777 | 125,236 | 127,281 | 14.87% |
| 1650 LICENSE COMMISSIO | 9,215 | 9,170 | 9,170 | 6,845 | 9,070 | 9,230 | 0.65% |
| 1920 PROPERTY & BUILDI | 3,256,408 | 3,142,960 | 3,197,293 | 2,689,628 | 2,756,943 | 3,088,760 | -1.72% |
| 1930 OTHER INSURANCE | 297,527 | 348,000 | 348,000 | 305,430 | 302,010 | 360,000 | 3.45% |

| 1940 RETIREMENT & PENS | 4,773,437 | 4,914,533 | 4,920,033 | 4,910,515 | 4,469,590 | 5,160,900 | 5.01% |
|------------------------|------------|------------|------------|---------------------|------------|------------|----------|
| 1960 WORKERS' COMPENSA | - | 610,848 | - | - | 364,308 | 659,800 | 8.01% |
| 1970 UNEMPLOYMENT COMP | 22,116 | 80,000 | 83,610 | 7,858 | 75,300 | 76,000 | -5.00% |
| 1980 HEALTH/LIFE INSUR | 4,108,718 | 6,169,000 | 6,169,000 | 3,220,242 | 5,758,891 | 6,662,520 | 8.00% |
| 1990 OTHER GENERAL GOV | - | 856,000 | 100,000 | | 750,834 | 600,000 | -29.91% |
| 2100 POLICE DEPARTMENT | 7,086,075 | 7,399,220 | 7,934,450 | 6,127,820 | 7,079,465 | 8,086,820 | 9.29% |
| 2200 FIRE DEPARTMENT | 7,036,616 | 7,281,154 | 7,940,967 | 5,918,383 | 6,858,714 | 7,996,496 | 9.82% |
| 2410 INSPECTIONAL SERV | 674,401 | 703,485 | 703,650 | 502,95 9 | 579,007 | 694,105 | -1.33% |
| 2910 EMERGENCY MANAGEM | 42,339 | 42,695 | 45,368 | 38,457 | 30,602 | - | -100.00% |
| 3000 SCHOOL DEPARTMENT | 59,133,615 | 58,369,000 | 58,919,721 | 56,353,333 | 56,630,628 | 60,028,455 | 2.84% |
| 3032 MAINTENANCE SCHOO | - | 2,331,925 | 2,331,925 | 1,489,868 | - | 2,306,415 | -1.09% |
| 3100 SCHOOL SUPPORT | 9,696,774 | 10,673,325 | 10,677,561 | 8,609,189 | 9,782,872 | 11,547,790 | 8.19% |
| 3102 CITY/SCHOOL SUPPO | 243,752 | 667,055 | 267,055 | 267,055 | 553,094 | 731,760 | 9.70% |
| 3800 RETIREMENT DEBT/S | 297,000 | 443,000 | 471,000 | ~ | 315,500 | 623,000 | 40.63% |
| 3850 LONG TERM DEBT IN | 57,256 | 168,000 | 168,000 | 74,479 | 80,693 | 256,000 | 52.38% |
| 3860 SHORT TERM DEBT I | • _ | 97,500 | 97,500 | ** | 108,750 | 97,500 | 0.00% |
| 3900 ASSABET REG VOC H | 3,932,246 | 5,694,295 | 5,694,295 | 4,607,468 | 3,824,754 | 5,413,265 | -4.94% |
| 4000 DEPARTMENT OF PUB | 6,707,035 | 6,170,220 | 6,402,639 | 6,523,677 | 5,371,298 | 6,508,770 | 5.49% |
| 4920 RECREATION DEPART | 266,992 | 280,655 | 280,955 | 216,551 | 249,432 | 293,015 | 4.40% |
| | | | | | | | |

| 5120 HEALTH AND LICENS | 395,583 | 359,350 | 334,385 | 249,817 | 274,562 | 369,800 | 2.91% |
|------------------------|-------------|-------------|-------------|-------------|-------------|-------------|----------------|
| 5270 HUMAN SERVICES | 33,075 | 37,000 | 40,300 | 40,300 | 40,000 | 40,300 | 8.92% |
| 5410 COUNCIL ON AGING | 225,671 | 250,415 | 250,415 | 179,533 | 136,067 | 253,075 | 1.06% |
| 5430 VETERANS' SERVICE | 251,073 | 263,580 | 263,580 | 199,490 | 178,610 | 261,560 | -0.77% |
| 6100 LIBRARY | 871,835 | 949,485 | 950,361 | 728,262 | 799,756 | 962,870 | 1.41% |
| 6920 CELEBRATIONS | 36,498 | 36,500 | 36,500 | 32,404 | 33,750 | 36,500 | 0.00% |
| 6990 FT MEADOW | 37,048 | 21,300 | 24,736 | 4,393 | 18,450 | 21,600 | 1.41% |
| 7110 RETIREMENT OF DEB | 1,792,000 | 3,332,000 | 3,304,000 | - | 2,857,833 | 3,240,000 | -2.76% |
| 7510 LONG-TERM DEBT IN | -370,532 | 803,800 | 1,009,500 | 501,196 | 682,075 | 1,161,000 | 44.44% |
| 7520 SHORT-TERM DEBT I | 454,108 | 445,000 | 439,500 | - | 116,787 | 445,000 | 0.00% |
| | | | | | | | |
| 9300 CAPITAL OUTLAY | 1,358,120 | 124,500 | 6,798,621 | 3,790,330 | 144,500 | 250,000 | <u>100.80%</u> |
| TOTAL 100 GENERAL FUND | 116,917,991 | 126,430,958 | 133,797,741 | 110,326,406 | 113,983,947 | 132,230,812 | 4.59% |
| | | | | | | | |
| 1940 RETIREMENT & PENS | 383,290 | 387,900 | 387,900 | 387,900 | 344,960 | 407,300 | 5.00% |
| 1960 WORKERS' COMPENSA | - | 80,000 | - | - | 39,133 | 86,400 | 8.00% |
| 1980 HEALTH/LIFE INSUR | - | 360,000 | - | - | 326,482 | 388,800 | 8.00% |
| 1990 OTHER GENERAL GOV | 204,431 | 207,000 | 387,000 | 182,553 | 250,875 | 330,000 | 59.42% |
| 7110 RETIREMENT OF DEB | 2,529,562 | 3,925,000 | 3,570,664 | 2,375,661 | 1,262,099 | 3,618,000 | -7.82% |
| 7510 LONG-TERM DEBT IN | 798,448 | 1,479,000 | 1,195,890 | 757,037 | 675,404 | 1,052,000 | -28.87% |
| 7520 SHORT-TERM DEBT I | 108,622 | 75,000 | 75,000 | - | 311,741 | 80,000 | 6.67% |
| | | | | | • | | |

| | | | - | | | | - |
|---|--------------------------------|--------------------------------|-------------------------------|-------------------------------|-------------------------------|--------------------------------|--------------------------------|
| 8000 SEWER SERVICE FUN | 611,639 | 481,655 | 570,940 | 462,138 | 377,237 | 485,935 | 0.89% |
| 8100 EAST WASTE WATER | 1,074,465 | 1,121,785 | 1,139,927 | 1,009,554 | 855,091 | 1,147,955 | 2.33% |
| 8500 WEST WASTE WATER | 812,193 | 818,705 | 847,074 | 754,088 | 735,572 | 828,370 | 1.18% |
| 8600 SOLID WASTE & SLU <u>TOTAL</u> 600 SEWER ENTERPRISE | <u>4,371,977</u> 10,894,627 | <u>5,042,500</u> 13,978,545 | <u> </u> | <u> </u> | <u> </u> | <u>5,392,500</u> 13,817,260 | <u>6.94%</u> -1.15% |
| 1940 RETIREMENT & PENS | 347,250 | 354,160 | 354,160 | 354,160 | 318,479 | 371,900 | 5.01% |
| 1960 WORKERS' COMPENSA | - | 75,000 | - | - | 35,956 | 81,000 | 8.00% |
| 1980 HEALTH/LIFE INSUR | | 305,000 | - | - | 275,222 | 329,400 | 8.00% |
| 1990 OTHER GENERAL GOV | 24,615 | 57,000 | 57,000 | 15,116 | 31,560 | 205,000 | 259.65% |
| 7110 RETIREMENT OF DEB | 632,079 | 823,000 | 823,000 | 143,279 | 376,545 | 1,132,000 | 37.55% |
| 7510 LONG-TERM DEBT IN | 98,890 | 91,000 | 90,300 | 44,723 | 135,797 | 337,000 | 270.33% |
| 7520 SHORT-TERM DEBT I | 52,364 | 175,000 | 175,000 | - | 22,500 | 150,000 | -14.29% |
| 9000 WATER SERVICE FUN <u>TOTAL</u> 610 WATER ENTERPRISE | 6,656,974 7,812,172 | <u>7,353,410</u> 9,233,570 | <u>7,447,831</u> 8,947,291 | <u>6,004,922</u> 6,562,199 | <u>5,172,279</u> 6,368,338 | <u> </u> | <u>13.37%</u> <u>18.51%</u> |
| GRAND TOTAL | 135,624,790 | 149,643,073 | 157,793,705 | 129,021,021 | 129,475,079 | 156,990,717 | <u>4.91%</u> |

DEPARTMENTAL BUDGETS

| DEPT # | DEPARTMENT NAME | INCREASE (DECREASE) | FY 17 ADOPTED | FY 18 BUDGET | PERCENTAGE INCREASE |
|--------|--|------------------------|-------------------------|-------------------------|------------------------|
| | | | | | • . |
| | City Coucil Salaries City Council Other | | 196,375 <u>1,500</u> | 214,740 <u>1,500</u> | |
| 1110 | CITY COUNCIL | 18,365 | 197,875 | 216.240 | 9.28% |

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| | | | | | | an Shin galar said | | |
|--|-------------------|--|--------------------------|--------------------------|--------------------------|--|--------------------------|-----------------|
| 04/13/2017 16:03 6876dsmi | | CITY OF MARLBOROUGH NEXT YEAR / CURRENT | | r analysis | | | 1 | p 1 bgnyrpta |
| PROJECTION: 2018 2018 | City of | Marlborough Budget | • | | | | FOR PE | RIOD 99 |
| ACCOUNTS FOR: | | 5.55 f | | . 2017 | 661 H | 0.045 | | - |
| GENERAL FUND | | 2016 ACTUAL | 2017 ORIG BUD | REVISED BUD | 2017 ACTUAL | 2017 PROJECTION | 2018 MAYOR | PCT CHANGE |
| 1110 CITY COUNCIL | | | | | | | | |
| 0000 | | | | • | • | | | |
| 1 PROFESSIONAL SAI 11110001 50050 CIT | ARIES Y CLERK | 2,044.56 | 2,045.00 | 2,045.00 | 1,533.42 | 2,045.00 | 2,090.00 | 2.2* |
| TOTAL PROFESSIONAL SP | LARIES | 2,044.56 | 2,045.00 | 2,045.00 | . 1,533.42 | 2,045.00 | 2,090.00 | 2.25 |
| 2 CLERICAL SALARIE | | 63,095,97 | 68,670.00 | 68,670,00 | 54,140.50 | 57,192.00 | 76 040 00 | |
| 11110002 50401 P/7 | /RSR AS ADMIN | ,00 | 21,720.00 | 22,120.00 | 17,382.16 | .00 | 76,240.00 23,240.00 | 11.0% 7.0% |
| 11110002 50586 TEM | IP CLRCL | 14,420.24 | .00 | .00 | .00 | .00 | .00 | .0* |
| TOTAL CLERICAL SALARI | ES | 77,516.21 | 90,390.00 | 90,790.00 | 71,522,66 | 57,192.00 | 99,480.00 | 10.1% |
| 3 OTHER SALARIES | | | | | | | | |
| | NCILORS GEVITY | 96,852.66 3,095.28 | 103,940.00 | 103,940.00 3,434.00 | 77,954.58 3,433.30 | 103,940.00 2,860.00 | 106,970.00 3,505.00 | 2.9% |
| | K BUYBK | 2,380.98 | .00 | 2,641.00 | 2,641.00 | 2,200.00 | 2,695,00 | 01 |
| TOTAL OTHER SALARIES | | 102,328.92 | 103,940.00 | 110,015.00 | 84,028.88 | 109,000.00 | 113,170.00 | 8.9% |
| 5 SUPPLIES & MATER | IALS | | | | | | | |
| | SUP/EX | 133,50 | 1,500.00 | 1,100.00 | 139.08 | 1,200.00 | 1,500.00 | .0* |
| TOTAL SUPPLIES & MATH | RIALS | 133,50 | 1,500.00 | 1,100.00 | 139.08 | 1,200.00 | 1,500.00 | .0* |
| TOTAL TOTAL CITY COUNCIL | | | 197,875.00 197,875.00 | 203,950.00 203,950.00 | 157,224.04 157,224.04 | 169,437.00 169,437,00 | 216,240.00 216,240.00 | 9.3+ 9.34 |
| AVILLI WAAR DUVANDILL | | The second states . | | | Testen + 1 4 4 | ************************************** | 270,230.00 | 18 في د تر |

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| DEPT # | DEPARTMENT NAME | INCREASE (DECREASE) | FY 17 ADOPTED | FY 18 BUDGET | PERCENTAGE INCREASE |
|--------|-------------------------------|------------------------|-------------------|-------------------|------------------------|
| | Mayor Salaries Mayor Other | | 248,570 37,650 | 258,425 39,150 | |
| 1210 | MAYOR'S OFFICE | 11,355 | 286,220 | 297,575 | 3.97% |

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| | | | | | | 27 - 28 ⁸ 8 m | unis. | |
|---|---|--------------------------------------|--------------------------------------|--|--------------------------------------|--------------------------------------|-----------------------|--|
| 04/13/2017 16:03 6876demi | CITY OF MARLBOROUGH NEXT YEAR / CURRENT YEAR BUDGET ANALYSIS | | | | | | P 2 bgnyrpts | |
| PROJECTION: 2018 2018 City of | f Marlborough Budge | et | | | | FOR PE | | |
| ACCOUNTS FOR: | 2016 | 2017 | . 2017 | 2017 | 2017 | 0010 | | |
| GENERAL FUND | ACTUAL | ORIG BUD | REVISED BUD | ACTUAL | PROJECTION | 2018 MAYOR (| PCT CHANGE | |
| 1210 MAYOR'S OFFICE | <u></u> | | | | | | | |
| 0000 PROFESSIONAL SALARIES | | | | | | | | |
| 11210001 50010 MAYOR . 11210001 50321 EXEC AIDE | 86,804.46 63,095.98 | 86,880.00 68,670.00 | 86,880.00 68,670.00 | 68,493.78 54,140.53 | 78,681.00 57,192.00 | 94,305.00 70,045.00 | 8.5* 2.0* | |
| . TOTAL PROFESSIONAL SALARIES | 149,900.44 | 155,550.00 | 155,550.00 | 122,634,31 | 135,873.00 | 164,350.00 | 5.7* | |
| 2 CLERICAL SALARIES 11210002 50590 EXEC SCTRY | 52,269,15 | 53,020.00 | 53,020.00 | 41,795.48 | 44,680.00 | 54,075.00 | 2.0% | |
| TOTAL CLERICAL SALARIES | 52,269,15 | 53,020.00 | 53,020,00 | 41,795.48 | 44,680.00 | 54,075.00 | 2.0% | |
| 3 OTHER SALARIES 11210003 51250 SUMMER EI | 41,342.25 | 40,000.00 | 40,000.00 | 29,670.00 | 20,000.00 | 40,000.00 | .0* | |
| TOTAL OTHER SALARIES | 41,342.25 | 40,000.00 | 40,000.00 | 29,670.00 | 20,000.00 | 40,000.00 | .0 | |
| 4 CONTRACT SERVICES 11210004 53080 AUDIT SVCS | 25,000.00 | 20,000.00 | 20,000.00 | 17,500.00 | 43,000.00 | 20,000.00 | .0% | |
| TOTAL CONTRACT SERVICES | 25,000.00 | 20,000.00 | 20,000,00 | 17,500.00 | 43,000.00 | 20,000.00 | .0% | |
| 5 SUPPLIES & MATERIALS 11210005 54230 MAYOR EXP | 6,783.60 | 9,400.00 | 12,016.00 | 8,606.35 | 8,500.00 | 9,400.00 | .05 | |
| TOTAL SUPPLIES & MATERIALS | 6,783.60 | 9,400.00 | 12,016.00 | 8,606,35 | 8,500.00 | 9,400.00 | .0% | |
| 6 OTHER EXPENSES 11210006 57340 DUES & SUB 11210006 57840 INAUG EXP | 7,179.20 1,500.00 | 6,250.00 .00 | 8,250.00 .00 | 7,131.04 .00 | 2,000.00 | B,250.00 1,500.00 | .0% .0% | |
| TOTAL OTHER EXPENSES TOTAL TOTAL MAYOR'S OFFICE | 8,679.20 283,974.64 283,974.64 | 8,250.00 286,220.00 286,220.00 | 8,250.00 288,836.00 288,836.00 | 7,131.04 227,337.18 · 227,337.18 | 2,000.00 254,053.00 254,053.00 | 9,750.00 297,575.00 297,575.00 | 18.2% 4.0% 4.0% | |

| DEPT # | DEPARTMENT NAME | INCREASE (DECREASE) | FY 17 ADOPTED | FY 18 BUDGET | PERCENTAGE INCREASE |
|--------|-----------------------------|------------------------|------------------|---------------------------|------------------------|
| | Comp Salaries Comp Other | | 310,230 | 317,610 <u>331,500</u> | |
| 1330 | COMPTROLLER | 106,580 | 542,530 | 649,110 | 19.64% |

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|--|--|--|--|---|---|---|-------------------------------|
| 04/13/2017 16:03 6876dsmi | CITY OF MARLBORD NEXT YEAR / CURR | | ANALYSIS | | | | p 3 bgnyrpte |
| PROJECTION: 2018 2018 Cit | y of Marlborough Budg | et | | | | . FOR PE | RIOD 99 |
| ACCOUNTS FOR: | 2016 | 2017 | 2017 | . 2017 | 2017 | 2018 | PCT |
| GENERAL FUND | ACTUAL | ORIG BUD | REVISED BUD | ACTUAL | PROJECTION | MAYOR | |
| 1330 COMPTROLLER | <u></u> | | | | | | |
| 0000 PROFESSIONAL SALARIES | | | | | | | |
| 11330001 50015 COMP/TR | EAS 120,310.00 | 122,775.00 | 122,775.00 | 96,796.90 | 93,734.00 | 125,225.00 | 2.0* |
| TOTAL PROFESSIONAL SALARI | ES 120,310.00 | 122,775.00 | 122,775.00 | 96,796.90 | 93,734.00 | 125,225.00 | 2.0% |
| 2 CLERICAL SALARIES 11330002 50062 FIN ASS 11330002 50588 PT MAIL 11330002 50770 SNR CLE | Сь 6,232.20 | 124,585.00 8,300.00 43,270.00 | 124,585.00 8,300.00 43,270.00 | 98,224.50 6,024.88 34,109.53 | 112,878.00 7,200.00 .00 | 127,075.00 8,470.00 44,130.00 | 2.0% 2.0% 2.0% |
| TOTAL CLERICAL SALARIES | 173,622.20 | 176,155.00 | 176,155.00 | 138,358,91 | 120,078.00 | 179,675.00 | 2.0% |
| 3 OTHER SALARIES 11330003 51430 LONGEVI 11330003 51920 SICK BU | | 6,500.00 4,800.00 | 6,500.00 4,800.00 | 6,489.45 4,791.44 | 4,447.00 4,342.00 | 7,820.00 4,890.00 | 20.3% 1.9% |
| TOTAL OTHER SALARIES | 11,156.20 | 11,300.00 | 11,300.00 | 11,280.89 | 8,789.00 | 12,710.00 | 12.5% |
| 4 CONTRACT SERVICES 11330004 52544 CNT/COP 11330004 53140 CONTR S | | 34,000.00 .00 | 34,000.00 | 24,760.17 00 | 33,915.00 .00 | 40,000.00 10,000.00 | 17.6% |
| TOTAL CONTRACT SERVICES | 29,704.21 | 34,000.00 | 34,000.00 | 24,760.17 | 33,915.00 | 50,000.00 | 47.1* |
| 5 SUPPLIES & MATERIALS 11330005 54220 OFF SUP | /EX 6,903.93 | 11,000.00 | 11,000.00 | 6,324.46 | 7,500.00 | 14,000.00 | 27.3% |
| TOTAL SUPPLIES & MATERIAL | 6,903.93 | 11,000.00 · | 11,000.00 | 6,324.46 | 7,500.00 | 14,000.00 | 27.3* |
| 6 OTHER EXPENSES 11330006 53052 ACTUARI 11330006 53460 POSTAGE 11330006 57430 EMPLOYB 11330006 57850 BOND EX | 100,195.80 OND 1,925.00 | .00 85,000.00 2,300.00 100,000.00 | .00 85,140.00 2,300.00 150,000.00 | .00 44,802,33 1,925.00 56,064.48 | .00 60,000.00 1,925.00 24,900.00 | 15,000.00 100,000.00 2,500.00 150,000.00 | .0% 17.6% 8.7% 50.0% |
| TOTAL OTHER EXPENSES TOTAL TOTAL COMPTROLLER | 251,683.69 593,380.23 593,380.23 | 187,300.00 542,530.00 542,530.00 | 237,440.00 592,670.00 592,670.00 | 102,791.81 380,313.14 380,313.14 | 86,825.00 350,841.00 350,841.00 | 267,500.00 649,110.00 649,110.00 | 42.8% 19.6% 19.6% |

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| DEPT # | DEPARTMENT NAME | INCREASE (DECREASE) | FY 17 ADOPTED | FY 18 BUDGET | PERCENTAGE INCREASE |
|--------|-----------------------------------|------------------------|-------------------------|------------------|------------------------|
| | Auditor Salaries Auditor Other | - | 334,360 <u>1,300</u> | 341,035 1,300 | |
| 1350 | CITY AUDITOR | 6,675 | 335,660 | 342,335 | 1.99% |



| 的问题。[114:4]为"和中心"的问题。 | 训究的亲亲或领望的辩论 | | in Andread States in the | 。 注意: 注意: 注意: 注意: 注意: 注意: 注意: 注意: 注意: 注意: | | Belleville Matters and | 他们经期期间 |
|--|--|--------------------------------------|--------------------------------------|---|-------------------------------------|--------------------------------------|----------------------|
| 04/13/2017 16:03 6876dsmi | CITY OF MARLBOROU NEXT YEAR / CURRI | | ANALYSIS | | | · 1 | e 4 egnyrpts |
| PROJECTION: 2018 2018 City of | Marlborough Budge | st . | | | | FOR PER | LIOD 99 |
| ACCOUNTS FOR: | 2016 | 2017 | 2017 | 2017 | 2017 | 2018 | PCT |
| GENERAL FUND | ACTUAL | ORIGBUD | REVISED BUD | ACTUAL | PROJECTION | MAYOR (| |
| | • • | | • | • | | | |
| 1350 CITY AUDITOR | | | | - | | | |
| 0000 PROFESSIONAL SALARIES 11350001 50020 AUDITOR 11350001 50174 PROCUREOFF | 82,327.51 67,059.31 | 100,925.00 86,360.00 | 100,925.00 86,360.00 | 79,570.80 68,085.87 | 74,623.00 .00 | 102,945.00 88,090.00 | 2.0% 2.0% |
| TOTAL PROFESSIONAL SALARIES | 149,386.82 | 187,285.00 | 187,285.00 | 147,656.67 | 74,623.00 | 191,035.00 | 2.0% |
| 2 CLERICAL SALARIES 11350002 50062 FIN ASST 11350002 50550 HEAD CLERK 11350002 50770 SNR CLERK | 62,242.15 56,762.49 21,613.91 | 62,290.00 56,810.00 21,640.00 | 62,290.00 56,810.00 21,640.00 | 49,112.26 44,788.80 17,054,70 | 56,439.00 51,471.00 19,601.40 | 63,540.00 57,950.00 22,075.00 | 2.0% 2.0% 2.0% |
| TOTAL CLERICAL SALARIBS | 140,618,55 , | 140,740.00 | 140,740.00 | 110,955.76 | 127,511.40 | 143,565.00 | 2.0* |
| 3 OTHER SALARIES 11350003 51430 LONGEVITY 11350003 51920 SICK BUYBK | 4,084.57 2,141.98 | 4,145.00 2,190.00 | 4,145.00 2,190.00 | 4,140.26 2,184.82 | 3,423.55 1,979.65 | 4,200.00 2,235.00 | 1.3% 2.1% |
| TOTAL OTHER SALARIES | 6,226.55 | 6,335.00 | 6,335.00 | 6,325.08 | 5,403.20 | 6,435.00 | 1.6% |
| 5 SUPPLIES & MATERIALS 11350005 54220 OFF SUP/EX | 810,57 | 1,300.00 | 1,300.00 | 821.78 | 400.00 | 1,300.00 | .0% |
| TOTAL SUPPLIES & MATERIALS TOTAL TOTAL CITY AUDITOR | 810.57 297,042.49 297,042.49 | 1,300.00 335,660.00 335,660.00 | 1,300.00 335,660.00 335,660.00 | 821.78 265,759.29 265,759.29 | 400.00 207,937.60 207,937.60 | 1,300.00 342,335.00 342,335.00 | -0% 2.0% 2.0% |

| DEPT # | DEPARTMENT NAME | INCREASE (DECREASE) | FY 17 <u>ADOPTED</u> | FY 18 BUDGET | PERCENTAGE |
|--------|-------------------------------------|------------------------|----------------------|--------------------|------------|
| | | | | | |
| | Assessor Salaries Assessor Other | | 110,500 224,400 | 112,535 318,100 | |
| | Assessor Office | | | | |
| 1410 | ASSESSOR'S DEPT | 95,735 | 334,900 | 430,635 | 28.59% |

| 04/13/2017 16:03 6876dsml | CITY OF MARLBOROUGH NEXT YEAR / CURRENT YEAR BUDGET ANALYSIS | |
|------------------------------|---|--|
| PROJECTION: 2018 2 | 2018 City of Marlborough Budget | |

| 2016 | 2017 | 2017 | 2017 | 2017 | 2018 | PCT . |
|---|---|--|---|--|---|--|
| ACTUAL | ORIG BUD | REVISED BUD | ACTUAL | PROJECTION | | CHANGE . |
| al an | | | | | | |
| 6,000.00 | 6,000.00 | 6,000.00 | 4,500.00 | 9,095.93 | 6,000.00 | .0\$ |
| 6,000.00 | 6,000.00 | 6,000.00 | 4,500.00 | 9,095.93 | 6,000.00 | .0% |
| 56,762.47 42,827.01 | 56,810.00 43,270.00 | 56,810.00 43,270.00 | 44,788.78 34,109.53 | 51,470.00 .00 | 57,945.00 44,130.00 | 2.0% 2.0% |
| 99,589.48 | 100,080.00 | 100,080.00 | 78,898.31 | 51,470.00 | 102,075.00 | 2.0% |
| 2,225.00 2,141.98 | 2,230.00 2,190.00 | 2,230.00 2,190.00 | 2,225.00 2,184.82 | 4,958.50 6,377.73 | 2,230.00 2,230.00 | .0% 1.8% |
| 4,366.98 | 4,420.00 | 4,420.00 | 4,409.82 | 11,336.23 | 4,460.00 | .98 |
| 178,800.00 28,800.00 | 185,000.00 33,000.00 | 185,000.00 33,000.00 | 184,100.00 28,800.00 | 3,000.00 29,000.00 | 189,600.00 116,500.00 | 2.5% 253.0% |
| 207,600.00 | 218,000.00 | 218,000.00 | 212,900.00 | 32,000.00 | 306,100.00 | 40.4% |
| 1,710.15 | 1,400.00 | 1,400.00 | 1,213.15 | 400.00 | 2,000.00 | 42.9% |
| 1,710.15 | 1,400.00 | 1,400.00 | 1,213.15 | 400.00 | 2,000.00 | 42.9% |
| 225.00 | 5,000.00 | 34,775.00 | 29,850.00 | 3,000.00 | 10,000.00 | 100.0% |
| 225.00 319,491.61 319,491.61 | 5,000.00 334,900.00 334,900.00 | 34,775.00 364,675.00 364,675.00 | 29,850.00 331,771.28 331,771.28 | 3,000.00 107,302.16 107,302.16 | 10,000.00 430,635.00 430,635.00 | 100.0% 28.6% 28.6% |
| | 6,000.00 6,000.00 56,762.47 42,827.01 99,589.48 2,225.00 2,141.98 4,366.98 178,800.00 207,600.00 1,710.15 1,710.15 1,710.15 225.00 219,491.61 | ACTUAL ORIG BUD 6,000.00 6,000.00 6,000.00 6,000.00 6,000.00 6,000.00 56,762.47 56,810.00 42,827.01 43,270.00 99,589.48 100,080.00 2,225.00 2,230.00 2,141.98 2,190.00 4,366.98 4,420.00 178,800.00 185,000.00 28,800.00 33,000.00 207,600.00 218,000.00 1,710.15 1,400.00 1,710.15 1,400.00 2,225.00 5,000.00 225.00 5,000.00 319,491.61 334,900.00 | ACTUAL ORIG BUD REVISED BUD 6,000.00 6,000.00 6,000.00 6,000.00 6,000.00 6,000.00 6,000.00 6,000.00 6,000.00 56,762.47 56,810.00 56,810.00 42,827.01 43,270.00 43,270.00 99,589.48 100,080.00 100,080.00 2,225.00 2,230.00 2,190.00 2,141.98 2,190.00 2,190.00 4,366.98 4,420.00 4,420.00 178,800.00 185,000.00 33,000.00 207,600.00 218,000.00 218,000.00 1,710.15 1,400.00 1,400.00 1,710.15 1,400.00 1,400.00 1,710.15 3,400.00 34,775.00 225.00 5,000.00 34,775.00 319,491.61 334,900.00 364,675.00 | ACTUAL ORIG BUD REVISED BUD ACTUAL 6,000.00 6,000.00 6,000.00 4,500.00 6,000.00 6,000.00 6,000.00 4,500.00 6,000.00 6,000.00 6,000.00 4,500.00 56,762.47 56,810.00 56,810.00 44,788.78 42,827.01 43,270.00 43,270.00 34,109.53 99,589.48 100,080.00 100,080.00 78,898.31 2,225.00 2,230.00 2,230.00 2,225.00 2,141.98 2,190.00 2,190.00 2,184.82 4,366.98 4,420.00 4,420.00 4,409.82 178,800.00 185,000.00 33,000.00 28,800.00 207,600.00 218,000.00 218,000.00 212,900.00 1,710.15 1,400.00 1,400.00 1,213.15 1,710.15 1,400.00 34,775.00 29,850.00 225.00 5,000.00 34,775.00 29,850.00 319,491.61 334,900.00 364,675.00 331,771.28 | ACTUAL ORIG BUD REVIEED BUD ACTUAL PROJECTION 6,000.00 6,000.00 6,000.00 4,500.00 9,095.93 6,000.00 6,000.00 6,000.00 4,500.00 9,095.93 56,762.47 56,810.00 56,810.00 44,788.78 51,470.00 42,827.01 43,270.00 43,270.00 34,109.53 .00 99,589.48 100,080.00 100,080.00 78,898.31 51,470.00 2,225.00 2,230.00 2,230.00 2,225.00 4,958.50 2,141.98 2,190.00 2,190.00 2,184.82 1,336.23 178,800.00 185,000.00 185,000.00 28,800.00 30,000.00 207,600.00 218,000.00 218,000.00 212,900.00 32,000.00 1,710.15 1,400.00 1,400.00 1,213.15 400.00 1,710.15 1,400.00 34,775.00 29,850.00 3,000.00 225.00 5,000.00 34,775.00 29,850.00 3,000.00 319,9151. 334,900.00 36 | ACTUAL ORIG BUD REVIARD BUD ACTUAL PROJECTION MAYOR 6,000.00 6,000.00 6,000.00 4,500.00 9,095.93 6,000.00 6,000.00 6,000.00 6,000.00 4,500.00 9,095.93 6,000.00 56,000.00 6,000.00 6,000.00 44,500.00 9,095.93 6,000.00 56,762.47 56,810.00 56,810.00 44,788.78 51,470.00 57,945.00 42,827.01 43,270.00 43,270.00 34,109.53 .00 44,130.00 99,589.48 100,080.00 100,080.00 78,898.31 51,470.00 102,075.00 2,225.00 2,230.00 2,230.00 2,225.00 4,958.50 2,230.00 2,141.98 2,190.00 2,184.82 6,377.73 2,230.00 4,366.98 4,420.00 4,420.00 3,000.00 186,500.00 178,800.00 185,000.00 184,100.00 3,000.00 186,500.00 207,600.00 218,000.00 212,900.00 32,000.00 16,500.00 |

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FOR PERIOD 99

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| DEPT # | DEPARTMENT NAME | INCREASE (DECREASE) | FY 17 ADOPTED | FY 18 BUDGET | PERCENTAGE INCREASE |
|--------|---------------------------------------|------------------------|-------------------|---------------------|------------------------|
| | Collector Salaries Collector Other | | 162,660 18,000 | . 173,885 20,000 | |
| 1440 | CITY COLLECTOR | 13,225 | 180,660 | 193,885 | 7.32% |



| 04/13/2017 16:03 6876dsmi . | CITY OF MARLBORON NEXT YEAR / CURR | ugh Ent year budget | ANALYSIS | | | | e 6 bgnyrpta |
|--|---------------------------------------|---------------------------------------|---------------------------------------|---------------------------------------|---------------------------------------|---------------------------------------|-----------------------|
| PROJECTION: 2018 2018 City of | Marlborough Budg | et | | | | FOR PE | RIOD 99 |
| ACCOUNTS FOR: GENERAL FUND | 2016 ACTUAL | 2017 ORIG BUD | 2017 REVISED BUD | 2017 ACTUAL | 2017 PROJECTION | 2018 Mayor | PCT CHANGE |
| 1440 CITY COLLECTOR | www.mine | | | | | | • |
| 0000 PROFESSIONAL SALARIES 11440001 50042 COLLECTOR | 60,545.83 | 77,700.00 | 77,680.00 | 58,908.91 | 74,623.00 | 85,630.00 | 10.2% |
| TOTAL PROFESSIONAL SALARIES | 60,545.83 | 77,700.00 | . 77,680.00 | 58,908.91 | 74,623.00 | 85,630.00 | 10.2% |
| 2 CLERICAL SALARIES L1440002 50770 SNR CLERK | 81,985.75 | 84,960.00 | 84,980.00 | 66,913.43 | 78,396.00 | 88,255.00 | 3.9% |
| TOTAL CLERICAL SALARIES | 81,985.75 | 84,960.00 | 84,980.00 | 66,913.43 | 78,396.00 | 88,255.00 | 3.9% |
| 4 CONTRACT SERVICES 11440004 53872 BANK CHRGS 11440004 53999 OTH SRVCS | 954.11 13,327.26 | .00 18,000.00 | .00 18,972.31 | .00 13,561.73 | B,000.00 11,000.00 | .00 20,000.00 | .0% 11.1% |
| TOTAL CONTRACT SERVICES TOTAL TOTAL CITY COLLECTOR | 14,281.37 156,812.95 156,812.95 | 18,000.00 180,660.00 180,660.00 | 18,972.31 181,632.31 181,632.31 | 13,561.73 139,384.07 139,384.07 | 19,000.00 172,019.00 172,019.00 | 20,000.00 193,885.00 193,885.00 | 11.1% 7.3% 7.3% |

| DEPT # | DEPARTMENT NAME | INCREASE (DECREASE) | FY 17 ADOPTED | FY 18 BUDGET | PERCENTAGE INCREASE |
|--------|---------------------------------------|------------------------|------------------|-----------------|------------------------|
| | | | • | | |
| | Tax Title Salaries Tax Title Other | | - 34,000 | 34,000 | |
| 1490 | Tax Title & Foreclose | - | 34,000 | 34,000 | 0.00% |
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| 04/13/2017 16:03 6876dsmi | | TY OF MARLBOROUG XXT YEAR / CURREN | h T Year Budget | ANALYSIS | | | Pb | 7 gnyrpts |
|--|----------------------------|---------------------------------------|-------------------------------------|-------------------------------------|----------------------------|-------------------------------------|-------------------------------------|-------------------|
| PROJECTION: 2018 | 2018 City of Ma | arlborough Budget | | | • | • | for per | IOD 99 |
| ACCOUNTS FOR: GENERAL FUND | | 2016 Actual | 2017 ORIG BUD | 2017 REVISED BUD | 2017 Actual | 2017 PROJECTION | 2018 MAYOR C | PCT HANGE |
| 1490 TAX TITLE | & FORECLOSURE | | | - | | | | |
| 0000 OTHER EXPENSES 11490006 53999 | - OTH SRVCS | 2,497.92 | 34,000.00 | 34,000.00 | 319.98 | 34,000.00 | 34,000.00 | .0% |
| TOTAL OTHER EX TOTAL | IPENSES JE & FORECLOSUR | 2,497.92 2,497.92 2,497.92 | 34,000.00 34,000.00 34,000.00 | 34,000.00 34,000.00 34,000.00 | 319.98 319.98 319.98 | 34,000.00 34,000.00 34,000.00 | 34,000.00 34,000.00 34,000.00 | .0% .0% .0% |

| DEPT # | DEPARTMENT NAME | INCREASE (DECREASE) | FY 17 ADOPTED | FY 18 BUDGET | PERCENTAGE INCREASE |
|--------|---------------------------|------------------------|---------------------------|--------------------|------------------------|
| | | | | | |
| | Law Salaries Law Other | | 255,490 <u>192,000</u> | 267,240 218,000 | |
| 1510 | LAW DEPARTMENT | 37,750 | 447,490 | 485,240 | 8.44% |

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| | 派的 在30% | | | | | | | |
|---|--|---|---------------------------------------|---|---|--|---------------------------------------|---------------------------------|
| 04/13/2017 16:03 6876dsmi | | TY OF MARLBOROU XT YEAR / CURRI | | ANALYSIS | | - | | P 8 bgnyrpts |
| PROJECTION: 2018 201 | 8 City of Ma | urlborough Budge | et. | | | • | FOR PE | RIOD 99 |
| ACCOUNTS FOR: | | | | | | | | |
| GENERAL FUND | | 2016 ACTUAL | 2017 ORIG BUD | 2017 REVISED BUD | 2017 Actual | 2017 PROJECTION | 2018 MAYOR | PCT CHANGE |
| 1510 LAW DEPARTMENT | | | | | • | | | |
| 0000 | | <u>*</u> | | | • | | | |
| PROFESSIONAL SALARIES 11510001 50030 SO 11510001 50172 AS | LICITOR ST SOLIC RALEGAL | 108,736.40 88,015.50 44,897.33 | 117,570.00 92,490.00 45,430.00 | 117,570.00 92,490.00 45,430.00 | 92,695.68 74,675.58 35,815.17 | 98,561.00 79,779.00 40,696.00 | 119,920.00 100,985.00 46,335.00 | 2.0% 9.2% 2.0% |
| TOTAL PROFESSIONAL S | ALARIES | 241,649.23 | 255,490.00 | 255,490.00 | 203,186.43 | 219,036.00 | 267,240.00 | 4.6% |
| 4 CONTRACT SERVIC 11510004 53110 LE | ES GAL SVCS | 171,156.85 | 150,000.00 | 257,395.90 | 207,644.70 | 150,000.00 | 175,000.00 | 16.7% |
| TOTAL CONTRACT SERVI | CES | 171,156.85 | 150,000.00 | 257,395.90 | 207,644.70 | 150,000.00 | 175,000.00 | 16.7% |
| 5 SUPPLIES & MATE 11510005 54220 OF | RIALS F SUP/EX | 4,261.43 | 17,000.00 | 17,345.94 | 5,743.36 | 400.00 | 18,000.00 | 5.9% |
| · TOTAL SUPPLIES & MAT | ERIALS | 4,261.43 | 17,000.00 | 17,345.94 | 5,743.36 | 400.00 | 18,000,00 | 5.9% |
| 11510006 57340 DU 11510006 57350 LA 11510006 57600 CL | G DEEDS ES & SUB WBOOK UP AIMS&JDG GOT BXP | 1,825.00 117.90 5,618.56 318,675.63 34,000.00 | .00 .00 .00 25,000.00 .00 | .00 .00 25.74 28,979.16 .00 | .00 .00 25.74 13,555.58 .00 | 1,350.00 3,000.00 5,100.00 25,000.00 34,000.00 | .00 .00 .00 25,000.00 .00 | .0% .0% .0% .0% .0% |
| TOTAL OTHER EXPENSES TOTAL TOTAL LAW DEPARTMENT | • | 360,237.09 777,304.60 777,304.60 | 25,000.00 447,490.00 447,490.00 | 29,004.90 559,236.74 559,236.74 | 13,581.32 430,155.81 430,155.81 | 68,450.00 437,886.00 437,886.00 | 25,000.00 485,240.00 485,240.00 | .0% 8.4% 8.4% |

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| DEPT # | DEPARTMENT NAME | INCREASE (DECREASE) | FY 17 ADOPTED | FY 18 BUDGET | PERCENTAGE INCREASE |
|--------|---------------------------------------|------------------------|--------------------------|--------------------------|------------------------|
| • | | | | | |
| | Human Res Salaries Human Res Other | | 198,415 <u>49,000</u> | 202,390 <u>72,000</u> | |
| 1520 | HUMAN RESOURCES | 26,975 | | <u> 274,390</u> | 10.90% |

| | | | | | | 9988-100 | unis . |
|--|--|---------------------------------------|---------------------------------------|--|---------------------------------------|---------------------------------------|-----------------------|
| 04/13/2017 16:03 6876dsmi | CITY OF MARLBOROU NEXT YEAR / CURRI | | ANALYSIS | and a second | | | p 9 bgnyrpts |
| PROJECTION: 2018 2018 City of | Marlborough Budg | et | | | | FOR PE | RIOD 99 |
| ACCOUNTS FOR: | | 0017 | 001 B | 2017 | 2017 | 0010 | |
| general fund | 2016 ACTUAL | 2017 ORIG BUD | 2017 REVISED BUD | ACTUAL | 2017 PROJECTION | 2018 MAYOR | PCT CHANGE |
| 1520 HUMAN RESOURCES | | | | | • | | |
| 0000 PROFESSIONAL SALARIES 11520001 50530 HR DIRECTR 11520001 50532 HR ASST | 82,327.55 54,100.28 | 98,840.00 54,145.00 | 98,840.00 54,145.00 | `77,929.97 42,687.96 | 74,622.00 49,037.11 | 100,820.00 55,230.00 | 2.0% 2.0% |
| TOTAL PROFESSIONAL SALARIES | 136,427.83 | 152,985.00 | 152,985.00 | 120,617.93 | 123,659,11 | 156,050.00 | 2.0% |
| 2 CLERICAL SALARIES 11520002 50775 ADMIN ASST | 43,228.39 | 45,430.00 | 45,430.00 | 35,815.16 | .00 | 46,340.00 | 2.0% |
| TOTAL CLERICAL SALARIES | 43,228.39 | 45,430.00 | 45,430.00 | 35,815.16 | .00 | 46,340.00 | 2.0% |
| 4 CONTRACT SERVICES 11520004 53010 MED EXAMS 11520004 53140 CONTR SVCS | 10,319.00 3,730.50 | 12,000.00 7,000.00 | 12,000.00 24,000.00 | 11,023.45 15,705.55 | 8,000.00 24,000.00 | 12,000.00 30,000.00 | .0% 328.6% |
| TOTAL CONTRACT SERVICES | 14,049.50 | 19,000.00 | 36,000.00 | 26,729.00 | 32,000.00 | 42,000.00 | 121,1% |
| 5 SUPPLIES & MATERIALS 11520005 54220 OFF SUP/EX | 6,288.21 | 10,000.00 | 10,000.00 | 2,879.48 | 500.00 | 10,000.00 | .0% |
| TOTAL SUPPLIES & MATERIALS | 6,288.21 | 10,000.00 | .10,000.00 | 2,879.48 | 500.00 | 10,000.00 | .0% |
| 6 OTHER EXPENSES 11520006 57380 CONF&TRAIN | 19,749.11 | 20,000.00 | 20,000.00 | 10,489.16 | 20,000.00 | 20,000.00 | .0% |
| TOTAL OTHER EXPENSES TOTAL TOTAL HUMAN RESOURCES | 19,749.11 219,743.04 219,743.04 | 20,000.00 247,415.00 247,415.00 | 20,000.00 264,415.00 264,415.00 | 10,489.16 196,530.73 196,530.73 | 20,000.00 176,159.11 176,159.11 | 20,000.00 274,390.00 274,390.00 | .0% 10.9% 10.9% |

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| DEPT # | DEPARTMENT NAME | INCREASE (DECREASE) | FY 17 ADOPTED | FY 18 BUDGET | PERCENTAGE INCREASE |
|--------|--|------------------------|--------------------|---------------------|------------------------|
| | Information Tech Salaries Information Other | | 217,142 214,600 | 221,790 485,380 | |
| 1550 | INFORMATION TECH | 275,428 | <u> 431,742</u> | <u> 707,170</u> | 63.79% |

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| ACCOUNTS FOR: GENERAL FUND | Marlborough Budg 2016 ACTUAL | et. 2017 ORIG BUD | 2017 REVISED BUD | 2017 ACTUAL | 2017 PROJECTION | 2018 | PCT CHANGE |
|--|---------------------------------------|--------------------------|--------------------------|--------------------------|--------------------------|------------------------|----------------|
| GENERAL FUND | | | | | | | |
| | | | | | | | |
| | ₩₩₩₩₩₩₩₩₩₩₩₩₩₩₩₩₩₩₩₩₩₩₩₩₩₩₩₩₩₩₩₩₩₩₩₩₩ | | | | • | | |
| 1550 INFORMATION TECHNOLOGY | | | | | | | |
| • • | | | | | | | |
| 0000 PROFESSIONAL SALARIES | | • | | w | | | |
| 11550001 50014 DIR IS | 55,889.55 | 55,940.00 | 55,940.00 | 44,100.01 | 50,659.00 | 57,055.00 | 2.0% |
| 11550001 50210 SEN SY ANA 11550001 50213 NTWRK ENG | 67,524.65 | 67,580.00 86,780.00 | 67,580.00 86,780.00 | 53,280.73 68,420.80 | 61,229.00 78,628.00 | 68,930.00 88,515.00 | 2.0% |
| 11550001 50213 NIWAR BNG | 86,711.71 | <u>no</u> , 100.00 | 00,/00.00 | 00,022,00 | 10,040.00 | 00,010,00 | 2.0% |
| TOTAL PROFESSIONAL SALARIES | 210,125.91 | 210,300.00 | 210,300.00 | 165,801.54 | 190,516.00 | 214,500.00 | 2.0% |
| 3 OTHER SALARIES | | | | | | | |
| 11550003 51430 LONGEVITY | 900.00 | 900.00 | 900.00 | 900.00 | .00 | 1,230.00 | 36.71 |
| 11550003 51920 SICK BUYBK | 5,820.24 | 5,942.00 | 5,942.00 | 5,936.66 | 3,024.15 | 6,060.00 | 2.0% |
| TOTAL OTHER SALARIES | 6,720.24 | 6,842.00 | 6,842.00 | 6,836.66 | 3,024.15 | 7,290.00 | 6.5% |
| 4 CONTRACT SERVICES | * | | • | | • | | |
| 11550004 52540 REPR/COMHD | 4,000.00 | .00 | .00 | .00 | 4,000.00 | .00 | .0* |
| 11550004 52541 MNT/COMSOF 11550004 53130 COPY/B-EXT | 10,389.45 | 100,000.00 1,000.00 | 100,000.00 1,000.00 | 53,794.76 1,000.00 | 291,340.00 1,000.00 | 339,095.00 1,000.00 | 239.1% .0% |
| 11550004 53180 PROF/TCHSV | 7,000.00 | 7,000.00 | 7,000.00 | 7,000.00 | 8,300.00 | 32,660.00 | 366.6% |
| 11550004 53430 ON-LINE SV | 9,864,45 | 8,500.00 | 9,148,10 | 9,148.10 | 5,200.00 | 9,200.00 | 8.2% |
| TOTAL CONTRACT SERVICES | 32,253.90 | 116,500.00 | 117,148.10 | 70,942.86 | 309,840.00 | 381,955.00 | 227.9* |
| 5 SUPPLIES & MATERIALS | | | | | | | |
| 11550005 55850 DP SUPPLY | 37,601.26 | 42,100.00 | 42,367.50 | 41,531.73 | 20,300.00 | 45,425.00 | 7.9% |
| 11550005 58615 COMP SOFT | 14,818.79 | 56,000.00 | 64,421.73 | 62,873.15 | 11,195.00 | 58,000.00 | 3.6% |
| TOTAL SUPPLIES & MATERIALS | 52,420.05 | 98,100.00 | 106,789.23 | 104,404.88 | 31,495.00 | 103,425.00 | 5.4% |
| TOTAL TOTAL INFORMATION TECHNOLOGY | 301,520.10 301,520.10 | 431,742.00 431,742.00 | 441,079,33 441,079,33 | 347,985.94 347,985.94 | 534,875.15 534,875.15 | 707,170.00 | 63.8% 63.8% |

| DEPT # | DEPARTMENT NAME | INCREASE (DECREASE) | FY 17 ADOPTED | FY 18 BUDGET | PERCENTAGE INCREASE |
|--------|---|------------------------|--------------------------|--------------------------|------------------------|
| | City Clerk Salaries City Clerk Other | | 196,145 <u>10,550</u> | 200,095 <u>30,550</u> | |
| 1610 | CITY CLERK | 23,950 | 206,695 | 230.645 | 11.59% |

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|--|--|--------------------------------------|--------------------------------------|--------------------------------------|------------------------------------|--------------------------------------|------------------------|
| 04/13/2017 16:03 6876dsmi | CITY OF MARLBOROU NEXT YEAR / CURRI | | ANALYSIS | | | | P 11 bgnyrpts |
| PROJECTION: 2018 2018 City of | Marlborough Budge | at . | | | | FOR PE | RIOD 99 |
| ACCOUNTS FOR: | 0010 | 0017 | 2017 | 0.03 # | | 0.04 0 | |
| GENERAL FUND . | 2016 Actual | 2017 ORIG BUD | REVISED BUD | 2017 ACTUAL | 2017 PROJECTION | 2018 MAYOR | PCT CHANGE |
| • | ***** | | | · | | | |
| 1610 CITY CLERK | | | | | | | |
| 0000 PROFESSIONAL SALARIES 11610001 50050 CITY CLERK | 82,327.54 | 91,560.00 | 91,560.00 | 72,187.42 | 74,638,20 | 93,405,00 | 2,0% |
| TOTAL PROFESSIONAL SALARIES | 82,327.54 | 91,560.00 | 91,560.00 | 72,187.42 | 74,638.20 | 93,405.00 | 2.0% |
| 2 CLERICAL SALARIES 11610002 50290 ASST CLERK 11610002 50770 SNR CLERK | 61,266.94 43,228.40 | 61,320.00 43,265.00 | 61,320.00 43,265.00 | 48,343.10 34,109.54 | 55,546.40 37,570.40 | 62,555.00 44,135.00 | 2,0% 2,0% |
| TOTAL CLERICAL SALARIES | 104,495.34 | 104,585.00 | 104,585.00 | 82,452.64 | 93,116.80 | 106,690.00 | 2.0% |
| 4 CONTRACT SERVICES 11610004 53150 ADVERTISE 11610004 53180 PROF/TCHSV 11610004 53930 PRINTING | 4,638.57 9,770.17. 1,139.27 | 5,000.00 3,000.00 .00 | 8,344.13 1,195.00 .00 | 5,462.60 1,195.00 .00 | 8,000.00 3,000.00 800.00 | 8,000.00 20,000.00 .00 | 60.0% 566.7% .0% |
| TOTAL CONTRACT SERVICES | 15,548.01 | 8,000.00 | 9,539.13 | 6,657.60 | 11,800.00 | 28,000.00 | 250.0% |
| 5 SUPPLIES & MATERIALS 11610005 54220 OFP SUP/EX | 1,806.95 | 2,550.00 | 2,550.00 | 2,069.95 | 500.00 | 2,550.00 | .0% |
| TOTAL SUPPLIES & MATERIALS TOTAL TOTAL CITY CLERK | 1,806.95 204,177.84 204,177.84 | 2,550.00 206,695.00 206,695.00 | 2,550.00 208,234.13 208,234.13 | 2,069.95 163,367.61 163,367.61 | 500.00 180,055.00 180,055.00 | 2,550.00 230,645.00 230,645.00 | .0% 11.6% 11.6% |

| DEPT # | DEPARTMENT NAME | INCREASE (DECREASE) | FY 17 ADOPTED | FY 18 BUDGET | PERCENTAGE INCREASE |
|--------|---|------------------------|------------------|------------------|------------------------|
| | Elect/Registration Salaries Elect/Registration Other | | 76,701 34,100 | 78,781 48,500 | |
| 1620 | EXECT/REGISTRATION | 16,480 | 110.801 | 127.281 | 14.87% |

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| | CITY OF MARLBORON NEXT YEAR / CURRN | | ANALYSIS | | | | e 12 ognyrpts |
|--|--|--------------------------|--------------------------|------------------------|--------------------------|--------------------------|------------------|
| PROJECTION: 2018 2018 City of 1 | Marlborough Budge | et | | | • | FOR PE | RIOD 99 |
| ACCOUNTS FOR: | 2016 | 2017 | 2017 | 2017 | 2017 | 2018 | PCT |
| GENERAL FUND | ACTUAL | ORIG BUD | REVISED BUD | ACTUAL | PROJECTION | MAYOR | |
| 1620 ELECTION/REGISTRATION | | • | | | | | |
| 0000 | | | | | | • | |
| PROFESSIONAL SALARIES 11620001 50180 BLECT CHM | . 781.00 | 781.00 | 781.00 | 781.00 | 781.00 | 781.00 | .0% |
| TOTAL PROFESSIONAL SALARIES | 781.00 | 781.00 | 781.00 | 781.00 | 781.00 | 781.00 | .0% |
| 2 CLERICAL SALARIES | | | | | | | |
| 11620002 50141 CLERK 11620002 50520 PRINC CLRK | 15,879.80 50,447.02 | 16,565.00 50,490.00 | 16,565.00 50,490.00 | 13,011.95 39,805.58 | 26,476.33 45,754.80 | 17,635.00 51,500.00 | 6.5% 2.0% |
| TOTAL CLERICAL SALARIES | 66,326,82 | 67,055,00 | 67,055.00 | 52,817.53 | 72,231.13 | 69,135.00 | 3.1% |
| 3 OTHER SALARIES . | | | | | | | |
| 11620003 50950 REGSTR VOT 11620003 51280 CLRK ELECT | 940.00 1,435.00 | 940.00 1,435.00 | 940.00 1,435,00 | 940.00 1,435.00 | 939.36 1,434.79 | 940.00 1,435.00 | .0% .0% |
| 11620003 51290 ASST REGVT | 486.25 | 490.00 | 490,00 | 486.25 | 1,945.00 | 490.00 | .0% |
| 11620003 51460 CONSTABLES | 9,981.70 | 6,000.00 | 6,000.00 | 5,817.23 | 15,100.00 | 6,000.00 | .0* |
| TOTAL OTHER SALARIES | 12,842.95 | 8,865.00 | 8,865.00 | 8;678.48 | 19,419.15 | 8,865.00 | .01 |
| 4 CONTRACT SERVICES | | | | | | | |
| 11620004 53930 PRINTING 11620004 53932 ELEC PROGR | 5,488.00 9,936.26 | 5,500.0D 6,000.00 | 4,399.87 5,561.00 | 3,761.12 5,561.00 | .00 9,555.00 | 5,500.00 6,000.00 | 20. 20. |
| TOTAL CONTRACT SERVICES | 15,424.26 | 11,500.00 | 9,960.87 | 9,322.12 | 9,555.00 | 11,500.00 | .05 |
| | | | | | | 12,000100 | |
| 5 SUPPLIES & MATERIALS 11620005 54220 OFF SUP/EX | 7,852.09 | 8,000.00 | 8,000.00 | 4,579.51 | 6,000.00 | 8,000.00 | .05 |
| TOTAL SUPPLIES & MATERIALS | 7,852.09 | 8,000.00 | 8,000.00 | 4,579.51 | 6,000.00 | 8,000.00 | .0% |
| 6 OTHER EXPENSES 11620006 53871 POLL WRKR | 9,730.00 | 14,600.00 | 14,600.00 | 14,598.00 | 17,250.00 | 29,000.00 | 98.6% |
| | • | - | ··· • | - | - | 221000.00 | • |
| TOTAL OTHER EXPENSES TOTAL | 9,730.00 | 14,600.00 | 14,600.00 | 14,598.00 | 17,250.00 | 29,000.00 | 98.6% |
| TOTAL ELECTION/REGISTRATION | 112,957.12 112,957.12 | 110,801.00 110,801.00 | 109,261.87 109,261.87 | 90,776.64 90,776.64 | 125,236.28 125,236.28 | 127,281.00 127,281.00 | 14.9% 14.9% |

| DEPT # | DEPARTMENT NAME | INCREASE (DECREASE) | FY 17 ADOPTED | FY 18 BUDGET | PERCENTAGE INCREASE |
|--------|-----------------------------------|------------------------|-----------------------|-----------------|------------------------|
| | License Salaries License Other | | 4,065 <u>5,105</u> | 4,120 5,110 | · · · |
| 1650 | LICENSE COMMISSION | · 60 | 9,170 | 9,230 | 0.65% |

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| 04/13/2017 15:03 5876dømi | | CITY OF MARLBOROUGH NEXT YEAR / CURRENT YEAR BUDGET ANALYSIS | | | | | | | |
|--|--------------------------------|---|--------------------------------|-------------------------------|--------------------------------|--|-------------------|--|--|
| PROJECTION: 2018 2018 City of | f Marlborough Budge | t | | | | FOR PER | NTOD 99 | | |
| ACCOUNTS FOR: GENERAL FUND | 2016 • ACTUAL | 2017 ORIG BUD | 2017 REVISED BUD | 2017 Actual | 2017 PROJECTION | 2018 Mayor (| PCT THANGE | | |
| · · · · · · · · · · · · · · · · · · · | | · · · · · · · · · · · · · · · · · · · | | ···· | | ······································ | ··· | | |
| 1650 LICENSE COMMISSIONS | | | | | | | | | |
| 0000 PROFESSIONAL SALARIES 11650001 50150 LIC COM CH | 3,314.52 | 3,315.00 | 3,315.00 | 2,485.89 | 3,315.00 | 3,320.00 | .2% | | |
| TOTAL PROFESSIONAL SALARIES | 3,314.52 | 3,315.00 | 3,315.00 | 2,485.89 | 3,315.00 | 3,320.00 | .2% | | |
| 2 CLERICAL SALARIES 11650002 51050 BOARD SCTY | 800.00 | 750.00 | 750.00 | 598.06 | 650.00 | 800.00 | 6.7% | | |
| TOTAL CLERICAL SALARIES | 800.00 | 750.00 | 750.00 | 598.06 | 650,00 | 800,00 | 6.74 | | |
| 3 OTHER SALARIES 11650003 51110 LICCOM MEM | 4,904.88 | 4,905.00 | 4,905.00 | 3,678.66 | 4,905.00 | 4,910.00 | .1% | | |
| TOTAL OTHER SALARIES | 4,904.88 | 4,905.00 | 4,905.00 | 3,678.66 | 4,905.00 | 4,910.00 | .1% | | |
| 5 SUPPLIES & MATERIALS 11650005 54220 OFF SUP/EX | 195.64 | 200.00 | 200.00 | 81.94 | 200.00 | 200.00 | .0% | | |
| TOTAL SUPPLIES & MATERIALS TOTAL TOTAL LICENSE COMMISSIONS | 195.64 9,215.04 9,215.04 | 200.00 9,170.00 9,170.00 | 200.00 9,170.00 9,170.00 | 81.94 6,844.55 6,844.55 | 200.00 9,070.00 9,070.00 | 200.00 9,230.00 9,230.00 | .08 .78 .78 | | |

| DEPT # | DEPARTMENT NAME | INCREASE (DECREASE) | FY 17 ADOPTED | FY 18 BUDGET | PERCENTAGE INCREASE |
|--------|---|------------------------|-----------------------------|-----------------------|------------------------|
| | Property/Bldg Maint Salaries Property/Bldg Maint Other | | 619,160 <u>2,523,800</u> | 564,960 _2,523,800 | |
| 1920 | PROPERTY/BLDG MAINT | (54,200) | 3,142,960 | <u>3.088,760</u> | -1.72% |

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| 04/13/2017 : 6876dsmi | 16:03 | CITY OF MARLBOR NEXT YEAR / CUR | dugh Rent Year Budge' | T ANALYSIS | | | | p 14 bgnyrpts |
|------------------------------|-------------------------|------------------------------------|--------------------------|-------------------------|-------------------------|-------------------------|--------------|------------------|
| PROJECTIO | N: 2018 2018 City of | Marlborough Bud | get | | | | FOR PE | RIOD 99 |
| ACCOUNTS FO | R: | 2016 | 2017 | 2017 | 2017 | 2017 | 2018 | PCT |
| GENERAL FUNI | D | ACTUAL | ORIG BUD | REVISED BUD | ACTUAL | PROJECTION | MAYOR | CHANGE |
| 1920 PR | OPERTY & BUILDING MAINT | ENANC | | | | | | |
| 0000 | | | | | | | | |
| PROFESSIONAL | | | | | | | | |
| 11920001 503 | | 31,157.50 | 41,400.00 | 41,400.00 | 15,290.00 | 43,873.00 | 27,170.00 | -34.48 |
| 11920001 50: 11920001 50: | | 160,877.44 31,194.02 | 160,600.00 32,451.00 | 160,600.00 1,199.77 | 126,793.72 1,199.77 | 189,793.00 25,669.00 | 157,120.00 | -2.2% |
| 11920001 50 | | 59,035,00 | 59,083.00 | 59,083.00 | 46,584.64 | 53,534.00 | 60,265.00 | -100.0% 2.0% |
| 11920001 50 | | 68,331.84 | 72,600.00 | 72,600.00 | 56,849.78 | ·00 | 75,500.00 | 4.01 |
| 1100000 90 | | 001000101 | , | | | | 121200100 | 1.01 |
| TOTAL P | ROFESSIONAL SALARIES | 350,595.80 | 366,134.00 | 334,882.77 | 246,717.91 | 312,869.00 | 320,055.00 | -12.6% |
| 2 CLI | ERICAL SALARIES | | | | | | | |
| 11920002 50 | 520 PRINC CLRK | 25,230.93 | 25,243.00 | 25,243.00 | 19,910.75 | 21,992.00 | 13,990.00 | -44.6% |
| TOTAL C | LERICAL SALARIES | 25,230.93 | 25,243.00 | 25,243.00 | 19,910.75 | 21,992.00 | 13,990.00 | -44.6% |
| 3 OT | HER SALARIES | | | | | | | |
| 11920003 50 | | 166,477.87 | 179,683.00 | 164,683.00 | . 129,773.72 | 140,077.00 | 184,720.00 | 2.8% |
| 11920003 513 | | 19,821.12 | 20,000.00 | 20,000.00 | 15,474.27 | 12,000.00 | 20,000.00 | .0% |
| 11920003 514 | | 8,480.00 | 8,800.00 | 9,540.00 | 9,540.00 | 13,298.00 | 6,230.00 | -29.2% |
| 11920003 51 | | 13,875.00 | 11,000.00 | 11,000.00 | 11,000.00 | 9,807.00 | 10,165.00 | -7.6% |
| 11920003 519 | 940 CLOTH ALLW | 4,683.16 | 8,300.00 | 8,300.00 | 5,337.44 | 3,600.00 | 9,800.00 | 18.1% |
| TOTAL O | THER SALARIES | 213,337.15 | 227,783.00 | 213,523.00 | 171,125,43 | 178,782.00 | 230,915.00 | 1.4% |
| 5 80 | PPLIES & MATERIALS | | | • | | | | |
| 11920005 54 | | 284.49 | 300.00 | 300.00 | 300.00 | 300.00 | 300.00 | .0% |
| 11920005 543 | | 18,000.00 | 18,000.00 | 18,000.00 | 17,321.63 | 13,000.00 | 18,000.00 | .0% |
| TOTAL SI | UPPLIES & MATERIALS | 18,284.49 | 18,300.00 | 18,300.00 | 17,621.63 | 13,300.00 | 18,300.00 | .0% |
| 6 OTI | HER EXPENSES | | | | | | | |
| 11920006 523 | 120 ELECTRIC | 1,997,453.91 | 1,850,000.00 | 1,867,830.78 | 1,573,868.92 | 1,700,000.00 | 1,850,000.00 | .0% |
| 11920006 52 | | 10,000,00 | 10,000.00 | 10,000.00 | 8,361.54 | 10,000.00 | 10,000.00 | .0% |
| 11920006 523 | | 171,102.75 | 200,000.00 | 228,897.25 | 197,421.21 | 270,000.00 | 200,000.00 | .0% |
| 11920006 522 | | 4,983.84 | 10,000.00 | 15,016.16 | 8,289.20 | 20,000.00 | 10,000.00 | .0% |
| 11920006 524 | | 242,917.67 | 215,500.00 | 261,751.23 | 231,311.89 | .00 | 215,500.00 | .05 |
| 11920006 534 11920006 53 | | 132,501.09 90,000.00 | 130,000.00 90,000.00 | 131,849.11 90,000.00 | 125,166.57 89,832.77 | 140,000.00 90,000.00 | 130,000.00 | - 0% |
| ***>*0000 33; | DIA GRUCO | 20,000.00 | 201000.00 | 20,000.00 | 09,034.11 | 20,000.00 | 90,000.00 | .01 |
| TOTAL O | THER EXPENSES | 2,648,959.26 | 2,505,500.00 | 2,605,344.53 | 2,234,252.10 | 2,230,000.00 | 2,505,500.00 | .0% |
| TOTAL | | 3,256,407.63 | 3,142,960.00 | 3,197,293.30 | 2,689,627.82 | 2,756,943.00 | 3,088,760.00 | -1.78 |
| TOTAL PI | ROPERTY & BUILDING MA | 3,256,407.63 | 3,142,960.00 | 3,197,293.30 | 2,689,627.82 | 2,756,943.00 | 3,088,760.00 | -1.7% |

| DEPT # | DEPARTMENT NAME | INCREASE (DECREASE) | FY 17 ADOPTED | FY 18 BUDGET | PERCENTAGE INCREASE |
|--------|-----------------|------------------------|------------------|-----------------|------------------------|
| | | | • | | |
| | • | | • | | |
| | | • | | | |
| | | • | | | |
| 1930 | OTHER INSURANCE | 12,000 | 348,000 | 360,000 | 3.45% |

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| 04/13/2017 15:03 6876dsmi | | CITY OF MARLBORON NEXT YEAR / CURRN | jgh ≤nt year budget | ANALYSIS | | | Ļ | 9 15 gnyrpts |
|-------------------------------|----------------|--|--------------------------|----------------------|--------------------------|--------------------------|--------------------------|-----------------|
| PROJECTION: 201 | 8 2018 City of | Marlborough Budge | et | | | | FOR PER | RIOD 99 |
| ACCOUNTS FOR: GENERAL FUND | | 2016 ACTUAL | 2017 ORIG BUD | 2017 REVISED BUD. | 2017 ACTUAL | 2017 PROJECTION | 2018 MAYOR C | PCT THANGE |
| | | • | | | | • | | |
| 1930 OTHER IN | SURANCE | | | | | | • | |
| 0000 OTHER EXPENSES | · · | | | | | | | |
| 11930006 57410 | PROP LIAB | 297,526.86 | 348,000.00 | 348,000.00 | 305,429.87 | 302,010.00 | 360,000.00 | 3.4% |
| TOTAL OTHER E | XPENSES | 297,526.86 297,526.86 | 348,000.00 348,000.00 | 348,000.00 | 305,429.87 305,429.87 | 302,010.00 302,010.00 | 360,000.00 360,000.00 | 3.4% 3.4% |

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| DEPT # | DEPARTMENT NAME | INCREASE (DECREASE) | FY 17 ADOPTED | FY 18 BUDGET | PERCENTAGE INCREASE |
|--------|--------------------|------------------------|------------------|-----------------|------------------------|
| | | | | | |
| 1940 | RETIREMENT/PENSION | 246,367 | 4,914,533 | 5,160,900 | 5.01% |
| | | • | | | |

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| 04/13/2017 16:03 6876dsmi | | CITY OF MARLBOR NEXT YEAR / CUR | ough Rent year budge: | T ANALYSIS | | | | 9 16 bgnyrpts |
|---|---|------------------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------------------|
| PROJECTION: 2018 | 2018 City of | Marlborough Budg | get | | | | FOR PE | RIOD 99 |
| ACCOUNTS FOR: GENERAL FUND | | 2016 Actual | 2017 ORIG BUD | 2017 REVISED BUD | 2017 Actual | 2017 PROJECTION | 2018 MAYOR | PCT CHANGE |
| ····· | | | | | | | | |
| | E PENSION BENE | FITS | | | | | - | |
| 1940 RETIREMENT 0000 07HER EXPENSES 11940006 51770 11940006 51860 | & PENSION BENE MARL RETR WIDOWS PEN | 4,729,209.21 44,227.64 | 4,879,533.00 35,000.00 | 4,879,533.00 40,500.00 | 4,879,533.00 30,981.58 | 4,420,151.00 49,439.00 | 5,118,900.00 42,000.00 | 4.9 1 20.0 1 |

| DEPT # | DEPARTMENT NAME | INCREASE (DECREASE) | FY 17 ADOPTED | FY 18 BUDGET | PERCENTAGE INCREASE |
|--------|----------------------|------------------------|------------------|-----------------|------------------------|
| • | | | | | |
| 1960 | WORKERS COMPENSATION | 48,952 | 610.848 | <u> </u> | 8.01% |

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| 04/13/2017 16:03 5876dømi | | TY OF MARLBOROU TYEAR / CURRE | gh Nt year budget | ANALYSIS | | | 11 | e 17 ognyrpts |
|--|-----------------------|----------------------------------|--|-----------------------|-------------------|--|--|----------------------|
| PROJECTION: 2018 | 2018 City of Mar | rlborough Budge | t | | | | FOR PE | RIOD 99 |
| ACCOUNTS FOR: GENERAL FUND | | 2016 Actual | 2017 ORIG BUD | 2017 . REVISED BUD | 2017 Actual | 2017 PROJECTION | 2018 MAYOR (| PCT |
| F | OMPENSATION | | | , | | | | |
| 0000 OTHER EXPENSES . 11960006 51710 | WC INS | .00 | 610,848.00 | .00 | .00 | 364,308.00 | 659,800.00 | 8.0% |
| TOTAL OTHER EXP TOTAL TOTAL WORKERS' (| inseș Compensation | .00 .00 .00 | 610,848.00 610,848.00 610,848.00 | .00 .00 .00 | .00 .00 .00 | 364,308.00 364,308.00 364,308.00 | 659,800.00 659,800.00 659,800.00 | 8.0% 8.0% 8.0% |

| DEPT # | DEPARTMENT NAME | INCREASE (DECREASE) | FY 17 ADOPTED | FY 18 BUDGET | PERCENTAGE INCREASE |
|--------|-------------------|------------------------|------------------|-----------------|------------------------|
| | · · · | | | | |
| 1970 | UNEMPLOYMENT COMP | (4,000) | 80,000 | <u>76.000</u> | -5.00% |

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| 04/13/2017 16:03 6876dsmi | CI NE | TY OF MARLBOROU XT YEAR / CURRE | ih NT YEAR BUDGET | ANALYSIS | | | I F | 9 18 gnyrpts |
|-------------------------------|------------------|------------------------------------|----------------------|---------------------|----------------|--------------------|-----------------|-----------------|
| PROJECTION: 2018 | 2018 City of Ma | rlborough Budge | E | | | | FOR PER | LIOD 99 |
| ACCOUNTS FOR: GENERAL FUND | | 2016 Actual | 2017 ORIG BUD | 2017 REVISED BUD | 2017 Actual | 2017 Projection | 2018 Mayor C | PCT HANGE |
| 1970 UNEMPLOYME | RNT COMPENSATION | | | | | | | |
| 0000 OTHER EXPENSES | | | • | | | | | |
| 11970006 51730 | UNEMPLYMNT | 22,116.00 | 80,000.00 | 83,610.00 | 7,857.50 | 75,300.00 | 76,000.00 | -5.0% |

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| DEPT # | DEPARTMENT NAME | INCREASE (DECREASE) | FY 17 ADOPTED | FY 18 BUDGET | PERCENTAGE INCREASE |
|--------|-----------------------|------------------------|------------------|-----------------|------------------------|
| | | | | | |
| * | | | | • | |
| | | | | | |
| | , | | | | |
| 1980 | HEALTH/LIFE INSURANCE | 493.520 | 6.169.000 | 6.662.520 | 8.00% |

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| 04/13/2017 16:03 6876dsmi | | CITY OF MARLBORG NEXT YEAR / CURI | ough Rent Year Budge: | r analysis | | | | p 19 bgnyrpts |
|--|--|--|---|---|--|---|---|--------------------------------------|
| PROJECTION: 2018 | 2018 City of | Marlborough Budg | get | | | | FOR PE | RIOD 99 |
| ACCOUNTS FOR: GENERAL FUND | | 2015 ACTUAL | 2017 ORIG BUD | 2017 REVISED BUD | 2017 ACTUAL | 2017 PROJECTION | 2018 . MAYOR | PCT CHANGE |
| 1980 HEALTH/LI | FE INSURANCE | × | | | | | | |
| 0000 OTHER EXPENSES 11980006 51750 11980006 51752 11980006 57405 11980006 57406 | HLT/LF INS MEDICARE LT DIS INS LIFE INS | 3,742,824.45 345,491.97 .00 20,401.44 | 5,445,000.00 397,500.00 291,500.00 35,000.00 | 5,445,000.00 397,500.00 291,500.00 35,000.00 | 2,893,495.45 311,115.29 .00 15,630.92 | 5,201,016.00 296,101.00 235,398.00 26,376.00 | 5,880,600.00 429,300.00 314,820.00 37,800.00 | 8.04 8.04 8.04 8.05 8.05 |
| TOTAL OTHER EX TOTAL TOTAL HEALTH/L | | 4,108,717.86 4,108,717.86 4,108,717.86 | 6,169,000.00 6,169,000.00 6,169,000.00 | 6,169,000.00 6,169,000.00 6,169,000.00 | 3,220,241.66 3,220,241.66 3,220,241.66 | 5,758,891.00 5,758,891.00 5,758,891.00 | 6,662,520.00 6,662,520.00 6,662,520.00 | 8.0% 8.0% 8.0% |

| DEPT # | DEPARTMENT NAME | INCREASE (DECREASE) | FY 17 ADOPTED | FY 18 BUDGET | PERCENTAGE INCREASE |
|--------|----------------------|------------------------|------------------|---------------------------------------|------------------------|
| - | | | | · · · · · · · · · · · · · · · · · · · | |
| | | | | | • . |
| 1990 | OTHER GEN GOVERNMENT | (256,000) | 856,000 | <u> </u> | -29.91% |
| | | | | · • | |
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|-------------------------------|---------------------------|------------------|---------------------|--|--------------------|--------------------------|
| 04/13/2017 16:03 5876dsml | CITY OF MARLBOROU | | ANALYSIS | | | P bgnyrpi |
| PROJECTION: 2018 2018 | City of Marlborough Budge | t | | | | FOR PERIOD 9 |
| | | | | | | |
| ACCOUNTS FOR: GENERAL FUND | 2016 ACTUAL | 2017 ORIG BUD | 2017 REVISED BUD | 2017 ACTUAL | 2017 PROJECTION | 2018 PCT MAYOR CHANGE |

| 0000 OTHER EXPENSES 11990006 57820 11990006 57825 | RESRV SALS OPEB | . 00 . 00 | 756,000.00 100,000.00 | .00 100,000.00 | .00 | 750,834.10 .00 | 500,000.00 100,000.00 | -33.9% .0% |
|--|----------------------------|-------------------|--|--|------------|--|--|----------------------------|
| TOTAL OTHER E TOTAL TOTAL OTHER G | XPENSES ENERAL GOVERNME | .00 .00 .00 | 856,000.00 856,000.00 856,000.00 | 100,000.00 100,000.00 100,000.00 | .00 .00 | 750,834.10 750,834.10 750,834.10 | 600,000.00 600,000.00 600,000.00 | -29.9% -29.9% -29.9% |

| DEPT # | DEPARTMENT NAME | INCREASE (DECREASE) | FY 17 ADOPTED | FY 18 BUDGET | PERCENTAGE INCREASE |
|--------|-------------------|------------------------|----------------------|-----------------------------|------------------------|
| | Police Salaries | | 6,984,300 414,920 | 7,672,790 <u>414,030</u> | |
| 2100 | POLICE DEPARTMENT | 687,600 | 7,399,220 | 8,086,820 | 9.29% |

| A CONTRACTOR OF | | THE REAL PROPERTY AND A REAL PROPERTY AND A REAL PROPERTY. | そのない この たたし ひとう とうちょう |
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| and the second | | Construction of the second | and when the second second second |
| the second state of the se | | the second s | NAME AND ADDRESS OF A DESCRIPTION OF A D |
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| 04/13/2017 16:03 6876dsmi | | CITY OF MARLBOR NEXT YEAR / CUR | OUGH | | | | 1 | P 21 bgnyrpts |
|---------------------------------------|--------------------------|------------------------------------|--------------------------|--------------------------|-------------------------|--------------------------|--------------------------|------------------|
| PROJECTION: 2018 | 2018 City of | Marlborough Budg | get | | | | FOR PE | RIOD 99 |
| ACCOUNTS FOR: | | 2016 | 2017 | 2017 | 2017 | 2017 | 2018 | PCT |
| GENERAL FUND | | ACTUAL | ORIG BUD | REVISED BUD | ACTUAL | PROJECTION | MAYOR | |
| | ···· | | | | | | | |
| 2100 POLICE DEP | PARTMENT | | | | | | | |
| 0000 | ста <i>п</i> | | • | | | | | |
| PROFESSIONAL SALARI 12100001 50140 | POLICE CHF | 161,160.81 | 164,510.00 | 202,510.00 | 162,063.22 | 101,056.00 | 164,600.00 | .15 |
| 12100001 50420 | POLICE OFF | 2,595,059.72 | 2,803,235:00 | 2,888,435.00 | 2,255,555.61 | 2,655,873.00 | 3,260,420.00 | 16.3% |
| 12100001 50435 | POL SPECIA | 35,838,18 | 38,600.00 | 41,200.00 | 33,478.25 | 33,473.00 | 44,930.00 | 16.4% |
| 12100001 50500 | POL CAPTNS | 194,857.98 | 183,650.00 | 198,150.00 | 154,267.54 | 184,454.00 | 202,115.00 | 10.1% |
| 12100001 50510 | POL LIEUT | 372,184.56 | 413,110.00 | 500,430.00 | 379,386.21 | 417,116.00 | 457,300.00 | 10.7% |
| 12100001 50820 | SERGEANTS | 786,092.05 | 738,435.00 | 750,435.00 | 594,152,93 | 737,312.00 | 818,235.00 | 10.8% |
| TOTAL PROFESSIO | ONAL SALARIES | 4,145,193.30 | 4,341,540.00 | 4,581,160.00 | 3,578,903.76 | 4,129,284.00 | 4,947,600.00 | 14.0% |
| 2 CLERICAL S | FALARIES | | | | | | | |
| 12100002 50520 | PRINC CLRK | 50,446.99 | 50,490.00 | 50,490.00 | 39,805.62 | 42,593.00 | 51,500.00 | 2.0% |
| 12100002 50770 | SNR CLERK | 22,022.01 | 43,265.00 | 43,265.00 | 34,109.54 | 35,545.00 | 44,130.00 | 2.0% |
| TOTAL CLERICAL | SALARIBS | 72,469.00 | 93,755.00 | 93,755.00 | 73,915.16 | 78,138.00 | 95,630.00 | 2.0* |
| 3 OTHER SALA | ARIES | · | | | | | | |
| 12100003 50540 | CHF DISPTR | 54,448.57 | 54,490.00 | 9,117.00 | 9,116.56 | 48,430.00 | .00 | -100.0% |
| 12100003 51120 | CROSS GRDS | 22,356.69 | 24,030.00 | 24,030.00 | 16,731.93 | 25,471.00 | 24,030.00 | .05 |
| 12100003 51195 | DETNIN ATT | 12,907.03 | 11,000.00 | 11,000.00 | 6,314,53 | 10,000.00 | 11,000.00 | .0* |
| 12100003 51213 | PBLCSF DIS | 376,096.49 | 381,710.00 | 427,083.00 | 335,334.24 | 335,496.00 | 436,630.00 | 14.4* |
| 12100003 51214 12100003 51310 | PUBSAF AST OT-REG | 53,199.19 421,807.13 | 57,035.00 270,000.00 | 57,035.00 461,300.00 | 44,522.98 301,530.17 | 50,846.00 271,095.00 | 60,505.00 | 6.1* |
| 12100003 51310 | OT-CELL WT | 10,201.15 | 8,000.00 | 8,600.00 | 8,600.00 | 7,135.00 | 300,000.00 9,000.00 | 11.15 |
| 12100003 51320 | OT-COURT | 183,235.07 | 206,900.00 | 220,200.00 | 129,721,50 | 204,627.00 | 206,900.00 | .05 |
| 12100003 51329 | ON-CALL | 11,829.53 | 13,250.00 | 14,150.00 | 10,565.34 | 12,180.00 | 14,640.00 | 10.5% |
| 12100003 51342 | LONGEVITY | 160,163.15 | 181,680.00 | 193,280.00 | 106,794.31 | 182,421.00 | 127,010.00 | -30.1% |
| 12100003 51360 | OT-TRAING | 47,617.27 | 51,000.00 | 54,400.00 | 42,686.29 | 50,921.00 | 51,000,00 | .0% |
| 12100003 51370 | OT-CELBRTN | 16,890.12 | 17,000.00 | 18,200.00 | 16,239.12 | 15,000.00 | 17,000.00 | .0% |
| 12100003 51395 | INSVC TRNG | 9,635.58 | .00 | .00 | .00 | 10,000.00 | .00 | .0% |
| 12100003 51410 | FRST RSPND | 59,920.51 | 58,660.00 | 62,660.00 | 49,005.81 | 55,806.00 | 67,210.00 | 14.6% |
| 12100003 51440 12100003 51450 | EDUC INCNT NIGHT DIFF | 410,975.25 123,600.27 | 541,385.00 134,335.00 | 484,765.00 143,035.00 | 354,924.02 98,231.94 | 618,069.00 118,406.00 | 613,875.00 152,230.00 | 13.4% |
| 12100003 51450 | HOLIDAY | 287,329.77 | 300,000.00 | 309,700.00 | 254,245,35 | 284,946.00 | 300,000.00 | 13.3% .0% |
| 12100003 51505 | K-9 UNIT | 14,580.89 | 15,300.00 | 16,400.00 | 14,211.46 | .00 | 15,300.00 | .0% |
| 12100003 51920 | SICK BUYBK | 140,697.29 | 158,230.00 | 243,430.00 | 240,867.07 | 165,078.00 | 158,230.00 | .01 |
| 12100003 51940 | CLOTH ALLW | 64,977.47 | 65,000.00 | 65,000.00 | 35,835,11 | 62,040.00 | 65,000.00 | .0% |
| TOTAL OTHER SAI | LARIES | 2,482,468.42 | 2,549,005.00 | 2,823,385.00 | 2,075,477.73 | 2,527,967.00 | 2,629,560.00 | 3.25 |
| 4 CONTRACT S | SERVICES | | | | | | | |
| 12100004 50565 | PARK CLERK | 1,708.27 | 2,835.00 | 2,835.00 | 2,126.25 | 2,977.00 | 2,835.00 | .0% |

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| | | | | | and the second se | 288 A | numis |
|--|---|---|--|---|---|---|--|
| 04/13/2017 16:03 6876dsmi | CITY OF MARLBOR NEXT YEAR / CUR | NOUGH RENT YEAR BUDGE | r analysis | | | | P 22 bgnyrpts |
| PROJECTION: 2018 2018 City | of Marlborough Bud | lget | | | | FOR PE | RIOD 99 |
| ACCOUNTS FOR: | | | | | | | |
| GENERAL FUND | 2016 ACTUAL | 2017 ORIG BUD | 2017 REVISED BUD | 2017 ACTUAL | 2017 PROJECTION | 2018 MAYOR | PCT CHANGE |
| 12100004 50566 PARKNGOF 12100004 51790 LADNDRY 12100004 53817 KENNEL S | SV 19,535.65 | 11,405.00 34,800.00 3,570.00 | 11,405.00 34,800.00 3,570.00 | 6,243.67 32,515.00 3,570.00 | 10,739.00 37,459.00 3,465.00 | 11,405.00 34,795.00 3,570.00 | .01 · .01 .01 |
| TOTAL CONTRACT SERVICES | 32,426.98 | 52,610.00 | 52,610.00 | 44,454.92 | 54,640.00 | 52,605.00 | .0* |
| 5 SUPPLIES & MATERIALS 12100005 54220 OFF SUP/ | EX 40,734.06 | 41,710.00 | 47,502.92 | 35,523.44 | 7,000.00 | 41,710.00 | .0% |
| TOTAL SUPPLIES & MATERIALS | 40,734.06 | 41,710.00 | 47,502.92 | 35,523.44 | 7,000.00 | 41,710.00 | .0% |
| 6 OTHER EXPENSES 12100006 51960 RPLC UNF 12100006 51975 IN EQU I 12100006 52010 TRANSLAT 12100006 52460 GENEQ RF 12100006 52560 VEHCL RE 12100006 52744 SUB LEAS 12100006 53815 A.C.O. C 12100006 55820 INVEST A 12100006 55882 MEAL PRI 12100006 57460 LIAB INS | SS 12,000.00 E 2,010.00 RS 30,285.69 M 29,518.84 E 3,000.00 NT 133,510.00 EE .00 ID 7,810.42 S 4,455.02 | $\begin{array}{c} 3,000,00\\ 8,000,00\\ 4,000,00\\ .00\\ 63,000,00\\ 3,000,00\\ 133,400,00\\ 200,00\\ 11,000,00\\ 4,000,00\\ 86,000,00\\ \end{array}$ | 3,000.00 8,000.00 4,000.00 .00 74,481.16 3,000.00 133,400.00 200.00 14,188.70 4,000.00 86,000.00 | 2,020.00 7,500.98 2,680.00 .00 69,711.34 3,000.00 130,912.46 140.00 9,601.81 3,999.21 86,000.00 | 1,800.00 8,000.00 1,000.00 26,000.00 3,000.00 136,520.00 200.00 11,000.00 2,500.00 78,416.00 | $\begin{array}{c} 3,000.00\\ 6,000.00\\ 4,000.00\\ .00\\ 63,000.00\\ 3,000.00\\ 132,515.00\\ 120.00\\ 11,000.00\\ 4,000.00\\ 86,000.00\\ \end{array}$ | .0\$.0\$.0\$.0\$.0\$.0\$.0\$.0\$.0\$.0\$ |
| TOTAL OTHER EXPENSES | 309,214.72 | 315,600.00 | 330,269.86 | 315,565.80 | 276,436.00 | 314,715.00 | 3* |
| 7 EQUIPMENT 12100007 58593 POL EQUI | P 3,568.83 | - 5,000.00 | 5,767.32 | 3,979.32 | 6,000.00 | 5,000.00 | .0% |
| TOTAL EQUIPMENT TOTAL TOTAL POLICE DEPARTMENT | 3,568.83 7,086,075.31 7,086,075.31 | 5,000.00 7,399,220.00 7,399,220.00 | 5,767.32 7,934,450.10 7,934,450.10 | 3,979.32 6,127,820.13 6,127,820.13 | 6,000.00 7,079,465.00 7,079,465.00 | 5,000.00 8,086,820.00 8,086,820.00 | .0% 9.3% 9.3% |

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| DEPT # DEPARTMENT NAME | INCREASE (DECREASE) | FY 17 ADOPTED | FY 18 . BUDGET | PERCENTAGE INCREASE |
|-----------------------------|------------------------|------------------|----------------------|------------------------|
| Fire Salaries Fire Other | | 7,094,144 | 7,779,701 216,795 | |
| 2200 · FIRE DEPARTMENT | 715,342 | 7,281,154 | . 7,996,496 | 9.82% |

| | | | | | | and the second se | - 19 <u>8</u> 8 m | numis. |
|--|---|--|--|--|--|---|--|---|
| 04/13/2017 16:03 6876dsmi | | CITY OF MARLBOR NEXT YEAR / CUR | ough Rent Year Budge | T ANALYSIS | | | | P 23 bgnyrpta |
| PROJECTION: 2018 2 | PROJECTION: 2018 2018 City of Marlborough Budget | | | | | | | |
| ACCOUNTS FOR: | | | | 0.01 0 | 2017 | 0.07.11 | | |
| GENERAL FUND | | 2016 ACTUAL | 2017 ORIG BUD | 2017 REVISED BUD | ACTUAL | 2017 PROJECTION | 2018 MAYOR | PCT CHANGE |
| 2200 FIRE DEPARTM | INT | | | | | | | |
| 0000 PROFESSIONAL SALARIES | | | | | | | | |
| 12200001 50130 12200001 50330 12200001 50334 | FIRE CHIEF ASST CHIEF BATTALION DPTY CHIEF FIREFGHTER FIRE CAPTN FIRE CAPTN FIRE LIEUT EMA DIR | 146,528.65 .00 297,805.14 3,286,212.90 297,373.58 .00 552,259.94 .00 | $145,660.00\\.00\\.00\\168,270.00\\3,317,265.00\\323,675.00\\.00\\885,505.00\\.00$ | 145,660.00 108,335.00 146,150.36 111,088.59 3,250,574.39 347,271.92 .00 786,966.09 .00 | 114,844.29 41,399.95 .00 111,088.59 2,598,723.47 262,660.80 407,359.03 .00 | 91,390.76 .00 319,445.00 3,294,783.00 280,625.00 514,700.00 .00 | 148,575.00 265,200.00 357,657.00 3,587,905.00 330,919.00 75,496.00 598,964.00 8,955.00 | 2.0% .0% .0% -100.0% 8.2% 2.2% .0% -32.4% .0% |
| TOTAL PROFESSIONAL | SALARIES | 4,580,180.21 | 4,840,375.00 | 4,896,046.35 | 3,536,076.13 | 4,500,943.76 | 5,373,671.00 | 11.0% |
| 2 CLERICAL SAL 12200002 50400 12200002 51214 TOTAL CLERICAL SAI | P/T CLERK PUBSAF AST | 1,667.13 60,137.00 61,804.13 | 19,230.00 60,200.00 79,430.00 | 19,230,00 60,200.00 79,430.00 | 7,824.00 47,451.31 55,275.31 | 7,000.00 54,529.80 61,529.80 | 19,230.00 61,390.00 80,620.00 | .0% 2.0% 1.5% |
| ······ | | | 19,430.00 | 191350.00 | | 01,525.00 | 80,620.00 | 4.0% |
| 12200003 51324 12200003 51328 12200003 51412 12200003 51430 12200003 51430 12200003 51440 12200003 51450 12200003 51480 12200003 51481 | S FIRST RSDR OVERTIME OT-VEH MNT OT-CALL FR HAZMAT PAY LONGEVITY EDUC INCNT NIGHT DIFF EMER MEDCL TRAINING HOLIDAY SICK BUYBK CLOTH ALLW LICNSE FEE | 89,238.34 403,170.70 38,335.70 44,533.41 120,000.00 159,896.95 275,388.11 130,275.80 179,370.71 7,766.58 381,784.30 326,639.99 72,388.63 5,400.00 | 92,885.00 359,000.00 99,414.00 118,000.00 170,295.00 297,190.00 135,380.00 205,595.00 10,000.00 406,780.00 154,690.00 83,570.00 3,190.00 | $\begin{array}{r} 97,356.24\\788,809.73\\40,098.95\\101,466.57\\119,910.00\\226,248.53\\264,877.61\\141,911.22\\214,527.03\\10,488.30\\426,946.57\\229,761.42\\85,776.30\\3,190.00\end{array}$ | $\begin{array}{c} 76,051.88\\ 685,942.85\\ 32,141.71\\ 64,837.36\\ 102,500.00\\ 138,880.77\\ 227,649.78\\ 112,148.39\\ 151,281.55\\ 9,002.10\\ 305,288.36\\ 224,638.43\\ 39,255.96\\ 1,575.00 \end{array}$ | $\begin{array}{r} 89,574.00\\ 250,000.00\\ 38,720.00\\ 72,822.88\\ 134,000.00\\ 184,292.00\\ 329,073.00\\ 130,556.00\\ 214,618.00\\ 10,000.00\\ 399,214.00\\ 231,011.00\\ 80,850.00\\ 4,050.00\\ \end{array}$ | 98,055.00 359,000.00 41,380.00 82,090.00 121,000.00 322,605.00 142,920.00 142,920.00 142,920.00 142,920.00 142,920.00 142,920.00 142,920.00 142,50.00 6,815.00 | 5.6% 7.9% -17.4% 21.6% 8.6% 5.6% .0% 10.4% 17.2% 16.4% |
| TOTAL OTHER SALARI | | 2,234,189.22 | 2,174,339.00 | 2,751,368.47 | 2,171,194.14 | 2,168,780.88 | 2,325,410.00 | 6.9% |
| 5 SUPPLIES & MA 12200005 53490 | TERIALS COMM MASUP | 1,655.34 | .00 | .00 | .00 | 2,100.00 | 4,340.00 | .01 |

| my first an edge arrester | | | Street Statements | |
|---|---|--|---|---|
| | 11-27.7 2 | 0. 11 10 10 | S. 15 | 7.7 |
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| -17 | 101-102-0013 | 19 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | SUSPERIES. | in the other time |
| A STATE OF A | 211 22 34 | A Vana Per Art. A | 1 12 Sec. 6 10 10 10 | 1. S. |
| atik Bid Part. | Sec. March | St. 5 7 19 14 | 1 | State of the second |
| A | 1174- August 11 15 | | C. C. C. C. C. C. | 1. S. S. 6. 1.8" |
| 1.19 | A. 11 | | 1 - C - C - C - C | S. 4. S. 16.22 |
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| 1.24 | 1 | 14 46-7 | A. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. | A. 1. 1. 1. 6. |
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FOR PERIOD 99

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CITY OF MARLBOROUGH NEXT YEAR / CURRENT YEAR BUDGET ANALYSIS

PROJECTION: 2018 2018 City of Marlborough Budget

| ACCOUNTS FOR: | | | | 2017 | | | | |
|----------------------------------|--------------------------|-------------------------|-------------------------|-------------------------|------------------------|-----------------------|-------------------------|---------------|
| GENERAL FUND | | 2016 Actual | 2017 ORIG BUD | REVISED BUD | 2017 ACTUAL | 2017 PROJECTION | 2018 MAYOR | PCT CHANGE |
| 12200005 55000 | OPER SUPP | 11,368,79 | 14,000.00 | 14,328.53 | 7,448.77 | 1,500.00 | 14,000.00 | .05 |
| TOTAL SUPPLIES | & MATERIALS | 13,024.13 | 14,000.00 | 14,328.53 | 7,448.77 | 3,600.00 | 18,340.00 | 31.0% |
| 6 OTHER EXP | BNSES | | | | | , | | |
| 12200006 51990 12200006 52450 | MEAL ALLOW RADIO RPRS | 6,041.90 553.58 | 7,500.00 | 12,699.50 .00 | 8,028.41 .00 | 7,500.00 2,000.00 | 5,000.00 .00 | -33.3% .0% |
| 12200006 52500 12200006 52560 | RGM EQUIP VEHCL RGM | 18,373.52 103,887.66 | 17,000.00 122,410.00 | 17,107.28 143,887.08 | 8,813.80 119,221.69 | 7,000.00 91,960.00 | 17,000.00 147,855,00 | .01 20.81 |
| 12200006 52820 | PHONEANSSV | 4,557.21 | 6,000.00 | 6,000.00 | 3,132.93 | 6,000.00 | 6,000.00 | .0% |
| 12200006 57340 | dues & sub | 4,200.00 | 4,600.00 | 4,600.00 | 4,519.00 | 3,000.00 | 4,600.00 | .0% |
| TOTAL OTHER EX | PENSES | 137,613.87 | 157,510.00 | 184,293.86 | 143,715.83 | 117,460.00 | 180,455.00 | 14.6% |
| 7 EQUIPMENT | | | | | | | | |
| 12200007 58512 | FIRE EQUIP | 9,512.95 | 15,500.00 | 15,500.00 | 4,672.32 | 4,000.00 | 18,000.00 | 16.1% |
| 12200007 58750 | COMMEQ-RPL | 291.08 | .00 | · .00 | .00 | 2,400.00 | .00 | .01 |
| TOTAL EQUIPMEN | т | 9,804.03 | 15,500.00 | 15,500.00 | 4,672.32 | 6,400.00 | 18,000.00 | 16.1% |
| TOTAL TOTAL FIRE DED | *** | 7,036,615.59 | 7,281,154.00 | 7,940,967.21 | 5,918,382.50 | 6,858,714.44 | 7,996,496.00 | 9.81 |
| TOTAL FIRE DEP. | ARTMENT | 7,036,615.59 | 7,281,154.00 | 7,940,967.21 | 5,918,382.50 | 6,858,714.44 | 7,996,496.00 | 9.8 |

| | | • | | | |
|--------|-----------------------|------------------------|------------------|-----------------|------------------------|
| DEPT # | DEPARTMENT NAME | INCREASE (DECREASE) | FY 17 ADOPTED | FY 18 BUDGET | PERCENTAGE INCREASE |
| | | | | | - |
| | Inspection Salaries | | 666,310 | 651,760 | |
| | Inspection Other | | . 37,175 | 42,345 | |
| 2410 | INSPECTION DEPARTMENT | (9,380) | 703,485 | <u> </u> | -1.33% |

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|--|--|--|--|--|--|---|--|
| 04/13/2017 16:03 6876dsmi | CITY OF MARLBORO NEXT YEAR / CURR | | C ANALYSIS | | | | p 25 bgnyrpts |
| PROJECTION: 2018 2018 City | y of Marlborough Budg | et | | | | FOR PE | RIOD 99 |
| ACCOUNTS FOR: | | | | | | | |
| GENERAL FUND | 2016 Actual | 2017 ORIG BUD | 2017 REVISED BUD | 2017 ACTUAL | 2017 PROJECTION | 2018 MAYOR | PCT CHANGE |
| 2410 INSPECTIONAL SERVICES | 3 | | | | | | |
| 0000 | | | | | | | • |
| PROFESSIONAL SALARIES 12410001 50090 BLDG CON 12410001 50109 ENVIRN C 12410001 50260 LOCAL IN 12410001 50265 TEMP INS | OFF 75,690.35 ISP 123,558.73 | 90,540.00 75,750.00 176,765.00 .00 | 90,540.00 75,750.00 176,765.00 .00 | 68,655.64 59,723.89 123,812.27 .00 | 82,082.00 68,607.00 106,899.00 .00 | 96,080.00 77,265.00 154,760.00 .00 | 6.1% 2.0% -12.4% .0% |
| 12410001 50370 PLUMB IN 12410001 50380 ELCTRCL 12410001 50960 AST PLUM 12410001 50970 AST WIRN | NSP 67,664.04 IN 34,644.75 AB 8,650.00 | 67,720.00 64,160.00 8,000.00 8,000.00 | 67,720.00 61,418.00 8,000.00 8,000.00 | 53,391.04 47,624.01 4,215.00 1,650.00 | 61,356.00 36,320.00 1,700.00 1,300.00 | 69,070.00 66,415.00 8,000.00 8,000.00 | 2.0% 3.5% .0% .0% |
| TOTAL PROFESSIONAL SALARIE | 470,587.68 | 490,935.00 | 488,193.00 | 359,071.85 | 358,264.00 | 479,590.00 | -2.3% |
| 2 CLERICAL SALARIES | | | | | | | |
| 12410002 50770 SNR CLEH 12410002 51050 BOARD SC | | 153,270.00 2,100.00 | 153,270.00 2,100.00 | 120,850.99 1,420.17 | 138,876.00 1,300.00 | 156,335.00 350,00 | 2.0% ~83.3% |
| TOTAL CLERICAL SALARIES | 154,554.09 | 155,370.00 | 155,370.00 | 122,271.16 | 140,176.00 | 156,685.00 | .8% |
| 3 OTHER SALARIES | 10V 243 FA | 1 350 00 | 1 350 00 | 412.20 | 1 000 00 | 1 350 00 | |
| 12410003 51180 ZONING M 12410003 .51183 PLAN MEM 12410003 51430 LONGEVIT 12410003 51920 SICK BUD 12410003 51940 CLOTH AN | MBR 1,845.00 TY 5,145.00 KK 8,135.00 | 1,350.00 2,730.00 5,635.00 8,290.00 2,000.00 | 1,350.00 2,730.00 5,635.00 7,532.00 2,000.00 | 1,155.00 5,635.00 7,531.80 652.50 | 1,000.00 ,00 7,389.00 8,308.00 .00 | 1,350.00 .00 4,595.00 7,540.00 2,000.00 | .0% -100.0% -18.5% -9.0% .0% |
| TOTAL OTHER SALARIES | 15,764.50 | 20,005.00 | 19,247.00 | 15,386.50 | 16,697.00 | 15,485.00 | ~22,6% |
| 4 CONTRACT SERVICES 12410004 53140 CONTR SV 12410004 53180 PROF/TCI | | 26,705.00 2,400.00 | 26,705.00 2,400.00 | .00 670.00 | 52,850.00 4,300.00 | 26,705.00 2,400.00 | .0% .0% |
| TOTAL CONTRACT SERVICES | 26,802.51 | 29,105.00 | 29,105.00 | 670.00 | 57,150.00 | 29,105.00 | .0% |
| 5 SUPPLIES & MATERIALS 12410005 54220 OFF SUP/ | 'EX 1,780.65 | 5,800.00 | 5,964.79 | 1,551.97 | 600.00 | 5,800.00 | .0% |
| TOTAL SUPPLIES & MATERIALS | 1,780.65 | 5,800.00 | 5,964.79 | 1,551.97 | 600.00 | 5,800.00 | .0% |
| 6 OTHER EXPENSES 12410006 54000 SUPP/MAY | 5 972.00 | .00 | .00 | .00 | 1,000.00 | .00 | .0% |

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| 04/13/2017 16:03 6876dsmi | | ITY OF MARLBOROU EXT YEAR / CURRI | | ANALYSIS | • | | | P 26 bgnyrpts | | |
|---|---------------------------|--------------------------------------|--------------------------------------|--------------------------------------|--------------------------------------|--------------------------------------|--------------------------------------|--------------------------|--|--|
| PROJECTION: 2018 | 2018 City of M | 018 City of Marlborough Budget | | | | | FOR P | FOR PERIOD 99 | | |
| ACCOUNTS FOR: GENERAL FUND | • | 2016 Actual | 2017 ORIG BUD | 2017 REVISED BUD | 2017 ACTUAL | 2017 PROJECTION | 2018 MAYOR | PCT CHANGE | | |
| 12410006 57100 | INSTATE TR | 3,940.04 | 2,270.00 | 5,770.00 | 4,007.42 | 5,120.00 | 7,440.00 | 227.8% | | |
| TOTAL OTHER EX TOTAL TOTAL INSPECTI | IPENSES IONAL SERVICES | 4,912.04 674,401.47 674,401.47 | 2,270.00 703,485.00 703,485.00 | 5,770.00 703,649.79 703,649.79 | 4,007.42 502,958.90 502,958.90 | 6,120.00 579,007.00 579,007.00 | 7,440.00 694,105.00 694,105.00 | 227.8% -1.3% -1.3% | | |

| DEPT # | DEPARTMENT NAME | INCREASE (DECREASE) | FY 17 ADOPTED | FY 18 BUDGET | PERCENTAGE INCREASE |
|--------|---|------------------------|------------------------|-----------------|------------------------|
| | Emergency Mngt Salaries Emergency Mngt Other | | 8,775 <u>33,920</u> | - | |
| 2910 | EMERGENCY MNGT | (42,695) | 42,695 | | -100.00% |

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|-------------------------------|--|----------------------|---------------------|----------------|--|--------------------------|
| 04/13/2017 16:03 6876dsmi | CITY OF MARLBOROUG NEXT YEAR / CURREN | ih It year budget | ANALYSIS | | | p 2 bgnyrpt |
| PROJECTION: 2018 2018 | G City of Marlborough Budget | : | | | | FOR PERIOD 99 |
| ACCOUNTS FOR: GENERAL FUND | 2016 Actual | 2017 ORIG BUD | 2017 REVISED BUD | 2017 Actual | 2017 PROJECTION | 2018 PCT MAYOR CHANGE |

| 2910 EMERGENCY | MANAGEMENT | • | | | | | |
|--|----------------------------------|------------------------------------|------------------------------------|------------------------------------|------------------------------------|------------------------------------|---|
| 0000 PROFESSIONAL SALARI 12910001 51210 | ES DIRECTOR | 8,600.00 | 8,775.00 | 8,775.00 | 5,440.22 | 6,969.00 | .00 -100.0% |
| TOTAL PROFESSIO | NAL SALARIES | 8,600.00 | 8,775.00 | 8,775.00 | 5,440.22 | 6,969.00 | .00 -100.0% |
| 4 CONTRACT S 12910004 53182 | ERVICES · R911 SUPRT | 28,652.13 | 28,660.00 | 28,660.00 | 28,652.13 | 19,000.00 | .00 -100.0% |
| TOTAL CONTRACT | SERVICES | 28,652.13 | 28,660.00 | 28,660.00 | 28,652.13 | 19,000.00 | 00 -100.0% |
| 6 OTHER EXPE 12910006 53425 12910006 55690 | NSES RADIO FREQ CIVDEP EXP | 4,340.00 746.68 | 4,340.00 920.00 | 4,350.96 3,582.18 | 1,020.95 3,343.27 | 4,333.00 300.00 | .00 -100.05 .00 -100.05 |
| TOTAL OTHER EXP TOTAL TOTAL EMERGENCY | PENSES MANAGEMENT | 5,086.68 42,338.81 42,338.81 | 5,260.00 42,695.00 42,695.00 | 7,933.14 45,368.14 45,368.14 | 4,364.22 38,456.57 38,456.57 | 4,633.00 30,602.00 30,602.00 | .00 -100.0% .00 -100.0% .00 -100.0% |

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| DEPT # | DEPARTMENT NAME | INCREASE (DECREASE) | FY 17 ADOPTED | FY 18 BUDGET | PERCENTAGE INCREASE |
|--------|-------------------|------------------------|------------------|-----------------|------------------------|
| | | | | | |
| | | | | | |
| 3000 | SCHOOL DEPARTMENT | 1,659,455 | 58,369,000 | 60,028,455 | 2.84% |
| | | | | | |
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| 13/2017 16:50 6dami | CITY OF MARLBOR | | T ANALYSIS | , | | • | p bgnyri |
|------------------------------|------------------|------------------|---------------------|----------------|--------------------|---------------|---------------|
| ROJECTION: 20181 Marlborough | Public Schools F | Y2018 Budget | | | | FOR PE | RIOD |
| ounts for: Ibral fund | 2016 Actual | 2017 ORIG BUD | 2017 REVISED BUD | 2017 ACTUAL | 2017 PROJECTION | 2018 MAYOR | PCT CHANGI |
| | Fo 333 616 39 | 58.369.000.00 | 58,919,720.97 | 56,353,332.78 | 56,630,627.99 | 60,028,455.00 | 2. |
| TOTAL GENERAL FUND | 59,133,615.37 | | • • | | | | |

| DEPT # | DEPARTMENT NAME | INCREASE DEPARTMENT NAME (DECREASE) A | | FY 18 BUDGET | PERCENTAGE INCREASE |
|--------|---|--|-----------------------------|----------------------|------------------------|
| | Bldg/Maint School Salaries Bldg/Maint School Other | | 500,925 <u>1,831,000</u> | 475,415 1,831,000 | |
| 3032 | BLDG MAINT SCHOOL | (25,510) | 2,331,925 | 2,306,415 | -1.09% |

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| 04/13/2017 16:03 6876demi | | F MARLBORG BAR / CURI | DUGH RENT YEAR BUDGE: | r analysis | | | | p 29 bgnyrpts |
|--|-------------------------------|--------------------------|--|--|---------------------------------------|-------------------|--|-------------------|
| PROJECTION: 2018 2018 | City of Marlbo | rough Bud | get | | | | FOR PR | RIOD 99 |
| ACCOUNTS FOR: | | 2016 | 2017 | 2017 | 2017 . | 2017 | 2018 | PCT |
| GENERAL FUND | | ACTUAL | ORIG BUD | REVISED BUD | ACTUAL | PROJECTION | | CHANGE |
| 3032 MAINTENANCE SCHO | OLS | <u></u> | | | | | | |
| 0000 | | | | | | | | |
| | LECTOR AFTEMAN | .00 | 12,955.00 147,400.00 | 12,955.00 147,400.00 | .00 83,351.17 | .00 .00 | 27,170.00 145,855.00 | 109.7% -1.0% |
| | TRICIAN | .00 | 128,640.00 127,205.00 | 128,640.00 127,205.00 | 106,138.04 80,216.29 | .00 | 128,115.00 122,250.00 | 48 |
| TOTAL PROFESSIONAL SP | LARIES | .00 | 416,200.00 | 416,200.00 | 269,705.50 | .00 | 423,390.00 | 1.7% |
| 2 CLERICAL SALARIE 13032002 50141 CLE | | .00 | 45,120.00 | 45,120.00 | 17,972.41 | .00 | 13,990.00 | -69.0% |
| TOTAL CLERICAL SALARI | IES | .00 | 45,120.00 | 45,120.00 | 17,972.41 | .00 | 13,990.00 | -69.0% |
| 3 OTHER SALARIES | | | | | • • | | | |
| 13032003 51430 LON | 1P P/T IGEVITY XK BUYBK | .00 .00 | 25,000.00 3,700.00 | 25,000.00 3,700.00 7,055.00 | .00 1,155.00 | 00. 00. | 25,000.00 | .0% -29.2% |
| | TH ALLW | .00 .00 | 7,055.00 3,850.00 | 3,850.00 | 5,038.71 .00 | .00 .00 | 5,515.00 4,900.00 | -21.8% 27.3% |
| TOTAL OTHER SALARIES | | .00 | 39,605.00 | 39,605.00 | 6,193.71 | .00 | 38,035.00 | -4.0% |
| | CTRIC | .00 | 860,000.00 | 860,000.00 | 614,772.90 | .00 | 860,000.00 | .0% |
| 13032006 52469 R&M | rrl gas 1-Bldgs Jephone | .00 .00 .00 | 387,000.00 481,000.00 103,000.00 | 387,000.00 481,000.00 103,000.00 | 179,040.65 340,886.25 61,295.47 | 00. 00. 00. | 387,000.00 481,000.00 103,000.00 | 20. 20. 21. |
| TOTAL OTHER EXPENSES | **** ******* | .00 | 1,831,000.00 | 1,831,000.00 | 1,195,996.27 | .00 | 1,831,000.00 | .0% |
| TOTAL TOTAL MAINTENANCE SCP | IOOLS | .00 | 2,331,925.00 2,331,925.00 | 2,331,925.00 2,331,925.00 | 1,489,867.89 1,489,867.89 | .00 | 2,306,415.00 2,306,415.00 | -1.1% -1.1% |

| DEPT # | DEPARTMENT NAME | INCREASE (DECREASE) | FY 17 ADOPTED | FY 18 BUDGET | PERCENTAGE INCREASE |
|--------|-----------------|------------------------|------------------|-----------------|------------------------|
| | | | | | |
| 3100 | SCHOOL SUPPORT | 874,465 | _10,673,325 | 11,547,790 | 8.19% |

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| 04/13/2017 16:03 6876dsmi CITY OF MARLBOROUGH NEXT YEAR / CURRENT YEAR BUDGET ANALYSI | | | | | 8 P bgnyr | | | | | |
|---|--------------------------|----------------------------|----------------------------|----------------------------|----------------------------|--------------------|----------------------------|---------------|--|--|
| PROJECTION: 2018 | 2018 City of | Marlborough Bud | lget | | | | FOR PE | RIOD 99 | | |
| ACCOUNTS FOR: | | 2016 | 2017 | 2017 | 2017 | - | 0.01.0 | | | |
| GENERAL FUND | | ACTUAL | ORIG BUD | REVISED BUD | ACTUAL | 2017 PROJECTION | 2018 MAYOR | PCT CHANGE | | |
| 3100 SCHOOL SUI | PPORT | | | | | | | | | |
| 0000 OTHER SALARIES | | ······ | | | | | | | | |
| 13100003 50349 | SCHOOL COM | 18,000.00 | 18,000.00 | 18,000.00 | 13,500.00 | 21,000.00 | 18,000.00 | .0% | | |
| 13100003 51730 13100003 51751 | UNEMPLYMNT HLT INS/SC | 189,493.55 6,577,205.44 | 225,000.00 7,381,736.00 | 229,236.00 7,381,736.00 | 171,104.71 5,504,284.72 | 407,625.00 | 243,000.00 8,119,910.00 | 8.0% 10.0% | | |
| 13100003 51753 | MEDICRE-SC | 620,000.00 | 600,000.00 | 600,000.00 | 493,127.25 | 508,341.00 | 660,000.00 | 10.01 | | |
| 13100003 51770 | MARL RETR | 2,254,187.00 | 2,398,589.00 | 2,398,589.00 | 2,398,589.00 | 2,173,345.00 | 2,451,880.00 | 2.2* | | |
| 13100003 57406 | LIFE INS | 37,868.38 | 50,000.00 | 50,000.00 | 28,583.02 | 44,543.00 | 55,000.00 | 10.0% | | |
| TOTAL OTHER SAI | ARTES | 9,696,774.37 | 10,673,325.00 | 10,677,561.00 | 8,609,188.71 | 9,782,872,00 | 11,547,790.00 | 8.2% | | |
| TOTAL | | 9,696,774.37 | 10,673,325.00 | 10,677,561.00 | 8,609,188.71 | 9,782,872.00 | 11,547,790.00 | 8.2% | | |
| TOTAL SCHOOL SU | JPPORT | 9,696,774.37 | 10,673,325.00 | 10,677,561.00 | 8,609,188.71 | 9,782,872.00 | 11,547,790.00 | 8.2% | | |

| DEPT # | DEPARTMENT NAME | INCREASE (DECREASE) | FY 17 ADOPTED | FY 18 BUDGET | PERCENTAGE INCREASE |
|---------------------------------------|-----------------|------------------------|------------------|-----------------|------------------------|
| • • • • • • • • • • • • • • • • • • • | ¢ | | | • . | |
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| 3102 | SCHOOL SUPPORT | 64,705 | 667.055 | 731,760 | 9.70% |

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| 04/13/2017 16:03 6876dsmi | | CITY OF MARLBOROUGH NEXT YEAR / CURRENT YEAR BUDGET ANALYSIS | | | | | e 31 bgnyrpts | |
|---|----------------------------------|---|--|---|--|--|--|----------------------|
| PROJECTION: 2018 | 2018 City of M | arlborough Budge | et | | | | FOR PE | RIOD 99 |
| ACCOUNTS FOR: GENERAL FUND | | 2016 ACTUAL | 2017 ORIG BUD | 2017 REVISED BUD | 2017 Actual | 2017 PROJECTION | 2018 MAYOR | PCT CHANGE |
| 3102 CITY/SCHO | OL SUPPORT | . <u></u> | | | | | | |
| 0000 OTHER SALARIES 13102003 51710 | WC INS | . 00 | 400,000.00 | .00 | .00 | 377,128.00 | 440,000.00 | 10.0% |
| TOTAL OTHER SA | LARIES | .00 | 400,000.00 | .00 | .00 | 377,128.00 | 440,000.00 | 10.0% |
| 6 OTHER EXP 13102006 53080 13102006 57410 | ENSES AUDIT SVCS PROP LIAB | 15,000.00 228,752.00 | 20,000.00 247,055.00 | 20,000.00 247,055.00 | 20,000.00 247,055.00 | 12,600.00 163,366.00 | 20,000.00 271,760.00 | .0% 10.0% |
| TOTAL OTHER EX TOTAL TOTAL CITY/SCH | | 243,752.00 243,752.00 243,752.00 | 267,055.00 667,055.00 667,055.00 | 267,055.00 [.] 267,055.00 267,055.00 | 267,055.00 267,055.00 267,055.00 | 175,966.00 553,094.00 553,094.00 | 291,760.00 731,760.00 731,760.00 | 9.3% 9.7% 9.7% |

| DEPT # | DEPARTMENT NAME | INCREASE (DECREASE) | FY 17 ADOPTED | FY 18 BUDGET | PERCENTAGE INCREASE | • |
|--------|----------------------|------------------------|--------------------|--------------------|------------------------|-------|
| | | | | | | |
| | | | | | | |
| 3800 | RET OF DEBT - SCHOOL | 180,000 | <u> 443.000</u> | <u> 623,000</u> | 40.63% | |

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| 04/13/2017 16:03 6876dsmi | 203 CITY OF MARLBOROUGH NEXT YEAR / CURRENT YEAR BUDGET ANALYSIS | | | | | | 9 32 bgnyrpts | |
|----------------------------------|---|---------------------------------------|--------------------------|--------------------------|------------|--------------------------|--------------------------|----------------|
| PROJECTION: 2018 | 2018 City of 1 | Marlborough Budge | at | | | | FOR PE | RIOD 99 |
| ACCOUNTS FOR: | | 2016 | 2017 | 2017 | 2017 | 2017 | 2018 | PCT |
| GENERAL FUND | | ACTUAL | ORIG BUD | REVISED BUD | ACTUAL | PROJECTION | MAYOR (| |
| | e | · · · · · · · · · · · · · · · · · · · | | | | | | |
| 3800 RETIREMENT | DEBT/SCHOOL | | | | | | | |
| 0000 OTHER EXPENSES | | | | | | | | |
| 13800006 59952 13800006 59962 | 04 MULTI - 10MULTIBD | 21,000.00 276,000.00 | 21,000.00 261,000.00 | 21,000.00 261,000.00 | .00 | 31,000.00 284,500.00 | 21,000.00 257,000.00 | .0% -1.5% |
| 13800006 59966 13800006 59967 | 16MULTIBD 17MULTIBD | .00 | 161,000.00 .00 | 189,000.00 | .00 | 00. 00. | 185,000.00 160,000.00 | 14.94 |
| TOTAL OTHER EXE TOTAL | PENSES | 297,000.00 297,000.00 | 443,000.00 443,000.00 | 471,000.00 471,000.00 | .00 .00 | 315,500.00 315,500.00 | 623,000.00 623,000.00 | 40.6% 40.6% |
| TOTAL RETIREMEN | IT DEBT/SCHOOL | 297,000.00 | 443,000.00 | 471,000.00 | .00 | 315,500.00 | 623,000.00 | 40.6% |

| DEPT # | DEPARTMENT NAME | INCREASE (DECREASE) | FY 17 ADOPTED | FY 18 BUDGET | PERCENTAGE INCREASE |
|--------|------------------------|------------------------|------------------|-----------------|------------------------|
| | | | | | |
| 3850 | DEBT INTEREST - SCHOOL | 88,000 | | 256,000 | 52.38% |



| 04/13/2017 15:03 6876dsmi | | ITY OF MARLBORO | ugh Ent year budget | ANALYSIS | | | P 33 bgnyrpta |
|---|--|---|--|--|--|--|--|
| PROJECTION: 2018 | 2018 City of M | arlborough Budg | et | | · | | FOR PERIOD 99 |
| ACCOUNTS FOR: | | | | 0015 | 0.01 8 | 5.44 H | |
| GENERAL FUND | | 2016 ACTUAL | 2017 ORIG BUD | 2017 REVISED BUD | 2017 ACTUAL | 2017 PROJECTION | 2018 PCT MAYOR CHANGE |
| 0000 OTHER EXPENSES 13850006 58963 13850006 58966 13850006 58967 13850006 59952 TOTAL OTHER EX TOTAL | 10MULTIINT 16MULTIINT 17MULTIINT 04 MULTI PENSES | 51,615.00 .00 5,640.50 57,255.50 | 38,000.00 125,000.00 .00 5,000.00 168,000.00 168,000.00 | 38,000.00 125,000.00 .00 5,000.00 168,000.00 168,000.00 | 18,975.00 53,130.56 00 2,373.00 74,478.56 74,478.56 | 72,917.00 .00 .00 7,776.00 80,693.00 | 31,000.00 -18.4% 100,000.00 -20.0% 125,000.00 .0% .00 -100.0% 256,000.00 52.4% |
| | M DEBT INTERES | 57,255.50 57,255.50 | 168,000.00 | 168,000.00 | 74,478.56 | 80,693.00 80,693.00 | 256,000.00 52.4% 256,000.00 52.4% |

| DEPT # | DEPARTMENT NAME | INCREASE (DECREASE) | FY 17 ADOPTED | FY 18 BUDGET | PERCENTAGE INCREASE |
|--------|-----------------------|------------------------|------------------|-----------------|------------------------|
| | | | | | |
| 3860 | SHORT TERM INT SCHOOL | - | 97,500 | | 0.00% |

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| 04/13/2017 16:03 6876dsmi | NEXT | • | NT YEAR BUDGET | ANALYSIS | | | P bı | 34 myrpts |
|--|--------------|----------------|------------------------|------------------------|----------------|------------------------|------------------------|--------------|
| | ity of Marlb | orough Budge | t | | | | FOR PERI | COD 99 |
| ACCOUNTS FOR: GENERAL FUND | | 2016 Actual | 2017 ORIG BUD | 2017 REVISED BUD | 2017 Actual | 2017 PROJECTION | 2018 MAYOR CI | PCT HANGE |
| | | | | | | | | |
| 3860 SHORT TERM DEBT IN | TEREST/SCHL | | | | | | | |
| 0000 | TEREST/SCHL | | | | | | | |
| | SVCS | .00 .00 | 15,000.00 82,500.00 | 15,000.00 82,500.00 | - 00 - 00 | 15,000.00 93,750.00 | 15,000.00 82,500.00 | .0%. .0% |
| 0000 OTHER EXPENSES 13860006 53110 LEGAL | SVCS | | | | | | | |

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| DEPT # | DEPARTMENT NAME | INCREASE (DECREASE) | FY 17 ADOPTED | FY 18 BUDGET | PERCENTAGE INCREASE |
|--------|-----------------|------------------------|------------------|------------------|------------------------|
| | | | | | |
| | | | | | |
| 3900 | ASSABET VALLEY | (281,030) | <u>5.694,295</u> | <u>5,413,265</u> | -4.94% |
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| 04/13/2017 15:03 6876dsml | | CITY OF MARLBOR NEXT YEAR / CUR | ough Rent Year Budge: | T ANALYSIS | - | | | P 35 bgnyrpts |
|--|-----------------------|--|--|--|--|--|--|-------------------------|
| PROJECTION: 2018 | 2018 City of | Marlborough Budg | get | | | | FOR PE | RIOD 99 |
| ACCOUNTS FOR: GENERAL FUND | | 2016 ACTUAL | 2017 ORIG BUD | 2017 REVISED BUD | 2017 Actual | 2017 PROJECTION | 2018 MAYOR | PCT CHANGE |
| 3900 ASSABET R | EG VOC HIGH SCHO | DOL | . • | | | • | | |
| 0000 0THER EXPENSES 13900006 50349 13900006 53280 | SCHOOL COM ASSABET | 1,500.00 3,930,745.99 | 3,000.00 5,691,295.00 | 3,000.00 5,691,295.00 | .00 4,607,468.25 | .00 3,824,754.00 | 3,000.00 5,410,265.00 | .0¥ -4.9¥ |
| TOTAL OTHER EX TOTAL TOTAL ASSABET | | 3,932,245.99 3,932,245.99 3,932,245.99 | 5,694,295.00 5,694,295.00 5,694,295.00 | 5,694,295.00 5,694,295.00 5,694,295.00 | 4,607,468.25 4,607,468.25 4,607,468.25 | 3,824,754.00 3,824,754.00 3,824,754.00 | 5,413,265.00 5,413,265.00 5,413,265.00 | -4.9% -4.9% -4.9% |

| DEPT # | DEPARTMENT NAME | INCREASE (DECREASE) | FY 17 ADOPTED | FY 18 BUDGET | PERCENTAGE INCREASE |
|--------|---------------------------------------|------------------------|------------------|--------------------|------------------------|
| | DPW Admin Salaries DPW Admin Other | | 442,590 2,900 | 446,910 2,900 | |
| 4100 | PUBLIC WORKS - ADMIN | 4,320 | <u>. 445,490</u> | <u> 449,810</u> | 0.97% |

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| | ITY OF MARLBORO EXT YEAR / CURR | ugh Ent Year Budgei | ANALYSIS | | | | p 36 bgnyrpts |
|---|------------------------------------|-------------------------|-------------------------|--|-------------------------|-------------------------|------------------|
| PROJECTION: 2018 2018 City of M | arlborough Budg | et | | • | | FOR PE | RIOD 99 |
| ACCOUNTS FOR: GENERAL FUND | 2016 Actual | 2017 ORIG BUD | 2017 REVISED BUD | 2017 ACTUAL | 2017 PROJECTION | 2018 MAYOR | PCT CHANGE |
| | <u> </u> | | | •••••••••••••••••••••••••••••••••••••• | | | |
| 4000 DEPARTMENT OF PUBLIC WORKS | | | | | | | |
| 0100 DPW ADMINISTRATION | | | | | | | |
| PROFESSIONAL SALARIES 14001001 50600 DPW COMM 14001001 50630 ASTCOM DPW | 118,464.18 73,425.46 | 121,880.00 91,520.00 | 121,880.00 91,520.00 | 96,097.44 71,760.08 | 110,393.00 91,409.00 | 124,320.00 98,980.00 | 2.0% 8.2% |
| TOTAL PROFESSIONAL SALARIES | 191,889.64 | 213,400.00 | 213,400.00 | 167,857.52 | 201,802.00 | 223,300.00 | 4.6% |
| 2 CLERICAL SALARIES | | | | | | | |
| 14001002 50062 FIN ANALYS | 35,705.66 | 56,500.00 | 11,500.00 | .00 | .00 | 60,685.00 | 7.48 |
| 14001002 50520 PRINC CLRK 14001002 50550 HEAD CLERK | 50,446.99 56,762.47 | 50,490.00 56,805.00 | 52,990.15 56,805.00 | 43,160.05 56,805.00 | 45,744.00 51,471.00 | 50,485.00 54,160.00 | · 0동 -4 - 7동 |
| 14001002 50550 HEAD CHERK 14001002 50770 SNR CLERK | 43,228.40 | 43,265.00 | 43,265.00 | 39,331.36 | 39,199.00 | 44,130.00 | 2.0% |
| TOTAL CLERICAL SALARIES | 186,143.52 | 207,060.00 | 164,560.15 | 139,296.41 | 136,414.00 | 209,460.00 | 1.2% |
| 3 OTHER SALARIES | | | | | | | |
| 14001003 51430 LONGEVITY | 15,950.00 | 11,650.00 | 11,311.00 | 11,310.39 | 14,740.00 | 7,305.00 | -37.38 |
| 14001003 51920 SICK BUYBK | 8,612.47 | 10,480.00 | 10,371.66 | 10,371.66 | 11,502.00 | 6,845.00 | -34.78 |
| TOTAL OTHER SALARIES | 24,562.47 | 22,130.00 | 21,682.66 | 21,682.05 | 26,242.00 | 14,150.00 | -36.1% |
| 5 SUPPLIES & MATERIALS 14001005 54220 OFF SUP/EX | 2,900.00 | 2,900.00 | 2,900.00 | 2,549.15 | 1,500.00 | 2,900.00 | .0% |
| TADATORS 34840 OLL POLY RY | 4,900.00 | ~ ~, >00.00 | 4,500.00 | 2,042.10 | T1300.00 | 2,900.00 | .0% |
| TOTAL SUPPLIES & MATERIALS TOTAL DPW ADMINISTRATION | 2,900.00 405,495.63 | 2,900.00 445,490.00 | 2,900.00 402,542.81 | 2,549.15 331,385.13 | 1,500.00 365,958.00 | 2,900.00 449,810.00 | .0% 1.0% |

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| DEPT # | DEPARTMENT NAME | INCREASE (DECREASE) | FY 17 ADOPTED | FY 18 BUDGET | PERCENTAGE INCREASE |
|--------|---|------------------------|-------------------|-------------------|------------------------|
| | DPW Engineering Salaries DPW Engineering Other | | 707,955 74,100 | 771,295 74,100 | |
| 4110 | ENGINEERING | 63,340 | 782,055 | <u> </u> | 8.10% |

TOTAL ENGINEERING

04/13/2017 16:03 CITY OF MARLBOROUGH 37 NEXT YEAR / CURRENT YEAR BUDGET ANALYSIS 6876dami bgnyrpts PROJECTION: 2018 2018 City of Marlborough Budget FOR PERIOD 99 ACCOUNTS FOR: 2017 2017 2017 2016 2017 2018 PCT REVISED BUD GENERAL FUND ACTUAL ORIG BUD ACTUAL PROJECTION MAYOR CHANGE 0110 ENGINBERING - PROFESSIONAL SALARIES 1 76,257.60 93,000.00 60,467.08 72,229.44 77,710.00 99,515.00 184,790.00 58,530.00 74,339.58 72,940.00 68,757.00 14001101 50108 GIS ADMIN 6.5% 91,409.00 81,752.00 93,000.00 91,201,56 7.0% ENGINEER 14001101 50640 176,050.40 139.111.43 14001101 50660 AST ENGNR 88,389.84 168,510.00 9.7% 110,296.64 78,866.68 58,000.00 45,643.12 14001101 50700 GR2 ENG AI 55,000.00 100,628.00 6.4* 14001101 50705 AST CVLENG .00 .00 .00 69,684.00 .0% .00 277,736.00 265,900.00 215,360.24 286.775.00 14001101 50710 JR CVL ENG 208.026.13 189,087.00 7.9% 532,811.31 TOTAL PROFESSIONAL SALARIES 651,120.43 655,350.00 681,044.00 601,317.00 707,320.00 7.9% CLERICAL SALARIES 2 14001102 51050 BOARD SCTY .00 .00 ,00 .00 .00 1,800.00 .0% .00 .00 TOTAL CLERICAL SALARIES .00 .00 .00 1.800.00 .0% 3 OTHER SALARIES 14001103 51183 PLAN MEMBR .00 2,730.00 .0% .00 .00 .00 . 00 11,057.50 10,000.00 10,000.00 8,464,54 14001103 51240 TEMP P/T 9,600.00 10,000.00 .0% 6,000.00 9,000.00 3,153.74 14001103 51310 OT-REG 2,962.22 3,000.00 1,500.00 100.0% 9,948.91 13,980.00 14001103 51430 LONGEVITY 10,052.44 10,055.00 9,948.91 6,920,00 39.0% 12,800.00 12,800.00 6,300.00 10,076.00 11,100.00 14001103 51440 EDUC INCNT 12,800.00 .0% 12,900.00 12,368.24 12,368.24 2,129.42 14001103 51920 SICK BUYBK 11,733.50 10,957.00 12,815.00 -.7% 3,820.00 3,850.00 3,850,00 14001103 51940 CLOTH ALLW 200.00 3,850.00 .0% 45,925.66 52,605.00 57,967.15 46,140.85 40,277.00 TOTAL OTHER SALARIES 62,175.00 18.21 CONTRACT SERVICES 4 750,00 14001104 53150 ADVERTISE 862.00 1,088.00 848.20 200.00 750.00 .0% 14001104 53180 PROF/TCHSV 35,956.00 40,000.00 49,230.00 38,186.45 7,000.00 40,000.00 .0% TOTAL CONTRACT SERVICES 37,044.00 40,750.00 50,092.00 39,034.65 7,200.00 40,750.00 .0% SUPPLIES & MATERIALS 5 14001105 54220 OFF SUP/EX 5,599.98 5,600.00 5,600.00 2,790.36 5,000.00 5,600.00 .0% TOTAL SUPPLIES & MATERIALS 5,599.98 5,600.00 5,600.00 2,790.36 5,000.00 5,600.00 .0% OTHER EXPENSES 6 14001106 52500 2,730,00 2,750.00 2,750.00 629.00 .0% R&M EOUIP 750.00 2,750.00 14001106 57830 ENV NPDES 12,000.00 25,000.00 25,000.00 7,045,78 12,000.00 25,000.00 .0% TOTAL OTHER EXPENSES 14,730.00 27,750.00 27,750.00 7,674.78 12.750.00 27,750.00 .0%

822,453,15

628,451.95

666,544.00

845,395.00

8.1%

782,055.00

754,420.07

| DEPT # | DEPARTMENT NAME | INCREASE (DECREASE) | FY 17 ADOPTED | FY 18 BUDGET | PERCENTAGE INCREASE |
|--------|---|------------------------|--------------------|-----------------|------------------------|
| | Streets - Snow/Ice Salaries Streets - Snow/Ice Other | | 125,000 375,000 | 125,000 | |
| 4230 | STREETS - SNOW/ICE | - | | 500,000 | 0.00% |

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| 04/13/2017 16:03 6876dsmi | CITY OF MARLBORON NEXT YEAR / CURR | | ANALYSIS | • | ¢ | P b | 38 gnyrpts |
|--|---------------------------------------|--------------------------|--------------------------|------------------------------|--------------------------|--------------------------|---------------|
| PROJECTION: 2018 2018 Ci | ty of Marlborough Budge | et | | | | FOR PER | IOD 99 |
| ACCOUNTS FOR: GENERAL FUND | 2016 ACTUAL | 2017 ORIG BUD | 2017 REVISED BUD | 2017 Actual | 2017 Projection | 2018 MAYOR C | PCT HANGE |
| 0120 STREETS-SNOW & ICE 3 OTHER SALARIES 14001203 51390 OT-SNW | /ICE 223,744.90 | 125,000.00 | 125,000.00 | 366,423.24 | 125,000.00 | 125,000.00 | .0* |
| TOTAL OTHER SALARIES | 223,744.90 | 125,000.00 | 125,000.00 | 366,423.24 | 125,000.00 | 125,000.00 | .0% |
| 6 OTHER EXPENSES 14001206 52960 SNOW RI 14001206 57040 OPER E | | 275,000.00 100,000.00 | 275,000.00 101,174.83 | 823,685.70 741,829.85 | 275,000.00 100,000.00 | 275,000.00 100,000.00 | .0% .0% |
| TOTAL OTHER EXPENSES TOTAL STREETS-SNOW & ICE | 946,108.12 1,169,853.02 | 375,000.00 500,000.00 | 376,174.83 501,174.83 | 1,565,515.55 1,931,938.79 | 375,000.00 500,000.00 | 375,000.00 500,000.00 | .0\$.0\$ |

| DEPT # | DEPARTMENT NAME | INCREASE (DECREASE) | FY 17 ADOPTED | FY 18 BUDGET | PERCENTAGE INCREASE |
|--------|---|------------------------|-----------------------------|----------------------|------------------------|
| | DPW Streets Salaries DPW Streets Other | | 1,343,585 <u>553,150</u> | 1,327,050 653,150 | |
| 4130 | STREETS | 83,465 | 1,896,735 | 1.980,200 | 4.40% |

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| 04/13/2017 6876dsmi | 7 16:03 | | CITY OF MARLBOROU NEXT YEAR / CURRH | | ANALYSIS | | | | P 39 bgnyrpts |
|--------------------------|--------------|--------------------------|--|-------------------------|-------------------------|-------------------------|-------------------------|------------------------|------------------|
| PROJECTI | ION: 2018 | 2018 City of | Marlborough Budge | st . | | | | FOR PE | RIOD 99 |
| ACCOUNTS I | FOR: | | 2016 | 2017 | 2017 | . 2017 | 2017 | 2018 | PCT |
| GENERAL FI | | | ACTUAL | ORIG BUD | REVISED BUD | ACTUAL | PROJECTION | MAYOR | |
| | STREETS | | | | • | | | | |
| 1 14001301 | PROFESSIONAL | SALARIES GENL FORMN | 88,389.93 | 86,740.00 | 48,488.47 | 48,488.47 | 81,752.00 | 84,000.00 | -3.2% |
| 14001301 5 | | FOREMAN | 290,045.70 | 284,575.00 | 254,575.00 | 202,501.88 | 273,523.20 | 284,575.00 | .0% |
| TOTAL | PROFESSIONA | L SALARIES | 378,435.63 | 371,315.00 | 303,063.47 | 250,990.35 | 355,275.20 | 368,575.00 | 7% |
| | OTHER SALARI | | | | | | | | |
| 14001303 | | EQUIP OPER DISPATCHER | 757,367.24 45,945,71 | 770,760.00 45,080.00 | 757,500.20 45,080.00 | 592,581.58 35,542,90 | 728,532.00 42,479.00 | 827,575.00 | 7.4% -100.0% |
| 14001303 | | TEMP P/T | 7,120.00 | 6,000.00 | 6,000.00 | .00 | | 6.000.00 | .0% |
| 14001303 5 | 51310 | OT-REG | 47,400.00 | 39,400.00 | 51,900.00 | 42,353.33 | 38,590,68 | 39,400.00 | .0% |
| 14001303 5 | | LONGEVITY | 37,839.24 | 37,840.00 | 36,244.24 | 36,244.24 | 47,283.12 | 25,900.00 | -31.6% |
| 14001303 5 | | EDUC INCNT | 4,379.40 | 6,670.00 | 6,670.00 | 2,870.00 | 7,600.00 | 6,000.00 | -10.0% |
| 14001303 5 | | INTRM FORE | 7,817.82 | 14,200.00 28,760.00 | 14,200.00 70,522.09 | 8,103.32 70,522.09 | 6,200,00 | 14,200.00 | .0% -46.8% |
| 14001303 5 14001303 5 | | SICK BUYBK CLOTH ALLW | 29,501.53 20,060.00 | 20,060.00 | 20,060.00 | 19,128.22 | 34,150.62 18,610.00 | 15,300.00 20,600.00 | 2.78 |
| 14001303 | | MEAL ALLOW | 3,231.50 | 3,500.00 | 3,500.00 | 1,362.62 | 4,234.00 | 3,500.00 | .0% |
| TOTAL | OTHER SALAR | IES | 960,662.44 | 972,270.00 | 1,011,676.53 | 808,708.30 | 932,479.42 | 958,475.00 | -1,4% |
| 4 (| CONTRACT SER | VICES | | | | | | | |
| 14001304 5 | | TR LN PNTG | 55,569.67 | .00 | .00 | -00 | 82,700.00 | .00 | .0% |
| 14001304 | | CATCHBASIN | 42,422.72 245,376.70 | .00 250,000.00 | .00 368,485,22 | .00 186,936.65 | 101,400.00 25,000.00 | .00 350,000,00 | .01 40.01 |
| 14001304 5 | | CONTR SVCS | - | • | | · | • | · | |
| | CONTRACT SE | | 343,369.09 | 250,000.00 | 368,485.22 | 186,936.65 | 209,100.00 | 350,000.00 | 40.0% |
| 5 £ 14001305 5 | SUPPLIES & M | ATERIALS OFF SUP/EX | 1,250.00 | 1,250,00 | 1,250.00 | 1,244,58 | 500.00 | 1,250,00 | .0% |
| 14001305 5 | | GEN MATRLS | 2,594.64 | .00 | 205.36 | 205.36 | 2,000.00 | .00 | .05 |
| 14001305 5 | | SHOP SUPPL | 5,463.89 | 5,500.00 | 5,500.00 | 2,562.86 | 5,000.00 | 5,500.00 | .01 |
| 14001305 5 | | HGHWY MATL | 195,661.40 | 182,800.00 | 189,514.87 | 187;938.22 | 77,550.00 | 182,800,00 | .0% |
| 14001305 9 | 55320 | SIGN MATLS | 2,865.59 | .00 | .00 | .00 | 17,000.00 | .00 | .0% |
| TOTAL | SUPPLIES & | MATERIALS | 207,835.52 | 189,550.00 | 196,470.23 | 191,951.02 | 102,050.00 | 189,550.00 | .01 |
| | OTHER EXPENS | | 2 000 00 | 3 000 00 | 2 000 00 | 1 00 | 2 000 00 | 2 000 00 | 05 |
| 14001306 9 | | R&M EQUIP LIGHT RPRS | 3,000.00 17,071.07 | 3,000.00 30,000.00 | 3,000.00 45,982.68 | 1.00 23,972.68 | 3,000.00 30,000.00 | 3,000.00 30,000.00 | .0% .0% |
| 14001306 5 | | LIC/INSPEE | 600.00 | 600.00 | 600.00 | 190.00 | 600.00 | 600.00 | .05 |
| 14001306 | | SDWLK MNT | 46,615.67 | 80,000.00 | 81,884.33 | 40,918.93 | 38,500,00 | 80,000.00 | .0% |

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| 04/13/2017 16:03 6876dsmi | | CITY OF MARLEOROUGH NEXT YEAR / CURRENT YEAR BUDGET ANALYSIS | | | | | | | | |
|--|---------------------------------------|---|----------------------------|----------------------------|---------------------------|-------------------------------|----------------------------|----------------------|--|--|
| PROJECTION: 2018 | 2018 City of | Marlborough Budg | jet ' | | | • | FOR PE | RIOD 99 | | |
| ACCOUNTS FOR: | | 2016 | 2017 | 2017 | . 2017 | 2017 | | 5 (17 | | |
| GENERAL FUND | | ACTUAL | ORIG BUD | REVISED BUD | ACTUAL | PROJECTION | 2018 MAYOR | PCT CHANGE | | |
| 14001305 55440 14001306 55460 14001306 58420 | DRAIN MAIN CH90 MAINT GUARDRAIL | 51,299.93 2,840.00 1,416.78 | .00 .00 .00 | 2,039.34 115.17 .00 | 1,139.34 115.17 .00 | 38,500.00 22,000.00 .00 | .00 .00 .00 | \$0. \$0. \$0. | | |
| TOTAL OTHER EXP TOTAL STREETS | ENSES | 122,843.45 2,013,146,13 | 113,600.00 1.896,735.00 | 133,621.52 2.013,316,97 | 66,337.12 1,504,923,44 | 132,600.00 1,731,504,62 | 113,600.00 1,980,200.00 | .0% 4.4% | | |

| DEPT # | DEPARTMENT NAME | INCREASE (DECREASE) | FY 17 ADOPTED | FY 18 BUDGET | PERCENTAGE INCREASE |
|--------|---|------------------------|--------------------|--------------------|------------------------|
| | DPW Repair Salaries DPW Repair Other | | 363,270 668,940 | 383,575 668,940 | |
| 4140 | DPW REPAIR SHOP | 20,305 | 1,032,210 | 1,052,515 | 1.97% |

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PROJECTION: 2018 2018 City of Marlborough Budget

| FOR | PERIOD | 99 |
|-----|--------|----|
|-----|--------|----|

| ACCOUNTS FOR: | 2016 | 2017 | 2017 | 2017 | 2017 | 2018 | PCT |
|---|---|---|--|--|---|--|--|
| GENERAL FUND | ACTUAL | ORIG BUD | REVISED BUD | ACTUAL | PROJECTION | | CHANGE |
| 0140 FLEET MAINTENANCE | | | | • | | | |
| 1 PROFESSIONAL SALAR 14001401 50690 FOREM 14001401 50692 SUPT | IAN 72,511.47 | 71,145.00 86,725.00 | 71,145.00 90,594.00 | 56,093.75 71,819.63 | .00 81,752.00 | 71,145.00 92,395.00 | .0% 6.5% |
| TOTAL PROFESSIONAL SALA | RIES 160,901.37 | 157,870.00 | 161,739.00 | 127,913.38 | 81,752.00 | 163,540.00 | 3.6% |
| 14001403 51470 INTRM 14001403 51920 SICK | P/T 12,045.00 G 4,000.00 | 165,670.00 14,400.00 4,000.00 3,870.00 2,700.00 3,770.00 5,430.00 5,560.00 205,400.00 | $165,670.00 \\ 14,400.00 \\ 4,000.00 \\ 3,269.66 \\ 2,700.00 \\ 3,770.00 \\ 762.10 \\ 5,560.00 \\ 200,131.76 \\ \end{array}$ | 130,623.67 9,215.00 3,593.26 3,269.66 2,700.00 3,770.00 762.10 5,160.00 159,093.69 | 155,257.00 12,000.00 4,204.00 2,182.00 1,800.00 2,720.00 3,145.00 5,525.00 186,833.00 | $180,750.00 \\ 14,400.00 \\ 4,000.00 \\ 5,300.00 \\ 2,700.00 \\ 3,770.00 \\ 3,555.00 \\ 5,560.00 \\ 220,035.00 \\ \end{array}$ | 9.18 .08 .08 37.08 .08 -34.58 .08 -34.58 .08 |
| 5 SUPPLIES & MATERIA 14001405 54220 OFF S | LS SUP/EX 5,688.66 | 5,700.00 | 5,700.00 | 5,677,24 | 500.00 | 5,700.00 | .0% |
| TOTAL SUPPLIES & MATERI | ALS 5,688.66 | 5,700.00 | 5,700.00 | 5,677.24 | 500,00 | 5,700.00 | .0% |
| | NSFEE 240.00 SUP-VH 231,435.88 326,927.82 | 240.00 235,000.00 428,000.00 | 240.00 235,101.40 486,388.87 | 220.00 194,741.92 365,666.31 | 240.00 96,200.00 468,000.00 | 240.00 235,000.00 428,000.00 | .0% .0% .0% |
| TOTAL OTHER EXPENSES TOTAL FLEET MAINTENANCE | 558,603.70 929,814.53 | .663,240.00 1,032,210.00 | 721,730.27 1,089,301.03 | 560,628.23 853,312.54 | 564,440.00 833,525.00 | 663,240.00 1,052,515.00 | .0% 2.0% |

CITY OF MARLEOROUGH NEXT YEAR / CURRENT YEAR BUDGET ANALYSIS

| DEPT # | DEPARTMENT NAME | INCREASE (DECREASE) | FY 17 ADOPTED | FY 18 BUDGET | PERCENTAGE INCREASE |
|--------|---|------------------------|----------------------|----------------------|------------------------|
| | Forestry, Parks, Cemt Sala Forestry, Parks, Cemt Oth | | 1,262,800 250,930 | 1,429,900 250,950 | |
| 4150 | FORESTRY, PARKS & CEMETARY | 167,120 | _1,513,730 | 1,680,850 | 11.04% |

| | Forestry, Parks, Cemt Salaries Forestry, Parks, Cemt Other | | 1,262,800 250,930 | 1,429,900 | |
|------|---|---------|----------------------|------------------|--------|
| 4150 | FORESTRY, PARKS & CEMETARY | 167,120 | <u>1,513,730</u> | <u>1.680,850</u> | 11.04% |

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FOR PERIOD 99

| P | 42 | |
|------|------|--|
| bgny | rpts | |

PROJECTION: 2018 2018 City of Marlborough Budget

5-137

| | | - | | | • | | |
|---|--------------|--------------|--------------|--------------|--------------|--------------|-------|
| ACCOUNTS FOR: | 2016 | 2017 | 2017 | 2017 | 2017 | . 2018 | PCT |
| GENERAL FUND | ACTUAL | ORIG BUD | REVISED BUD | ACTUAL | PROJECTION | MAYOR | |
| | | | | | - | | |
| 0150 · FORESTRY, PARKS & CEMETER 1 PROFESSIONAL SALARIES | Y | | | | | | |
| 14001501 50680 GEN FOREMN | 88,389.83 | 86,725,00 | 90,593.87 | 71,819.60 | 81,752.00 | 92,395.00 | 6.5% |
| 14001501 50690 FOREMAN | 298,254.59 | 284,580.00 | 284,580.00 | 224,375.06 | 273,523.20 | 284,575.00 | .08 |
| TOTAL PROFESSIONAL SALARIES | 386,644.42 | 371,305.00 | 375,173.87 | 296,194.66 | 355,275.20 | 376,970,00 | 1.5% |
| 3 OTHER SALARIES | | | | | | | |
| 14001503 50740 EQUIP OPER | 580,021.96 | 717,900.00 | 647,900.00 | 515,457.51 | 620,773.00 | 879,850.00 | 22.6% |
| 14001503 51240 TEMP P/T | 62,980.00 | 50,000.00 | 73,619.00 | 46,910.00 | 30,400.00 | 50,000.00 | .0% |
| 14001503 51310 OT-REG | 47,340.00 | 27,340.00 | 47,340.00 | 32,344.31 | 27,336.00 | 27,340.00 | .0% |
| 14001503 51430 LONGEVITY | 29,594.41 | 29,895.00 | 28,714.64 | 28,714.64 | 33,338.70 | 29,540.00 | -1.2* |
| 14001503 51440 EDUC INCNT | 6,224.00 | 8,300.00 | 8,300.00 | 6,537.00 | 9,100.00 | 8,000.00 | -3.6% |
| 14001503 51470 INTRM FORE | 13,580.37 | 15,000.00 | 15,000.00 | 10,269.41 | 12,500.00 | 15,000.00 | .0\$ |
| 14001503 51920 SICK BUYBK | 18,734.09 | 24,290.00 | 24,011.69 | 24,011.69 | 14,412.16 | 24,510.00 | .98 |
| 14001503 51940 CLOTH ALLW | 15,007.00 | 18,080.00 | 18,080.00 | 16,959.46 | 16,640.00 | 18,000.00 | 4% |
| 14001503 51990 MEAL ALLOW | 990.00 | 690.00 | 690.00 | 432.88 | 717.00 | 690.00 | .0% |
| TOTAL OTHER SALARIES | 774,471.83 | 891,495.00 | 863,655.33 | 681,636.90 | 765,216.86 | 1,052,930.00 | 18.1% |
| 4 CONTRACT SERVICES | | | | | | | |
| 14001504 53140 CONTR SVCS | 95,963,38 | 60,000,00 | 110,000.00 | 75,088.10 | 50,000.00 | 60,000.00 | .0% |
| 14001504 53150 ADVERTISE | 385,56 | | .00 | .00 | 2,000.00 | .00 | .01 |
| 14001504 53810 INSECT CTR | 5,495.99 | 4,800.00 | 4,800.00 | 4,542.19 | 2,500.00 | 4,800,00 | .08 |
| TOTAL CONTRACT SERVICES | 101,844.93 | 64,800.00 | 114,800.00 | 79,630.29 | 54,500.00 | 64,800.00 | .01 |
| 5 SUPPLIES & MATERIALS | | | | | | | |
| 14001505 54220 OFF SUP/EX | 3,400.00 | 3,400.00 | 3,400.00 | 3,299.87 | 500,00 | 3,400.00 | .0% |
| 14001505 54610 GEN MATRLS | 32,224.13 | 50,000.00 | 83,598.85 | 81,177.14 | 5,500.00 | 50,000.00 | .0% |
| 14001505 54820 SHOP SUPPL | 1,556.93 | 1,600.00 | 1,600.00 | 1,598.91 | 1,000.00 | 1,600.00 | .0% |
| TOTAL SUPPLIES & MATERIALS | 37,181.06 | 55,000.00 | 80,598.85 | 86,075.92 | 7,000.00 | 55,000.00 | .0% |
| 6 OTHER EXPENSES | | | | | | | |
| 14001506 52500 R&M EQUIP | 3,440.54 | 2,310.00 | 2,310.00 | 2,308.86 | 1,560.00 | 2,310.00 | .0% |
| 14001506 54240 LIC/INSFEE | 2,249.10 | 2,320.00 | 2,320,00 | 2,295.00 | 2,320.00 | 2,320.00 | .0% |
| 14001506 54640 PARK MAINT | 126,973.96 | 125,000 00 | 125,492.11 | 125,489.76 | 86,394.00 | 125,000.00 | .01 |
| 14001506 58770 EQ/TLS RPL | 1,499.71 | 1,500.00 | 1,500.00 | 33.78 | 1,500.00 | 1,520.00 | 1.3% |
| TOTAL OTHER EXPENSES | 134,163.31 | 131,130.00 | 131,622.11 | 130,127.40 | 91,774.00 | 131,150,00 | .0% |
| TOTAL FORESTRY, PARKS & CEME | 1,434,305.55 | 1,513,730.00 | 1,573,850.16 | 1,273,665.17 | 1,273,766.06 | 1,680,850.00 | 11.0% |
| TOTAL DEPARTMENT OF PUBLIC W | 6,707,034.93 | 6,170,220.00 | 6,402,638.95 | 6,523,677.02 | 5,371,297.68 | 6,508,770.00 | 5.5% |
| | • | | | | | | |

CITY OF MARLBOROUGH NEXT YEAR / CURRENT YEAR BUDGET ANALYSIS

| DEPT # | DEPARTMENT NAME | INCREASE (DECREASE) | FY 17 ADOPTED | FY 18 BUDGET | PERCENTAGE INCREASE |
|--------|--------------------------|------------------------|------------------|-----------------|------------------------|
| | | • | | | |
| | Parks & Recreation Sal | | 254,655 | 267,015 | |
| | Parks & Recreation Other | | 26,000 | 26,000 | |
| 4920 | PARKS & RECREATION | 12,360 | 280,655 | 293.015 | 4.40% |



| 04/13/2017 16:03 6876dsmi | | LITY OF MARLBOROU NEXT YEAR / CURRI | | ANALYSIS | | | | p 43 bgnyrpts |
|--------------------------------------|-----------------------|--|------------------------|------------------------|------------------------|------------------------|------------------------|------------------|
| PROJECTION: 2018 20 | 18 City of M | farlborough Budge | at | | | | FOR PI | ERIOD 99 |
| ACCOUNTS FOR: | | 2016 | 2017 | 2017 | 2017 | 2017 | 2018 | PCT |
| GENERAL FUND | | ACTUAL | ORIG BUD | REVISED BUD | ACTUAL | PROJECTION | | CHANGE |
| 4920 RECREATION DEP | ARTMENT | | | | | | | |
| | | | | | | | | |
| | IRECTOR PROGRAM MG | 75,435.00 52,751.95 | 65,000.00 57,300.00 | 64,626.00 58,867.00 | 50,347.65 46,586.61 | 63,401.00 52,602.00 | 74,240.00 59,220.00 | 14.2% 3.4% |
| TOTAL PROFESSIONAL | SALARIES | 128,186.95 | 122,300.00 | 123,493.00 | 96,934.26 | 116,003.00 | 133,460.00 | 9.1% |
| 2 CLERICAL SALAR 14920002 50770 S | IES NR CLERK | 43,228.39 | 43,265.00 | 43,265.00 | 34,109.54 | 39,198.00 | 44,130.00 | 2.0% |
| TOTAL CLERICAL SALA | RIES | 43,228.39 | 43,265.00 | 43,265.00 | 34,109.54 | 39,198.00 | 44,130.00 | 2.0% |
| 3 OTHER SALARIES | | . <u></u> | | | | | | |
| | VENT COOR | 4,978.00 | 20,000.00 65,200.00 | 19,000.00 65,200.00 | 14,796.64 59,145.75 | .00 65,200.00 | 20,000.00 | .0% .0% |
| | EMP P/T ONGEVITY | 53,034,39 3,310.00 | 2,225.00 | 2,525.00 | 2,525.00 | 3,000.00 | 65,200.00 2,525.00 | 13.5% |
| | ICK BUYBK | 8,820.32 | 1,665.00 | 1,665.00 | 1,663.88 | 3,530.77 | 1,700.00 | 2.1% |
| TOTAL OTHER SALARIE | S | 70,142.71 | 89,090.00 | 88,390.00 | 78,131.27 | 71,730.77 | 89,425.00 | .48 |
| 5 SUPPLIES & MAT | | | | | | | | |
| 14920005 54220 0 | FF SUP/EX | 1,684.27 | 1,700.00 | 1,700.00 | 1,689.16 | 1,200.00 | 1,700.00 | \$0. |
| TOTAL SUPPLIES & MA | TERIALS | 1,684.27 | 1,700.00 | 1,700.00 | - 1,689.16 | 1,200.00 | 1,700.00 | .0% |
| 6 OTHER EXPENSES | | | | | | | | |
| | US RENTAL | 2,000.00 | 2,000.00 | 2,000.00 | 1,832.00 | 1,000.00 | | -100.0% |
| | EMORIALBC | 4,996.39 4,997.00 | .00 .00 | .00 | .00 | 3,000.00 5,000.00 | .00 | .0% .0% |
| | KI/SNBORD | 1,800.00 | 1,800.00 | 1,800.00 | .00 | 1,800.00 | | -100.0% |
| | ADINGPOOL | 4,497.75 | .00 | .00 | .00 | 4,500.00 | .00 | .0% |
| TOTAL OTHER EXPENSE | S | 18,291.14 | 3,800.00 | 3,800.00 | 1,832.00 | 15,300.00 | .00 | -100.0% |
| 7 EQUIPMENT 14920007 53610 E | QUIPESUPP | 5,458.59 | 20,500.00 | 20,307.00 | 3,854.85 | 6,000.00 | 24,300.00 | 18.5% |
| TOTAL EQUIPMENT | | 5,458.59 | 20,500.00 | 20,307.00 | 3,854.85 | 6,000.00 | 24,300.00 | 18.5% |
| TOTAL | | 266,992.05 | 280,655.00 | 280,955.00 | 216,551.08 | 249,431.77 | 293,015.00 | 4.48 |
| TOTAL RECREATION DE | (PARTMENT | 266,992.05 | 280,655.00 | 280,955.00 | 216,551.08 | 249,431.77 | 293,015.00 | • 4.48 |

| DEPT # | DEPARTMENT NAME | INCREASE (DECREASE) | FY 17 ADOPTED | FY 18 BUDGET | PERCENTAGE INCREASE |
|--------|---|------------------------|-------------------|-------------------|------------------------|
| | Health & Licensing Salaries Health & Licensing Other | | 314,100 45,250 | 324,650 45,150 | |
| 5120 | HEALTH & LICENSING | 10,450 | 359,350 | 369,800 | 2.91% |

| 107 | 00000 | C 107-374 | | C #1 205 | | | | 12111 | | ALC: NOT A | APT127 | | | - |
|-----|----------|-----------|-----------|-----------|-----------|----------------|----------|-------------|-------------------|------------|---------|---------|-----------|----|
| 1.2 | 1 | 1 marx | - W | 4 - A | A Ak. | 1.102 | 2. 1. 54 | C2344 | A. 200 | 224.63 | A 1923. | 14.00 | Sur Cr. | â |
| 833 | 1.11 | Stating . | 5 | | -7 Ch. | -94 | 1.15 | | 1. 2. 2. 1. | 744 L | 1.1 | 10.05 | 2.04-2.62 | £ |
| ÷., | | 2.01 | S | | =1 451 | . a | 5.3.2 | 1.1 | | 2 . C | | 3 - 3 | 61 523 | ¥ |
| | | 1.00 | 25 N 13 | 5.00 | Cartorie | 29- 0 | | de la | 1000 | 220-0 | 31. Sam | 332.1 | 100 | ŝ |
| 8-1 | 1. 1. | 1.13 | 21.9 | 1-12-5 | 2 | D.25. 5 | STATE: | 22. 12 | 1 . L. | 37.8 | 10.0 | | ST 833 | 2 |
| | Sec. 25. | 1.1.1.1 | 2.71. 199 | 1.000 | | 1.4 | 200 C | 1500.50 | 2.222.2 | 18 3 6 | Suma 47 | 15 . 6 | 31.53 | |
| | 1.0 | 1 1 and | 1.1.1 | 1.11 | AT a Day | ACT P. | 12. ANS | A 434 | 1.1.1.1.1.1 | 12 1 1 | 1.500 | 2.1 | A | é, |
| 1 | | 2 . J.S. | 200 | 121 | 1. | 1.5 | - C.V | 1. 1. 1. 1. | 20.00 | - St | カイテリ | 1.1 | 1000 | |
| × | 1 | and see | 9' = P | - Sectore | Sec. Sec. | 1. 1. 1. 1. 1. | 1. 251 | A | · · · · · · · · · | A. S | 2 63.00 | 2017 A. | - 2 Cm | F |

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| 04/13/2017 16:03 6876dsmi | CITY OF MARLBORO NEXT YEAR / CURR | ugh Ent year budget | ANALYSIS | | | | P 44 bgnyrpts |
|---|--------------------------------------|-------------------------|-----------------------|-----------------------|------------------------|-------------------------|------------------|
| PROJECTION: 2018 2018 City o | f Marlborough Budg | at | | | | FOR PE | RIOD 99 |
| ACCOUNTS FOR: | 2016 | 2017 | 2017 | 2017 | 2017 | 2018 | PCT |
| GENERAL FUND | ACTUAL | ORIG BUD | REVISED BUD | ACTUAL | PROJECTION | | CHANGE |
| 5120 HEALTH AND LICENSING | | | | | | | |
| 0000 PROFESSIONAL SALARIES | | | | | | | |
| 15120001 50220 BEALER WGT | | 13,570.00 | 13,570.00 | 10,416.23 | 12,778.00 | 13,830.00 | 1.9* |
| 15120001 50390 NURSE | 71,145.00 | 64,130.00 | 38,130.00 | 24,126.85 | 60,441.00 | 64,345.00 | .31 |
| 15120001 50391 P/T NURSE | 26,361.23 | 2,000.00 | 2,000.00 85,120.00 | 1,990,00 66,690,59 | 28,106.00 64,921.00 | 2,000.00 | .0% |
| 15120001 50605 DIR BOH 15120001 50611 AST SANTRN | 81,655.26 98,620.00 | 85,120.00 102,590.00 | 103,625.00 | 81,629.59 | 48,021.00 | 88,005.00 108,120.00 | 3.48 5.48 |
| TOTAL PROFESSIONAL SALARIES | 291,064.88 | 267,410.00 | 242,445.00 | 184,853.26 | 214,267.00 | 276,300.00 | 3.3* |
| 2 CLERICAL SALARIES | | | | | | | |
| 15120002 50770 SNR CLERK | 41,036.81 | 42,670.00 | 42,670.00 | 33,469.35 | 39,198.00 | 44,130.00 | 3.4% |
| TOTAL CLERICAL SALARIES | 41,036.81 | 42,670.00 | 42,670.00 | 33,469,35 | 39,198.00 | 44,130.00 | 3.4≹ |
| 3 OTHER SALARIES | | 0 000 00 | 0 000 00 | | 0 | | |
| 15120003 50990 BOH MEMBER 15120003 51430 LONGEVITY | 1,896.06 1,603.49 | 2,820.00 .00 | 2,820.00 | 1,409.04 .00 | 2,818.00 5,297.05 | 2,820.00 | .0* |
| 15120003 51920 SICK BUYER | | .00 | .00 | .00 | 3,832.27 | 00. 00. | .0% .0% |
| 15120003 51940 CLOTH ALLS | | 1,200.00 | 1,200.00 | 1,089.96 | .00 | 1,400.00 | 16.71 |
| TOTAL OTHER SALARIES | 26,897.42 | 4,020.00 | 4,020.00 | 2,499.00 | 11,947.32 | 4,220.00 | 5.0* |
| 4 CONTRACT SERVICES | | | | | | | |
| 15120004 53140 CONTR 8VCS 15120004 53150 ADVERTISE | 5 16,512.50 25,00 | 24,700.00 100.00 | 24,700.00 100,00 | 17,230.18 .00 | .00 600.00 | 24,700.00 | .0% -100.0% |
| TOTAL CONTRACT SERVICES | 16,537.50 | 24,800.00 | 24,800.00 | 17,230.18 | 600.00 | 24,700.00 | 4% |
| | | | | 21,440140 | 000.00 | 217100.00 | - • • • |
| 5 SUPPLIES & MATERIALS | 3 493 00 | 0.0 | 6 0 | | FED 00 | | |
| 15120005 54001 SUPPL WeM 15120005 54220 OFF SUP/EX | 1,471.28 7,983.82 | .00 20,450.00 | .00 20,450,00 | .00 11,765.63 | 550.00 600.00 | .00 20,450,00 | 01 01 |
| 15120005 55050 MEDICAL SC | | .00 | .00 | .00 | 7,400.00 | 20,450.00 | 0* |
| TOTAL SUPPLIES & MATERIALS | 20,046.12 | 20,450.00 | 20,450.00 | 11,765.63 | 8,550.00 | . 20,450.00 | .0% |
| TOTAL | 395,582.73 | 359,350.00 | 334,385.00 | 249,817.42 | 274,562.32 | 369,800.00 | 2.94 |
| TOTAL HEALTH AND LICENSING | 395,582.73 | 359,350.00 | 334,385.00 | 249,817.42 | 274,562.32 | 369,800.00 | 2.9% |

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| DEPT # | DEPARTMENT NAME | INCREASE (DECREASE) | FY 17 ADOPTED | FY 18 BUDGET | PERCENTAGE INCREASE |
|--------|---|------------------------|------------------|-----------------|------------------------|
| | | | | | |
| | Human Services Salaries Human Services Other | | 37,000 | 40,300 | |
| 5270 | HUMAN SERVICES | 3,300 | <u> </u> | 40,300 | 8.92% |



| | EXTY OF MARLBOROU EXT YEAR / CURRE | gh Nt Year Budget | ANALYSIS | | | P | 45 gnyrpts |
|---|---------------------------------------|----------------------|---------------------|----------------|--------------------|-------------------------|----------------|
| PROJECTION: 2018 2018 City of M | arlborough Budge | t | | | | FOR PER | IOD 99 |
| ACCOUNTS FOR: GENERAL FUND | 2016 Actual | 2017 ORIG BUD | 2017 REVISED BUD | 2017 ACTUAL | 2017 PROJECTION | 2018 PCT MAYOR CHANG | PCT . HANGE |
| | | | | | | | |
| 5270 HUMAN SERVICES | | | | | | | |
| 5270 HUMAN SERVICES 0000 CONTRACT SERVICES 15270004 53140 CONTR SVCS | 33,075.00 | 37,000.00 | 40,300.00 | 40,300.00 | 40,000.00 | 40,300.00 | 8.9% |

| DEPT # | DEPARTMENT NAME | INCREASE (DECREASE) | FY 17 ADOPTED | FY 18 BUDGET | PERCENTAGE INCREASE |
|--------|------------------|------------------------|------------------|-----------------|------------------------|
| | | , | | | |
| | COA Salaries | | 211,415 | 219,075 | |
| | COA Other | | 39,000 | 34,000 | |
| 5410 | COUNCIL ON AGING | 2,660 | 250,415 | 253,075 | 1.06% |

| | CITY OF MARLBORO NEXT YEAR / CURR | | <u> </u> | | | | P 46 bgnyrpts |
|--|--|--|--|---|--|--|------------------------------|
| | Marlborough Budg | | | | | • | RIOD 99 |
| ACCOUNTS FOR: | 2016 | 2017 | 2017 | 2017 | 2017 | 2018 | PCT |
| general fund | ACTUAL | ORIG BUD | REVISED BUD | ACTUAL | PROJECTION | | CHANGE |
| 5410 COUNCIL ON AGING | • | • | | | | | |
| 0000 PROFESSIONAL SALARIES 15410001 50190 DIRECTOR 15410001 50191 PROG COORD 15410001 50312 OUTRCH WRK 15410001 50996 SOCSVCCOOR | 65,255.56 15,787.52 44,625.50 14,924.16 | 69,260.00 32,620.00 46,420.00 14,820.00 | 69,260.00 32,620.00 47,630.00 15,270.00 | 54,5888.99 25,428.48 34,237.81 11,902.50 | 63,680.00 .00 42,052.00 15,460.00 | 74,980.00 33,270.00 47,350.00 15,120.00 | 8.3% 2.0% 2.0% 2.0% |
| TOTAL PROFESSIONAL SALARIES | 140,592.74 | 163,120.00 | 164,780.00 | 126,157.78 | 121,192.00 | 170,720.00 | 4.7* |
| 2 CLERICAL SALARIES 15410002 50770 SNR CLERK | 43,228.41 | 43,270.00 | 43,270.00 | 34,109.54 | .00 | 44,130.00 | 2.0% |
| TOTAL CLERICAL SALARIES | 43,228.41 | 43,270.00 | 43,270.00 | 34,109.54 | · .00 | 44,130.00 | 2.0% |
| 3 OTHER SALARIES 15410003 51430 LONGEVITY 15410003 51920 SICK BUYBK | 2,975.00 1,937.71 | 2,980.00 2,045.00 | 2,980.00 1,665.00 | 2,975.00 1,663.88 | 775.00 | 2,525.00 1,700.00 | -15.3% -16.9% |
| TOTAL OTHER SALARIES | 4,912.71 | 5,025.00 | 4,645.00 | 4,638.88 | 775.00 | 4,225.00 | -15.9% |
| 4 CONTRACT SERVICES 15410004 53140 CONTR SVCS | 19,943.06 | 10,000.00 | 10,000.00 | 3,605.00 | .00 | 10,000.00 | .0% |
| TOTAL CONTRACT SERVICES | 19,943.06 | 10,000.00 | 10,000.00 | 3,605.00 | 00 | 10,000.00 | .0* |
| 5 SUPPLIES & MATERIALS 15410005 54220 OFF SUP/EX | 3,337.48 | 4,000.00 | 4,000.00 | 470.16 | 1,000.00 | 4,000.00 | .0% |
| TOTAL SUPPLIES & MATERIALS | 3,337.48 | 4,000.00 | 4,000.00 | 470.16 | 1,000.00 | 4,000.00 | .0% |
| 6 OTHER EXPRNSES 15410006 57040 OPER EXP 15410006 57072 PROG FUNDN 15410006 57075 TRANSPORTN | 43.89 9,797.29 3,814.95 | .00 10,000.00 15,000.00 | .00 10,000.00 13,720.00 | .00 8,792.36 1,759.70 | 1,000.00 10,000.00 2,100.00 | .00 5,000.00 15,000.00 | .0% -50.0% .0% |
| TOTAL OTHER EXPENSES TOTAL TOTAL COUNCIL ON AGING | 13,656.13 225,670.53 225,670.53 | 25,000.00 250,415.00 250,415.00 | 23,720.00 250,415.00 250,415.00 | 10,552.06 179,533.42 179,533.42 | 13,100.00 136,067.00 136,067.00 | 20,000.00 253,075.00 253,075.00 | -20.0% 1.1% 1.1% |

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| DEPT # | DEPARTMENT NAME | INCREASE (DECREASE) | FY 17 ADOPTED | FY 18 BUDGET | PERCENTAGE INCREASE |
|--------|-----------------------------------|------------------------|-------------------|-------------------|------------------------|
| | Veteran Salaries Veteran Other | | 52,680 210,900 | 50,660 210,900 | |
| 5430 | VETERAN'S SERVICES | (2,020) | 263,580 | 261,560 | -0.77% |

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| 04/13/2017 16:03 6876dsmi | | CITY OF MARLBOROU NEXT YEAR / CURRE | igh Ent Year Budget | ANALYSIS | | | | p 47 bgnyrpts |
|--|---|---|---|---|--|---|---|---------------------------------|
| PROJECTION: 2018 | 2018 City of | Marlborough Budge | ət | | | | FOR PE | RIOD 99 |
| ACCOUNTS FOR: | | 2016 | 2017 | 2017 | 2017 | 2017 | 0010 | 20.000 |
| GENERAL FUND | | ACTUAL | ORIG BUD | REVISED BUD | ACTUAL | 2017 PROJECTION | 2018 MAYOR | PCT CHANGE |
| 5430 VETERANS | SERVICES | | | | | | | |
| 0000 PROFESSIONAL SALAR 15430001 50080 | IES VET DIR | 52,635.36 | 52,680.00 | 58,080.00 | 47,695.16 | 47,710.00 | 50,660,00 | -3.8% |
| TOTAL PROFESSI | | 52,635.36 | 52,680.00 | 58,080.00 | 47,695.16 | 47,710.00 | 50,660.00 | -3.8% |
| 6 OTHER EXP | ENSES | | | | | | • | |
| 15430006 52750 15430006 57100 15430006 57340 15430006 57710 15430006 57780 | VETS SVCS INSTATE TR DUES & SUB VETS BENBF S&S GRAVES | 10,000.00 80.00 35.00 188,022.53 300.00 | 10,000.00 500.00 100.00 200,000.00 300.00 | 10,000.00 500.00 100.00 194,600.00 300.00 | 7,500.00 38.00 .00 143,956.55 300.00 | 10,000.00 500.00 100.00 120,000.00 300.00 | 10,000.00 500.00 100.00 200,000.00 300.00 | .0% .0% .0% .0% .0% |
| TOTAL OTHER EX TOTAL TOTAL VETERANS | | 198,437.53 251,072.89 251,072.89 | 210,900.00 263,580.00 263,580.00 | 205,500.00 263,580.00 263,580.00 | 151,794.55 199,489.71 199,489.71 | 130,900.00 178,610.00 178,610.00 | 210,900.00 261,560.00 261,560.00 | . 0% 8% 8% |

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| DEPT # DEPARTMENT NAMI | | INCREASE (DECREASE) | FY 17 ADOPTED | FY 18 BUDGET | PERCENTAGE INCREASE |
|------------------------|-----------------------------------|------------------------|--------------------|--------------------|------------------------|
| | Library Salaries Library Other | | 792,335 157,150 | 803,515 159,355 | |
| 6100 | LIBRARY | 13,385 | 949,485 | 962.870 | 1.41% |

| | | | | | and a second | | unis. |
|--|---|--|--|--|--|--|--|
| 04/13/2017 16:03 6876dsmi | CITY OF MARLBORO NEXT YEAR / CURR | | ANALYSIS | • | | | p 48 bgnyrpts |
| PROJECTION: 2018 2018 City | of Marlborough Budg | et | | | | FOR PE | RIOD 99 |
| ACCOUNTS FOR: | , | | 6 4 7 M | | | | |
| GENERAL FUND | 2016 ACTUAL | 2017 ORIG BUD | 2017 REVISED BUD | 2017 ACTUAL | 2017 PROJECTION | 2018 MAYOR | PCT CHANGE |
| 6100 LIBRARY | | | | | | | |
| 0000 | | | | | | | |
| PROFESSIONAL SALARIES 16100001 50230 DIRECTOR 16100001 50300 AST DIRC 16100001 50470 CHILD LI 16100001 50470 CHILD LI 16100001 50470 CHILD LI 16100001 50470 CHILD LI 16100001 50470 CATALOGU 16100001 50656 HEAD CIR | TR 48,719.44 B 39,100.08 LI 47,940.11 BR 49,307.33 | 103,000.00 58,740.00 48,485.00 46,210.00 50,490.00 52,065.00 | 103,000.00 58,740.00 48,485.00 46,210.00 50,490.00 52,065.00 | 81,211.55 38,519.08 37,576.85 36,001.76 33,980.38 40,469.70 | 71,642.00 .00 47,378.00 43,595.00 45,744.00 51,471.00 | 105,065.00 58,155.00 51,680.00 49,635.00 47,990.00 55,800.00 | 2.0% -1.0% 6.6% 7.4% -5.0% 7.2% |
| TOTAL PROFESSIONAL SALARIE | • | 358,990.00 | 358,990.00 | 267,759.32 | 259,830.00 | 368,325.00 | 2.6% |
| 2 CLERICAL SALARIES 16100002 50520 PRINC CL | RK 50,447.00 | 50,490.00 | 50,490.00 | 39,805.60 | 44,154.00 | 51,500.00 | 2.0% |
| TOTAL CLERICAL SALARIES | 50,447.00 | 50,490.00 | 50,490.00 | 39,805.60 | 44,154.00 | 51,500.00 | 2.0% |
| 3 OTHER SALARIES 16100003 50490 LIBR STA 16100003 50860 F/T LIB 16100003 51259 REF LIB 16100003 51261 P/T CLER 16100003 51262 PAGES 16100003 51263 SUNDAY S 16100003 512430 LONGEVIT | CL 52,798.53 PT 58,690.53 KS 157,190.56 32,783.89 TF 2,284.00 | 43,265.00 60,000.00 63,160.00 179,125.00 31,875.00 2,455.00 2,975.00 | 43,265.00 60,000.00 63,160.00 179,125.00 31,875.00 2,455.00 2,975.00 | 34,109.54 43,513.59 47,953.30 131,636.01 19,882.32 1,443.00 2,525.00 | 78,397.00 28,478.00 56,465.00 156,943.00 28,054.00 2,109.00 5,535.00 | 44,130.00 61,695.00 64,865.00 175,475.00 32,535.00 2,460.00 2,530.00 | 2.05 2.88 2.78 -2.05 2.15 .25 -15.08 |
| TOTAL OTHER SALARIES | 349,650.90 | 382,855.00 | 382,855.00 | 281,062.76 | 355,981.00 | 383,690.00 | .2% |
| 5 SUPPLIES & MATERIALS 16100005 55250 LIB SUPP | 11,615.68 | 12,000.00 | 12,876.00 | 8,929,94 | 10,000.00 | 12,000.00 | .0% |
| TOTAL SUPPLIES & MATERIALS | 11,615.68 | 12,000.00 | 12,876.00 | 8,929.94 | 10,000.00 | 12,000.00 | .05 |
| 6 OTHER EXPENSES 16100006 52520 REM OFF 16100006 53426 C.W.MARS 16100006 55205 LIB MATL 16100006 55261 PROGRAMS | 30,025.00 S 105,000.00 | 3,500.00 32,650.00 105,000.00 4,000.00 | 3,500.00 32,650.00 105,000.00 4,000.00 | 3,050.02 32,650.00 91,004.27 4,000.00 | 3,000.00 29,975.00 92,816.00 4,000.00 | 3,800.00 34,555.00 105,000.00 4,000.00 | 8.6% 5.8% .0% .0% |
| TOTAL OTHER EXPENSES TOTAL TOTAL LIBRARY | 142,942.52 871,835.32 871,835.32 | 145,150.00 949,485.00 949,485.00 | 145,150.00 950,361.00 950,361.00 | 130,704.29 728,261.91 728,261.91 | 129,791.00 799,756.00 799,756.00 | 147,355.00 962,870.00 962,870.00 | 1.5% 1.4% 1.4% |

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| DEPT # | DEPARTMENT NAME | INCREASE (DECREASE) | FY 17 ADOPTED | FY 18 BUDGET | PERCENTAGE INCREASE |
|--------|-----------------|------------------------|------------------|-----------------|------------------------|
| | | | | | |
| | | | | | |
| 6920 | CELEBRATIONS | - | 36,500 | 36,500 | 0.00% |

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|---|---|--|---|---|---|---|---|------------------------------|
| 04/13/2017 16:03 6876dsmi | | LITY OF MARLBOROU IEXT YEAR / CURRE | igh Int year budget | ANALYSIS | | <u>, , , , , , , , , , , , , , , , , , , </u> |]] | 9 49 Sgnyrpts |
| PROJECTION: 2018 | 2018 City of M | farlborough Budge | it | | | • | FOR PER | 2IOD 99 |
| ACCOUNTS FOR: GENERAL FUND | | 2016 ACTUAL | 2017 ORIG BUD | 2017 REVISED BUD | 2017 ACTUAL | 2017 PROJECTION | 2018 MAYOR C | PCT CHANGE |
| 6920 CELEBRATIO | ons | . <u></u> | | | | | | |
| 0000 CONTRACT SERVICES 16920004 53150 | ADVERTISE | 1,000.00 | 1,000.00 | 1,000.00 | 393.10 | 1,250.00 | 1,000.00 | .0% |
| TOTAL CONTRACT | SERVICES | 1,000.00 | 1,000.00 | 1,000.00 | 393.10 | 1,250.00 | 1,000.00 | .0% |
| 6 OTHER BXP 16920006 53551 16920006 53652 16920006 53660 16920006 53710 | ENSES CONCERT-SU LABOR-PARD MEM/VET DY OTH CELBRT | 6,000.00 18,000.00 3,500.00 7,998.06 | 6,000.00 18,000.00 3,500.00 8,000.00 | 6,000.00 18,000.00 3,500.00 8,000.00 | 6,000.00 18,000.00 100.00 7,910.99 | 6,000.00 18,000.00 3,500.00 5,000.00 | 6,000.00 18,000.00 3,500.00 8,000.00 | .0\$.0\$.0\$.0\$ |
| TOTAL OTHER EX TOTAL TOTAL CELEBRAT | | 35,498.06 36,498.06 36,498.06 | 35,500.00 36,500.00 36,500.00 | 35,500.00 36,500.00 36,500.00 | 32,010.99 32,404.09 32,404.09 | 32,500.00 33,750.00 33.750.00 | 35,500.00 36,500.00 36,500.00 | .0% .0% .0% |

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| DEPT # | DEPARTMENT NAME | INCREASE (DECREASE) | FY 17 ADOPTED | FY 18 BUDGET | PERCENTAGE INCREASE |
|--------|---|-----------------------------|------------------|-----------------|------------------------|
| | annan an ann ann ann ann ann ann ann an | ve - vrity vontime, Editory | <u> </u> | | |
| | | | | | |
| | | | | | |
| 6990 | FT MEADOW COMMISSION | 300 | 21,300 | 21,600 | 1.41% |

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| 04/13/2017 16:03 6876dsmi | | TY OF MARLBOROU XT YEAR / CURRE | gh Nt year budget | ANALYSIS | | | 1 | 9 50 ognyrpta | |
|---|---------------------------------|-------------------------------------|-------------------------------------|-------------------------------------|----------------------------------|-------------------------------------|-------------------------------------|----------------------|--|
| PROJECTION: 2018 | 2018 City of Ma | rlborough Budge | t | | | | FOR PE | FOR PERIOD 99 | |
| ACCOUNTS FOR: GENERAL FUND | <u></u> | 2016 ACTUAL | 2017 ORIG BUD | 2017 REVISED BUD | 2017 ACTUAL | 2017 PROJECTION | 2018 MAYOR (| PCT THANGE | |
| 6990 FT MEADOW | ····· | | | | | · | | | |
| 0000 SUPPLIES & MATERIALS 16990005 54611 | DOCK SUPP | 398.32 | 400.00 | 400.00 | 57.00 | 400.00 | 400.00 [.] | .0% | |
| TOTAL SUPPLIES & | MATERIALS | 398,32 | 400.00 | 400.00 | 57.00 | 400.00 | 400.00 | .0% | |
| 6 OTHER EXPRN 16990006 53920 16990006 57100 | SES WEED CNTRL INSTATE TR | 35,750.00 900.00 | 20,000.00 900.00 | 23,436.36 900.00 | 3,436.36 900.00 | 17,150.00 900.00 | 20,000.00 1,200.00 | .0% 33,3% | |
| TOTAL OTHER EXPEN TOTAL TOTAL FT MEADOW | NSES | 36,650.00 37,048.32 37,048.32 | 20,900.00 21,300.00 21,300.00 | 24,336.36 24,736.36 24,736.36 | 4,336.36 4,393.36 4,393.36 | 18,050.00 18,450.00 18,450.00 | 21,200.00 21,600.00 21,600.00 | 1.4% 1.4% 1.4% | |

| DEPT # | DEPARTMENT NAME | INCREASE (DECREASE) | FY 17 ADOPTED | FY 18 BUDGET | PERCENTAGE INCREASE |
|--------|--------------------|------------------------|------------------|-----------------|------------------------|
| | | | | | |
| | | | | | |
| 7110 | RETIREMENT OF DEBT | (92,000) | 3,332,000 | 3,240,000 | -2.76% |

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| 04/13/2017 1 6876dsmi | .6:03 | | CITY OF MARLBOR NEXT YEAR / CUR | ough Rent Year Budge' | T ANALYSIS | | | | P 51 bgnyrpts |
|------------------------------|----------|------------------------|------------------------------------|--------------------------|-------------------------|----------------|----------------------------|---------------|------------------|
| PROJECTION | 1: 2018 | 2018 City of | Marlborough Bud | get | | | | FOR PI | RIOD 99 |
| ACCOUNTS FOR | 11 | | 2016 | 2017 | 0017 | 2017 | **** | 0010 | - |
| GENERAL FUND | • | | 2016 Actual | ORIG BUD | 2017 REVISED BUD . | 2017 Actual | 2017 PROJECTION | 2018 MAYOR | PCT CHANGE |
| 7110 RET | IREMENT | OF DEBT | | | | | | | |
| 0000 OTHER EXPENS | PPC | | | | | | | | |
| 17110006 599 | | 04 MULTI | 22,000.00 | 22,000.00 | 22,000.00 | .00 | 22,000.00 | .00 | -100.0% |
| 17110006 599 | | 06 MULTI | 185,000.00 | 180,000.00 | 180,000.00 | .00 | 395,000.00 | 180,000,00 | .0% |
| 17110006 599 | | 09MULTIBND | 540,000.00 | 535,000.00 | 535,000.00 | .00 | 540,000.00 | 95,000.00 | |
| 17110006 599 17110006 599 | | 10MULTIBD 11MULTIBD | 125,000.00 630,000.00 | 55,000.00 630,000.00 | 55,000.00 630,000.00 | .00 .00 | 296,000.00 1,130,000.00 | 10,000.00 | -81.8% 0% |
| 17110006 599 | | 12MULTIBD | 290,000.00 | 290,000.00 | 290,000.00 | .00 | 474,833.00 | 290,000.00 | .0% |
| 17110006 599 | | 16MULTI BD | ,00 | 1,620,000.00 | 1,592,000,00 | ,00 | .00 | 1,555,000.00 | -4.0% |
| 17110006 599 | 67 | 17MULTIBD | .00 | .00 | .00 | .00 | .00 | 480,000.00 | .0% |
| TOTAL OT | HER EXPE | INSES | 1,792,000.00 | 3,332,000.00 | 3,304,000.00 | .00 | 2,857,833.00 | 3,240,000.00 | -2.8% |
| TOTAL | | | 1,792,000.00 | 3,332,000.00 | 3,304,000.00 | .00. | 2,857,833.00 | 3,240,000.00 | -2.8% |
| TOTAL RE | TIREMENT | OF DEBT | 1,792,000.00 | 3,332,000.00 | 3,304,000.00 | .00 | 2,857,833.00 | 3,240,000.00 | -2.8* |

| DEPT # | DEPARTMENT NAME | INCREASE (DECREASE) | FY 17 ADOPTED | FY 18 ADOPTED | PERCENTAGE INCREASE |
|--------|-------------------------|------------------------|------------------|------------------|------------------------|
| | | | | | |
| 7510 | LONG-TERM DEBT INTEREST | 357,200 | 803,800 | _1.161.000 | 44.44% |



| 04/13/2017 16:03 6876dsmi | CITY OF MARLBORON NEXT YEAR / CURR | ugh Ent Year Budge | T ANALYBIS | | • • • • | 1 | e 52 bgnyrpts |
|---|---------------------------------------|-----------------------|-----------------------|-----------------------|-------------------------|-----------------------|-------------------|
| PROJECTION: 2018 2018 City of | of Marlborough Budg | et | | | | FOR PE | RIOD 99 |
| ACCOUNTS FOR: GENERAL FUND | 2016 ACTUAL | 2017 ORIG BUD | 2017 REVISED BUD | 2017 ACTUAL | 2017 PROJECTION | 2018 MAYOR (| PCT CHANGE |
| 7510 LONG-TERM DEBT INTERES | r | | | | | | |
| 0000 OTHER EXPENSES | | | 7 | ٠. | | | |
| 17510006 58959 09MULITIN 17510006 58963 10MULTIN | | 55,000.00 3,000.00 | 55,000.00 3,000.00 | 27,162.50 1,125.00 | 132,625.00 | 33,000.00 | -40.0% |
| 17510006 58964 11MULTIIN | | 79,000.00 | 79,000.00 | 39,250.00 | 28,932.00 181,200.00 | 1,000.00 66,000.00 | -66 74 -16.54 |
| 17510006 58965 12MULTIIN | | 129,000.00 | 129,000.00 | 64,015.63 | 221,594.00 | 120,000.00 | -7.0% |
| 17510006 58966 16MULTIIN | | 485,000.00 | 690,000.00 | 343,326.97 | .00 | 631,000.00 | 30.1% |
| 17510006 58967 17MULTIIN 17510006 59952 04 MULTI | Г .00 1,540,00 | .00 800.00 | 00. 00,008 | .00 | .00 3,630.00 | 265,000.00 | 100 0% |
| 17510006 59956 06 MULTI | 59,381.26 | 52,000.00 | 52,700.00 | 26,316.24 | 114,094.00 | .00 - 45,000.00 | -100.0% -13.5% |
| TOTAL OTHER EXPENSES | 370,531.90 | 803,800.00 | 1,009,500.00 | 501,196.34 | 682,075.00 | 1,161,000.00 | 44.4* |
| TOTAL | 370,531.90 | 803,800.00 | 1,009,500.00 | 501,196.34 | 682,075.00 | 1,161,000.00 | 44.48 |

| DEPT # | DEPARTMENT NAME | INCREASE (DECREASE) | FY 17 BUDGET | FY 18 BUDGET | PERCENTAGE INCREASE |
|--------|--------------------------|------------------------|--------------------|-----------------|------------------------|
| | | | | | |
| | | | | | |
| 7520 | SHORT-TERM DEBT INTEREST | - | <u> 445,000</u> | 445,000 | 0.00% |



| 04/13/2017 16:03 6876dsmi | | ETY OF MARLBOROU EXT YEAR / CURRI | ugh Ent Year Budget | ANALYSIS | • | | P bg | 53 nyrpta |
|--|--------------------------|---------------------------------------|---------------------------------------|---------------------------------------|-------------------|--------------------------------------|---------------------------------------|--------------|
| PROJECTION: 2018 | 2018 City of M | arlborough Budg | et | | | | FOR PERI | OD 99 |
| ACCOUNTS FOR: GENERAL FUND | | 2016 Actual | 2017 ORIG BUD | 2017 REVISED BUD | 2017 Actual | 2017 PROJECTION | | PCT ANGE |
| | | | | | | | | |
| 7520 SHORT-TER | M DEBT INTEREST | | | • | | | | |
| 0000 OTHER EXPENSES | M DEBT INTEREST | 17,737.41 | 50,000.00 | 50,000.00 | .00 | 40,000.00 | 50,000.00 | .01 |
| 7520 SHORT-TER 0000 OTHER EXPENSES 17520006 59253 17520006 59254 TOTAL OTHER EX | OTH INTRST INT ON BAN | 17,737.41 436,371.00 454,108.41 | 50,000.00 395,000.00 445,000.00 | 50,000.00 389,500.00 439,500.00 | .00 .00 .00 | 40,000.00 76,787.00 116,787.00 | 50,000.00 395,000.00 445,000.00 | .01 .01 |

| DEPT # | DEPARTMENT NAME | INCREASE (DECREASE) | FY 17 ADOPTED | FY 18 BUDGET | PERCENTAGE INCREASE |
|--------|------------------|------------------------|------------------|-----------------|------------------------|
| | | | | | |
| | | | | | |
| 9300 | CAPITAL PROJECTS | 125,500 | 124,500 | 250.000 | 100.80% |

| | | | | | | | | numis. |
|---|---|---|--|---|---|---|--|---|
| 04/13/2017 16:03 6876dsmi | | CITY OF MARLBOR NEXT YEAR / CUR | | T ANALYSIS | | | | P 54 bgnyrpts |
| PROJECTION: 2018 | 2018 City of | Marlborough Bud | get | | | | FOR P | KRIOD 99 |
| ACCOUNTS FOR: | | . 2016 | 2017 | 2017 | 2017 | 2017 | 2010 | |
| GENERAL FUND | | ACTUAL | ORIG BUD | REVISED BUD | ACTUAL | PROJECTION | 2018 MAYOR | PCT CHANGE |
| 9300 CAPITAL OU | гњат | | | | | | | |
| 0000 OTHER EXPENSES 19300006 52480 19300006 52480 19300006 52690 19300006 55410 19300006 55410 19300006 5550 19300006 58170 19300006 58314 19300006 58317 19300006 58317 19300006 58461 19300006 58461 19300006 58462 19300006 58512 19300006 58513 19300006 58513 | RPRS-LIBR FHAS STUDY BLD R&M SU SDWLK CONS SEWER MAIN EWWTP OPEN SPACE SALT SHED DRAIN RELO EVERGREEN WM ST BALL DFW SEWER DFW WATER PBLC FAC POL VEHICL FIRE PROJ POL EQUIP CITY HL EQ EMER MGMT IS EQUIPMT SCHL EQUIP | $14,230.51 \\ .00 \\ 6,347.51 \\ .313.38 \\ 23,000.00 \\ .00 \\ 4,400.00 \\ .00 \\ 32,505.00 \\ .0$ | .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 | $\begin{array}{c} 86,273.47\\ 1,000,000\\ 5,445.29\\ 5,839.62\\ 125,252.14\\ 2.554.22\\ 18,222.00\\ 514,472.83\\ 136,000.00\\ 38,095.00\\ 4,878.00\\ 191.93\\ .00\\ 882,742.34\\ 96,000.00\\ 1,490,000.00\\ 1,490,000.00\\ 1,2,885.26\\ 367,420.20\\ .00\\ 56,489.26\\ 11,659.37\\ .00\\ \end{array}$ | $\begin{array}{c} 68,886.10\\ 906,250.00\\ 5,445.29\\ 5,839.62\\ 125,252.14\\ 2,554.22\\ .00\\ 514,472.83\\ 136,000.00\\ 28,415.00\\ 4,878.00\\ .00\\ 710,827.34\\ 72,660.00\\ 38,542.00\\ 38,542.00\\ 34,725.20\\ 85,851.66\\ 40,720.20\\ .00\\ 47,029.26\\ 11,659.37\\ .00\\ \end{array}$ | $ \begin{array}{r} 00 \\$ | .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 | 08 08 08 08 08 08 08 08 08 08 08 08 08 0 |
| 19300006 58719 19300006 58731 TOTAL OTHER EXPI TOTAL TOTAL CAPITAL ON TOTAL GENERAL F | DTLAY | .00 772,787.28 1,358,120.04 1,358,120.04 1,358,120.04 57,784,375.19 | .00 .00 124,500.00 124,500.00 .124,500.00 68,061,958.00 | 20,000.00 1,786,517.96 6,798,620.52 6,798,620.52 6,798,620.52 6,798,620.52 74,878,019.75 | 20,000.00 930,322.00 3,790,330.23 3,790,330.23 3,790,330.23 53,973,072.78 | .00 .00 144,500.00 144,500.00 144,500.00 57,353,318.61 1 | .00 .00 250,000.00 250,000.00 250,000.00 .32,230,812.00 | .0% .0% 100.8% 100.8% |

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| DEPT # DEPARTMEN | INCREASE | FY 17 | FY 18 | PERCENTAGE |
|------------------|--------------------|---------|---------|------------|
| | NT NAME (DECREASE) | ADOPTED | BUDGET | INCREASE |
| 1940 RETIREMEN | T/PENSION 19,400 | 387,900 | 407.300 | 5.00% |

| · 2. | | | | | | | | | | |
|------|--|--|--|--|--|---|--|--|--|--|
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| | CITY OF MARLBOROU NEXT YEAR / CURRI | JGH ENT YEAR BUDGEI | ANALYSIS | | | | 9 55 gnyrpta |
|--|--|--|--|--|--|--------------------------|----------------------|
| PROJECTION: 2018 2018 City of M | farlborough Budge | at | | | | FOR PER | RIOD 99 |
| ACCOUNTS FOR: | 2016 Actual | 2017 ORIG BUD | 2017 REVISED BUD | 2017 ACTUAL | 2017 PROJECTION | 2018 MAYOR C | PCT CHANGE |
| | | | | | | | |
| 1940 RETIREMENT & PENSION BENEI | ·1T8 | | | | | | |
| 0000 6 OTHER EXPENSES 60019406 51770 MARL RETR | 383,290.00 | 387,900.00 | 387,900.00 | 387,900.00 | 344,960.00 | 407,300.00 | 5.0% |
| TOTAL OTHER EXPENSES TOTAL | 383,290.00 383,290.00 | 387,900.00 387,900.00 387,900.00 | 387,900.00 387,900.00 387,900.00 | 387,900.00 387,900.00 387,900.00 | 344,960.00 344,960.00 344,960.00 | 407,300.00 407,300.00 | 5.0% 5.0% 5.0% |

| DEPT # | DEPARTMENT NAME | INCREASE (DECREASE) | FY 17 ADOPTED | FY 18 BUDGET | PERCENTAGE INCREASE |
|--------|----------------------|------------------------|------------------|-----------------|------------------------|
| | | | | | |
| 1960 | WORKERS COMPENSATION | 6,400 | 80,000 | 86.400 | 8.00% |

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| | 04/13/2017 16:03 6876dsmi | CITY OF MARLBOROUG | | | | | I | |
|---|--|--------------------|-------------------------------------|---------------------|------------------|-------------------------------------|-------------------------------------|----------------------|
| | PROJECTION: 2018 2018 City of | Marlborough Budget | | | ेंदुः | | FOR PER | 2IOD 99 |
| | ACCOUNTS FOR: SEWER ENTERPRISE FUND | 2016 ACTUAL | 2017 ORIG BUD | 2017 REVISED BUD | 2017 Actual | 2017 PROJECTION | 2018 MAXOR C | PCT |
| | 1960 WORKERS' COMPENSATION | | | | | | | |
| • | 0000 OTHER EXPENSES 60019606 51710 WC INS | .00 | 80,000.00 | .00 | .00 | 39,133.00 | 86,400.00 | 8.0% |
| | TOTAL OTHER EXPENSES TOTAL TOTAL WORKERS' COMPENSATION | .00 .00 .00 | 80,000.00 80,000.00 80,000.00 | .00 .00 .00 | 00 .00 .00 | 39,133.00 39,133.00 39,133.00 | 86,400.00 86,400.00 86,400.00 | 8.0% 8.0% 8.0% |

| DEPT # DEPARTMENT NAME | | INCREASE (DECREASE) | FY 17 ADOPTED | FY 18 BUDGET | PERCENTAGE INCREASE |
|------------------------|-----------------------|------------------------|------------------|-----------------|------------------------|
| | | | | | |
| 1980 | HEALTH/LIFE INSURANCE | 28,800 | | 388,800 | 8.00% |

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| | TY OF MARLBOROU (T YEAR / CURRE | ih NT YEAR BUDGET | ANALYSIS | | | . P b | 57 gnyrpts |
|--|------------------------------------|--|---------------------|-------------------|--|--|----------------------|
| PROJECTION: 2018 2018 City of Max | rlborough Budge | ŧ | | | | FOR PER | IOD 99 |
| ACCOUNTS FOR: SEWER ENTERPRISE FUND | 2016 Actual | 2017 ORIG BUD | 2017 REVISED BUD | 2017 ACTUAL | 2017 PROJECTION | 2018 Mayor C | PCT HANGE |
| 1980 HEALTH/LIFE INSURANCE | | | . | | ******* | | |
| 0000 OTHER EXPENSES - 60019806 51750 HLT/LF INS | .00 | 360,000.00 | .00 | .00 | 326,482.00 | 388,800.00 | 8.0% |
| TOTAL OTHER EXPENSES TOTAL TOTAL HEALTH/LIFE INSURANCE | .00 .00 .00 | 360,000.00 360,000.00 360,000.00 | .00 .00 .00 | .00 .00 .00 | 326,482.00 326,482.00 326,482.00 | 388,800.00 388,800.00 388,800.00 | 8.0% 8.0% 8.0% |

| DEPT # | DEPARTMENT NAME | INCREASE (DECREASE) | FY 17 ADOPTED | FY 18 BUDGET | PERCENTAGE INCREASE |
|--------|----------------------|------------------------|------------------|-----------------|------------------------|
| | | | | | |
| | | | | | |
| 1990 | OTHER GEN GOVERNMENT | 123,000 | 207.000 | 330,000 | 59.42% |

| 1990 | OTHER GEN GOVERNMENT | 123,000 | 207,000 | 330,000 | 59.42% |
|------|----------------------|---------|---------|---------|--------|
| | | | | | |



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| 04/13/2017 16:03 6876dsml CITY OF MARLBOROUGH NEXT YEAR / CURRENT YEAR BUDGET ANALYSIS | | | | | P 58 bgnyrpts | | |
|--|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|---|
| PROJECTION: 2018 | 2018 City of M | farlborough Budg | et | | | | FOR PERIOD 99 |
| ACCOUNTS FOR: | | 2016 | 0.017 | - | 2018 | 0.017 | |
| SEWER ENTERPRISE F | UND | 2016 ACTUAL | 2017 ORIG BUD | 2017 REVISED BUD | 2017 ACTUAL | 2017 PROJECTION | 2018 PCT MAYOR CHANGE |
| 1990 OTHER GEN | BRAL GOVERNMENT | | | | • | | |
| 0000 | | | | | | | |
| CONTRACT SERVICES 60019904 53080 60019904 53110 | AUDIT SVCS LEGAL SVCS | 12,000.00 .00 | 10,000.00 20,000.00 | 10,000.00 20,000.00 | 10,000.00 .00 | 10,000.00 20,000.00 | 10,000.00 .0% .00 -100.0% |
| TOTAL CONTRACT | SERVICES | 12,000.00 | 30,000.00 | 30,000.00 | 10,000.00 | 30,000.00 | 10,000.00 -66.7% |
| 6 OTHER EXP | ENSES | | | | | | |
| 60019906 53460 | POSTAGE | 12,131.16 | 17,000.00 | 17,000.00 | 6,116.19 | 11,560.00 | 20,000.00 17.6% |
| 60019906 58890 60019906 58891 | BOND IS EX LOAN FEE | 300.00 180,000.00 | 60,000.00 100,000.00 | 160,000.00 180,000.00 | 84,156.17 82,280.40 | 30,000.00 179,315.00 | 140,000.00 133.3 % 160,000.00 60.0% |
| TOTAL OTHER EX | PENSES | 192,431.16 | 177,000.00 | 357,000.00 | 172,552.76 | 220,875.00 | 320,000.00 80.8* |
| TOTAL TOTAL OTHER GE | NERAL GOVERNME | 204,431.16 204,431.16 | 207,000.00 207,000.00 | 387,000.00 387,000.00 | 182,552.76 182,552.76 | 250,875.00 250,875.00 | 330,000.00 59.4% 330,000.00 59.4% |

| DEPT # | DEPARTMENT NAME | INCREASE (DECREASE) | FY 17 ADOPTED | FY 18 BUDGET | PERCENTAGE INCREASE |
|--------|--------------------|------------------------|------------------|-----------------|------------------------|
| | | | | | |
| | | | | | |
| 7110 | RETIREMENT OF DEBT | (307,000) | 3,925,000 | 3.618,000 | -7.82% |

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|------------------------------|---|--|
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| 04/13/2017 16:03 6876dsmi | CITY OF MARLBOROUGH NEXT YEAR / CURRENT YEAR BUDGET ANALYSIS | |
| PROJECTION: 2018 201 | 8 City of Marlborough Budget | |

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| ACCOUNTS FOR: SEWER ENTERPRISE | FUND | 2016 Actual | 2017 ORIG BUD | 2017 REVISED BUD | 2017 Actual | 2017 PROJECTION | 2018 . MAYOR | PCT CHANGE |
|--|----------------------------------|---------------------------------------|---------------------------------------|---------------------------------------|-------------------------|---------------------------------------|---------------------------------------|---------------|
| 7110 RETIREME | ent of debt | | | | | | , | |
| 0000 OTHER EXPENSES 60071106 59949 60071106 59952 60071106 59956 | 02 MULTI 04 MULTI 06 MULTI | 17,161.61 257,000.00 120.000.00 | 20,000.00 257,000.00 120.000.00 | 20,000.00 257,000.00 120.000.00 | 16,771.65 .00 .00 | 30,000.00 262,000.00 120.000.00 | 34,000.00 255,000.00 120.000.00 | 70.05 -,85 |

24000

FOR PERIOD 99

p 59 bgnyrpts

.

| 60071106 | 59956 | O6 MULTI | 120,000.00 | 120,000.00 | 120,000.00 | .00 | 120,000.00 | 120,000.00 | .0* |
|----------|-------------|------------|--------------|--------------|--------------|--------------|--------------|--------------|----------|
| 60071106 | 59959 | 09MULTIBND | 120,000.00 | 120,000.00 | 120,000.00 | .00 | 120,000.00 | 116,000.00 | -3.3* |
| 60071106 | 59962 | 10MULTIBD | 185,396.00 | 660,000.00 | 660,000.00 | 536,109.06 | 212,286.00 | 672,000.00 | 1.8- |
| 60071106 | 59963 | 11MULTIBD | 1,595,004.54 | 1,628,000.00 | 1,628,000.00 | 1,626,453.00 | 437,270.00 | 1,641,000.00 | .81 |
| 60071106 | 59964 | 12MULTIBD | 235,000.00 | 235,000.00 | 235,000.00 | .00 | 80,543.00 | 235,000.00 | 0* |
| 60071106 | 59966 | 16MULTI BD | .00 | 885,000.00 | 530,663.72 | 196,327.46 | .00 | 390,000.00 | -55.9* |
| 60071106 | 59967 | 17MULTIBD | .00 | .00 | .00 | .00 | .00 | 155,000.00 | .0* |
| 00031 | | 10200 | 0 500 560 15 | 3 005 000 00 | 2 590 663 93 | 3 396 CC1 19 | 1 0/0 000 00 | | a |
| | OTHER EXPEN | 1865 | 2,529,562.15 | 3,925,000.00 | 3,570,663.72 | 2,375,661.17 | 1,262,099.00 | 3,618,000.00 | -7.8 |
| TOTAL | 1 | | 2,529,562.15 | 3,925,000.00 | 3,570,663.72 | 2,375,661.17 | 1,262,099.00 | 3,618,000.00 | -7.8% |
| TOTAL | RETIREMENT | OF DEBT | 2,529,562.15 | 3,925,000.00 | 3,570,663.72 | 2,375,661.17 | 1,262,099.00 | 3,618,000.00 | -7.8% |

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| DEPT # | DEPARTMENT NAME | INCREASE (DECREASE) | FY 17 ADOPTED | FY 18 BUDGET | PERCENTAGE INCREASE |
|--------|-------------------------|------------------------|------------------|------------------|------------------------|
| | | | | | |
| 7510 | LONG-TERM DEBT INTEREST | (427,000) | 1.479,000 | <u>1.052,000</u> | -28.87% |

| | CITY OF MARLEOROUGH NEXT YEAR / CURRENT YEAR BUDGET ANALYSIS |
|-------------------------------|---|
| PROJECTION: 2018 2018 City of | Marlborough Budget |

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| ACCOUNTS FOR: SEWER ENTERPRISE FUND | 2 | 2016 2017 ACTUAL ORIG B | | 2017 ID ACTUAL | 2017 PROJECTION | 2018 MAYOR (| PCT CHANGE |
|---|--|---|---|---|--|--|--|
| 7510 LONG-TERM DEET | INTEREST | | | | | | |
| 60075106 58959 09 60075106 58963 10 60075106 58963 10 60075106 58963 11 60075106 58965 11 60075106 58965 11 60075106 58966 16 60075106 58967 11 60075106 59952 04 | DMULITINT 59,5 DMULTINT 28,7 DMULTINT 28,7 DMULTINT 441,7 DMULTINT 142,4 SMULTINT 142,4 MULTINT 142,4 MULTINT 142,4 MULTINT 142,4 MULTINT 142,4 MULTINT 142,4 MULTINT 76,1 | 187.50 136,000. .00 712,000. | 00 57,000. 00 460,000. 00 | 10 27,541.88 10 453,691.91 10 .00 10 67,712.50 10 152,767.14 10 .00 10 .33,854.50 | 72,484.00 55,971.00 265,420.00 101,484.00 .00 .00 101,594.00 | $\begin{array}{r} & & & & & & & & \\ & 51,000.00 \\ & 443,000.00 \\ & & & & & & \\ & & 00 \\ 129,000.00 \\ 120,000.00 \\ 120,000.00 \\ & 60,000.00 \\ & 39,000.00 \end{array}$ | -100.08 -10.58 -3.78 -5.18 -70.58 -13.08 -13.08 -9.38 |
| TOTAL OTHER EXPENSE: TOTAL TOTAL LONG-TERM DEB | 798,4 | 148.14 1,479,000. 148.14 1,479,000. 148.14 1,479,000. | 00 1,195,890. | 00 757,036.69 | 675,404.00 | 1,052,000.00 1,052,000.00 1,052,000.00 | -28.9% -28.9% -28.9% |

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p 60 bgnyrpts

FOR PERIOD 99

| DEPT # | DEPARTMENT NAME | INCREASE (DECREASE) | FY 17 ADOPTED | FY 18 ADOPTED | PERCENTAGE INCREASE |
|--------|--------------------------|------------------------|------------------|------------------|------------------------|
| | | | | | |
| | | | | · | |
| 7520 | SHORT-TERM DEBT INTEREST | 5,000 | 75,000 | <u></u> | 6.67% |

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| 04/13/2017 16:03 6876dsmi | Ismi NEXT YEAR / CURRENT YEAR BUDGET ANALYSIS DJECTION: 2018 2018 City of Marlborough Budget UNTS FOR: 2016 2017 2017 2017 2017 | | | | | | | P 61 bgnyrpts | | |
|--|---|--|-------------------------------------|-------------------------------------|-------------------|--|-------------------------------------|----------------------|--|--|
| PROJECTION: 2018 2016 | City of Ma | rlborough Budge | t | | | | FOR PER | LIOD 99 | | |
| ACCOUNTS FOR: SEWER ENTERPRISE FUND | | | | | | | 2018 Mayor C | PCT THANGE | | |
| 7520 SHORT-TERM DEBT | Thursdeen | | | | | | · · · | | | |
| 0000 | | | | | | | • | | | |
| OTHER EXPENSES | TRXP SWR | 108,622.35 | 75,000.00 | 75,000.00 | .00 | 311,741.00 | 80,000.00 | 6.7% | | |
| TOTAL OTHER EXPENSES TOTAL TOTAL SHORT-TERM DEBI | T INTERE | 108,622.35 108,622.35 108,622.35 | 75,000.00 75,000.00 75,000.00 | 75,000.00 75,000.00 75,000.00 | .00 .00 .00 | 311,741.00 311,741.00 311,741.00 | 80,000.00 80,000.00 80,000.00 | 6.7% 6.7% 6.7% | | |

| DEPT # | # DEPARTMENT NAME | INCREASE (DECREASE) | FY 17 ADOPTED | FY 18 BUDGET | PERCENTAGE INCREASE |
|--------|---|------------------------|--------------------|--------------------|------------------------|
| · | Sewer Service Salaries Sewer Service Other | | 250,970 | 255,250 230,685 | |
| 4160 | SEWER SERVICE FUND | 4,280 | <u> 481,655</u> | <u> 485,935</u> | 0.89% |

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| 04/13/2017 16:03 | | CITY OF MARLBORO | JCH | | | | | P 62 |
|---|--|---|--|--|--|---|--|--|
| 6876dsmi | | NEXT YEAR / CURRI | INT YEAR BUDGET | ANALYSIS | | | • | bgnyrpte |
| PROJECTION: 2018 | 2018 City of | : Marlborough Budge | et | | | | FOR PE | RIOD 99 |
| ACCOUNTS FOR: | | 2016 | 2017 | 2017 | 2017 | 2017 | 2018 | PCT |
| SEWER ENTERPRISE F | לאטי | ACTUAL | ORIG BUD | REVISED BUD | ACTUAL | PROJECTION | | CHANGE |
| 8000 SEWER SER | VICE FUND | | • | | | | | |
| 0000 | | | | | | | | |
| PROFESSIONAL SALAR 60080001 50570 60080001 50580 60080001 50530 | CHEMIST AST CHEMST ASTCOM DPW | 72,369.99 48,760.00 100,844.72 | 71,015.00 51,635.00 100,925.00 | 67,255.50 54,100.40 100,925.00 | 48,612.32 43,147.04 79,571.98 | 63,180.00 50,618.00 91,409.00 | 75,660.00 53,585.00 102,945.00 | 6.5+ 3.8+ 2.0+ |
| TOTAL PROFESSI | ONAL SALARIES | 221,974.71 | 223,575.00 | 222,280.90 | 171,331.34 | 205,207.00 | 232,190.00 | 3.9% |
| 3 OTHER SAL 60080003 51310 60080003 51380 60080003 51430 60080003 51440 60080003 51440 60080003 51440 60080003 51470 60080003 51920 60080003 51940 TOTAL OTHER 4 CONTRACT 60080004 53110 TOTAL CONTRACT | OT-REG OT-W/S POL LONGEVITY EDUC INCNT INTRM FORE SICK BUYBK CLOTH ALLW ALARIES SERVICES LEGAL SVCS | 2,956.08 9,705.71 710.13 4,575.00 821.34 2,735.00 1,800.00 23,303.26 246,265.58 246,265.58 | 4,000.00 10,000.00 710.00 6,900.00 1,000.00 2,735.00 2,050.00 27,395.00 100,000.00 | 4,000.00 10,000.00 738.41 4,900.00 3,000.00 2,050.00 24,688.41 193,285.67 193,285.67 | 51.94 9,790.11 738.41 4,900.00 3,974.40 00 1,800.00 21,254.86 138,867.99 138,867.99 | 4,000.00 6,000.00 5,400.00 900.00 1,930.00 18,230.00 75,000.00 75,000.00 | 4,000.00 10,000.00 760.00 5,000.00 1,000.00 2,000.00 23,060.00 100,000.00 | .0% .0% 7.0% -27.5% -89.0% -2.4% -15.8% .0% |
| (| & MATERIALS OFF SUP/EX R&M SUP-VH | 685.00 6,000.00 6,685.00 | 685.00 6,000.00 6,685.00 | 685.00 6,000.00 6,685.00 | 683.41 6,000.00 6,683.41 | 300.00 6,000.00 6,300.00 | 685.00 6,000.00 6,685.00 | .0% .0% .0% |
| 6 OTHER EXP 60080006 55640 60080006 55650 60080006 55660 60080006 55756 | PENSES SEW SRV CO SEWER MAIN PUMP ST MT W/S DAMAGE | 10,230.04 20,680.00 80,000.08 2,500.00 | 10,000.00 11,500.00 100,000.00 2,500.00 | 10,000.00 11,500.00 100,000.00 2,500.00 | 10,000.00 11,500.00 100,000.00 2,500.00 | 10,000.00 10,000.00 50,000.00 2,500.00 | 10,000.00 11,500.00 100,000.00 2,500.00 | .0* .0* .0* |
| TOTAL OTHER EX TOTAL TOTAL SEWER SE | | · 113,410.04 611,638.59 611,638.59 | 124,000.00 481,655.00 481,655.00 | 124,000.00 570,939.98 570,939.98 | 124,000.00 462,137.60 462,137.60 | 72,500.00 377,237.00 377,237.00 | 124,000.00 485,935.00 485,935.00 | .0% .9% .9% |

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| DEPT # | DEPARTMENT NAME | INCREASE (DECREASE) | FY 17 ADOPTED | FY 18 BUDGET | PERCENTAGE INCREASE |
|--------|------------------------|------------------------|------------------|------------------|------------------------|
| | | | | | • |
| | Sewer Service Salaries | | 536,955 | 563,125 | |
| | Sewer Service Other | | 584,830 | 584,830 | |
| | EAST WASTE WATER | | | | |
| 4170 | TREATMENT | 26,170 | 1.121.785 | <u>1,147,955</u> | 2.33% |

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| $\alpha \cap C$ | 66 H H H | 8936 | 1 12 12 12 12 12 12 |
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| 1000002 | 10 - 10 - 10 - 10 - 10 - 10 - 10 - 10 - | C 2020 LAD | |

| 6876dami | , | NEXT YEAR / CURI | | r analysis | | | • | bgnyrpts |
|--------------------------------------|--------------|--|-------------------------|-------------------------|-------------------------|-------------------------|--------------|----------|
| PROJECTION: 2018 20 | 18 City of | Marlborough Budg | jet | | | | FOR PE | RIOD 99 |
| ACCOUNTS FOR: | | 2016 | 2017 | 2017 | 2017 | 2017 | 2018 | PCT |
| SEWER ENTERPRISE FUND | | ACTUAL | ORIG BUD | REVISED BUD | ACTUAL | PROJECTION | MAYOR | |
| 8100 EAST WASTE WAT | TER TREATMEN | T PLT | | | | | ž | |
| 0000 | | ······································ | | | | | | |
| PROFESSIONAL SALARIES | | | | | | | | |
| | SQUIP OPER | 50,975.09 | 55,225.00 | 55,225.00 | 36,319.72 | 52,038.00 | 55,225.00 | 01 |
| | SWG TP OPR | 327,355.05 | 325,305,00 86,725.00 | 340,317.20 90,593.87 | 265,011.32 71,419.60 | 245,328.00 75,627.00 | 346,575.00 | 6.5% |
| 60081001 50910 · H | ID TP OPR | 88,300.15 | 86,125.00 | 901093.81 | /1,419,00 | 10,041,00 | 92,395.00 | 6.5% |
| TOTAL PROFESSIONAL | SALARIES | 466,630.29 | 467,255.00 | 486,136.07 | 372,750.64 | 372,993.00 | 494,195.00 | 5.8% |
| 3 OTHER SALARIES | 5 | | | | | | | |
| | DT-REG | 34,400,00 | 34,400.00 | 34,400.00 | 26,457.54 | 28,200.00 | 34,400.00 | 0* |
| 60081003 51430 I | CONGEVITY | 11,743.76 | 11,750.00 | 12,197.66 | 12,197.28 | 9,711.00 | 13,105.00 | 11.5% |
| | EDUC INCNT | 3,115,00 | 4,000.00 | 2,750.00 | 2,750.00 | 4,300.00 | 4,000.00 | .0* |
| | INTRM FORE | 2,689.68 | 2,190.00 | 4,394.00 | 4,183.47 | 2,100.00 | 2,190.00 | .0% |
| | SICK BUYBK | 7,045.78 | 10,470.00 | 7,279.49 | 7,279.49 | 7,077.00 | 8,345.00 | -20.35 |
| 60081003 51940 C | CLOTH ALLW | 5,980.00 | 6,890.00 | 6,890.00 | 6,693.55 | 5,715,00 | 6,890.00 | - 0% |
| TOTAL OTHER SALARIE | ZS | 64,974.22 | 69,700.00 | 67,911.15 | 59,561.33 | 57,103.00 | 68,930.00 | -1.1% |
| 4 CONTRACT SERVI | ICES | <u> </u> | | | | | | |
| | SVCCT-PTEO | 12,850.00 | 12,850.00 | 12,850.00 | 11,990.87 | 11,850,00 | 12,850.00 | 0+ |
| | LAB TESTNG | 44,800.00 | 44,800.00 | 44,800.00 | 40,155.03 | 37,800.00 | 44,800.00 | 0* |
| | PROF/TCHSV | 5,000.00 | 5,000.00 | 5,000.00 | 5,000.00 | 5,000.00 | 5,000.00 | .0+ |
| TOTAL CONTRACT SERV | VICES | 62,650.00 | 62,650.00 | 62,650.00 | 57,146.70 | 54,650.00 | 62,650.00 | .0% |
| | | | | | - | • | • | |
| 5 SUPPLIES & MAI 60081005 54220 C | DFF SUP/EX | 766.34 | 780.00 | 780.00 | 752.71 | 150.00 | 780.00 | .0% |
| TOTAL SUPPLIES & MA | TERIALS | 766,34 | 780.00 | 780.00 | 752.71 | 150.00 | 780.00 | .0% |
| 6 OTHER EXPENSES | | | | | | | | |
| | SENEQ RPRS | 30,600.00 | 30,600.00 | 30,600.00 | 29,942.56 | 7,000.00 | 30,600.00 | .0* |
| | ALMENTRLY | 48,769.97 | 50,000.00 | 51,050.00 | 51,029.24 | 52,500.00 | 50,000.00 | .01 |
| | LIC/INSFEE | 400.00 | 400.00 | 400.00 | .00 | 395.00 | 400.00 | .01 |
| | IND/PWR TL | 400.00 | 400.00 | 400.00 | 150.00 | 300.00 | 400.00 | .01 |
| | ZWWTP | 399,274.22 | 440,000.00 | 440,000.00 | 438,220,79 | 310,000.00 | 440,000.00 | .0% |
| TOTAL OTHER EXPENSE | 25 | 479,444.19 | 521,400.00 | 522,450.00 | 519,342.59 | 370,195.00 | 521,400.00 | .0% |
| TOTAL OTAL | | 1,074,465.04 | 1,121,785.00 | 1,139,927.22 | 1,009,553.97 | 855,091.00 | 1,147,955.00 | 2.35 |
| TOTAL EAST WASTE WA | TRR TRRAT | 1,074,465.04 | 1,121,785.00 | 1,139,927.22 | 1,009,553.97 | 855,091.00 | 1,147,955.00 | 2.31 |

| DEPT # | DEPARTMENT NAME | INCREASE (DECREASE) | FY 17 ADOPTED | FY 18 ADOPTED | PERCENTAGE INCREASE |
|--------|-------------------------------|------------------------|--------------------|---------------------------|------------------------|
| | WWWTP Salaries WWWTP Other | | 459,975 358,730 | 469,640 <u>358,730</u> | |
| 8500 | WEST WASTE WATER TREATMENT | 9,665 | 818,705 | 828,370 | 1.18% |

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| 04/13/2017 16:03 6876dsmi | CITY OF MARLBORG NEXT YEAR / CURP | | ANALYSIS | | • | | P 64 bgnyrpts |
|-------------------------------|--------------------------------------|------------|-------------|------------|------------|------------|------------------|
| PROJECTION: 2018 2018 Ci | ty of Marlborough Budg. | let | | | | FOR PE | RIOD 99 |
| ACCOUNTS FOR: | 2016 | 2017 | 2017 | 2017 | 2017 | 2018 | PCT |
| SEWER ENTERPRISE FUND | ACTUAL | ORIG BUD | REVISED BUD | ACTUAL | PROJECTION | MAYOR | |
| 8500 WEST WASTE WATER TR | EATMENTI DI/T | | | | | | |
| | | | | | | | |
| 0000 PROFESSIONAL SALARIES | | | | | | | |
| 60085001 50750 EQUIP | OPER 56,285.01 | 55,225.00 | 55,225.00 | 43,702.44 | 52,038.00 | 60,585.00 | 9.71 |
| 60085001 50850 SWG TE | OPR 260,243.28 | 260,245.00 | 272,254.80 | 220,196.15 | 240,381.00 | 277,260.00 | 6.5% |
| 60085001 50910 HD TP | OPR 88,389.90 | 86,725.00 | 90,593,87 | 72,219,64 | 75,627.00 | 84,000.00 | -3.1% |
| TOTAL PROFESSIONAL SALAR | LIES 404,918.19 | 402,195.00 | 418,073.67 | 336,118.23 | 368,046.00 | 421,845.00 | 4.9% |
| 3 OTHER SALARIES | | | | | | | |
| 60085003 51310 OT-REG | | 25,000.00 | 25,000.00 | 19,606.14 | 23,200.00 | 25,000.00 | .0% |
| 60085003 51430 LONGEV | | 11,300.00 | 11,303.54 | 11,303.54 | 12,479.00 | 6,335.00 | -43.9% |
| 60085003 51440 EDUC I | | 4,800.00 | 4,800.00 | 4,800.00 | 6,500.00 | 4,800.00 | .0% |
| 60085003 51470 INTRM | | 2,600.00 | 3,906.00 | 3,096.06 | 2,600.00 | 2,600.00 | .01 |
| 60085003 51920 SICK P | | 8,340.00 | 6,097.56 | 6,097.56 | 6,477.00 | 3,320.00 | -60.2% |
| 60085003 51940 CLOTH | ALLW 5,740.00 | 5,740.00 | 5,740.00 | 5,490.00 | 5,515.00 | 5,740.00 | .0% |
| TOTAL OTHER SALARIES | 55,228.18 | 57,780.00 | 56,847.10 | 50,393.30 | 56,771.00 | 47,795.00 | -17.3% |
| 4 CONTRACT SERVICES | | | | | | • | |
| 60085004 52570 SVCCT- | PTEQ 13,230.00 | 13,230.00 | 13,230.00 | 12,785.37 | 13,230.00 | 13,230.00 | .0% |
| TOTAL CONTRACT SERVICES | 13,230.00 | 13,230.00 | 13,230.00 | 12,785.37 | 13,230.00 | 13,230.00 | .0% |
| 5 SUPPLIES & MATERIAI | ន | | ** | | | | |
| 60085005 54220 OFF SU | | 775,00 | 775.00 | 775.00 | 500.00 | 775.00 | .0* |
| 60085005 55014 LAB SU | IPP 13,990.59 | 15,000.00 | 15,000.00 | 12,310.44 | 15,000.00 | 15,000.00 | .0% |
| TOTAL SUPPLIES & MATERIA | LS 14,730.18 | 15,775.00 | 15,775.00 | 13,085.44 | 15,500.00 | 15,775.00 | .0% |
| 6 OTHER EXPENSES | | | | | | | |
| 60085006 52463 R&M WS | TRLY 9,955.74 | 10,000.00 | 10,000.00 | 9,587.24 | 2,000.00 | 10,000.00 | .0% |
| 60085006 52560 VEHCL | | 3,000.00 | 3,307.00 | 3,304.87 | 3,000.00 | 3,000.00 | .0% |
| 60085006 54240 LIC/IN | | 525.00 | 525.00 | 155.00 | 525.00 | 525.00 | .0% |
| 60085006 54340 MNT-MA | | 20,200.00 | 21,695.76 | 21,390.80 | 10,500.00 | 20,200.00 | .0% |
| 60085006 55980 WWWTP | 291,981.05 | 296,000.00 | 307,620.00 | 307,267.64 | 266,000.00 | 296,000.00 | .0% |
| TOTAL OTHER EXPENSES | 324,086.25 | 329,725.00 | 343,147.76 | 341,705.55 | 282,025.00 | 329,725.00 | .0% |
| TOTAL | 812,192.80 | 818,705.00 | 847,073.53 | 754,087.89 | 735,572.00 | 828,370.00 | 1.2* |
| TOTAL WEST WASTE WATER I | REAT 812,192.80 | 818,705.00 | 847,073.53 | 754,087.89 | 735,572.00 | 828,370.00 | 1.25 |

| DEPT # | DEPARTMENT NAME | INCREASE (DECREASE) | FY 17 ADOPTED | FY 18 BUDGET | PERCENTAGE INCREASE |
|--------|----------------------|------------------------|------------------|-----------------|------------------------|
| 8600 | Solid Waste & Sludge | 350,000 | <u>5,042,500</u> | 5,392,500 | 6.94% |

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| 04/13/2017 16:03 6876dsmi | | MARLBOROUGH AR / CURRENT YE | R BUDGET ANALYS | IS | | | | P 65 bgnyrpts |
|--|------------------|--------------------------------|------------------------------|------------------------|--------------------|---------------|--------------------------|------------------|
| PROJECTION: 2018 201 | City of Marlbord | ough Budget | | | | | FOR PE | RIOD 99 |
| ACCOUNTS FOR: | | 2016 | 2017 20 | 17 | 2017 | 2017 | 2018 | PCT |
| SEWER ENTERPRISE FUND | | | | ED BUD | | ROJECTION | MAYOR | |
| | | | | | * | | | |
| B600 SOLID WASTE & S | LUDGE REMOVAL | | | | | | | |
| 0000 | | | | | | | | |
| OTHER EXPENSES | DTANGOT DAD | B02 21 1 000 | 000 00 7 0F9 | | COD 1C 0 | 10 000 00 4 | | |
| | | | 000.00 1,052, 000.00 356, | | | | 050,000.00 150,000.00 | 5.0% 28.6% |
| | | | | | | | 700.000.00 | 5.7% |
| | | | 000.00 10, | 929.79 | 929.79 | 4,000.00 | 10,000.00 | .0% |
| | | | | | | | 120,000.00 | .0* |
| | | | | | ,500.00 ,452.44 | 1,500.00 | 2,500.00 60,000.00 | .0% .0% |
| 0000000 10034 IK | icotmort 55, | 000.00 00, | 000.00 00, | 100.00 30 ¹ | 1775.44 | 10,000.00 | 00,000.00 | . 0 % |
| TOTAL OTHER EXPENSES | | | | | | 44,200.00 5,3 | 392,500.00 | .0% |
| TOTAL | | | | | | | 392,500.00 | 6.9% |
| TOTAL SOLID WASTE & TOTAL SEWER ENTERPRI | | | | | | | 392,500.00 B17,260.00 | 6.9% -1.2% |

| DEPT # | DEPARTMENT NAME | INCREASE (DECREASE) | FY 17 ADOPTED | FY 18 BUDGET | PERCENTAGE INCREASE |
|--------|--------------------|------------------------|------------------|-----------------|------------------------|
| | | | | | |
| 1940 | RETIREMENT/PENSION | 17,740 | 354,160 | <u> </u> | 5.01% |

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| | CITY OF MARLBORON NEXT YEAR / CURR | ugh Ent year budget | ANALYSIS | • | | | ognyrpta |
|--|---------------------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------|
| PROJECTION: 2018 2018 City of | Marlborough Budg | et | | | | FOR PER | 210D 99 |
| ACCOUNTS FOR: WATER ENTERPRISE FUND | 2016 Actual | 2017 ORIG BUD | 2017 REVISED BUD | 2017 ACTUAL | 2017 PROJECTION | 2018 MAYOR C | PCT HANGE |
| 1940 RETIREMENT & PENSION BENR | FITS | | | | | | |
| 0000 . 6 OTHER EXPENSES 61019406 51770 MARL RETR | | 354,160.00 | 354,160.00 | - 354,160.00 | 318,479.00 | 371,900.00 | 5.0% |
| TOTAL OTHER EXPENSES TOTAL | 347,250.00 | 354,160.00 354,160.00 | 354,160.00 354,160.00 | 354,160,00 354,160,00 | 318,479.00 318,479.00 | 371,900.00 371,900.00 | 5.0% |

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| DEPT # | DEPARTMENT NAME | INCREASE (DECREASE) | FY 17 ADOPTED | FY 18 BUDGET | PERCENTAGE INCREASE |
|--------|----------------------|------------------------|------------------|-----------------|------------------------|
| | | | | | |
| 1960 | WORKERS COMPENSATION | 6,000 | 75,000 | 81,000 | 8.00% |

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| | TY OF MARLBOROUG XT YEAR / CURRE | 9H NT YEAR BUDGET | ANALYSIS | | | 13 | P 6 bgnyrpt |
|--|-------------------------------------|-------------------------------------|---------------------|-------------------|-------------------------------------|-------------------------------------|--|
| PROJECTION: 2018 2018 City of Ma | rlborough Budge | b | • | | | FOR PE | RIOD 99 |
| CCOUNTS FOR: NATER ENTERPRISE FUND | 2016 Actual | 2017 ORIG BUD | 2017 REVISED BUD | 2017 Actual | 2017 PROJECTION | 2018 MAYOR | PCT CHANGE |
| 960 WORKERS' COMPENSATION | | | • | | | | |
| 000 | | | | | | | |
| THER EXPENSES 1019606 51710 : WC INS | .00 | 75,000.00 | .00 | .00 | 35,956.00 | 81,000.00 | 8.0 |
| TOTAL OTHER EXPENSES TOTAL TOTAL WORKERS' COMPENSATION | .00 .00 .00 | 75,000.00 75,000.00 75,000.00 | .00 | .00 .00 .00 | 35,956.00 35,956.00 35,956.00 | 81,000.00 81,000.00 81,000.00 | 8.0 ³ 8.0 ³ 8.0 ⁴ |

| DEPT # | DEPARTMENT NAME | INCREASE (DECREASE) | FY 17 ADOPTED | FY 18 ADOPTED | PERCENTAGE INCREASE |
|--------|-----------------------|------------------------|------------------|------------------|------------------------|
| | | | | | |
| 1980 | HEALTH/LIFE INSURANCE | 24,400 | 305,000 | <u> </u> | 8.00% |

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| Construction and an analysis of the state of | COLUMN TO A THE PARTY |
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| 04/13/2017 16:03 6876dsmi | | Y OF MARLBORDE F YEAR / CURRE | igh Ent year budget | ANALYSIS | • | | E L | e 68 ognyrptø |
|--|---------------------------|----------------------------------|------------------------|---------------------|----------------|--------------------|-----------------|------------------|
| PROJECTION: 2018 | 2018 City of Mar | lborough Budge | at. | | | | FOR PER | 210D 99 |
| ACCOUNTS FOR: WATER ENTERPRISE FUN | ND | 2016 ACTUAL | 2017 ORIG BUD | 2017 REVISED BUD | 2017 ACTUAL | 2017 Projection | 2018 MAYOR C | PCT CHANGE |
| | | | | | | | • | |
| 1980 HEALTH/LIFE | INSURANCE | | | | | | | |
| 1980 HEALTH/LIFE 0000 OTHER EXPENSES 61019806 51750 | S INSURANCE HLT/LF INS | . 00 | 305,000.00 | 00 | .00 | 275,222.00 | 329,400.00 | 8.0% |

| DEPT # | DEPARTMENT NAME | INCREASE (DECREASE) | FY 17 ADOPTED | FY 18 BUDGET | PERCENTAGE INCREASE |
|--------|----------------------|------------------------|------------------|-----------------|------------------------|
| | | | | | |
| | | | | | |
| 1990 | OTHER GEN GOVERNMENT | 148,000 | 57,000 | 205,000 | 259.65% |





| 04/13/2017 16:03 6876dsmi | | TY OF MARLBOROU XXT YEAR / CURRE | | ANALYSIS | | | P bgnyrp |
|---|-------------------------------|-------------------------------------|-------------------------------------|-------------------------------------|------------------------------------|-------------------------------------|--|
| PROJECTION: 2018 | 2018 City of Ma | arlborough Budge | t _ | | | | FOR PERIOD 9 |
| ACCOUNTS FOR: WATER ENTERPRISE FUN | D | 2016 ACTUAL | 2017 ORIG BUD | 2017 REVISED BUD | 2017 Actual | 2017 PROJECTION | 2018 PCT MAYOR CHANGE |
| 1990 OTHER GENER | AL GOVERNMENT | | | • | · · · | | |
| 0000 CONTRACT SERVICES 61019904 53080 61019904 53110 | AUDIT SVCS LEGAL SVCS | 11,500.00 .00 | 10,000.00 5,000.00 | 10,000.00 5,000.00 | 10,000.00 .00 | 10,000.00 5,000.00 | 10,000.00 .0 ⁰ .00 -100.0 ¹ |
| TOTAL CONTRACT S | BERVICES | 11,500.00 | 15,000.00 | 15,000.00 | 10,000.00 | 15,000.00 | 10,000.00 -33.3 |
| 6 OTHER EXPEN 61019906 53460 61019906 58890 | ISES POSTAGE BOND IS BX | 11,115.33 2,000.00 | 17,000.00 25,000.00 | 17,000.00 25,000.00 | 5,116.46 .DO | 11,560.00 5,000.00 | 20,000.00 17.6 175,000.00 600.0 |
| TOTAL OTHER EXPE TOTAL TOTAL OTHER GENE | | 13,115.33 24,615.33 24,615.33 | 42,000.00 57,000.00 57,000.00 | 42,000.00 57,000.00 57,000.00 | 5,116.46 15,116.46 15,116.46 | 16,560.00 31,560.00 31,560.00 | 195,000.00 364.3 205,000.00 259.6 205,000.00 259.6 |

| DEPT # | DEPARTMENT NAME | INCREASE (DECREASE) | FY 17 ADOPTED | FY 18 BUDGET | PERCENTAGE INCREASE |
|--------|--------------------|------------------------|------------------|-----------------|------------------------|
| | | | | | |
| 7110 | RETIREMENT OF DEBT | 309,000 | 823,000 | 1,132,000 | 37.55% |

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| 04/13/2017 15:03 6876dgmi | | ITY OF MARLBORO | | ANALYSIS | | | P 70 bgnyrpts |
|--|---|--|---|---|--|--|---|
| PROJECTION: 2018 | 2018 City of M | arlborough Budg | et | | | | FOR PERIOD 99 |
| ACCOUNTS FOR: | | | | | | | · · · · · · · · · · · · · · · · · · · |
| WATER ENTERPRISE F | UND | 2016 ACTUAL | 2017 ORIG BUD | 2017 REVISED BUD | 2017 ACTUAL | 2017 PROJECTION | 2018 PCT MAYOR CHANGE |
| 7110 RETIREMEN | T OF DEBT | | | | | | |
| 0000 | | ······ | | | | | |
| OTHER EXPENSES 61071106 59948 61071106 59954 61071106 59956 61071106 59956 61071106 59960 | 99 MULTI 2005 MULTI 06 MULTI MWRA13-143 | 95,079.21 5,000.00 70,000.00 45,000.00 | 101,000.00 .00 75,000.00 45,000.00 | $\begin{array}{r} 101,000.00\\ 5,000.00\\ 70,000.00\\ 45,000.00\\ 000.00\\ \end{array}$ | 98,278.54 .00 .00 45,000.00 | 61,500.00 70,000.00 65,000.00 45,000.00 | 135,000.00 33.7% 5,000.00 .0% 70,000.00 -6.7% .00 -100.0% |
| 61071106 59962 61071106 59964 61071106 59965 61071106 59965 61071106 59967 | 10MULTIBD 12MULTIBD WRA13-13-2 16MULTI BD 17MULTIBD | 112,000.00 105,000.00 200,000.00 .00 .00 | 102,000.00 100,000.00 200,000.00 200,000.00 .00 | 102,000.00 100,000.00 200,000.00 200,000.00 200,000.00 | .00 .00 .00 .00 .00 | 92,500.00 42,545.00 .00 .00 .00 | 102,000.00 .0% 100,000.00 .0% 200,000.00 .0% .00 -100.0% 520,000.00 .0% |
| TOTAL OTHER EX TOTAL TOTAL RETIREME | | 632,079.21 632,079.21 632,079.21 | 823,000.00 823,000.00 823,000.00 | 823,000.00 823,000.00 823,000.00 | 143,278.54 143,278.54 143,278.54 | 376,545.00 376,545.00 376,545.00 | 1,132,000.00 37.5% 1,132,000.00 37.5% 1,132,000.00 37.5% |

| DEPT # | DEPARTMENT NAME | INCREASE (DECREASE) | FY 17 ADOPTED | FY 18 BUDGET | PERCENTAGE INCREASE |
|--------|-------------------------|------------------------|------------------|-----------------|------------------------|
| | | | | | • |
| 7510 | LONG-TERM DEBT INTEREST | 246,000 | 91,000 | | 270.33% |



| 04/13/2017 16:03 6876dsmi | | ITY OF MARLBOROU EXT YEAR / CURRE | | ANALYSIS | • • | | | P 71 bgnyrpts |
|--|--|--|---|---|--|--|---|---|
| PROJECTION: 2018 2018 City of Marlborough Budget | | | | | | | | RIOD 99 |
| ACCOUNTS FOR: | | 2016 | 2017 | 2017 | 2017 | 0.017 | 0.07.0 | |
| WATER ENTERPRISE F | UND | 2016 Actual | ORIG BUD | REVISED BUD | 2017 ACTUAL | 2017 PROJECTION | 2018 MAYOR | PCT CHANGE |
| 7510 LONG-TERM | DEBT INTEREST | | , | | | | | |
| 0000 OTHER EXPENSES | | ····· | | | | | | |
| 61075106 58963 61075106 58965 61075106 58965 61075106 58967 61075106 59954 61075106 59956 | 10MULTIINT 12MULTIINT 17MULTIINT 2005 MULTI 06 MULTI | 15,190.00 53,625.00 .00 700.00 29,375.01 | 12,000.00 51,000.00 .00 .00 28,000.00 | 12,000.00 51,000.00 .00 .00 27,300.00 | 5,910.00 25,200.00 .00 .00 13,612.51 | 21,295.00 72,752.00 .00 7,000.00 34,750.00 | 9,000.00 48,000.00 255,000.00 .00 25,000.00 | -25.0% -5.9% .0% .0% -10.7% |
| TOTAL OTHER EX TOTAL TOTAL LONG-TER | PENSES M DEBT INTERES | 98,890.01 98,890.01 98,890.01 | 91,000.00 91,000.00 91,000.00 | 90,300.00 90,300.00 90,300.00 | 44,722.51 44,722.51 44,722.51 | 135,797.00 135,797.00 135,797.00 | 337,000.00 337,000.00 337,000.00 | 270.3* 270.3* 270.3* |

| DEPT # | DEPARTMENT NAME | INCREASE (DECREASE) | FY 17 ADOPTED | FY 18 BUDGET | PERCENTAGE INCREASE |
|--------|--------------------------|------------------------|------------------|-----------------|------------------------|
| | | • | | | |
| 7520 | SHORT-TERM DEBT INTEREST | (25,000) | 175.000 | 150,000 | -14.29% |

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| 04/13/2017 16:03 6876dsmi | | ITY OF MARLBOROU XXT YEAR / CURRE | igh Int year budget | ANALYSIS | | | | p 72 bgnyrpts |
|---|-----------------|--------------------------------------|------------------------|---------------------|----------------|--------------------|-----------------|------------------|
| PROJECTION: 2018 | 2018 City of Ma | arlborough Budge | ət | | | | FOR PE | RIOD 99 |
| ACCOUNTS FOR: WATER ENTERPRISE FU | ND | 2016 Actual | 2017 ORIG BUD | 2017 REVISED BUD | 2017 ACTUAL | 2017 PROJECTION | 2018 MAYOR (| PCT CHANGE |
| | | | | | | | | |
| 7520 SHORT-TERM | DEBT INTEREST | | · | | | | | |
| 7520 SHORT-TERM 0000 0THER EXPENSES 61075206 59080 | DEBT INTEREST | 52,364.00 | 175,000.00 | 175,000.00 | .00 | 22,500.00 | 150,000.00 | -14.3% |

| DEPT # | DEPARTMENT NAME | INCREASE (DECREASE) | FY 17 ADOPTED | FY 18 BUDGET | PERCENTAGE INCREASE |
|--------|---|------------------------|------------------------|------------------------|------------------------|
| | Water Service Salaries Water Service Other | | 1,357,585 5,995,825 | 1,390,520 6,945,825 | |
| 4190 | WATER SERVICE FUND | 982,935 | 7,353,410 | <u>_8,336,345</u> | 13.37% |

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| 04/13/20 | 17 16.03 | 1 | CITY OF MARLBOR | Mandel and Sector. | o de la casa de la cas Notas de la casa de la c | CARGON COMENTS AND THE REAL OF THE CARD OF THE REAL | | | |
|----------------------|--------------|--------------------------|------------------------|------------------------|--|---|------------------------|-----------------------|------------------|
| 6876dami | | | NEXT YEAR / CUR | | r analysis | | | | P 73 bgnyrpts |
| PROJEC | TION: 2018 | 2018 City of | Marlborough Bud | get | | | | FOR PR | RIOD 99 |
| ACCOUNTS | FOR: | | 2016 | 2017 | 2017 | 2017 | 2017 | 2018 | PCT |
| WATER EN | TERPRISE FU | ND | ACTUAL | ORIG BUD | REVISED BUD | ACTUAL | PROJECTION | | CHANGE |
| 9000 | WATER SERV | ICE FUND | annan | | | | | | |
| 0000 | | | ann an ann 111 b | | | | | | |
| | ONAL SALARI | | FC 204 0C | FE 005 00 | 7 A 1 7 7 A | 7,417.74 | CD 020 00 | | 100 04 |
| 61090001 61090001 | | METER RDRS GEN FOREMN | 56,284.96 88,389,90 | 55,225.00 86,725.00 | 7,417.74 70,593.87 | 63,322.83 | 52,038.00 81,752.00 | 85,980.00 | -100.0% 9% |
| 61090001 | | FOREMAN | 146,621.18 | 213,430.00 | 213,430.00 | 166,974.43 | 205,142.40 | 213,495.00 | .01 |
| 61090001 | | EQUIP OPER | 559,306.45 | 600,865.00 | 600,865.00 | 466,150.77 | 565,644.00 | 707,015.00 | 17.74 |
| 61090001 | . 50780 | CHF PUMP O | 72,511.44 | 71,145.00 | 71,145.00 | 56,093.76 | 68,380.80 | 71,145.00 | .0% |
| TOTA | L PROFESSIO | NAL SALARIES | 923,113.93 | 1,027,390.00 | 963,451.61 | 759,959,53 | 972,957.20 | 1,077,635.00 | 4.98 |
| 2 | CLERICAL SI | ALARIES | | | | | | | |
| 61090002 | 50520 | PRINC CLRK | 50,446.99 | 50,500.00 | 50,500.00 | 45,248.45 | 45,744.00 | 46,680.00 | -7.6% |
| TOTA | L CLERICAL | SALARIES | 50,446.99 | 50,500.00 | 50,500.00 | 45,248.45 | 45,744.00 | 46,680.00 | -7.6% |
| 3 | OTHER SALA | RIES | | | | | | | |
| 61090003 | | TEMP P/T | 15,635.00 | 15,000.00 | 19,266.56 | 17,261.13 | 10,000.00 | 15,000.00 | .01 |
| 61090003 | | OT-REG | 217,691.76 | 185,000.00 | 241,000.00 | 187,123.59 | 155,448.00 | 185,000.00 | .0* |
| 61090003 | | OT-W/S POL | 8,186.75 | 8,900.00 | 8,900.00 | 11 506 00 | | 8,900.00 | .0% |
| 61090003 61090003 | | LONGEVITY EDUC INCNT | 13,827.34 10,340.00 | 14,540.00 10,340.00 | 11,586.00 8,340.00 | 11,506.00 7,792.00 | 18,669.60 11,000.00 | 8,065.00 10,390.00 | -44.5% .5% |
| 61090003 | | INTRM FORE | 9,878.52 | 7,500.00 | 10,500.00 | 10,895.44 | B,500.00 | 7,500.00 | .0% |
| 61090003 | | SICK BUYBK | 11,370.77 | 16,525.00 | 4,065,70 | 4,065.70 | 35,285.42 | 9,460.00 | -42.8% |
| 61090003 | | CLOTH ALLW | 16,401.57 | 16,890.00 | 16,890.00 | 16,171.34 | 16,440.00 | 16,890.00 | .0% |
| 61090003 | | MEAL ALLOW | 5,000.00 | 5,000.00 | 5,000.00 | 4,903.00 | 4,355.00 | 5,000.00 | .0% |
| TOTA | L OTHER SALI | ARIES | 308,331.71 | 279,695.00 | 325,548.26 | 259,788.20 | 264,198.02 | 266,205.00 | -4.8% |
| 5 | SUPPLIES & | MATERIALS | | | | | | | |
| 61090005 | 54220 | OFF SUP/EX | 924.59 | 925.00 | 925,00 | 925.00 | 500.00 | 925.00 | .0+ |
| TOTA | L SUPPLIES | & MATERIALS | 924.59 | 925.00 | 925.00 | 925.00 | 500.00 | 925.00 | .0ŧ |
| 6 | OTHER EXPEN | | | | | | | | |
| 61090006 | | WATER-MWRA | 3,906,994.05 | 4,350,000.00 | 4,390,810.95 | 4,040,810.95 | 2,842,430.00 | 5,150,000.00 | 18.4* |
| 61090006 | | WATER-PLNT | 151,919.06 | 200,000.00 | 247,995.19 | 205,397.46 | 200,000.00 | 200,000.00 | .0% |
| 61090006 61090006 | | R/M WATER CROSS CONN | 5,000.00 50,000.00 | 5,000.00 50,000.00 | 5,000.00 50,000.00 | 4,958.34 50,000.00 | 5,000.00 50,000.00 | 5,000.00 | .0% |
| 61090006 | | LIC/INSFEE | 800.00 | 800.00 | 800.00 | 786.00 | 800.00 | 50,000.00 800,00 | .0* |
| | 54280 | WATER BILL | 12,600.00 | 12,600.00 | 12,600.00 | 11,930.13 | 12,600.00 | 12,600.00 | .0* |

04/13/2017 16:03 6876dami CITY OF MARLBOROUGH NEXT YEAR / CURRENT YEAR BUDGET ANALYSIS PROJECTION: 2018 2018 City of Marlborough Budget

p 74 bgnyrpts

FOR PERIOD 99 .

| ACCOUNTS FOR: | | 2016 | 2017 | 2017 | 2017 | 2010 | 2010 | DOM |
|--|---|--|---|---|--|---|---|---|
| WATER ENTERPRISE FUR | D | ACTUAL | ORIG BUD | REVISED BUD | 2017 ACTUAL | 2017 PROJECTION | 2018 MAYOR | PCT CHANGE |
| 61090006 54420 61090006 54620 61090006 54810 61090006 55700 61090006 55710 61090006 55740 61090006 55750 | HND/PWR TL MAINT-TREN REM SUP-VH WATER MEINT WATER MAIN WATER METR WATERSVCCO | 1,000.00 $317,202.66$ $39,915.45$ $463,762.35$ $152,830.00$ $199,975.00$ $51,250.00$ | $1,000.00\\320,000.00\\40,000.00\\750,000.00\\90,000.00\\100,000.00\\100,000.00\\35,500.00$ | $\begin{array}{r} 1,000.00\\ 338,425.00\\ 40,000.00\\ 750,000.00\\ 95,000.00\\ 100,025.00\\ 35,750.00\end{array}$ | 434.24 164,657.74 36,068.22 186,049.35 85,358.82 76,854.23 35,707.44 | 500.00 60,000.00 20,000.00 608,550.00 34,000.00 .00 20,000.00 | $\begin{array}{r} 1,000.00\\ 320,000.00\\ 40,000.00\\ 750,000.00\\ 90,000.00\\ 250,000.00\\ 35,500.00\end{array}$ | -04 .04 .04 .04 .04 .04 150.04 .04 |
| TOTAL OTHER EXPENSES | | 5,353,248.57 | 5,954,900.00 | 6,067,406.14 | 4,899,012.92 | 3,853,880.00 | 6,904,900.00 | 16.0% |
| 7 EQUIPMENT 61090007 58770 | EQ/TLS RPL | 20,907.95 | 40,000.00 | 40,000.00 | 39,987.57 | 35,000.00 | 40,000.00 | .0% |
| TOTAL EQUIPMENT TOTAL WATER SERV TOTAL WATER ENTI | VICE FUND | 20,907.95 6,656,973.74 7,812,172.29 | 40,000.00 7,353,410.00 9,233,570.00 | 40,000.00 7,447,831.01 8,947,291.01 | 39,987.57 6,004,921.67 6,562,199.18 | 35,000.00 5,172,279.22 6,368,338.22 | 40,000.00 8,336,345.00 10,942,645.00 | .0% 13.4% 18.5% |

| **** | | | |
|------|--|--|--|
| 1.1 | | | |
| | | | |

| | 2016 | 2017 | 2017 | 2017 | 2017 | 2018 | Pct |
|-------------|-------------------|-------------------|-------------------|-------------------|-------------------|----------------|--------|
| | Actual | Orig Bud | Revised Bud | Actual | Projection | Mayor | Change |
| Total Funds | \$ 135,624,790.05 | \$ 149,643,073.00 | \$ 157,793,705.03 | \$ 129,021,021.47 | \$ 129,475,078.82 | 156,990,717.00 | 4.91% |



Oity of Marlborough Arthu RECEIVED Office of the Mayofity OF MARLBORD

140 Main Street 2011 APR 20 Marlborough, Massachusetts 01752 Tel. (508) 460-3770 Facsimile (508) 460-3698 TDD (508) 460-3610 www.marlborough-ma,gov

Activity Ronard EXECUTIVE SECRETARY

Arthur G. Vigeant

April 20, 2017

City Council President Edward J. Clancy Marlborough City Council 140 Main Street Marlborough, MA 01752

Re: Transfer Request - Department of Public Works - Maple Street Reconstruction

Honorable President Clancy and Councilors:

I am submitting for your review and approval a transfer in the amount of \$290,000 from the Undesignated Fund, or "Free Cash," to a new capital outlay account in the Department of Public Works to fund right of way acquisitions related to the Maple Street reconstruction project.

As you may have noticed, work on the Maple Street reconstruction project has commenced utilities have been active and the rest of the roadwork will be completed this summer. This comprehensive project is being funded by the state's Transportation Improvement Program, but the City must complete several steps before work can be completed.

Due to road widening to make Maple Street safer for all users, the City will be acquiring land and easements on Maple Street that belongs to private property owners. The enclosed transfer will fund the land acquisitions.

Assistant City Solicitor Cynthia Panagore Griffin has been working closely with City Engineer Tom DiPersio and state officials to follow state and federal regulations on this project. They will be available to discuss this transfer in greater detail with you, but in the meantime, please do not hesitate to contact any of us with questions.

Thank you in advance for your consideration.

Sincerely, hur G. Vigeant

Mayor

CITY OF MARLBOROUGH BUDGET TRANSFERS --

| | DEPT: | DEPT: Legal | | BODGETTR | FISCAL YEAR: | | 2017 | | |
|----------------------|--------------|-------------------|------------|-------------------------------|--|-------------|----------|--|---------------|
| 8 | | FROM ACCOUNT: | | | | TO ACCOUNT: | | | Available |
| Available Balance | Amount | Org Code | Object | Account Description: | Amount | Org Code | Object | Account Description: | Balance |
| \$6,750,790.00 | \$290,000.00 | 10000 | 35900 | Undesignated Fund | \$290,000.00 | 19300006 | 59576 | Capital Outlay-Maple St Recon | s <u>0.00</u> |
| | Reason: | <u>To fund da</u> | mages awar | ts for eminent domain takings | | ····· | | | |
| | | ••• | | | <u>an anna ann an anna ann an anna ann an a</u> | | <u> </u> | MANAGAMMIN AND A SHITLE A | |
| | | | | | | | | | |
| | Reason: | | A | | | | | | |
| | Reason: | | | | | | | | |
| | Reason: | | | | | <u></u> | | | |
| | \$290,000.00 | Total | | | \$290,000.00 | Total | | | |
| | | | | | Department Head s Auditor signature: Comptroller signatu | | lion | e | |

4/19/2017



City of Marlborough Office of the Mayor

Arthur G. Vigeant CITY EXECUTIVE AIDE II: U8 2011 A EXECUTIVE SECRETARY

140 Main Street Marlborough, Massachusetts 01752 Tel. (508) 460-3770 Facsimile (508) 460-3698 TDD (508) 460-3610 www.marlborough-ma.gov

April 20, 2017

City Council President Edward J. Clancy Marlborough City Council 140 Main Street Marlborough, MA 01752

Re: Transfer Request – Marlborough Fire Department

Honorable President Clancy and Councilors:

Please find enclosed for your review and approval a transfer request for the Marlborough Fire Department in the amount of \$275,000. These transfers move funds from a variety of Marlborough Fire accounts to the overtime account.

As we have discussed in the past, there are vacant positions in the department causing increased overtime costs. As we have also discussed, we are working to fill these vacancies. Currently, four candidates are undergoing training in the Brookline Fire Academy and will be ready for duty in the coming months. We expect to hire a significant number of firefighters before the year's end.

Chief Breen will be available to discuss this transfer with you in detail. In the meantime, please do not hesitate to contact either of us with any questions.

Thank you in advance for your consideration.

Sincerely,

Arthur G. Vigeant Mayor

Enclosures



City of Marlborough Fire department 215 MAPLE STREET MARLBOROUGH, MASSACHUSETTS 01752

April 20, 2017

Hon. Arthur G. Vigeant, Mayor City Hall 140 Main Street Marlborough, Ma. 01752

REF: Transfer Request

Dear Mayor Vigeant,

I am submitting for your approval the following transfer requests within our FY2017 budget.

 Overtime
 12200003-51300
 \$275,000.00

 TOTAL
 \$275,000.00

There are many factors contributing to an increase in overtime expenditures. They include existing firefighter vacancies because of unfilled positions, upcoming service retirements and several extended absences due to various medical issues and on-duty injuries. Please note the entire transfer amount of \$275,000 will be funded from within our existing FY2017 budget.

Please feel free to contact me if you have any questions or require additional information.

Sincerely,

Kevin J. Breen Fire Chief

W Enclosures

| | | | | ARLBOROUGH RANSFERS | | | |
|--------------|-------------|---------------------------|--------------------------------|------------------------|--------------------------|-----------------------------|-------------|
| | DEPT: | FIRE | | | FISCAL YEAR: | 2017 | |
| Available | | FROM ACCOUNT: | | | TO ACCOUNT: | | Available |
| Balance | Amount | Org Code Object | Account Description: | Amount | Org Code Object | Account Description: | Balance |
| \$35,004.87 | \$12,000.00 | 12200003 51440 | Educational Incentive | \$12,000.00 | 12200003 51300 | Overtime | \$75,938.75 |
| . ' | Reason: | Firefighter vacancies, re | atirements & extended absences | | Firefighter vacancies, i | retirements & extended abse | ences |
| \$28,685.41 | \$17,000.00 | 12200003 51450 | Night Shift Differential | \$17,000.00 | 12200003 51300 | Overtime | \$75,938.75 |
| | Reason: | Firefighter vacancies, re | tirements & extended absences | | Firefighter vacancies, i | retirements & extended abse | ances |
| \$61,809.99 | \$46,000.00 | 12200003 51480 | EMT | \$46,000.00 | 12200003 51300 | Overtime | \$75,938.75 |
| | Reason: | Firefighter vacancies, re | tirements & extended absences | | Firefighter vacancies, i | retirements & extended abse | es |
| \$121,658.21 | \$51,358.41 | 12200003 51490 | Holiday Pay | \$51,358.41 | 12200003 51300 | Overtime | \$75,938.75 |
| | Reason: | Firefighter vacancies, re | tirements & extended absences | | Firelighter vacancies, i | retirements & extended abso | ncəs |
| | | | | | | | |

Reason:

\$126,358.41 Total

\$126,358.41 Total

Department Head signature:

Auditor signature:

Comptroller signature:

1,200

| | DEPT: | FIRE | CITY OF MAR BUDGET TRA | | FISCAL YE | AR: | 2017 | |
|----------------------|-------------|---------------------------------|---------------------------|--|---------------|--------------|-----------------------------|----------------------|
| 6 | | FROM ACCOUNT: | | | TO ACCOU | NT: | | a |
| Available Balance | Amount | Org Code Object Acc | ount Description: | Amount | Org Code | Object | Account Description: | Available Balance |
| \$589,394.34 | \$17,928.22 | 12200001 50450 Firef | ighter | \$17,928.22 | 12200003 | 51300 | Overtime | \$75,938.7 <u>5</u> |
| · | Reason: | Transfer is available due to 11 | 1F payments | | Firefighter v | acancies, n | etirements & extended absen | ces |
| \$370,515.07 | \$29,569.37 | 12200001 50810 Fire 1 | Lieutenant | \$29,569.37 | 12200003 | 51300 | Overtime | \$75,938.75 |
| * | Reason: | Transfer is available due to 11 | 1F payments | , | Firefighter v | acancies, re | stirements & extended absen | ces |
| \$20,562.59 | \$13,144.00 | 12200003 51226 First | Responder | \$13,144.00 | 12200003 | 51300 | Overtime | \$75,938.75 |
| | Reason: | Firefighter vacancies, retireme | nts & extended absences | | Firefighter v | acancies, re | tirements & extended absen | ces |
| \$17,410.00 | \$15,000.00 | 12200003 51412 HAZ | MAT Pay | \$15,000.00 | 12200003 | 51300 | Overtime | \$75,938.75 |
| · · · | Reason: | Firefighter vacancies, retireme | nts & extended absences | an a | Firefighter v | acancies, re | tirements & extended absen | Ces |
| \$86,096.78 | \$73,000.00 | 12200003 51430 Long | evity | \$73,000.00 | 12200003 | 51300 | Overtime | \$75,938.75 |
| | Reason: | Firefighter vacancies, retireme | nts & extended absences | | Firefighter v | acancies, re | tirements & extended absen | Ces |

\$148,641.59 Total

\$148,641.59 Total

Department Head signature:

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140 Main Street 2011 APR 20 A II: UU Marlborough, Massachusetts 01752 Tel. (508) 460-3770 Facsimile (508) 460-3698 TDD (508) 460-3610 www,marlborough-ma.gov

EXECUTIVE SECRETARY

EXECUTIVE AIDE

April 20, 2017

City Council President Edward J. Clancy Marlborough City Council 140 Main Street Marlborough, MA 01752

Re: Transfer Request – Department of Public Works

Honorable President Clancy and Councilors:

I am pleased to submit for your review and approval a transfer request in the amount of \$73,475 from the Interest on BAN account to various laborer payroll accounts in the Department of Public Works. This transfer will fund the recently ratified Memorandum of Agreement between the City of Marlborough and Marlborough Public Works Equipment Operators Association (MPWEOA) the union representing DPW Laborers - for fiscal years 2016, 2017, and 2018.

While it took some time to complete negotiations with an agreement that was satisfactory to both sides, I am pleased with the terms of this deal. The Laborers will receive similar percentage increases to the other City unions and agreed to key concessions. I want to thank Mike Volpe and the rest of the leadership of the Laborers union.

Please note that the laborers voted to approve the MOA. I will submit a signed MOA for the City Council to review.

Department of Public Works Commissioner John Ghiloni and I are available to discuss the memorandum of agreement and this required transfer with you in further detail, but please do not hesitate to contact one of us in the meantime with any questions.

Sincerely. in lique rthur G. Vigeant

Mayor

| | DEPT: | DPW | | | RANSFERS - | FISCAL YE | AR: | 2017 | |
|----------------------|-------------|------------|--|-------------------------|---------------------|-----------|--------|---------------------------|-------------------------|
| | | FROM ACC | COUNT: | | | TO ACCOL | JNT: | | |
| Available Balance | Amount | Org Code | Object | Account Description: | Amount | Org Code | Object | Account Description: | Available Balance |
| \$389,500.00 | \$73,475.00 | 17520006 | 59254 | Interest on Ban | \$22,100.00 | 14001303 | 50740 | Equipment Operators-Sts | \$164,918.62 |
| | Reason: | Calculated | amounts for | contractual obligations | | | | | |
| | | | | | \$5,525.00 | 14001403 | 50745 | Motor Equipment Repairman | \$35,046.33 |
| | | | | | \$22,100.00 | 14001503 | 50740 | Equipment Operators-Parks | \$132,442.49 |
| | Reason: | | | | £20 400 00 | | | | #404 7 44 00 |
| | Reason: | <u></u> | •••••••••••••••••••••••••••••••••••••• | | \$20,100.00 | 61090001 | _50740 | Equipment Operators-Water | \$134,714.23 |
| | | | •• | | \$1,850.00 | 60085001 | 50750 | Equipment Operators-Sewer | \$11,522.56 |
| | Reason: | | | | | | | | |
| | | | | | \$1,800.00 | 14001303 | 50790 | Dispatcher-Streets | \$9,537.10 |
| | | | | | | <u></u> | | | |
| | \$73,475.00 | Total | | | \$73,475.00 | Total | | | |
| | | | | | Department Head si | ignature: | - | | |
| | | | | | Auditor signature: | | Ulin | | _ |
| | | | | | Comptroller signatu | re: | 0 | well | |
| | | | | | | | | | |

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CITY OF MARLBOROUGH

4/14/2017



City of Marlborough Office of the Mayor Arthur G. Vigeant RECEIVED MAYOR ' CLERK'S OFFICE RL.B Monolas, J. Milano TIVE AIDE 2017 APR 20 140 Main Street

140 Main Street Marlborough, Massachusetts 01752 Tel. (508) 460-3770 Facsimile (508) 460-3698 TDD (508) 460-3610 www.marlborough-ma.gov

Patricia Bernard EXECUTIVE SECRETARY

April 20, 2017

City Council President Edward J. Clancy Marlborough City Council 140 Main Street Marlborough, MA 01752

Re: Financial Policies and Investment Policy

Honorable President Clancy and Councilors:

I am submitting for your review and approval Financial Policies for the City of Marlborough and a policy governing investment of City funds.

These policies are the result of collaboration between our outside auditors and my finance team and builds on recommendations made by our ratings agency and auditors. This comprehensive document contains budget policies governing how the City will develop its budgets, revenue policies governing how the City will handle years of excess revenue, and financial reserve and debt policies to ensure we continue planning for years of slow economic growth, as well as a number of other new policies.

While we have been following most of these policies in recent years, it is important to formally adopt them to demonstrate to the lenders we do business with and to taxpayers that we are financially prudent and carefully budgeting for the long-term financial health of the City.

The policy governing investment of City funds will also formalize the procedures that Comptroller Brian Doheny has been following.

I want to thank our auditors, the Comptroller, and the Auditor for their hard work in assisting writing, reviewing, and approving these polices.

Sincerely, hur G. Vigean^t

Mayor



Financial Policies

Introduction

Financial policies set the boundaries within which financial decisions are made by governments. Unlike the budget adopted for a single fiscal year, financial policies are long-range in nature. They are carried over from one year to the next, adding continuity and stability to a government's financial structure.

Financial policies can also serve as the foundation for a government's long-range financial plan. By adopting and adhering to these policies Marlborough will improve its ability to provide a level and quality of services it can afford while protecting and improving the public health, safety, education and general well being of its citizens. Adherence to proper financial policies will help Marlborough develop flexibility to withstand external economic, environmental or other shocks or disruptions caused by factors over which it has no control while meeting the demands and challenges of natural growth, decline and change within the community.

Budget Policies

| ÷ | Budget Policy 1: | Marlborough will develop balanced budgets in which current | | | | | |
|---|------------------|--|----------------|-------|----|--------|---------|
| | | revenues | (non-one-time) | equal | or | exceed | current |
| | | expenditur | es. | | | | |

- Budget Policy 2: Marlborough will not balance the budget by using one time revenues to fund ongoing expenditure items.
- Budget Policy 3: Marlborough will not use budgetary procedures that balance the budget at the expense of meeting future years expenses, such as: postponing or deferring expenditures, accruing future year revenues, or rolling over short-term debt.

The purpose of Budget Policies One, Two and Three is to prevent the use of procedures that appear to balance the budget at the expense of our future. Delaying building and equipment maintenance or postponing the cost of operations are two of the most common procedures used to artificially create the appearance of a balanced budget. These actions merely pass today's costs onto future taxpayers and residents, and these costs usually grow as they are deferred. Budget Policy One was developed to ensure that Marlborough does not spend more than it receives in revenue in any one year and therefore does not degrade its overall financial condition. This ensures that Marlborough does not "live beyond its means" and build a structural deficit into its budget.

Budget Policy Two helps ensure that Marlborough does not use one-time revenue to support ongoing operations. Simply put, this policy prevents the use of temporary funding to support ongoing needs. Such expenditures are considered unadvisable because the ongoing expenditure need will still exist after the non-recurring revenue disappears. Use of non-recurring revenue for recurring purposes only delays appropriate action to correct what would otherwise be a budget imbalance.

Budget Policy Three prevents the use of gimmicks such as expenditure deferral, booking future revenue in the current fiscal year or the inappropriate rolling over of debt. These fiscal maneuvers generally occur in times of poor financial performance and only serve to delay necessary expenditures and increase the overall cost for a community.

Budget Policy 4: The budget proposed to Marlborough shall include the

- following sections: a summary of Marlborough's financial condition, an analysis of revenues used in the proposed budget, an analysis of outstanding debt and a summary of Marlborough's capital condition (buildings, infrastructure, rolling stock and information technology).
- Budget Policy 5: Marlborough's annual budget shall be presented by the Mayor and accepted by the City Council.

Budget Policies Four and Five guide the development of Marlborough's annual budget. Budget Policy Four requires that certain information be provided to Marlborough's City Council and the public along with the budget. This policy mandates communication with the City Council regarding the most pressing financial issues before Marlborough – overall fiscal condition, debt, revenues and capital needs and condition. This information will allow the City Council to make decisions on the annual budget with necessary information regarding Marlborough's overall financial condition, the condition of our capital assets and other matters of importance.

Budget Policy Five sets forth the form of budget passage by Marlborough's City Council. This provides the City Council with maximum oversight with regard to budgetary expenditures but permits some level of flexibility to departmental managers by allowing them to transfer funding among certain line items previously approved by Marlborough's City Council. Budget Policy 6: The budget will provide for adequate maintenance and the replacement of capital plant and equipment. All budgetary procedures will conform with existing state and local regulations.

Budget Policy Six ensures that the annual operating budget funds necessary maintenance and capital investment. The capital investment portion of this policy will take time to be fully enacted this policy will help ensure that necessary maintenance is conducted. Required maintenance is critical if our taxpayers are to receive the maximum return on their dollars invested. The delay in routine maintenance to a roof, for instance, may lead to the premature replacement of the roof and also avoidable damage within the building. Budget Policy Six is intended to prevent this.

 Budget Policy 7: Marlborough's City Auditor shall issue a monthly report on revenues and expenditures (at the line item level). This shall be provided to the Mayor and the City Council.

Budget Policy Seven provides a tool for Marlborough to monitor expenditures and ensure that revenue projections are being met. Provision of this information is necessary to ensure accountability and allow the City to react promptly to unforeseen events and prevent problems from going unnoticed by the public and policymakers.

Revenue Policies

- Revenue Policy 1: Marlborough's annual budget shall include a revenue budget that is created in line item detail formatted consistent with the recap for Marlborough operations.
- Revenue Policy 2: Marlborough will estimate its revenue with conservative methods and present this along with the balanced budget.
- Revenue Policy 3: Marlborough shall review and update the fee schedule of each of its departments no less than every three years to ensure that costs of service are being fully recovered.

Significant attention is provided to Marlborough's expenditure budget to ensure that taxpayer money is expended prudently and in a cost-effective manner. Marlborough's revenue budget is equally as important; this budget provides the funding that is detailed in the expenditure budget. Marlborough can not expend more money than it expects to receive in revenue in the course of a year and therefore the manner in which revenue is estimated is very important.

Revenue Policy One ensures that Marlborough's revenue projections will be provided to the City Council and the public along with the expenditure budget. This will facilitate an examination of the procedures used to estimate revenue as well as provide information to the public regarding Marlborough's revenue condition. Revenue Policy Two ensures that revenue estimation will be conducted prudently, in a conservative manner. Overly optimistic estimates can create the appearance of a balanced budget when in reality a deficit will result. According to Massachusetts Finance Statutes, any deficit that remains at the end of one fiscal year will be automatically deducted from the budget of the next; overly optimistic revenue estimates will drive reduced public spending in the next fiscal year. Underestimation of revenue can also present problems as it prevents revenue from being used to benefit the public in the year it was raised.

Many services provided by Marlborough benefit all residents, though others benefit only the specific users of service (building inspections, water and sewer hook-ups, marriage licenses). Revenue Policy Three is designed to ensure that user fees – fees charged for specific services provided to individuals – cover the costs of providing those services.

Revenue Policy 4: Marlborough may build into its revenue base from one fiscal

year to the next an increase in each revenue category of no more than 4.5%, with the exception of real and personal property taxes, chapter 70 (school aid) and MSBA (Massachusetts School Building Assistance) and water and sewer.

Revenue Policy 5: Any revenue increase in excess of this 4.5% shall be considered upwardly volatile revenue and may only be expended to increase reserve fund levels, applied towards the OPEB liability, or to fund non-recurring capital expenditures.

Revenue Policies Four and Five relate to "upwardly volatile revenue". In brief, upwardly volatile revenue occurs when one or more revenue sources increase at an atypically fast rate. The danger of upward revenue volatility is that a community can become dependant on an artificially high level of revenue that exists merely because of a strong economy. This revenue may decrease sharply or disappear entirely when the economy contracts, leaving critical services under funded if the upwardly volatile revenue was not used wisely.

Revenue Policy Four prevents Marlborough from building into the "base" of its revenue model an increase in any source of greater than 4.5%. Property tax revenue is excepted from this limitation because it is already limited – to a lower level – by Proposition 2 $\frac{1}{2}$. Chapter 70 school aid and school building assistance are also exempt from this limitation because they are provided by the Commonwealth for a specific purpose and can not be redirected for any other use.

Revenue Policy Five limits the use of upwardly volatile revenue to ways that will prevent Marlborough from relying on unstable revenue while simultaneously strengthening Marlborough's financial position. Use of this revenue to build reserve fund balances will help Marlborough prepare for cyclical revenue contractions while strengthening our financial condition and giving us much-needed financial flexibility. Use of this revenue to make non-recurring capital investments will provide a service benefit to our taxpayers by improving our physical infrastructure. It will also develop a reserve fund by allowing us to "get ahead" of our capital plan. This will allow Marlborough to reduce its future capital investment needs if necessary, saving operating money without impacting our long-term capital plan.

Revenue Policy 6: Marlborough will maintain property assessment for the purpose of taxation at full and fair market value, as prescribed by State law.

Revenue Policy Six ensures that Marlborough continues to regularly assess the value of property in Marlborough. Regular reassessments are required by Massachusetts Finance Statutes and are critical to ensuring the fairness of our system of property taxation.

Policies With Regard to Self-Supporting Operations

- Self-Supporting Policy 1: The Director of Public Works shall annually
- recommend to the Mayor rates and fees for the Water and Sewer Departments, with the final approval of the Mayor.
 - Self-Supporting Policy 2: Rate and fees proposed for the Water and Sewer Departments shall include all direct and indirect costs (such as the costs of payroll, property and liability insurance, legal services, etc.).

Self-supporting operations are generally those that provide specific benefits to individual service users without assisting the public in general. Because benefits accrue to individuals and not the general public, these services should be paid for entirely by service users through user fees, not through general tax revenue. Use of general tax revenue to support these services forces all residents to help pay for services (and therefore benefits) that accrue to certain individuals, not everyone. Tax dollars should not be used to finance operations that can and should be self-supporting because this drives a reduction in other government services.

Self- Supporting Policy One requires that rates and fees in the Water and Sewer Departments be submitted and reviewed annually by the Mayor.

Self-Supporting Policy Two requires that rates and fees for the Water and Sewer Departments reflect the true and total cost of providing those services. This is intended to prevent these operations from forcing costs upon the general taypayer who may not receive the benefit of these services. A corollary to this is that the rates and fees for these departments should not provide for the appropriation of money to the City's General Fund, as to do so would force an undue burden on ratepayers in excess of those needed to provide the service they are receiving.

Capital Planning Policies

Capital planning and budgeting is central to economic development, transportation, communication, delivery of essential services, environmental management and quality of life of our citizens. Much of what is accomplished by local government depends on a sound long-term investment in infrastructure and equipment. In that regard, the City recognizes conditions that necessitate capital intervention and include:

- o Imminent threat to the health and safety of citizens/property
- o Preservation of operations
- o Legal requirement of Federal or State agencies
- o Improvement of infrastructure
- o Improvement in the efficiency and effectiveness of service delivery
- o Alleviation of an overtaxed/overburdened situation

The City endeavors to conduct the following to satisfy these objectives:

- Capital Policy 1: The Capital Improvement Program will directly relate to the long-range plans and policies of the City.
- Capital Policy 2: A five-year Capital Improvement Plan shall be proposed by the Mayor to the City Council annually. The first year of the Capital Improvement Plan shall include the proposed capital improvements for the forthcoming fiscal year.
- Capital Policy 3: Except as required by an emergency, all approved capital projects must be part of the adopted Capital Improvement Plan.

Capital Policy One merely states that the Capital Improvement Plan (CIP) must conform to the policies and long-term plans of the City. The Plan must be consistent with our financial plans – it can not cause annual debt levels to exceed the City's debt ratio included in the City's debt policies and should meet the items highlighted above. Conformance with municipal policies and long-term plans will ensure this occurs.

Capital Policy Two requires that the CIP be a five-year plan that is updated annually and submitted to the City Council each year. The CIP is a "rolling plan" such that the first year of the plan is always the upcoming year, and years two through five represent the next four years. In this manner the CIP always looks ahead four years, facilitating the planned and rational replacement, upgrade and acquisition of capital.

Capital Policy Three requires that all capital projects approved for funding be part of the CIP. The CIP is a long-term document that will facilitate planning and improve the means by which capital investment decisions are made. Funding items that are not in the CIP will undermine the effectiveness of the CIP and will likely result in inefficiency. Capital investments can often be made in ways that are complimentary to each other, reducing cost or inconvenience through proper sequencing. Funding capital projects that have not been approved through the capital improvement process, will likely lead to inefficiency; and will undermine the City's effort to rationally plan for its future and long-term growth.

- Capital Policy 4: The Capital Improvement Plan shall include a multi-year forecast of annual debt service requirements of items in the Plan to permit the examination of the future implication of debt issuance.
- Capital Policy 5: Decisions to undertake specific capital improvements shall include in their analysis the identification and cost estimation of additional operational funding and personnel requirements.
- Capital Policy 6: All proposals for capital improvements shall include sources of funding for each capital improvement or category of capital improvement. Pay-as-you-go capital funding (direct capital) shall be considered as a financing source for each proposed capital improvement.

Capital Policy Four ensures that the CIP demonstrates the full cost (principal and interest) of approved projects that require the issuance of debt. This analysis will help policy makers make decisions based on the total impact of a project on our community and permit longer term planning as current decisions can be made based on their future implication on the City's debt service budget and overall capacity.

Capital Policy Five requires that all proposed capital investments include in their analysis not only capital costs but also the cost of additional personnel required as a result of the capital investment (new teachers required for a new school, for example) as well as increased operational costs. This will ensure that capital investments are made with full knowledge of the entire cost of the project.

Capital Policy Six requires the identification of a funding source for each proposed capital investment. This policy helps make each proposal more "real" by ensuring that funding is tied to each capital item. The CIP is intended to be both an identification of needs and a working document that results in the actual funding of capital. To do so requires that each capital item be proposed with funding sources attached so individual investments can be undertaken after they are reviewed and approved.

"Net operating revenues" are gross City revenue less: water and sewer operations, taxable debt exclusion funds, MSBA revenues, fund transfers, non-appropriated charges, special revenue, grants, and non-recurring revenues.

Financial Reserve Policies

Reserve Policy 1: The City shall maintain a reserve fund balance of at least 15% of general fund expenditures.

For this policy, reserve funds are defined as unassigned and assigned fund balance as reflected annually in the GAAP financial statements. Standard and Poor Rating Service uses a metric that includes the sum of unassigned and assigned fund balance divided by total expenditures plus transfers out. In order to achieve the highest grade in this area a calculation of 15% or greater is required. The City shall maintain such a ratio at 15% or greater. For purposes of this policy, this will be called the reserve ratio.

Free cash is a community's unrestricted available funds that may be used as a funding source for appropriations. To appropriate free cash a positive balance must exist and free cash must be certified by the Department of Revenue.

Free cash is generated when operating results are favorable. Operating results compare actual revenue collections to actual expenditures for the past fiscal year. In addition the figure includes the cumulative effect of the prior year's free cash amount net of any transfers.

Free Cash and stabilization are significant components of the reserve funds described above. Accordingly, the City will manage Free Cash and Stabilization funds annually to assure that any reductions in these areas will not cause the City's overall reserve ratio to drop below 15%.

The City will maintain a level of reserves that protects the City from emergency conditions that maintains financial flexibility and contributes to sufficient liquidity to fund all City expenses without short term borrowing and to contribute to maintaining a high credit ratings. To provide for adequate levels of reserves to protect the City of Marlborough's financial condition over the long-term, the City has adopted the following financial reserve policies.

The City will appropriate 10% of Free Cash annually to the City's stabilization account in order to assist in maintaining the reserve fund balance. If the total balance of the stabilization reserve fund amount would be greater than 10% of the City's budget then this allocation will be limited to maintain that percentage.

The City will appropriate 10% of Free Cash annually to the City's OPEB Trust Fund in order to assist in funding the trust for this future liability. This allocation will continue until the fund is fully funded. The City will only recommend appropriating funds from free cash for the following:

- Emergency, urgent or unforeseen expenses for which there are no immediate funding sources. (i.e. damage to roadways or Water/Sewer infrastructure)
- To stabilize the budget when variances are due to unexpected adverse economic conditions that are expected to be of a duration of one year or less.
- To enhance reserves, such as, but not limited to special purpose stabilization funds, OPEB stabilization funds or trust funds, and retirement benefits funds.
- To fund capital projects including those included in the Capital Improvement plan, studies and the acquisition of property.
- To fund debt issued for capital projects or property acquisition.
- To fund unanticipated court decisions on legal settlements of a magnitude that exceed the Finance Committee reserve account or other available funds.

In the unexpected situation when the City's reserve ratio drops below 15%, the City will make best efforts to forecast revenues conservatively and implement expenditure restrictions to such a degree that the reserve ratio increases back above 15%.

This policy shall be reviewed annually; percentages, various account names and standards established by rating agencies will be evaluated.

Debt Policies

Debt policies are intended to sustain or enhance a government's financial stability, to evaluate a government's long-term capability to issue and repay debt, and to control debt issuances. Strong debt policies that are followed by a community also improve credit worthiness by establishing controls on the amount of debt that can be issued as well as its impact. Improved bond ratings result in lower interest rates that generate savings for taxpayers.

- Debt Policy 1: The City shall manage the issuance of debt in line with the following debt ratios:
 - General Fund debt service as a percentage of net general fund expenditures (as defined in 'Capital Planning' section) – not to exceed 5%.
 - Water and Sewer Fund debt service as a percentage of enterprise operating expenditures – not to exceed 20%.

Percentage of Tax Supported Debt that will be retired at the end of ten years – 65% (minimum).

Debt Policy One provides standards for debt issuance and requires that outstanding debt conform to various ratios deemed appropriate for the City or for debt issuers in general. This provides a finer level of control than the overall debt ceiling authorized by Massachusetts General Law and ensures that our debt does not negatively impact our taxpayers even though its aggregate amount is in conformance with State Law.

- Debt Policy 2: Short-term debt, such as bond anticipation notes, tax anticipation notes, or grant anticipation notes, may be used when it provides immediate financing along with an interest rate advantage, or if there is an advantage to delaying long-term debt until market conditions are more favorable.
- Debt Policy 3: Short term debt will not be rolled over beyond two years
 Without a principal pay down or as prescribed by state law.

Debt Policy Two permits the City to issue short-term debt to meet immediate financing needs. The primary reason for issuing short-term debt is to provide "bridge financing" for capital projects. This financing is needed to actually conduct many bond-backed capital projects and allows the City to avoid the expense of the multiple bond issuances that would be required without short-term borrowing. This policy also permits borrowing in anticipation of the receipt of awarded grants, borrowing for cash flow purposes in anticipation of revenue and the temporary use of short-term debt when it is preferable to the issuance of long-term debt.

Debt Policy Three requires that principal pay down occur on short-term debt carried for more than two years. Short-term debt generally only places an interest cost on a community (that is, no principal pay down is required). This may provide an incentive to carry short-term debt for as long as possible, though the result is a debt balance that never gets smaller. This policy is consistent with Internal Revenue Service rules regarding short-term debt and will help the City reduce the long-term cost of the capital projects by paying down principal before long-term bonds are issued.

Debt Policy 4: Revenue used to finance debt shall be projected in a conservative manner.

Debt Policy Four requires that revenue dedicated to debt payments be estimated in a conservative manner as is required for general City revenues in Revenue Policy One.

 Debt Policy 5: The term of debt issued to finance capital improvements or procurements may not exceed the useful life of the asset or improvement.

Debt Policy Five ensures that debt will not be outstanding beyond the useful life of the asset it purchased or improved. This is consistent with best practices in municipal finance and prevents future taxpayers from paying for capital investments from which they are not benefiting.

 Debt Policy 6: The City shall conduct debt financing on a competitive basis unless for reasons of market volatility, unusual financing structure or a complex security structure the City would be better served through a negotiated financing.

Debt Policy Six requires that the sale of City debt be conducted in a competitive manner (that is, sold on the open market) unless there is an advantage to negotiating the sale with large investors. This policy provides flexibility to conduct negotiated sales in instances when it is preferable to do so (in complicated bond issuances and when unique circumstances surround a community and its credit quality).

Future Financial Policies

These policies set forth an overall architecture for financial operations in the City of Marlborough. They are promulgated with the recommendation that the City working with the finance team with the City Council expand upon them. Many other policies can be developed and it is recommended that the City move forward in doing so. Developing additional policies can be of significant benefit to our government because they will codify the best practices under which we seek to operate and will be another opportunity for our residents to lend their expertise and interest to their government.

CITY OF MARLBOROUGH, MASSACHUSETTS

Policy Title: Investment of City Funds

Effective Date: FY18

1. Introduction

This policy covers investments in the following fund categories: General Funds, Special Revenue Funds, Enterprise Funds, Agency Funds, Capital Project Funds and Trust Funds.

2. Authority

The Treasurer has the authority to invest the City's funds, subject to the statutes of the Commonwealth of Massachusetts, Chapter 44, § 55, 55a and 55b.

The Treasurer has the authority to invest the City's Trust Funds, subject to the statutes of the Commonwealth of Massachusetts, Chapter 44, § 54. All trust funds shall fall under the control of the Treasurer unless otherwise provided or directed by the donor.

Massachusetts General Laws, Chapter 44, § 55B and Chapter 740 of the Acts of 1985 requires the Treasurer to invest all public funds not designated for immediate distribution at the highest possible rate of interest reasonably available, taking into account safety, liquidity and yield.

3. Operational Considerations

The Treasurer shall negotiate for the highest rates possible, consistent with safety principles. Whenever necessary, the Treasurer will seek collateralization for all investments not covered by FDIC and/or DIF.

The Treasurer will utilize a bank rating service (Veribanc, etc.) to ensure dollars are invested with banking institutions of the highest quality.

The Treasurer shall require any brokerage houses, brokers and dealers wishing to do business with the City, to supply the following information:

- a. Audited financial statements;
- b. Proof of National Association of Security Dealers certification;
- c. A statement of compliance with the City's investment policy;
- d. Proof of creditworthiness (minimum of 5 years in operation and capital that exceeds \$10 million).

4. Reporting Requirements

On a regular basis (quarterly, semi-annually, or annually), a report containing the following information will be prepared by the Treasurer

- a. A listing of the individual accounts and individual securities held at the end of the reporting period;
- b. A listing of the short-term investment portfolio by security type and maturity to ensure compliance with the diversification and maturity guidelines established within the framework of GASB 45;
- c. A summary of the income earned on a monthly and year to date basis;
- d. A brief statement of general market and economic conditions and other factors that may affect the City's cash position.
- 5. Restrictions

MGL Chapter 44, Section 55 sets forth the several restrictions of which the Treasurer must be aware when making investment selections.

- a. A Treasurer shall not at any one time have on deposit in a bank or trust company an amount exceeding 60% of the capital and surplus of such bank or trust company, or banking company, unless satisfactory security is given to it by such bank or trust company, or banking company for such excess;
- b. The Treasurer shall not make a deposit in any bank, trust company or banking company that he/she is associated as an officer or employee or has been the same for any time during the three years immediately preceding the date of any such deposit;
- c. All securities shall have a maturity from date of purchase of one year or less.

Massachusetts General Laws Chapter 44, Section 54 states that money should be deposited into banking institutions and trust companies incorporated under the laws of the Commonwealth, which are members of the Federal Deposit Insurance Corporation.

The Treasurer may invest funds in securities, other than mortgage and collateral loans, which are legal for the investment of funds under the laws of the Commonwealth provided that not more that fifteen percent of any Trust Fund shall be invested in bank stocks and insurance company stock, nor shall more than one and one-half percent of such funds be invested in the stock of any one bank or insurance company.

Common and preferred stock as well as other investment vehicles listed on the Commonwealth of Massachusetts List of Legal Investments, are permissible investment vehicles. The List of Legal Investments is maintained by the Office of the Commissioner of Banks. The Treasurer must apply the "prudent person" standard in the context of managing the overall portfolio. The Treasurer, acting in accordance with the Investment Policy and exercising due diligence, shall be relieved of personal responsibility for an individual security's credit risk or market price changes, provided the transactions are carried out in accordance with the terms of this policy.

Investments shall be made with judgment and care, under circumstances then prevailing, which persons of prudence, discretion and intelligence exercise in the management of their own affairs; not for speculation but for investment considering the probable safety of their capital, as well as the probable income to be derived.

The Treasurer shall refrain from any personal activity that may conflict with the proper execution of the investment program or which could impair or appear to impair the ability to make impartial investment decisions. The Treasurer must disclose any material financial interest in financial institutions that do business with the City.



*Hr*thu*r G. Vige*ant _{MAYOR}

Oity of Marlborough Office of the Mayor CITY CLERING CITY OF MAR

HARLER ROUTE AIDE

140 Main Street Marlborough, Massachusetts 01752 Tel. (508) 460-3770 Facsimile (508) 460-3698 TDD (508) 460-3610 www.marlborough-ma.gov

111 APR 20 Retrica Bernard EXECUTIVE SECRETARY

April 20, 2017

City Council President Edward J. Clancy Marlborough City Council 140 Main Street Marlborough, MA 01752

Re: Gift Acceptance - Marlborough Farmers Market

Honorable President Clancy and Councilors:

I am pleased to submit for your acceptance a gift in the amount of \$1,850 for the Marlborough Farmers Market. This generous donation was made by Balanced Rock Investment Advisors through Ben Ramsey, a Balanced Rock employee and Marlborough resident, to sponsor the Farmers Market this summer.

This is the first of two donations Balanced Rock will make – the total sponsorship is \$3,700.

The gift will fund entertainment at the market and help promote the market.

Sincerely. to Vingens Arthur G. Vigeant

Mayor

CITY OF MARLBOROUGH NOTICE OF GRANT AWARD

| DEPARTMENT: | Recreation Dept | DATE: | 4/20/2017 | | | |
|---|---|------------------------|------------------|--|--|--|
| PERSON RESPONSIBLI | E FOR GRANT EXPENDITURE: | Leanne Cordischi | | | | |
| IAME OF GRANT: Donation for Farmer's Market promotion | | | | | | |
| GRANTOR: | Ben Ramsey, Balanced Rock Investn | nent Advisors | | | | |
| GRANT AMOUNT: | \$1,850.00 | | | | | |
| GRANT PERIOD: | June 2017 through September 2017 | ······· | | | | |
| SCOPE OF GRANT/ ITEMS FUNDED | To be used to promote attendance at market bags, banner, and entertainm | ent | promotional | | | |
| IS A POSITION BEING CREATED: | <u>No</u> | | | | | |
| IF YES: | CAN FRINGE BENEFITS BE PAID F | ROM GRANT? | | | | |
| ARE MATCHING CITY FUNDS REQUIRED? | No | ······ | ····· | | | |
| IF MATCHING IS NON-M | IONETARY (MAN HOURS, ETC.) PLE | ASE SPECIFY: | | | | |
| IF MATCHING IS MON | ETARY PLEASE GIVE ACCOUNT NU TO BE USED: | IMBER AND DESCRIPTIC | ON OF CITY FUNDS | | | |
| ANY OTHER EXPOSUR | E TO CITY? | | | | | |
| | No | | | | | |
| IS THERE A DEADLINE | FOR CITY COUNCIL APPROVAL: | 10-May-17 | | | | |
| LETTER TO THE MAYOR'S | T SUBMIT THIS FORM, A COPY OF THE S OFFICE REQUESTING THAT THIS BE S RTMENT TO EXPEND THE FUNDS REC | SUBMITTED TO CITY COUN | ICIL | | | |

1170 **Bank of America** ACH R/T 011000138 53-13/110 MA 27382 **BALANCED ROCK INVESTMENT ADVISORS** 252 ROSLINDALE AVE ROSLINDALE, MA 02131 (617) 971-8323 17 of Marlborough 1,850 PAY TO THE ORDER OF___ Gity \$ sighteen Hundred and ti Ô DOLLARS MEMO 2017 Farmers Mainlet Sponsorship + tabling - 1st Half 1 **I** 1170

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City of Marlborough Office of the Mayor RECEIV CITY CLERK 140 Main Street

Marlborough, Massachusetts 01752

www.marlborough-ma.gov

CITY OF MARLBORDUGH Patricia Bernard Tel. (508) 460-3770 Facsimile (508) 460-3698 TDD (508) 460-3690 CONTRACT SOCIAL CONTRACT SOCIA

RECEIVED Vicholas, J. Milano

April 20, 2017

City Council President Edward J. Clancy Marlborough City Council 140 Main Street Marlborough, MA 01752

Re: Appointment to the Fort Meadow Commission

Honorable President Clancy and Councilors:

I am submitting for your review and confirmation the appointment of Wes Tuttle to the Fort Meadow Commission for a three-year term to expire three years from the date of City Council confirmation to replace Commissioner Delgenio whose term has expired. Thanks to Commissioner Delgenio for his many years of service.

As a lifelong resident and active user of the Fort Meadow Reservoir, Mr. Tuttle will be an asset to the Commission. He is well-known throughout Marlborough for his management of the New England Sports Center and is widely known and respected by patrons of the Fort Meadow Reservoir.

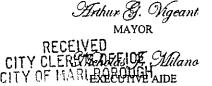
Mr. Tuttle will be available to meet with you to discuss his appointment and looks forward to the opportunity. If you have any questions in the meantime, please let me know.

Sincerely. Vigeant

Mayor



City of Marlborough Office of the Mayor



140 Main Street Marlborough, Massachusetts 01752 Tel. (508) 460-3770 Facsimile (508) 460-3698 TDD (508) 460-3610 www.marlborough-ma.gov

1017 APR 20 Provide Remard EXECUTIVE SECRETARY

April 20, 2017

City Council President Edward J. Clancy Marlborough City Council 140 Main Street Marlborough, MA 01752

Re: Reappointment to the Board of Registrars

Honorable President Clancy and Councilors:

I am submitting for your approval the reappointment of Linda Clark to the Board of Registrars for a three-year term to expire April 1, 2020.

Ms. Clark contacted my office to inform me that she enjoys her role on the Board and was interested in continuing to serve.

City Clerk Lisa Thomas reported that Ms. Clark does an exemplary job on the Board and her experience and hard work will be an asset during her term. She served with enthusiasm and civic pride in the recent state elections which was one of the highest turnout elections in many years. Her contributions to the board are invaluable especially in preparation for upcoming municipal elections this year and the statewide elections next year.

Sincerely, Juyin' G. Vigeant

Mayor



Oity of Marlborough Office of the Mayor

Arthur A. Wacant CITY CLER CITY OF EXECUTIVE AIDE 2017 APR 14 U

EXECUTIVE SECRETARY

140 Main Street Marlborough, Massachusetts 01752 Tel. (508) 460-3770 Facsimile (508) 460-3698 TDD (508) 460-3610 www.marlborough-ma.gov

April 20, 2017

City Council President Edward J. Clancy Marlborough City Council 140 Main Street Marlborough, MA 01752

Re: Appointment to the Marlborough Historical Commission

Honorable President Clancy and Councilors:

I am submitting for your review and confirmation the appointment of Robert Fagone to the Marlborough Historical Commission for a three-year term to expire three years from the date of City Council confirmation.

Mr. Fagone is a longtime Marlborough resident and member of the Marlborough Historical Society. As you may recall, Mr. Fagone was previously the campus director of Fisher College when Fisher College had space in the Walker Building.

Mr. Fagone was a college professor who taught literature at Becker College and recently received much praise for his presentation on Robert Gould Shaw at the Peter Rice Homestead.

I believe he will bring energy and dedication to the Marlborough Historical Commission and he looks forward to discussing his appointment with you further. Please do not hesitate to contact me with any question in the meantime.

Sincerely, rthur G.

Mayor



Office of the Mayor OF MARLBORRING Stream EXECUTIVE AIDE EXECUTIVE AIDE

 140 Main Street
 2011 APR 20

 Marlborough, Massachusetts 01752

 Tel. (508) 460-3770

 Facsimile (508) 460-3698

 TDD (508) 460-3610

 www.marlborough-ma.goy

A II: 38 Patricia Bernard EXECUTIVE SECRETARY

April 20, 2017

City Council President Edward J. Clancy Marlborough City Council 140 Main Street Marlborough, MA 01752

Re: Appointment to the Planning Board

Honorable President Clancy and Councilors:

I am submitting for your review and confirmation the appointment of George LaVenture to the Planning Board for a term of five years to expire Monday, February 7, 2022.

Mr. LaVenture is a longtime Marlborough resident, former Lieutenant Commander in the United States Navy, and currently operates an IT consulting company out of Marlborough. Through both his careers, first as a naval officer, and more recently as the President and CEO of his own businesses, Mr. LaVenture has overseen large scale projects, performed technical planning, and worked with a wide variety of customers and employees.

Mr. LaVenture has already attended a Planning Board meeting and has spoken with members. I have met with Mr. LaVenture and believe he will be a strong addition to the Planning Board.

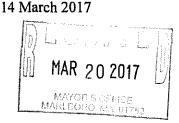
I want to thank him for volunteering to serve on a City board and, as always, I encourage anyone interested in serving to contact my office. It is exciting to continue bringing new residents and perspectives to our government boards and commissions.

Sincerely. igent

Arthur G. Vigeant Mayor

GEORGE LAVENTURE

The Honorable Arthur Vigeant City Hall 140 Main Street Marlborough, MA 01752



Dear Mayor Vigeant,

I am writing to apply for the open position on the Marlborough Planning Board. In addition to my attached resume I provide the following background information for your review.

I am a 22 year resident of Marlborough and a homeowner on Brigham Street. My son, David, attended Marlborough schools from Hildreth Elementary through Marlborough High. My wife, Susan Romanelli, taught as a substitute at Kane, Richer, Jaworek, Hildreth, and Bigelow schools for more than half a decade. She is a member of the Friends of the Marlborough Public Library. We both supported our son and his local teams in Marlborough Little League and Boys & Girls Club Basketball.

As owner of Trinity Consulting, a Marlborough based IT consulting company, I supported the Marlborough Holiday Helper program and have donated to the Mayor's Charity Ball auction. This year we are being recognized as a 15-year member of the Marlborough Chamber of Commerce.

For the last two decades I've worked for clients in the high tech, consulting, energy, financial services, insurance, manufacturing, healthcare, and education verticals. With the successful financial, operational, and technical management of my company behind me, I'm looking for new opportunities to share my wealth of experience and to aid the success of others.

I've interviewed, counselled, hired, fired, promoted, and negotiated employee compensation and benefits. I've envisioned and executed sales and marketing campaigns, developed and managed regional and global partnerships, and engaged and briefed corporate executives.

For over 20 years I've led large teams in complex, long term, concurrent projects. Most projects were longer than six months, many a year long, and some more. I've been hands-on with strategic, business, and technical planning and either directly managed or oversaw all accounts through their lifecycle from prospect to final payment. I've performed project discovery and scoping, effort breakdown and estimation, statements of work development, contract negotiation and management, resource scheduling, and project engagement and completion oversight. I've developed architectures, strategies, policies, and procedures to leverage technology to support Clients' business objectives.

I attended the Planning Board meeting on Monday, March 12th and was impressed by the members' professionalism and their dedication to doing their best for Marlborough. I found their work interesting and believe I could make a valuable contribution to their team. As a long-time Marlborough resident I value open space for its ability to enhance quality of life. I also believe that reasoned, well thought out development is important to Marlborough's future. Marlborough is my home and I would like to help make that future great.

I have the time to invest and commit to attending scheduled meetings and putting in the effort required to be prepared to make decisions that will impact Marlborough for years to come.

I would greatly appreciate an opportunity to discuss my abilities further with you.

GEORGE LAVENTURE

20+ years' experience growing revenue and profitability, P&L management, multi-state geographic district management, IT consulting practice management, business development, marketing, team building, partnership building, best practices implementation, and business analysis. Expertise includes resource optimization, increasing productivity, organization restructuring, client management, cost management, contract and SOW negotiations, business operations, relationship building and communications.

FOR PROFIT Mar 2001-present

Trinity Consulting Inc Marlborough, Massachusetts President & CEO

Founded TCI in March 2001 and guided it profitably through the Tech Bubble melt down, 9/11, and the Great Recession after leaving IKON Technology Service's New England practice.

Key personal accomplishments include:

- · leading large teams in complex, long term projects
- providing clear strategic direction and sound operational management
- financial management of multi-million dollar P&L
- · reshaping service offerings to meet evolving business requirements and client needs
- creating opportunity and growth through strategic partnerships
- · deft proposal development and contract and SOW negotiations
- · strategic talent acquisition, development, and performance optimization
- retaining top notch talent by responding to evolving employee work and lifestyle trends
- enabling client business objectives by framing and guiding development and implementation of project plans, business and technology architectures, designs, strategies, policies, and procedures

Success metrics include:

- 10% year two revenue growth in spite of the 9/11 tragedy
- 55% year three revenue increase
- 40% year four revenue increase
- staff expands four fold
- numerous 5+ year Clients
- · average project length 6 months
- many 10+ year Clients
- average project length 1+ year

Clients include Agilisys, Babson College, Citizens Bank, Control Technology, Fidelity, FMGlobal, ISO-New England, John Hancock, Liberty Mutual, MBTA, Microsoft, Network Engines, Perficient, Sharp, State Street, Strem Chemicals, The Hartford, Thomson Financial, and Travellers.

Jan 1998-Mar 2001 IKON Office Solutions Technology Services Division Waltham, Massachusetts Vice President & New England District Manager New England District Practice Manager

As New England Practice Manager responsible for:

- business and technical management of all accounts and projects Maine through Connecticut
- · direction, management, and training of three District Managing Consultants and 20 technical staff
- · developing talent sharing relationships with other district managers

Promoted to Vice President and New England District Manager adding:

· interviewing, hiring, counselling, firing, promoting and negotiating employee compensation and benefits

- creating and executing all District sales and marketing efforts
- developing and managing all District partnership relationships
- full responsibility for the multi-million dollar District P&L

Aug 1995-Dec 1997

Valinor Incorporated Waltham, Massachusetts Managing Consultant

Hired in August 1995 as a Managing Consultant to:

- perform pre-sales technical analysis, IT project scoping, effort identification and estimation, contract and Statements of Work development, negotiation and management, and resource scheduling
- develop architectures, strategies, policies, and procedures to enable Fortune 500 companies to leverage technology to support their business objectives
- either implement the agreed solution or provide implementation oversight for multiple projects in the New England District [Maine through Connecticut]

Clients include ADRA Systems, Alliance for Children, Army Corps of Engineers, Astra Pharmaceuticals, Bottomline, Chartered Semiconductor, Commercial Union, Compaq, Daniel Webster College, Danvers Savings Bank, Digital Equipment, Elliot Hospital, Enterasys, Fidelity Investments, HP, Ideal Marketing Group, Liberty Mutual, Massachusetts Medical Society, MassPort, Matrix One, Microsoft, New England Bio Labs, Northeast Utilities, Partners Healthcare, Polyfibron, RTS Software, Starwood, Strategic Networks, Sun Life, Toll Brothers, Yankee Rights Management

NON-PROFIT

2002 - 2010

International Association of Microsoft Channel Partners International Board Member, Secretary, and Advocacy Chair United States Board Member, Treasurer, and Advocacy Chair Boston Board Member, President, and Treasurer

Member, IAMCP – International Board of Directors 2002-2010. Served as International Secretary 2006 – 2008. Managed global Advocacy efforts 2006 – 2008. Developed the 2004 global reorganization plan and rewrote the Organizational Bylaws restructuring continental and country chapter organization, representation, and leadership for our several thousand company members.

Founding Board Member, IAMCP – United States 2004-2010. Conducted the incorporation and drafted the group non-profit IRS 501c6 application covering our 20 state/city chapters with over one thousand company members. National Treasurer 2004 - 2010. Managed national Advocacy 2004-2010 including meeting in Washington, DC with congressional representatives.

MILITARY Previously

United States Navy Officer

Division Officer through Department Head. Ensign through Lieutenant Commander.

- Damage Control Assistant, Combat Information Center Officer.
- Operations Officer and Chief Engineer.
- Damage Control, Navigation, and Environmental Protection Systems inspector for the Board of Inspection and Survey reporting to the Secretary of the Navy.
- Flag Lieutenant to Vice Admiral John D. Bulkeley recipient of the Congressional Medal of Honor.

Awarded the Navy Commendation Medal, Navy Achievement Medal, Battle "E", Secretary of the Navy Letter of Commendation, Southwest Asia Service Medal, and the National Defense Medal.

EDUCATION

M.S., Information Systems, Naval Post Graduate School, Monterey, CA Ph.D. Program [partial fulfilment], Nuclear Engineering, Massachusetts Institute of Technology B.S., Physics/Computer Science, Syracuse University

Page 2 of 2



City of Marlborough Legal Department CITY CLENK'S OFFICER SOLICITOR

CITY OF MARL 140 MAIN STREET MARLBOROUGH, MASSACHUSETTS 01752 2017 422 20 TEL. (508) 460-3771 FACSIMILE (508) 460-3698 TDD (508) 460-3610 LEGAL@MARLBOROUGH-MA,GOV

PANAGORE GRIFFIN CYNTHIA M CITY SOLICITOR ELLEN M. STAVROPOULOS PARALEGAL

RECEIVED DONALD V. RIDER, JR.

April 20, 2017

Edward Clancy President Marlborough City Council

RE: Order of Taking by Eminent Domain -- Route 85/Maple Street Reconstruction Project

Dear President Clancy and Members:

Enclosed please find the above-captioned proposed Order and related plans concerning the Route 85/Maple Street Reconstruction Project. The Order will supersede Order No. 17-1006788, which order was sent to the Council in January of 2017, and is presently pending at the L&L Committee. As with Order No. 17-1006788, no separate appropriation order is necessary.

The Commissioner and/or the Engineering Division will be available to answer any specific questions relative to the proposed takings and the project.

Very truly yours,

/s/ Cynthia M. Panagore Griffin

Cynthia M. Panagore Griffin Assistant City Solicitor

Enclosures

Cc: Arthur G. Vigeant, Mayor John Ghiloni, Commissioner Tom DiPersio, City Engineer

ORDERED:

Eminent Domain Order of Taking

WHEREAS, the City Council of the City of Marlborough has determined that the public welfare, safety, and common convenience require that easement interests in certain portions of land located on Maple Street, also known as Route 85, and located on land at the intersections of Maple Street with other streets including Mill Street South, South Street, Framingham Road and Valley Street, (hereinafter, collectively, "Maple Street"), as more particularly described herein, be taken for the purpose of the reconstruction, construction, and maintenance of improvements to Maple Street, and for other municipal purposes, and that the taking by eminent domain is reasonable and necessary to carry out the aforementioned purposes; and,

WHEREAS, in order to promote the public welfare, safety, common convenience, and necessity, it is necessary to take by Eminent Domain said easement interests in the land for the purposes and duration described herein; and,

WHEREAS, all preliminary requirements of Massachusetts General Laws Chapter 79 having been complied with;

NOW, THEREFORE, IT IS HEREBY ORDERED that the City Council of the City of Marlborough, acting in accordance with the power and authority conferred by the City Charter, Division 1, Section 30, Massachusetts General Laws, Chapter 79 and every power and authority thereto enabling, and in the exercise of the power and authority conferred by said laws, does hereby take by Eminent Domain the easement interests in the following described land, including all trees and other vegetation thereon. Excepting from said takings all easements of record on, over, under, across, and through said land.

DESCRIPTION OF LAND TAKEN

1. Street address: 555 Maple Street

Temporary easement for grading, erosion control and driveway tie-in purposes: Being a ±6,779 S.F portion of the property located at 555 Maple Street, Marlborough, MA, known and numbered as Map 104, Parcel 32 on the Assessors' Map of the City of Marlborough and shown as Parcel TE-2 on Sheets 13 and 14 of a set of plans, with a revised date of 1/13/2017, entitled "Massachusetts Department of Transportation Highway Division, Plan of Route 85 (Maple Street), Marlborough, Middlesex County, Preliminary Right-Of-Way, by VHB."

Said temporary easement shall automatically terminate and be of no further force or effect on and after the third anniversary of the date of the recording of this Taking Order.

<u>Permanent easement for sidewalk purposes</u>: Being a ±925 S.F. portion of the property located at 555 Maple Street, Marlborough, MA, known and numbered as Map 104, Parcel 32 on the Assessors' Map of the City of Marlborough and shown as Parcel E-39 on Sheets 10 and 13 of a set of plans, with a revised date of 1/13/2017, entitled "Massachusetts Department of

Transportation Highway Division, Plan of Route 85 (Maple Street), Marlborough, Middlesex County, Preliminary Right-Of-Way, by VHB."

OWNERS: Joyce L. Nye & Robert L. Nye, as Trustees, Howard B. Nye Revocable Trust 3 Newton Street Northborough, MA 01532

2. Street Address: 525 Maple Street

<u>Temporary easement for grading and driveway tie-in purposes</u>: Being a ±3,019 S.F portion of the property located at 525 Maple Street, Marlborough, MA, known and numbered as Map 104, Parcel 37 on the Assessors' Map of the City of Marlborough and shown as Parcel TE-5 on Sheets 14 and 15 of a set of plans, with a revised date of 1/13/2017, entitled "Massachusetts Department of Transportation Highway Division, Plan of Route 85 (Maple Street), Marlborough, Middlesex County, Preliminary Right-Of-Way, by VHB."

Said temporary easement shall automatically terminate and be of no further force or effect on and after the third anniversary of the date of the recording of this Taking Order.

- Permanent easement for overhead wires, utility pole and grading purposes: Being a ±1,778 S.F. portion of the property located at 525 Maple Street, Marlborough, MA, known and numbered as Map 104, Parcel 37 on the Assessors' Map of the City of Marlborough and shown as Parcel PUE-2 on Sheets 10, 14 and 15 of a set of plans, with a revised date of 1/13/2017, entitled "Massachusetts Department of Transportation Highway Division, Plan of Route 85 (Maple Street), Marlborough, Middlesex County, Preliminary Right-Of-Way, by VHB."
- <u>Permanent easement for sidewalk purposes</u>: Being a ±797 S.F. portion of the property located at 525 Maple Street, Marlborough, MA, known and numbered as Map 104, Parcel 37 on the Assessors' Map of the City of Marlborough and shown as Parcel E-1 on Sheets 10, 14 and 15 of a set of plans, with a revised date of 1/13/2017, entitled "Massachusetts Department of Transportation Highway Division, Plan of Route 85 (Maple Street), Marlborough, Middlesex County, Preliminary Right-Of-Way, by VHB."
- OWNER: Robert Arcieri, Trustee, Gwenliz Realty Trust 75 East Main Street Westborough, MA 01581

3. Street Address: 433 Maple Street

Temporary easement for grading and driveway tie-in purposes: Being a ±2,731 S.F. portion of the property located at 433 Maple Street, Marlborough, MA, known and numbered as Map 104, Parcel 42A and Map 104, Parcel 38 on the Assessors' Map of the City of Marlborough, which portion is shown as Parcel TE-6 on Sheet 15 of a set of plans, with a revised date of 1/13/2017, entitled "Massachusetts Department of Transportation Highway Division, Plan of Route 85 (Maple Street), Marlborough, Middlesex County, Preliminary Right-Of-Way, by VHB."

Said temporary easement shall automatically terminate and be of no further force or effect on and after the third anniversary of the date of the recording of this Taking Order.

- Permanent easement for overhead wires, utility pole and grading purposes: Being a ±470 S.F. portion of the property located at 433 Maple Street, Marlborough, MA, known and numbered as Map 104, Parcel 38 on the Assessors' Map of the City of Marlborough and shown as Parcel PUE-3 on Sheets 10 and 15 of a set of plans, with a revised date of 1/13/2017, entitled "Massachusetts Department of Transportation Highway Division, Plan of Route 85 (Maple Street), Marlborough, Middlesex County, Preliminary Right-Of-Way, by VHB."
- Permanent easement for sidewalk purposes: Being a ±1,345 S.F. portion of the property located at 433 Maple Street, Marlborough, MA, known and numbered as Map 104, Parcel 42A and Map 104, Parcel 38 on the Assessors' Map of the City of Marlborough and shown as Parcel E-2 on Sheets 10 and 15 of a set of plans, with a revised date of 1/13/2017, entitled "Massachusetts Department of Transportation Highway Division, Plan of Route 85 (Maple Street), Marlborough, Middlesex County, Preliminary Right-Of-Way, by VHB."
- OWNER: Robert Arcieri, Trustee, Milo Realty Trust 75 East Main Street Westborough, MA 01581

4. Street Address: 428 Maple Street

Temporary easement for grading and driveway tie-in purposes: Being a ±1,618 S.F. portion of the property located at 428 Maple Street, Marlborough, MA, known and numbered as Map 104, Parcel 45 on the Assessors' Map of the City of Marlborough, which portion is shown as Parcel TE-7 on Sheet 15 of a set of plans, with a revised date of 1/13/2017, entitled "Massachusetts Department of Transportation Highway Division, Plan of Route 85 (Maple Street), Marlborough, Middlesex County, Preliminary Right-Of-Way, by VHB."

Said temporary easement shall automatically terminate and be of no further force or effect on and after the third anniversary of the date of the recording of this Taking Order.

- Permanent easement for overhead wires, grading, driveway tie-in purposes: Being a ±121 S.F. portion of the property located at 428 Maple Street, Marlborough, MA, known and numbered as Map 104, Parcel 45 on the Assessors' Map of the City of Marlborough and shown as Parcel PUE-4 on Sheets 10 and 15 of a set of plans, with a revised date of 1/13/2017, entitled "Massachusetts Department of Transportation Highway Division, Plan of Route 85 (Maple Street), Marlborough, Middlesex County, Preliminary Right-Of-Way, by VHB."
- OWNER: Claude B. Levesque c/o Wayside Ford 428 Maple Street Marlborough, MA 01752

5. Street Address: 424 Maple Street

<u>Temporary easement for grading and driveway tie-in purposes</u>: Being a ±2,473 S.F. portion of the property located at 424 Maple Street, Marlborough, MA, known and numbered as Map 104, Parcel 44 on the Assessors' Map of the City of Marlborough, which portion is shown as Parcel TE-8 on Sheets 15 and 16 of a set of plans, with a revised date of 1/13/2017, entitled "Massachusetts Department of Transportation Highway Division, Plan of Route 85 (Maple Street), Marlborough, Middlesex County, Preliminary Right-Of-Way, by VHB."

Said temporary easement shall automatically terminate and be of no further force or effect on and after the third anniversary of the date of the recording of this Taking Order.

OWNER: Napolean Realty Corp. 428 Maple Street Marlborough, MA 01752

6. Street Address: 417 Maple Street

- <u>Temporary easement for grading purposes</u>: Being a ±35 S.F portion of the property located at 417 Maple Street, Marlborough, MA, known and numbered as Map 104, Parcel 42 on the Assessors' Map of the City of Marlborough and shown as Parcel TE-10 on Sheet 16 of a set of plans, with a revised date of 1/13/2017, entitled "Massachusetts Department of Transportation Highway Division, Plan of Route 85 (Maple Street), Marlborough, Middlesex County, Preliminary Right-Of-Way, by VHB."
- <u>Temporary easement for grading and driveway tie-in purposes</u>: Being a ±2,344 S.F portion of the property located at 417 Maple Street, Marlborough, MA, known and numbered as Map 104, Parcel 42 on the Assessors' Map of the City of Marlborough and shown as Parcel TE-9 on Sheets 15 and 16 of a set of plans, with a revised date of 1/13/2017, entitled "Massachusetts Department of Transportation Highway Division, Plan of Route 85 (Maple Street), Marlborough, Middlesex County, Preliminary Right-Of-Way, by VHB."

Said temporary easements shall automatically terminate and be of no further force or effect on and after the third anniversary of the date of the recording of this Taking Order.

- Permanent easement for utility pole, drive tie-in purposes: Being a ±130 S.F. portion of the property located at 417 Maple Street, Marlborough, MA, known and numbered as Map 104, Parcel 42 on the Assessors' Map of the City of Marlborough and shown as Parcel PUE-6 on Sheets 10 and 16 of a set of plans, with a revised date of 1/13/2017, entitled "Massachusetts Department of Transportation Highway Division, Plan of Route 85 (Maple Street), Marlborough, Middlesex County, Preliminary Right-Of-Way, by VHB."
- Permanent easement for road widening and sidewalk purposes: Being a ±1,804 S.F. portion of the property located at 417 Maple Street, Marlborough, MA, known and numbered as Map 104, Parcel 42 on the Assessors' Map of the City of Marlborough and shown as Parcel E-3 on Sheets 10, 15 and 16 of a set of plans, with a revised date of 1/13/2017, entitled

"Massachusetts Department of Transportation Highway Division, Plan of Route 85 (Maple Street), Marlborough, Middlesex County, Preliminary Right-Of-Way, by VHB."

OWNER: A & S Development 186 Main Street Marlborough, MA 01752

7. Street address: 415 Maple Street

<u>Temporary easement for grading and driveway tie-in purposes</u>: Being a ±1,116 S.F portion of the property located at 415 Maple Street, Marlborough, MA, known and numbered as Map 104, Parcel 53 on the Assessors' Map of the City of Marlborough and shown as Parcel TE-11 on Sheet 16 of a set of plans, with a revised date of 1/13/2017, entitled "Massachusetts Department of Transportation Highway Division, Plan of Route 85 (Maple Street), Marlborough, Middlesex County, Preliminary Right-Of-Way, by VHB."

Said temporary easement shall automatically terminate and be of no further force or effect on and after the third anniversary of the date of the recording of this Taking Order.

<u>Permanent easement for sidewalk purposes</u>: Being a ±1,186 S.F. portion of the property located at 415 Maple Street, Marlborough, MA, known and numbered as Map 104, Parcel 53 on the Assessors' Map of the City of Marlborough and shown as Parcel E-4 on Sheets 10 and 16 of a set of plans, with a revised date of 1/13/2017, entitled "Massachusetts Department of Transportation Highway Division, Plan of Route 85 (Maple Street), Marlborough, Middlesex County, Preliminary Right-Of-Way, by VHB."

OWNERS: Joan M. Vigeant & Robert A. Vigeant, Deborah A. Levin, Trustees, JMV Realty Trust 525 Sugar Road Bolton, MA 01740

8. Street Address: 420 Maple Street

<u>Permanent easement for sidewalk purposes</u>: Being a ±434 S.F. portion of the property located at 420 Maple Street, Marlborough, MA, known and numbered as Map 93, Parcel 67A on the Assessors' Map of the City of Marlborough and shown as Parcel E-5 on Sheets 10, 15 and 16 of a set of plans, with a revised date of 1/13/2017, entitled "Massachusetts Department of Transportation Highway Division, Plan of Route 85 (Maple Street), Marlborough, Middlesex County, Preliminary Right-Of-Way, by VHB."

Permanent easement for traffic signal equipment purposes: Being a ±640 S.F. portion of the property located at 420 Maple Street, Marlborough, MA, known and numbered as Map 93, Parcel 67A on the Assessors' Map of the City of Marlborough and shown as Parcel E-6 on Sheets 10 and 16 of a set of plans, with a revised date of 1/13/2017, entitled "Massachusetts Department of Transportation Highway Division, Plan of Route 85 (Maple Street), Marlborough, Middlesex County, Preliminary Right-Of-Way, by VHB."

- Permanent easement for overhead wires, utility pole, and grading purposes: Being a ±1,400 S.F. portion of the property located at 420 Maple Street, Marlborough, MA, known and numbered as Map 93, Parcel 67A on the Assessors' Map of the City of Marlborough and shown as Parcel PUE-7 on Sheets 10 and 16 of a set of plans, with a revised date of 1/13/2017, entitled "Massachusetts Department of Transportation Highway Division, Plan of Route 85 (Maple Street), Marlborough, Middlesex County, Preliminary Right-Of-Way, by VHB."
- Temporary easement for grading purposes: Being a ±2,734 S.F. portion of the property located at 420 Maple Street, Marlborough, MA, known and numbered as Map 93, Parcel 67A on the Assessors' Map of the City of Marlborough and shown as Parcel TE-12 on Sheets 15 and 16 of a set of plans, with a revised date of 1/13/2017, entitled "Massachusetts Department of Transportation Highway Division, Plan of Route 85 (Maple Street), Marlborough, Middlesex County, Preliminary Right-Of-Way, by VHB."
- Temporary easement for grading purposes: Being a ±439 S.F portion of the property located at 420 Maple Street, Marlborough, MA, known and numbered as Map 93, Parcel 67A on the Assessors' Map of the City of Marlborough and shown as Parcel TE-84 on Sheets 15 and 16 of a set of plans, with a revised date of 1/13/2017, entitled "Massachusetts Department of Transportation Highway Division, Plan of Route 85 (Maple Street), Marlborough, Middlesex County, Preliminary Right-Of-Way, by VHB."
- <u>Temporary easement for grading and tree protection purposes</u>: Being a ±226 S.F portion of the property located at 420 Maple Street, Marlborough, MA, known and numbered as Map 93, Parcel 67A on the Assessors' Map of the City of Marlborough and shown as Parcel TE-74 on Sheets 15 and 16 of a set of plans, with a revised date of 1/13/2017, entitled "Massachusetts Department of Transportation Highway Division, Plan of Route 85 (Maple Street), Marlborough, Middlesex County, Preliminary Right-Of-Way, by VHB."

Said temporary easement shall automatically terminate and be of no further force or effect on and after the third anniversary of the date of the recording of this Taking Order.

OWNER: Barbara Murphy, Trustee, Marlborough Maple Real Estate Trust, c/o Creative Development P.O. Box 95 Newton Upper Falls, MA 02464

9. Street Address: 115 Mill Street South

- Permanent easement for sidewalk purposes: Being a ±103 S.F. portion of the property located at 115 Mill Street South, Marlborough, MA, known and numbered as Map 104, Parcel 43 on the Assessors' Map of the City of Marlborough and shown as Parcel E-7 on Sheets 10 and 16 of a set of plans, with a revised date of 1/13/2017, entitled "Massachusetts Department of Transportation Highway Division, Plan of Route 85 (Maple Street), Marlborough, Middlesex County, Preliminary Right-Of-Way, by VHB."
- <u>Temporary easement for grading and driveway tie-in purposes</u>: Being a ±98 S.F portion of the property located at 115 Mill Street South, Marlborough, MA, known and numbered as Map

104, Parcel 43 on the Assessors' Map of the City of Marlborough and shown as Parcel TE-13 on Sheet 16 of a set of plans, with a revised date of 1/13/2017, entitled "Massachusetts Department of Transportation Highway Division, Plan of Route 85 (Maple Street), Marlborough, Middlesex County, Preliminary Right-Of-Way, by VHB."

Said temporary easement shall automatically terminate and be of no further force or effect on and after the third anniversary of the date of the recording of this Taking Order.

OWNER: Aubrey E. Elms d/b/a Viking Industrial Products 1 Brigham Street Marlborough, MA 01752

10. Street Address: 109 Mill Street South

- Permanent easement for sidewalk purposes: Being a ±161 S.F. portion of the property located at 109 Mill Street South, Marlborough, MA, known and numbered as Map 104, Parcel 51 on the Assessors' Map of the City of Marlborough and shown as Parcel E-8 on Sheets 10 and 16 of a set of plans, with a revised date of 1/13/2017, entitled "Massachusetts Department of Transportation Highway Division, Plan of Route 85 (Maple Street), Marlborough, Middlesex County, Preliminary Right-Of-Way, by VHB."
- <u>Temporary easement for grading and driveway tie-in purposes</u>: Being a ±489 S.F portion of the property located at 109 Mill Street South, Marlborough, MA, known and numbered as Map 104, Parcel 51 on the Assessors' Map of the City of Marlborough and shown as Parcel TE-14 on Sheet 16 of a set of plans, with a revised date of 1/13/2017, entitled "Massachusetts Department of Transportation Highway Division, Plan of Route 85 (Maple Street), Marlborough, Middlesex County, Preliminary Right-Of-Way, by VHB."

Said temporary easement shall automatically terminate and be of no further force or effect on and after the third anniversary of the date of the recording of this Taking Order.

OWNER: B & B Wholesale Tire Co. 109 Mill Street South Marlborough, MA 01752

11. Street Address: 418 Maple Street

- <u>Permanent easement for traffic signal equipment and sidewalk purposes</u>: Being a ±455 S.F. portion of the property located at 418 Maple Street, Marlborough, MA, known and numbered as Map 93, Parcel 68 on the Assessors' Map of the City of Marlborough and shown as Parcel E-9 on Sheets 10, 16 and 17 of a set of plans, with a revised date of 1/13/2017, entitled "Massachusetts Department of Transportation Highway Division, Plan of Route 85 (Maple Street), Marlborough, Middlesex County, Preliminary Right-Of-Way, by VHB."
- Temporary easement for grading purposes: Being a ±474 S.F. portion of the property located at 418 Maple Street, Marlborough, MA, known and numbered as Map 93, Parcel 68 on the

Assessors' Map of the City of Marlborough and shown as Parcel TE-15 on Sheet 16 of a set of plans, with a revised date of 1/13/2017, entitled "Massachusetts Department of Transportation Highway Division, Plan of Route 85 (Maple Street), Marlborough, Middlesex County, Preliminary Right-Of-Way, by VHB."

Temporary easement for grading and driveway tie-in purposes: Being a ±1,149 S.F portion of the property located at 418 Maple Street, Marlborough, MA, known and numbered as Map 93, Parcel 68 on the Assessors' Map of the City of Marlborough and shown as Parcel TE-16 on Sheets 16 and 17 of a set of plans, with a revised date of 1/13/2017, entitled "Massachusetts Department of Transportation Highway Division, Plan of Route 85 (Maple Street), Marlborough, Middlesex County, Preliminary Right-Of-Way, by VHB."

Said temporary easement shall automatically terminate and be of no further force or effect on and after the third anniversary of the date of the recording of this Taking Order.

OWNER: Nolan Cassidy Maple Street LLC 24 Annie Moore Road Bolton, MA 01740

12. Street Address: 405 Maple Street

<u>Permanent easement for sidewalk purposes</u>: Being a ±1,663 S.F. portion of the property located at 405 Maple Street, Marlborough, MA, known and numbered as Map 93, Parcel 51 on the Assessors' Map of the City of Marlborough and shown as Parcel E-11 on Sheets 10, 11 and 17 of a set of plans, with a revised date of 1/13/2017, entitled "Massachusetts Department of Transportation Highway Division, Plan of Route 85 (Maple Street), Marlborough, Middlesex County, Preliminary Right-Of-Way, by VHB."

Temporary easement for grading and driveway tie-in purposes: Being a ±1,626 S.F portion of the property located at 405 Maple Street, Marlborough, MA, known and numbered as Map 93, Parcel 51 on the Assessors' Map of the City of Marlborough and shown as Parcel TE-18 on Sheet 17 of a set of plans, with a revised date of 1/13/2017, entitled "Massachusetts Department of Transportation Highway Division, Plan of Route 85 (Maple Street), Marlborough, Middlesex County, Preliminary Right-Of-Way, by VHB."

Said temporary easement shall automatically terminate and be of no further force or effect on and after the third anniversary of the date of the recording of this Taking Order.

OWNERS: Gerald D. Gentilotti & James G. Gentilotti, Trustees, Three-G Realty Trust 27 Edwards Road Mendon, MA 01756

13. Street Address:401 Maple Street

<u>Permanent easement for road widening and sidewalk purposes</u>: Being a ±4,021 S.F. portion of the property located at 401 Maple Street, Marlborough, MA, known and numbered as Map 93, Parcel 52 on the Assessors' Map of the City of Marlborough and shown as Parcel E-12 on Sheets 11, 17 and 18 of a set of plans, with a revised date of 1/13/2017, entitled "Massachusetts Department of Transportation Highway Division, Plan of Route 85 (Maple Street), Marlborough, Middlesex County, Preliminary Right-Of-Way, by VHB."

Temporary easement for grading and driveway tie-in purposes: Being a ±3,446 S.F portion of the property located at 401 Maple Street, Marlborough, MA, known and numbered as Map 93, Parcel 52 on the Assessors' Map of the City of Marlborough and shown as Parcel TE-19 on Sheets 17 and 18 of a set of plans, with a revised date of 1/13/2017, entitled "Massachusetts Department of Transportation Highway Division, Plan of Route 85 (Maple Street), Marlborough, Middlesex County, Preliminary Right-Of-Way, by VHB."

Said temporary easement shall automatically terminate and be of no further force or effect on and after the third anniversary of the date of the recording of this Taking Order.

OWNERS: Gerald D. Gentilotti & James G. Gentilotti, Trustees, Two-G Realty Trust 27 Edwards Road Mendon, MA 01756

14. Street Address: 410 Maple Street

Temporary easement for grading and driveway tie-in purposes: Being an ±894 S.F portion of the property located at 410 Maple Street, Marlborough, MA, known and numbered as Map 93, Parcel 66 on the Assessors' Map of the City of Marlborough and shown as Parcel TE-20 on Sheet 17 of a set of plans, with a revised date of 1/13/2017, entitled "Massachusetts Department of Transportation Highway Division, Plan of Route 85 (Maple Street), Marlborough, Middlesex County, Preliminary Right-Of-Way, by VHB."

Said temporary easement shall automatically terminate and be of no further force or effect on and after the third anniversary of the date of the recording of this Taking Order.

OWNERS: David H. Linton & Diane E. Linton, Trustees, Linton Living Trust 110 Whitetail Lane Lancaster, MA 01523

15. Street Address: 408 Maple Street

<u>Temporary easement for grading and driveway tie-in purposes</u>: Being an ±1,052 S.F portion of the property located at 408 Maple Street, Marlborough, MA, known and numbered as Map 93, Parcel 65 on the Assessors' Map of the City of Marlborough and shown as Parcel TE-21 on Sheet 17 of a set of plans, with a revised date of 1/13/2017, entitled "Massachusetts Department of Transportation Highway Division, Plan of Route 85 (Maple Street), Marlborough, Middlesex County, Preliminary Right-Of-Way, by VHB."

Said temporary easement shall automatically terminate and be of no further force or effect on and after the third anniversary of the date of the recording of this Taking Order.

OWNER: MINA Property Group LLC 400 Maple Street Marlborough, MA 01752

16. Street Address: 402 Maple Street

Temporary easement for grading and driveway tie-in purposes: Being a ±939 S.F portion of the property located at 402 Maple Street, Marlborough, MA, known and numbered as Map 93, Parcel 64 on the Assessors' Map of the City of Marlborough and shown as Parcel TE-22 on Sheet 17 of a set of plans, with a revised date of 1/13/2017, entitled "Massachusetts Department of Transportation Highway Division, Plan of Route 85 (Maple Street), Marlborough, Middlesex County, Preliminary Right-Of-Way, by VHB."

Said temporary easement shall automatically terminate and be of no further force or effect on and after the third anniversary of the date of the recording of this Taking Order.

OWNER: Jabe Partners LLC c/o Shell Lubricants/Jiffy Lube Attn: Polly Jones P.O. Box 4427 Houston, TX. 77210-4458

17. Street Address: 398-400 Maple Street

Temporary easement for grading and driveway tie-in purposes: Being a ±933 S.F portion of the property located at 398-400 Maple Street, Marlborough, MA, known and numbered as Map 93, Parcel 63A on the Assessors' Map of the City of Marlborough and shown as Parcel TE-23 on Sheet 17 of a set of plans, with a revised date of 1/13/2017, entitled "Massachusetts Department of Transportation Highway Division, Plan of Route 85 (Maple Street), Marlborough, Middlesex County, Preliminary Right-Of-Way, by VHB."

Said temporary easement shall automatically terminate and be of no further force or effect on and after the third anniversary of the date of the recording of this Taking Order.

OWNER: MINA Property Group LLC 400 Maple Street Marlborough, MA 01752

18. Street Address: 390 Maple Street

<u>Temporary easement for grading and driveway tie-in purposes</u>: Being a ±929 S.F portion of the property located at 390 Maple Street, Marlborough, MA, known and numbered as Map 93, Parcel 63 on the Assessors' Map of the City of Marlborough and shown as Parcel TE-24 on Sheets 17 and 18 of a set of plans, with a revised date of 1/13/2017, entitled "Massachusetts Department of Transportation Highway Division, Plan of Route 85 (Maple Street), Marlborough, Middlesex County, Preliminary Right-Of-Way, by VHB."

Said temporary easement shall automatically terminate and be of no further force or effect on and after the third anniversary of the date of the recording of this Taking Order.

OWNER: MINA Property Group LLC 400 Maple Street Marlborough, MA 01752

19. Street Address: 386 Maple Street

<u>Temporary easement for grading and driveway tie-in purposes</u>: Being a ±895 S.F portion of the property located at 386 Maple Street, Marlborough, MA, known and numbered as Map 93, Parcel 62 on the Assessors' Map of the City of Marlborough and shown as Parcel TE-25 on Sheets 17 and 18 of a set of plans, with a revised date of 1/13/2017, entitled "Massachusetts Department of Transportation Highway Division, Plan of Route 85 (Maple Street), Marlborough, Middlesex County, Preliminary Right-Of-Way, by VHB."

Said temporary easement shall automatically terminate and be of no further force or effect on and after the third anniversary of the date of the recording of this Taking Order.

OWNER: MINA Property Group LLC 400 Maple Street Marlborough, MA 01752

20. Street Address: 376 Maple Street

Permanent easement for sidewalk purposes: Being a ±141 S.F. portion of the property located at 376 Maple Street, Marlborough, MA, known and numbered as Map 93, Parcel 61 on the Assessors' Map of the City of Marlborough and shown as Parcel E-13 on Sheets 11, 17 and 18 of a set of plans, with a revised date of 1/13/2017, entitled "Massachusetts Department of Transportation Highway Division, Plan of Route 85 (Maple Street), Marlborough, Middlesex County, Preliminary Right-Of-Way, by VHB."

Temporary easement for grading and stairs reconstruction purposes: Being a ±599 S.F portion of the property located at 376 Maple Street, Marlborough, MA, known and numbered as Map 93, Parcel 61 on the Assessors' Map of the City of Marlborough and shown as Parcel TE-26 on Sheets 17 and 18 of a set of plans, with a revised date of 1/13/2017, entitled "Massachusetts Department of Transportation Highway Division, Plan of Route 85 (Maple Street), Marlborough, Middlesex County, Preliminary Right-Of-Way, by VHB."

Said temporary easement shall automatically terminate and be of no further force or effect on and after the third anniversary of the date of the recording of this Taking Order.

OWNER: Serene-Scape Day Spa and Salon LLC 376 Maple Street Marlborough, MA 01752

21. Street Address: 364 Maple Street

Permanent easement for sidewalk purposes: Being a ±428 S.F. portion of the property located at 364 Maple Street, Marlborough, MA, known and numbered as Map 93, Parcel 59 on the Assessors' Map of the City of Marlborough and shown as Parcel E-14 on Sheets 11 and 18 of a set of plans, with a revised date of 1/13/2017, entitled "Massachusetts Department of Transportation Highway Division, Plan of Route 85 (Maple Street), Marlborough, Middlesex County, Preliminary Right-Of-Way, by VHB."

Temporary easement for grading purposes: Being a ±1,166 S.F portion of the property located at 364 Maple Street, Marlborough, MA, known and numbered as Map 93, Parcel 59 on the Assessors' Map of the City of Marlborough and shown as Parcel TE-27 on Sheet 18 of a set of plans, with a revised date of 1/13/2017, entitled "Massachusetts Department of Transportation Highway Division, Plan of Route 85 (Maple Street), Marlborough, Middlesex County, Preliminary Right-Of-Way, by VHB."

Said temporary easement shall automatically terminate and be of no further force or effect on and after the third anniversary of the date of the recording of this Taking Order.

OWNER: MINA Property Group LLC 400 Maple Street Marlborough, MA 01752

22. Street Address: 358 Maple Street

- Permanent easement for sidewalk purposes: Being a ±316 S.F. portion of the property located at 358 Maple Street, Marlborough, MA, known and numbered as Map 93, Parcel 58 on the Assessors' Map of the City of Marlborough and shown as Parcel E-15 on Sheets 11 and 18 of a set of plans, with a revised date of 1/13/2017, entitled "Massachusetts Department of Transportation Highway Division, Plan of Route 85 (Maple Street), Marlborough, Middlesex County, Preliminary Right-Of-Way, by VHB."
- <u>Temporary easement for grading purposes</u>: Being a ±773 S.F portion of the property located at 358 Maple Street, Marlborough, MA, known and numbered as Map 93, Parcel 58 on the Assessors' Map of the City of Marlborough and shown as Parcel TE-28 on Sheet 18 of a set of plans, with a revised date of 1/13/2017, entitled "Massachusetts Department of Transportation Highway Division, Plan of Route 85 (Maple Street), Marlborough, Middlesex County, Preliminary Right-Of-Way, by VHB."

Said temporary easement shall automatically terminate and be of no further force or effect on and after the third anniversary of the date of the recording of this Taking Order.

OWNERS: Julio C. Ferreira & Leila R. Ferreira 358 Maple Street Marlborough, MA 01752

23. Street Address: 354 Maple Street

- Permanent easement for sidewalk and guardrail purposes: Being a ±766 S.F. portion of the property located at 354 Maple Street, Marlborough, MA, known and numbered as Map 93, Parcel 57 on the Assessors' Map of the City of Marlborough and shown as Parcel E-16 on Sheets 11 and 18 of a set of plans, with a revised date of 1/13/2017, entitled "Massachusetts Department of Transportation Highway Division, Plan of Route 85 (Maple Street), Marlborough, Middlesex County, Preliminary Right-Of-Way, by VHB."
- <u>Temporary easement for grading, driveway tie-in and erosion control purposes</u>: Being a ±616 S.F portion of the property located at 354 Maple Street, Marlborough, MA, known and numbered as Map 93, Parcel 57 on the Assessors' Map of the City of Marlborough and shown as Parcel TE-29 on Sheet 18 of a set of plans, with a revised date of 1/13/2017, entitled "Massachusetts Department of Transportation Highway Division, Plan of Route 85 (Maple Street), Marlborough, Middlesex County, Preliminary Right-Of-Way, by VHB."

Said temporary easement shall automatically terminate and be of no further force or effect on and after the third anniversary of the date of the recording of this Taking Order.

OWNERS: Julio C. Ferreira & Leila R. Ferreira 358 Maple Street Marlborough, MA 01752

24. Street Address: 340 Maple Street

- Permanent easement for sidewalk and guardrail purposes: Being a ±660 S.F. portion of the property located at 340 Maple Street, Marlborough, MA, known and numbered as Map 93, Parcel 95 on the Assessors' Map of the City of Marlborough and shown as Parcel E-18 on Sheets 11, 18 and 19 of a set of plans, with a revised date of 1/13/2017, entitled "Massachusetts Department of Transportation Highway Division, Plan of Route 85 (Maple Street), Marlborough, Middlesex County, Preliminary Right-Of-Way, by VHB."
- Temporary easement for grading and driveway tie-in: Being a ±1,670 S.F portion of the property located at 340 Maple Street, Marlborough, MA, known and numbered as Map 93, Parcel 95 on the Assessors' Map of the City of Marlborough and shown as Parcel TE-31 on Sheets 18 and 19 of a set of plans, with a revised date of 1/13/2017, entitled "Massachusetts Department of Transportation Highway Division, Plan of Route 85 (Maple Street), Marlborough, Middlesex County, Preliminary Right-Of-Way, by VHB."

Said temporary easement shall automatically terminate and be of no further force or effect on and after the third anniversary of the date of the recording of this Taking Order.

OWNER: J. C. Marlborough Realty LLC 340 Maple Street Marlborough, MA 01752

25. Street Address: 322 Maple Street

Temporary easement for grading and driveway tie-in: Being a ±1,272 S.F portion of the property located at 322 Maple Street, Marlborough, MA, known and numbered as Map 93, Parcel 96 on the Assessors' Map of the City of Marlborough and shown as Parcel TE-32 on Sheet 19 of a set of plans, with a revised date of 1/13/2017, entitled "Massachusetts Department of Transportation Highway Division, Plan of Route 85 (Maple Street), Marlborough, Middlesex County, Preliminary Right-Of-Way, by VHB."

Said temporary easement shall automatically terminate and be of no further force or effect on and after the third anniversary of the date of the recording of this Taking Order.

OWNER: Commerce Bank & Trust 386 Main Street Worcester, MA 01608

26. Street Address: 312 Maple Street

Temporary easement for grading and driveway tie-in: Being a ±964 S.F portion of the property located at 312 Maple Street, Marlborough, MA, known and numbered as Map 93, Parcel 97 on the Assessors' Map of the City of Marlborough and shown as Parcel TE-33 on Sheet 19 of a set of plans, with a revised date of 1/13/2017, entitled "Massachusetts Department of Transportation Highway Division, Plan of Route 85 (Maple Street), Marlborough, Middlesex County, Preliminary Right-Of-Way, by VHB."

Said temporary easement shall automatically terminate and be of no further force or effect on and after the third anniversary of the date of the recording of this Taking Order.

OWNER: Constantine L. Scrivianos, Trustee, Nectaria Realty Trust 3 Pluff Avenue North Reading, MA 01864

27. Street Address: 329 Maple Street & 341 Maple Street

- Permanent easement for overhead wires, grading, driveway tie-in and erosion control purposes:
 Being a ±749 S.F. portion of the properties located at 329 Maple Street and 341 Maple
 Street, Marlborough, MA, known and numbered as Map 93, Parcel 41 and Map 93, Parcel 41A, respectively, on the Assessors' Map of the City of Marlborough and shown as Parcel
 PUE-10 on Sheets 11, 18 and 19 of a set of plans, with a revised date of 1/13/2017, entitled
 "Massachusetts Department of Transportation Highway Division, Plan of Route 85 (Maple Street), Marlborough, Middlesex County, Preliminary Right-Of-Way, by VHB."
- Temporary easement for grading, driveway tie-in and erosion control purposes: Being a ±1,038
 S.F portion of the properties located at 329 Maple Street and 341 Maple Street, Marlborough, MA, known and numbered as Map 93, Parcel 41 and Map 93, Parcel 41A, respectively, on the Assessors' Map of the City of Marlborough and shown as Parcel TE-34 on Sheets 18 and 19 of a set of plans, with a revised date of 1/13/2017, entitled "Massachusetts Department of

Transportation Highway Division, Plan of Route 85 (Maple Street), Marlborough, Middlesex County, Preliminary Right-Of-Way, by VHB."

Said temporary easement shall automatically terminate and be of no further force or effect on and after the third anniversary of the date of the recording of this Taking Order.

OWNER: Benjamin Donnarumma, Trustee, BPD Realty Trust II 329 Maple Street Marlborough, MA 01752

28. Street Address: 323 Maple Street

Permanent easement for overhead wires, utility poles and grading purposes: Being a ±1,081 S.F. portion of the property located at 323 Maple Street, Marlborough, MA, known and numbered as Map 93, Parcel 102 on the Assessors' Map of the City of Marlborough and shown as Parcel PUE-11 on Sheets 11 and 19 of a set of plans, with a revised date of 1/13/2017, entitled "Massachusetts Department of Transportation Highway Division, Plan of Route 85 (Maple Street), Marlborough, Middlesex County, Preliminary Right-Of-Way, by VHB."

Temporary easement for grading purposes: Being a ±927 S.F portion of the property located at 323 Maple Street, Marlborough, MA, known and numbered as Map 93, Parcel 102 on the Assessors' Map of the City of Marlborough and shown as Parcel TE-35 on Sheet 19 of a set of plans, with a revised date of 1/13/2017, entitled "Massachusetts Department of Transportation Highway Division, Plan of Route 85 (Maple Street), Marlborough, Middlesex County, Preliminary Right-Of-Way, by VHB."

Said temporary easement shall automatically terminate and be of no further force or effect on and after the third anniversary of the date of the recording of this Taking Order.

OWNERS: John Gagas & Constance Gagas, Trustees, Crust Realty Trust 323 Maple Street Marlborough, MA 01752

29. Street Address: 315 Maple Street

- Permanent easement for overhead wires, utility poles, grading and driveway tie-in purposes: Being a ±779 S.F. portion of the property located at 315 Maple Street, Marlborough, MA, known and numbered as Map 93, Parcel 39 on the Assessors' Map of the City of Marlborough and shown as Parcel PUE-12 on Sheets 11 and 19 of a set of plans, with a revised date of 1/13/2017, entitled "Massachusetts Department of Transportation Highway Division, Plan of Route 85 (Maple Street), Marlborough, Middlesex County, Preliminary Right-Of-Way, by VHB."
- OWNERS: John J. Moreira & Magna A. Moreira, Trustees, John J. Moreira Trust 13 Thomas Drive Framingham, MA 01701

30. Street Address: 311 Maple Street

- Permanent easement for overhead wires, utility poles and grading purposes: Being a ±699 S.F. portion of the property located at 311 Maple Street, Marlborough, MA, known and numbered as Map 93, Parcel 40 on the Assessors' Map of the City of Marlborough and shown as Parcel PUE-13 on Sheets 11 and 19 of a set of plans, with a revised date of 1/13/2017, entitled "Massachusetts Department of Transportation Highway Division, Plan of Route 85 (Maple Street), Marlborough, Middlesex County, Preliminary Right-Of-Way, by VHB."
- OWNERS: Francis E. Mason & Brenda J. Mason 71 Fisher Road Southborough, MA 01772

31. Street Address: ----- Maple Street (having no street address number)

- Permanent easement for overhead wires and grading purposes: Being a ±143 S.F. portion of the property located at --- Maple Street, Marlborough, MA, known and numbered as Map 93, Parcel 99 on the Assessors' Map of the City of Marlborough and shown as Parcel PUE-14 on Sheets 11, 19 and 20 of a set of plans, with a revised date of 1/13/2017, entitled "Massachusetts Department of Transportation Highway Division, Plan of Route 85 (Maple Street), Marlborough, Middlesex County, Preliminary Right-Of-Way, by VHB."
- OWNERS: Terrill W. Wright & Jacqueline Wright 301 Maple Street Marlborough, MA 01752

32. Street Address: 299 Maple Street

- Permanent easement for overhead wires, grading and driveway tie-in purposes: Being a ±558 S.F. portion of the property located at 299 Maple Street, Marlborough, MA, known and numbered as Map 93, Parcel 36 on the Assessors' Map of the City of Marlborough and shown as Parcel PUE-15 on Sheets 11, 19 and 20 of a set of plans, with a revised date of 1/13/2017, entitled "Massachusetts Department of Transportation Highway Division, Plan of Route 85 (Maple Street), Marlborough, Middlesex County, Preliminary Right-Of-Way, by VHB."
- OWNER: Benjamin Donnarumma, Trustee, 255-263 Boston Turnpike Realty Trust 329 Maple Street Marlborough, MA 01752

33. Street Address: 274 Maple Street

Permanent easement for guy wire and grading purposes: Being a ±102 S.F. portion of the property located at 274 Maple Street, Marlborough, MA, known and numbered as Map 82, Parcel 149 on the Assessors' Map of the City of Marlborough and shown as Parcel PUE-29 on Sheets 11, 12 and 20 of a set of plans, with a revised date of 1/13/2017, entitled "Massachusetts Department of Transportation Highway Division, Plan of Route 85 (Maple Street), Marlborough, Middlesex County, Preliminary Right-Of-Way, by VHB."

<u>Temporary easement for grading purposes</u>: Being a ±2,926 S.F portion of the property located at 274 Maple Street, Marlborough, MA, known and numbered as Map 82, Parcel 149 on the Assessors' Map of the City of Marlborough and shown as Parcel TE-36 on Sheet 20 of a set of plans, with a revised date of 1/13/2017, entitled "Massachusetts Department of Transportation Highway Division, Plan of Route 85 (Maple Street), Marlborough, Middlesex County, Preliminary Right-Of-Way, by VHB."

Said temporary easement shall automatically terminate and be of no further force or effect on and after the third anniversary of the date of the recording of this Taking Order.

OWNER: L.G. Monti LLC 18 Ahern Road Marlborough, MA 01752

34. Street Address: 38 Framingham Road

<u>Temporary easement for retaining wall and grading purposes</u>: Being a ±989 S.F. portion of the property located at 38 Framingham Road, Marlborough, MA, known and numbered as Map 82, Parcel 154 on the Assessors' Map of the City of Marlborough and shown as Parcel TE-85 on Sheet20 of a set of plans, with a revised date of 1/13/2017, entitled "Massachusetts Department of Transportation Highway Division, Plan of Route 85 (Maple Street), Marlborough, Middlesex County, Preliminary Right-Of-Way, by VHB."

OWNERS: Anthony J. Monti & Rhonda L. Monti 38 Framingham Road Mariborough, MA 01752

Said temporary easement shall automatically terminate and be of no further force or effect on and after the third anniversary of the date of the recording of this Taking Order.

35. Street Address: --- Maple Street (having no street address number)

Permanent easement for overhead wires and driveway tie-in purposes: Being a ±73 S.F. portion of the property located at --- Maple Street, Marlborough, MA, known and numbered as Map 82, Parcel 148 on the Assessors' Map of the City of Marlborough and shown as Parcel PUE-19 on Sheets 11, 12, 20 and 21 of a set of plans, with a revised date of 1/13/2017, entitled "Massachusetts Department of Transportation Highway Division, Plan of Route 85 (Maple Street), Marlborough, Middlesex County, Preliminary Right-Of-Way, by VHB."

OWNERS: Dennis. P. Kennedy & Carolyn M. Kennedy, Trustees and their successors in trust, 247 Maple Street Realty Trust 80 Cameron Drive Marlborough, MA 01752

36. Street Address: 256 Maple Street

Temporary easement for driveway reconstruction and grading purposes: Being a ±3,994 S.F portion of the property located at 256 Maple Street, Marlborough, MA, known and numbered as Map 82, Parcel 150 on the Assessors' Map of the City of Marlborough and shown as Parcel TE-39 on Sheets 20 and 21 of a set of plans, with a revised date of 1/13/2017, entitled "Massachusetts Department of Transportation Highway Division, Plan of Route 85 (Maple Street), Marlborough, Middlesex County, Preliminary Right-Of-Way, by VHB."

Said temporary easement shall automatically terminate and be of no further force or effect on and after the third anniversary of the date of the recording of this Taking Order.

OWNERS: Donald A. Giombetti & Tharon E. Giombetti, Trustees Maple Street Realty II Trust 80 Glen Street Marlborough, MA 01752

37. Street Address: 250 Maple Street

- <u>Permanent easement for sidewalk purposes</u>: Being a ±199 S.F. portion of the property located at 250 Maple Street, Marlborough, MA, known and numbered as Map 82, Parcel 156 on the Assessors' Map of the City of Marlborough and shown as Parcel E-21 on Sheets 11,12, and 21 of a set of plans, with a revised date of 1/13/2017, entitled "Massachusetts Department of Transportation Highway Division, Plan of Route 85 (Maple Street), Marlborough, Middlesex County, Preliminary Right-Of-Way, by VHB."
- <u>Temporary easement for grading and driveway tie-in purposes</u>: Being a ±1,284 S.F. portion of the property located at 250 Maple Street, Marlborough, MA, known and numbered as Map 82, Parcel 156 on the Assessors' Map of the City of Marlborough, which portion is shown as Parcel TE-40 on Sheets 20 and 21 of a set of plans, with a revised date of 1/13/2017, entitled "Massachusetts Department of Transportation Highway Division, Plan of Route 85 (Maple Street), Marlborough, Middlesex County, Preliminary Right-Of-Way, by VHB."

Said temporary easement shall automatically terminate and be of no further force or effect on and after the third anniversary of the date of the recording of this Taking Order.

OWNER: McDonald's Corporation c/o David Baldacci P.O. Box 902 Spencer, MA 01562

38. Street Address: being a portion of 250 Maple Street

Permanent easement for sidewalk purposes: Being a ±69 S.F. portion of the property located at 250 Maple Street, Marlborough, MA, known and numbered as Map 82, Parcel 157B on the Assessors' Map of the City of Marlborough and shown as Parcel E-40 on Sheets 11, 12 and 21 of a set of plans, with a revised date of 1/13/2017, entitled "Massachusetts Department of

Transportation Highway Division, Plan of Route 85 (Maple Street), Marlborough, Middlesex County, Preliminary Right-Of-Way, by VHB."

<u>Temporary easement for grading and driveway tie-in purposes</u>: Being a ±135 S.F. portion of the property located at 250 Maple Street, Marlborough, MA, known and numbered as Map 82, Parcel 157B on the Assessors' Map of the City of Marlborough, which portion is shown as Parcel TE-37 on Sheet 21 of a set of plans, with a revised date of 1/13/2017, entitled "Massachusetts Department of Transportation Highway Division, Plan of Route 85 (Maple Street), Marlborough, Middlesex County, Preliminary Right-Of-Way, by VHB."

Said temporary easement shall automatically terminate and be of no further force or effect on and after the third anniversary of the date of the recording of this Taking Order.

OWNER: McDonald's Corporation c/o David Baldacci P.O. Box 902 Spencer, MA 01562

39. Street Address: 230-246 Maple Street

- <u>Permanent easement for sidewalk purposes</u>: Being a ±324 S.F. portion of the property located at 230-246 Maple Street, Marlborough, MA, known and numbered as Map 82, Parcel 281 on the Assessors' Map of the City of Marlborough and shown as Parcel E-22 on Sheets 11, 12 and 21 of a set of plans, with a revised date of 1/13/2017, entitled "Massachusetts Department of Transportation Highway Division, Plan of Route 85 (Maple Street), Marlborough, Middlesex County, Preliminary Right-Of-Way, by VHB."
- Temporary easement for grading and driveway tie-in purposes: Being a± 833 S.F. portion of the property located at 230-246 Maple Street, Marlborough, MA, known and numbered as Map 82, Parcel 281 on the Assessors' Map of the City of Marlborough, which portion is shown as Parcel TE-41 on Sheet 21 of a set of plans, with a revised date of 1/13/2017, entitled "Massachusetts Department of Transportation Highway Division, Plan of Route 85 (Maple Street), Marlborough, Middlesex County, Preliminary Right-Of-Way, by VHB."

Said temporary easement shall automatically terminate and be of no further force or effect on and after the third anniversary of the date of the recording of this Taking Order.

OWNERS: Joseph J. Normant, Jr. & Iype Geevarghese, Trustees The 230 & 246 Maple Street Condominium Trust 230 & 246 Maple Street Marlborough, MA 01752

40. Street Address: 226 Maple Street

<u>Permanent easement for sidewalk purposes</u>: Being a ± 403 S.F. portion of the property located at 226 Maple Street, Marlborough, MA, known and numbered as Map 82, Parcel 158 on the Assessors' Map of the City of Marlborough and shown as Parcel E-23 on Sheets 11, 12, 21 and

22 of a set of plans, with a revised date of 1/13/2017, entitled "Massachusetts Department of Transportation Highway Division, Plan of Route 85 (Maple Street), Marlborough, Middlesex County, Preliminary Right-Of-Way, by VHB."

<u>Temporary easement for grading and driveway tie-in purposes</u>: Being a ±686 S.F. portion of the property located at 226 Maple Street, Marlborough, MA, known and numbered as Map 82, Parcel 158 on the Assessors' Map of the City of Marlborough, which portion is shown as Parcel TE-42 on Sheets 21 and 22 of a set of plans, with a revised date of 1/13/2017, entitled "Massachusetts Department of Transportation Highway Division, Plan of Route 85 (Maple Street), Marlborough, Middlesex County, Preliminary Right-Of-Way, by VHB."

Said temporary easement shall automatically terminate and be of no further force or effect on and after the third anniversary of the date of the recording of this Taking Order.

OWNER: M&E Realty Associates LLC 172 Worcester Road Natick, MA 01760

41. Street Address: 279 Maple Street

Permanent easement for overhead wires, utility poles, grading, and erosion control purposes: Being a ±784 S.F. portion of the property located at 279 Maple Street, Marlborough, MA, known and numbered as Map 93, Parcel 33 on the Assessors' Map of the City of Marlborough and shown as Parcel PUE-17 on Sheets 11, 12 and 20 of a set of plans, with a revised date of 1/13/2017, entitled "Massachusetts Department of Transportation Highway Division, Plan of Route 85 (Maple Street), Marlborough, Middlesex County, Preliminary Right-Of-Way, by VHB."

| OWNER: | K5 Realty Trust, LLC |
|--------|-----------------------|
| | 247 Maple Street |
| | Marlborough, MA 01752 |

42. Street Address: 223 Maple Street

Permanent easement for overhead wires, utility poles, grading and driveway tie-in purposes: Being a ±681 S.F. portion of the property located at 223 Maple Street, Marlborough, MA, known and numbered as Map 82, Parcel 139 on the Assessors' Map of the City of Marlborough and shown as Parcel PUE-22 on Sheets 11, 12 and 21 of a set of plans, with a revised date of 1/13/2017, entitled "Massachusetts Department of Transportation Highway Division, Plan of Route 85 (Maple Street), Marlborough, Middlesex County, Preliminary Right-Of-Way, by VHB."

<u>Temporary easement for grading and driveway tie-in purposes</u>: Being a ±236 S.F. portion of the property located at 223 Maple Street, Marlborough, MA, known and numbered as Map 82, Parcel 139 on the Assessors' Map of the City of Marlborough, which portion is shown as Parcel TE-77 on Sheet 21 of a set of plans, with a revised date of 1/13/2017, entitled

"Massachusetts Department of Transportation Highway Division, Plan of Route 85 (Maple Street), Marlborough, Middlesex County, Preliminary Right-Of-Way, by VHB."

Said temporary easement shall automatically terminate and be of no further force or effect on and after the third anniversary of the date of the recording of this Taking Order.

OWNER: J.A.C.S., Inc. 223 Maple Street Marlborough, MA 01752

43. Street Address: 247 Maple Street

- Permanent easement for overhead wires, utility poles, and grading purposes: Being a ±764 S.F. portion of the property located at 247 Maple Street, Marlborough, MA, known and numbered as Map 82, Parcel 141 on the Assessors' Map of the City of Marlborough and shown as Parcel PUE-20 on Sheets 11, 12, 20 and 21 of a set of plans, with a revised date of 1/13/2017, entitled "Massachusetts Department of Transportation Highway Division, Plan of Route 85 (Maple Street), Marlborough, Middlesex County, Preliminary Right-Of-Way, by VHB."
- <u>Temporary easement for grading and driveway tie-in purposes</u>: Being a ±89 S.F. portion of the property located at 247 Maple Street, Marlborough, MA, known and numbered as Map 82, Parcel 141 on the Assessors' Map of the City of Marlborough, which portion is shown as Parcel TE-45 on Sheet 21 of a set of plans, with a revised date of 1/13/2017, entitled "Massachusetts Department of Transportation Highway Division, Plan of Route 85 (Maple Street), Marlborough, Middlesex County, Preliminary Right-Of-Way, by VHB."

Said temporary easement shall automatically terminate and be of no further force or effect on and after the third anniversary of the date of the recording of this Taking Order.

OWNER: Dennis P. Kennedy & Carolyn M. Kennedy, Trustees and their successors in trust, 247 Maple Street Realty Trust 247 Maple Street Marlborough, MA 01752

44. Street Address: 241 Maple Street

- Permanent easement for overhead wires, utility poles, and grading purposes: Being a ±1,034 S.F. portion of the property located at 241 Maple Street, Marlborough, MA, known and numbered as Map 82, Parcel 143 on the Assessors' Map of the City of Marlborough and shown as Parcel PUE-21 on Sheets 11, 12 and 21 of a set of plans, with a revised date of 1/13/2017, entitled "Massachusetts Department of Transportation Highway Division, Plan of Route 85 (Maple Street), Marlborough, Middlesex County, Preliminary Right-Of-Way, by VHB."
- OWNER: Louis Monti, Jr. 4 Auburn Street Marlborough, MA 01752

45. Street Address: 257-267 Maple Street

- Permanent easement for overhead wires, utility poles, grading, and erosion control purposes: Being a ±253 S.F. portion of the property located at 257-267 Maple Street, Marlborough, MA, known and numbered as Map 82, Parcel 140 on the Assessors' Map of the City of Marlborough and shown as Parcel PUE-8 on Sheets 11, 12, 20 and 21 of a set of plans, with a revised date of 1/13/2017, entitled "Massachusetts Department of Transportation Highway Division, Plan of Route 85 (Maple Street), Marlborough, Middlesex County, Preliminary Right-Of-Way, by VHB."
- Permanent easement for overhead wires, utility poles, grading and driveway tie-in purposes: Being a ±202 S.F. portion of the property located at 257-267 Maple Street, Marlborough, MA, known and numbered as Map 82, Parcel 138A on the Assessors' Map of the City of Marlborough and shown as Parcel PUE-23 on Sheets 11, 12, 21 and 22 of a set of plans, with a revised date of 1/13/2017, entitled "Massachusetts Department of Transportation Highway Division, Plan of Route 85 (Maple Street), Marlborough, Middlesex County, Preliminary Right-Of-Way, by VHB."
- Temporary easement for grading purposes: Being a ±30 S.F. portion of the property located at 257-267 Maple Street, Marlborough, MA, known and numbered as Map 82, Parcel 138A on the Assessors' Map of the City of Marlborough, which portion is shown as Parcel TE-46 on Sheets 21 and 22 of a set of plans, with a revised date of 1/13/2017, entitled "Massachusetts Department of Transportation Highway Division, Plan of Route 85 (Maple Street), Marlborough, Middlesex County, Preliminary Right-Of-Way, by VHB."
- Temporary easement for grading purposes: Being a ±19 S.F. portion of the property located at 257-267 Maple Street, Marlborough, MA, known and numbered as Map 82, Parcel 138A on the Assessors' Map of the City of Marlborough, which portion is shown as Parcel TE-79 on Sheets 21 and 22 of a set of plans, with a revised date of 1/13/2017, entitled "Massachusetts Department of Transportation Highway Division, Plan of Route 85 (Maple Street), Marlborough, Middlesex County, Preliminary Right-Of-Way, by VHB."

Said temporary easement shall automatically terminate and be of no further force or effect on and after the third anniversary of the date of the recording of this Taking Order.

OWNER: K5 Realty Trust, LLC 247 Maple Street Marlborough, MA 01752

46. Street Address: 214 Maple Street

Permanent easement for sidewalk purposes: Being a ±143 S.F. portion of the property located at 214 Maple Street, Marlborough, MA, known and numbered as Map 82, Parcel 160 on the Assessors' Map of the City of Marlborough and shown as Parcel E-24 on Sheets 11, 12, 21 and 22 of a set of plans, with a revised date of 1/13/2017, entitled "Massachusetts Department of Transportation Highway Division, Plan of Route 85 (Maple Street), Marlborough, Middlesex County, Preliminary Right-Of-Way, by VHB."

Temporary easement for grading, stairs reconstruction and wall reconstruction purposes: Being a ±581 S.F portion of the property located at 214 Maple Street, Marlborough, MA, known and numbered as Map 82, Parcel 160 on the Assessors' Map of the City of Marlborough and shown as Parcel TE-43 on Sheets 21 and 22 of a set of plans, with a revised date of 1/13/2017, entitled "Massachusetts Department of Transportation Highway Division, Plan of Route 85 (Maple Street), Marlborough, Middlesex County, Preliminary Right-Of-Way, by VHB."

Said temporary easement shall automatically terminate and be of no further force or effect on and after the third anniversary of the date of the recording of this Taking Order.

OWNER: Edward T. Parker 214 Maple Street Marlborough, MA 01752

47. Street Address: 212 Maple Street

Permanent easement for sidewalk purposes: Being a ±142 S.F. portion of the property located at 212 Maple Street, Marlborough, MA, known and numbered as Map 82, Parcel 161 on the Assessors' Map of the City of Marlborough and shown as Parcel E-25 on Sheets 12 and 22 of a set of plans, with a revised date of 1/13/2017, entitled "Massachusetts Department of Transportation Highway Division, Plan of Route 85 (Maple Street), Marlborough, Middlesex County, Preliminary Right-Of-Way, by VHB."

Temporary easement for grading, stairs reconstruction and wall reconstruction purposes: Being a ±720 S.F portion of the property located at 212 Maple Street, Marlborough, MA, known and numbered as Map 82, Parcel 161 on the Assessors' Map of the City of Marlborough and shown as Parcel TE-44 on Sheet 22 of a set of plans, with a revised date of 1/13/2017, entitled "Massachusetts Department of Transportation Highway Division, Plan of Route 85 (Maple Street), Marlborough, Middlesex County, Preliminary Right-Of-Way, by VHB."

Said temporary easement shall automatically terminate and be of no further force or effect on and after the third anniversary of the date of the recording of this Taking Order.

OWNER: Craig Stoddard 212 Maple Street Marlborough, MA 01752

48. Street Address: 175 Maple Street

Permanent easement for road realignment and sidewalk purposes: Being a ±456 S.F. portion of the property located at 175 Maple Street, Marlborough, MA, known and numbered as Map 82, Parcel 132 on the Assessors' Map of the City of Marlborough and shown as Parcel E-30 on Sheets 12 and 22 of a set of plans, with a revised date of 1/13/2017, entitled "Massachusetts Department of Transportation Highway Division, Plan of Route 85 (Maple Street), Marlborough, Middlesex County, Preliminary Right-Of-Way, by VHB."

- Permanent easement for overhead wires, utility poles, and grading purposes: Being a ±369 S.F. portion of the property located at 175 Maple Street, Marlborough, MA, known and numbered as Map 82, Parcel 132 on the Assessors' Map of the City of Marlborough and shown as Parcel PUE-24 on Sheets 12, 22 and 23 of a set of plans, with a revised date of 1/13/2017, entitled "Massachusetts Department of Transportation Highway Division, Plan of Route 85 (Maple Street), Marlborough, Middlesex County, Preliminary Right-Of-Way, by VHB."
- Permanent easement for guy wire, erosion control, and grading purposes: Being a ±175 S.F. portion of the property located at 175 Maple Street, Marlborough, MA, known and numbered as Map 82, Parcel 132 on the Assessors' Map of the City of Marlborough and shown as Parcel PUE-30 on Sheets 12 and 23 of a set of plans, with a revised date of 1/13/2017, entitled "Massachusetts Department of Transportation Highway Division, Plan of Route 85 (Maple Street), Marlborough, Middlesex County, Preliminary Right-Of-Way, by VHB."
- <u>Temporary easement for grading purposes</u>: Being a ±1,216 S.F portion of the property located at 175 Maple Street, Marlborough, MA, known and numbered as Map 82, Parcel 132 on the Assessors' Map of the City of Marlborough and shown as Parcel TE-52 on Sheets 22 and 23 of a set of plans, with a revised date of 1/13/2017, entitled "Massachusetts Department of Transportation Highway Division, Plan of Route 85 (Maple Street), Marlborough, Middlesex County, Preliminary Right-Of-Way, by VHB."
- Temporary easement for grading, erosion control and driveway tie-in purposes: Being a ±1,226 S.F portion of the property located at 175 Maple Street, Marlborough, MA, known and numbered as Map 82, Parcel 132 on the Assessors' Map of the City of Marlborough and shown as Parcel TE-53 on Sheets 22 and 23 of a set of plans, with a revised date of 1/13/2017, entitled "Massachusetts Department of Transportation Highway Division, Plan of Route 85 (Maple Street), Marlborough, Middlesex County, Preliminary Right-Of-Way, by VHB."
- <u>Temporary easement for grading and erosion control purposes</u>: Being a ±2,689 S.F portion of the property located at 175 Maple Street, Marlborough, MA, known and numbered as Map 82, Parcel 132 on the Assessors' Map of the City of Marlborough and shown as Parcel TE-80 on Sheet 23 of a set of plans, with a revised date of 1/13/2017, entitled "Massachusetts Department of Transportation Highway Division, Plan of Route 85 (Maple Street), Marlborough, Middlesex County, Preliminary Right-Of-Way, by VHB."

Said temporary easement shall automatically terminate and be of no further force or effect on and after the third anniversary of the date of the recording of this Taking Order.

OWNER: PMC/Maple Landowner LLC c/o PMC Property Group LLC 1608 Walnut Street, 14th FL. Philadelphia, PA 19103

49. Street Address: 177 Maple Street

<u>Temporary easement for grading purposes</u>: Being a ±593 S.F. portion of the property located at 177 Maple Street, Marlborough, MA, known and numbered as Map 82, Parcel 135 on the Assessors' Map of the City of Marlborough and shown as Parcel TE-47 on Sheet 22 of a set of plans, with a revised date of 1/13/2017, entitled "Massachusetts Department of Transportation Highway Division, Plan of Route 85 (Maple Street), Marlborough, Middlesex County, Preliminary Right-Of-Way, by VHB."

Said temporary easement shall automatically terminate and be of no further force or effect on and after the third anniversary of the date of the recording of this Taking Order.

OWNER: 177 Maple Street Associates LLC c/o PMC Property Group, Inc. 1411 Walnut Street, 3rd Floor Philadelphia, PA 19103

50. Street Address: 200 Maple Street

- <u>Permanent easement for sidewalk purposes</u>: Being a± 94 S.F. portion of the property located at 200 Maple Street, Marlborough, MA, known and numbered as Map 82, Parcel 168 on the Assessors' Map of the City of Marlborough and shown as Parcel E-26 on Sheets 12 and 22 of a set of plans, with a revised date of 1/13/2017, entitled "Massachusetts Department of Transportation Highway Division, Plan of Route 85 (Maple Street), Marlborough, Middlesex County, Preliminary Right-Of-Way, by VHB."
- <u>Temporary easement for grading purposes</u>: Being a ±545 S.F. portion of the property located at 200 Maple Street, Marlborough, MA, known and numbered as Map 82, Parcel 168 on the Assessors' Map of the City of Marlborough and shown as Parcel TE-48 on Sheet 22 of a set of plans, with a revised date of 1/13/2017, entitled "Massachusetts Department of Transportation Highway Division, Plan of Route 85 (Maple Street), Marlborough, Middlesex County, Preliminary Right-Of-Way, by VHB."

Said temporary easement shall automatically terminate and be of no further force or effect on and after the third anniversary of the date of the recording of this Taking Order.

OWNER: Maple Madison LLC 32 Knight Road Framingham, MA 01701

51. Street Address: 192 Maple Street

<u>Permanent easement for sidewalk purposes</u>: Being an ±18 S.F. portion of the property located at 192 Maple Street, Marlborough, MA, known and numbered as Map 82, Parcel 169 on the Assessors' Map of the City of Marlborough and shown as Parcel E-27 on Sheets 12 and 22 of a set of plans, with a revised date of 1/13/2017, entitled "Massachusetts Department of

Transportation Highway Division, Plan of Route 85 (Maple Street), Marlborough, Middlesex County, Preliminary Right-Of-Way, by VHB."

Temporary easement for grading purposes: Being a ±558 S.F. portion of the property located at 192 Maple Street, Marlborough, MA, known and numbered as Map 82, Parcel 169 on the Assessors' Map of the City of Marlborough and shown as Parcel TE-49 on Sheet 22 of a set of plans, with a revised date of 1/13/2017, entitled "Massachusetts Department of Transportation Highway Division, Plan of Route 85 (Maple Street), Marlborough, Middlesex County, Preliminary Right-Of-Way, by VHB."

Said temporary easement shall automatically terminate and be of no further force or effect on and after the third anniversary of the date of the recording of this Taking Order.

OWNERS: Robert A. Boule, Dorothy M. Boule, Roxanne M. Seagrave & John A. Seagrave 192 Maple Street Marlborough, MA 01752

52. Street Address: --- Maple Street (having no street address number)

- Permanent easement for road realignment: Being a ±49 S.F. portion of the property located at ---Maple Street, Marlborough, MA, known and numbered as Map 82, Parcel 170 on the Assessors' Map of the City of Marlborough and shown as Parcel E-28 on Sheets 12, 22 and 23 of a set of plans, with a revised date of 1/13/2017, entitled "Massachusetts Department of Transportation Highway Division, Plan of Route 85 (Maple Street), Marlborough, Middlesex County, Preliminary Right-Of-Way, by VHB."
- Temporary easement for wall reconstruction and grading purposes: Being a ±1,287 S.F. portion of the property located at ---- Maple Street, Marlborough, MA, known and numbered as Map 82, Parcel 170 on the Assessors' Map of the City of Marlborough and shown as Parcel TE-50 on Sheets 22 and 23 of a set of plans, with a revised date of 1/13/2017, entitled "Massachusetts Department of Transportation Highway Division, Plan of Route 85 (Maple Street), Marlborough, Middlesex County, Preliminary Right-Of-Way, by VHB."

Said temporary easement shall automatically terminate and be of no further force or effect on and after the third anniversary of the date of the recording of this Taking Order.

OWNER: Ackerley Communications of Massachusetts, Inc. 89 Maple Street Stoneham, MA 02180

53. Street Address: 176 Maple Street

<u>Permanent easement for sidewalk purposes</u>: Being a ±56 S.F. portion of the property located at 176 Maple Street, Marlborough, MA, known and numbered as Map 82, Parcel 199 on the Assessors' Map of the City of Marlborough and shown as Parcel E-29 on Sheets 12, 22 and 23 of a set of plans, with a revised date of 1/13/2017, entitled "Massachusetts Department of

Transportation Highway Division, Plan of Route 85 (Maple Street), Marlborough, Middlesex County, Preliminary Right-Of-Way, by VHB."

Temporary easement for grading purposes: Being a ±496 S.F. portion of the property located at 176 Maple Street, Marlborough, MA, known and numbered as Map 82, Parcel 199 on the Assessors' Map of the City of Marlborough and shown as Parcel TE-51 on Sheets 22 and 23 of a set of plans, with a revised date of 1/13/2017, entitled "Massachusetts Department of Transportation Highway Division, Plan of Route 85 (Maple Street), Marlborough, Middlesex County, Preliminary Right-Of-Way, by VHB."

Said temporary easement shall automatically terminate and be of no further force or effect on and after the third anniversary of the date of the recording of this Taking Order.

OWNER: Brigham Realty LLC 159 Shawmut Avenue Marlborough, MA 01752

54. Street Address: 170 Maple Street

Temporary easement for grading and driveway tie-in purposes: Being a ±485 S.F. portion of the property located at 170 Maple Street, Marlborough, MA, known and numbered as Map 82, Parcel 200 on the Assessors' Map of the City of Marlborough and shown as Parcel TE-54 on Sheets 22 and 23 of a set of plans, with a revised date of 1/13/2017, entitled "Massachusetts Department of Transportation Highway Division, Plan of Route 85 (Maple Street), Marlborough, Middlesex County, Preliminary Right-Of-Way, by VHB."

Said temporary easement shall automatically terminate and be of no further force or effect on and after the third anniversary of the date of the recording of this Taking Order.

OWNERS: James T. Roche & Joyce F. Roche, Trustees, James T. Roche and Joyce F. Roche Realty Trust 270 East Main Street Westborough, MA 01581

55. Street Address: 164 Maple Street

Temporary easement for grading and driveway tie-in purposes: Being a±883 S.F. portion of the property located at 164 Maple Street, Marlborough, MA, known and numbered as Map 82, Parcel 201 on the Assessors' Map of the City of Marlborough and shown as Parcel TE-55 on Sheet 23 of a set of plans, with a revised date of 1/13/2017, entitled "Massachusetts Department of Transportation Highway Division, Plan of Route 85 (Maple Street), Marlborough, Middlesex County, Preliminary Right-Of-Way, by VHB."

Said temporary easement shall automatically terminate and be of no further force or effect on and after the third anniversary of the date of the recording of this Taking Order.

OWNER: Stephen Garofalo & Elizabeth T. Garofalo, Trustees, SMC Realty Trust

P.O. Box 551 Marlborough, MA 01752

56. Street Address: 146 Maple Street

<u>Permanent easement for utility pole relocation and grading purposes</u>: Being a ±136 S.F. portion of the property located at 146 Maple Street, Marlborough, MA, known and numbered as Map 82, Parcel 221 on the Assessors' Map of the City of Marlborough and shown as Parcel PUE-25 on Sheets 12 and 23 of a set of plans, with a revised date of 1/13/2017, entitled "Massachusetts Department of Transportation Highway Division, Plan of Route 85 (Maple Street), Marlborough, Middlesex County, Preliminary Right-Of-Way, by VHB."

<u>Temporary easement for grading and driveway tie-in purposes</u>: Being a ±786 S.F. portion of the property located at 146 Maple Street, Marlborough, MA, known and numbered as Map 82, Parcel 221 on the Assessors' Map of the City of Marlborough and shown as Parcel TE-56 on Sheet 23 of a set of plans, with a revised date of 1/13/2017, entitled "Massachusetts Department of Transportation Highway Division, Plan of Route 85 (Maple Street), Marlborough, Middlesex County, Preliminary Right-Of-Way, by VHB."

Said temporary easement shall automatically terminate and be of no further force or effect on and after the third anniversary of the date of the recording of this Taking Order.

OWNER: Jizraley LLC 420 Lakeside Avenue, Suite 302 Marlborough, MA 01752

57. Street Address: 142 Maple Street

Temporary easement for grading purposes: Being a ±247 S.F. portion of the property located at 142 Maple Street, Marlborough, MA, known and numbered as Map 82, Parcel 222 on the Assessors' Map of the City of Marlborough and shown as Parcel TE-57 on Sheet 23 of a set of plans, with a revised date of 1/13/2017, entitled "Massachusetts Department of Transportation Highway Division, Plan of Route 85 (Maple Street), Marlborough, Middlesex County, Preliminary Right-Of-Way, by VHB."

Said temporary easement shall automatically terminate and be of no further force or effect on and after the third anniversary of the date of the recording of this Taking Order.

OWNER: Maplewealth LLC c/o One Energy, Inc. 420 Lakeside Avenue, Suite 402 Marlborough, MA 01752

58. Street Address: 134 Maple Street

- Permanent easement for sidewalk purposes: Being a ±37 S.F. portion of the property located at 134 Maple Street, Marlborough, MA, known and numbered as Map 82, Parcel 241 on the Assessors' Map of the City of Marlborough and shown as Parcel E-32 on Sheets 12 and 23 of a set of plans, with a revised date of 1/13/2017, entitled "Massachusetts Department of Transportation Highway Division, Plan of Route 85 (Maple Street), Marlborough, Middlesex County, Preliminary Right-Of-Way, by VHB."
- Temporary easement for grading purposes: Being a ±283 S.F. portion of the property located at 134 Maple Street, Marlborough, MA, known and numbered as Map 82, Parcel 241 on the Assessors' Map of the City of Marlborough and shown as Parcel TE-58 on Sheets 23 and 24 of a set of plans, with a revised date of 1/13/2017, entitled "Massachusetts Department of Transportation Highway Division, Plan of Route 85 (Maple Street), Marlborough, Middlesex County, Preliminary Right-Of-Way, by VHB."

Said temporary easement shall automatically terminate and be of no further force or effect on and after the third anniversary of the date of the recording of this Taking Order.

OWNER: Tong Li Williams 1 Schipper Farm Lane Southborough, MA 01772

59. Street Address: 130 Maple Street

Temporary easement for grading purposes: Being a ±39 S.F. portion of the property located at 130 Maple Street, Marlborough, MA, known and numbered as Map 82, Parcel 242 on the Assessors' Map of the City of Marlborough and shown as Parcel TE-59 on Sheets 23 and 24 of a set of plans, with a revised date of 1/13/2017, entitled "Massachusetts Department of Transportation Highway Division, Plan of Route 85 (Maple Street), Marlborough, Middlesex County, Preliminary Right-Of-Way, by VHB."

Said temporary easement shall automatically terminate and be of no further force or effect on and after the third anniversary of the date of the recording of this Taking Order.

OWNERS: Fredy H. Linares & Juana E. Linares 130 Maple Street Marlborough, MA 01752

60. Street Address: 141 Maple Street

<u>Temporary easement for sidewalk purposes</u>: Being a ±2,221 S.F. portion of the property located at 141 Maple Street, Marlborough, MA, known and numbered as Map 82, Parcel 131A on the Assessors' Map of the City of Marlborough and shown as Parcel TE-67 on Sheet 23 of a set of plans, with a revised date of 1/13/2017, entitled "Massachusetts Department of Transportation Highway Division, Plan of Route 85 (Maple Street), Marlborough, Middlesex County, Preliminary Right-Of-Way, by VHB." Said temporary easement shall automatically terminate and be of no further force or effect on and after the third anniversary of the date of the recording of this Taking Order.

OWNER: RAPS Realty, LLC 499 Washington Street Auburn, MA 01501

61. Street Address: 135 Maple Street

Temporary easement for grading purposes: Being a ±199 S.F. portion of the property located at 135 Maple Street, Marlborough, MA, known and numbered as Map 82, Parcel 131 on the Assessors' Map of the City of Marlborough and shown as Parcel TE-83 on Sheet 24 of a set of plans, with a revised date of 1/13/2017, entitled "Massachusetts Department of Transportation Highway Division, Plan of Route 85 (Maple Street), Marlborough, Middlesex County, Preliminary Right-Of-Way, by VHB."

Temporary easement for grading, driveway tie-in and erosion control purposes: Being a ±3,361 S.F. portion of the property located at 135 Maple Street, Marlborough, MA, known and numbered as Map 82, Parcel 131 on the Assessors' Map of the City of Marlborough and shown as Parcel TE-60 on Sheets 23 and 24 of a set of plans, with a revised date of 1/13/2017, entitled "Massachusetts Department of Transportation Highway Division, Plan of Route 85 (Maple Street), Marlborough, Middlesex County, Preliminary Right-Of-Way, by VHB."

Said temporary easement shall automatically terminate and be of no further force or effect on and after the third anniversary of the date of the recording of this Taking Order.

OWNER: Gremar Realty, LLC 759 Waverly Street Framingham, MA 01702

62. Street Address: 95 Maple Street

<u>Temporary easement for grading purposes</u>: Being a ±76 S.F. portion of the property located at 95 Maple Street, Marlborough, MA, known and numbered as Map 70, Parcel 243 on the Assessors' Map of the City of Marlborough and shown as Parcel TE-63 on Sheet 24 of a set of plans, with a revised date of 1/13/2017, entitled "Massachusetts Department of Transportation Highway Division, Plan of Route 85 (Maple Street), Marlborough, Middlesex County, Preliminary Right-Of-Way, by VHB."

Said temporary easement shall automatically terminate and be of no further force or effect on and after the third anniversary of the date of the recording of this Taking Order.

OWNERS: Francis P. DeCiero & Maryanne DeCiero 17 Wilkins Street Hudson, MA 01749

63. Street Address: 133 South Bolton Street

Permanent easement for sidewalk purposes: Being a ±437 S.F. portion of the property located at 133 South Bolton Street, Marlborough, MA, known and numbered as Map 70, Parcel 242A on the Assessors' Map of the City of Marlborough and shown as Parcel E-33 on Sheets 12 and 24 of a set of plans, with a revised date of 1/13/2017, entitled "Massachusetts Department of Transportation Highway Division, Plan of Route 85 (Maple Street), Marlborough, Middlesex County, Preliminary Right-Of-Way, by VHB."

Temporary easement for grading purposes: Being a ±1,427 S.F. portion of the property located at 133 South Bolton Street, Marlborough, MA, known and numbered as Map 70, Parcel 242A on the Assessors' Map of the City of Marlborough and shown as Parcel TE-64 on Sheet 24 of a set of plans, with a revised date of 1/13/2017, entitled "Massachusetts Department of Transportation Highway Division, Plan of Route 85 (Maple Street), Marlborough, Middlesex County, Preliminary Right-Of-Way, by VHB."

Said temporary easement shall automatically terminate and be of no further force or effect on and after the third anniversary of the date of the recording of this Taking Order.

OWNER: St. Mary's Credit Union 46 Lizotte Drive Marlborough, MA 01752

The ownership of said parcels and each of them are supposed to be as stated herein, but said easements and each of them are hereby taken whether the ownership is as stated herein or otherwise. We determine that the damages, set forth in the Table of Awards below, have been sustained by the owners of said parcels upon which said easements, so taken, are located.

TABLE OF AWARDS

The City Council hereby makes the following awards for damages for the owner or owners of record:

| <u>OWNER(S)</u> | MARLBOROUGH ASSESSORS MAP/PARCEL and LAND COURT CERT. NO. (IF ANY) | (EASEMENT) and AREAS | TOTAL AWARD |
|--|--|--|----------------|
| Joyce L. Nye & Robert L. Nye, Trustees, Howard B. Nye Revocable Trust | 104/32 | (TE-2) ±6,779 SF (E-39) ±925 SF | \$7,179 |
| Robert Arcieri, Trustee, Gwenliz Realty Trust | 104/37 | (TE-5) ±3,019 SF (PUE-2) ±1,778SF (E-1) ±797 SF | \$8,531 |
| Robert Arcieri, Trustee, Milo Realty Trust | 104/42A & 104/38 104/38 104/42A & 104/38 | (TE-6) ±2,731 SF (PUE-3) ±470 SF (E-2) ±1,345 SF | \$13,556 |
| Claude B. Levesque c/o Wayside Ford | 104/45 | (TE-7) ±1,618 SF (PUE-4) ±121 SF | \$3,030 |
| Napolean Realty Corp. | 104/44 | (TE-8) ±2,473 SF | \$2,154 |
| A & S Development | 104/42 | (TE-10) ±35 SF (TE-9) ±2,344 SF (PUE-6) ±130 SF (E-3) ±1,804 SF | \$24,281 |
| Joan M. Vigeant, Robert A. Vigeant Vigeant, and Deborah A. Levin, Trustees, JMV Realty Trust | 104/53 | (TE-11) ±1,116 SF (E-4) ±1,186 SF | \$13,171 |
| Barbara Murphy, Trustee, Marlborough Maple Real Estate Trust c/o Creative Development | 93/67A | (E-5) ±434 SF (E-6) ±640 SF (PUE-7)±1,400 SF (TE-12)±2,734 SF (TE-74) ±226 SF (TE-84) ±439 SF | \$8,663 |
| Aubrey E. Elms d/b/a Viking Industrial Products | 104/43 | (E-7)±103 SF (TE-13)±98 SF | \$446 |
| B & B Wholesale Tire Co. | 104/51 | (E-8)±161 SF (TE-14)±489 SF | \$1,272 |
| Nolan Cassidy Maple Street LLC | 93/68 | (E-9)±455 SF (TE-15)±474 SF (TE-16)±1,149 SF | \$5,149 |
| Gerald D. Gentilotti & James G. Gentilotti, Trustees, Three-G Realty Trust | 93/51 | (E-11)±1,663 SF (TE-18)±1,626 SF | \$14,830 |
| Gerald D. Gentilotti & James G. Gentilotti, Trustees, Two-G Realty Trust | 93/52 | (E-12)±4,021 SF (TE-19)±3,446 SF | \$48,780 |
| David H. Linton & Diane E. Linton, Trustees, Linton Living Trust | 93/66 | (TE-20) <u>+</u> 894 SF | \$1,557 |
| MINA Property Group, LLC | 93/65 | (TE-21)±1,052 SF | N/A (waived) |
| Jabe Partners LLC | 93/64 | (TE-22) <u>+</u> 939 SF | \$1,286 |

| MINA Property Group, LLC | 93/63A | (TE-23) <u>+</u> 933 SF | N/A (waiver) |
|--|--|-------------------------|--------------------|
| | 93/63 | (TE-24)+929SF | \$2,270 (TE-24 and |
| | 93/62 | (TE-25) <u>+</u> 895 SF | TE-25) |
| Serene-Scape Day Spa and | 93/61 | (E-13)±141 SF | \$2,319 |
| Salon LLC | | (TE-26)±599 SF | |
| MINA Property Group, LLC | 93/59 | (E-14)±428 SF | \$5,045 |
| | | (TE-27)±1,166 SF | |
| Julio C. Ferreira & Leila R. Ferreira | 93/58 | (E-15) ±316 SF | \$8,566 |
| | | (TE-28) ±773 SF | |
| | 93/57 | (E-16) ±766 SF | |
| | | (TE-29) ±616 SF | |
| J.C. Marlborough Realty LLC | 93/95 | (E-18)±660 SF | \$2,956 |
| | | (TE-31)±1,670SF | |
| Commerce Bank & Trust | 93/96 | (TE-32)±1,272 SF | \$1,266 |
| Constantine L. Scrivianos, Trustee, | 93/97 | (TE-33)±964 SF | \$1,679 |
| Nectaria Realty Trust | | | |
| Benjamin Donnarumma, Trustee, BPD | 93/41 & 93/41A | (PUE-10)±749 SF | \$2,530 |
| Realty Trust II | An 21 - 2 - | (TE-34) ±1,038SF | 05.000 |
| John Gagas & Constance Gagas, Trustees, | 93/102 | (PUE-11)±1,081SF | \$5,398 |
| Crust Realty Trust | 0.0100 | (TE-35)±927 SF | |
| John J. Moreira & Magna A. Moreira, | 93/39 | (PUE-12)±779 SF | \$1,753 |
| Trustees, John J. Moreira Trust | 02/40 | (DTT: 12) ((00 SE | £1.040 |
| Francis E. Mason & Brenda J. Mason | <u>93/40</u> 93/99 | (PUE-13)±699 SF | \$1,049 \$143 |
| Terrill W. Wright & | | (PUE-14)±143 SF | \$145 |
| Jacqueline Wright Benjamin Donnarumma, Trustee, | CERT. #186012 93/36 | (PUE-15)±558 SF | \$1,674 |
| 255-263 Boston Turnpike Realty Trust | 93/36 CERT. #251600 | (PUE-15)=558 Sr | \$1,074 |
| L.G. Monti LLC | 82/149 | (PUE-29)±102 SF | \$7,532 |
| E.G. Mond EEC | 02/147 | $(TE-36)\pm 2,926$ SF | <u>م</u> د در , پ |
| Anthony J. Monti & Rhonda L. Monti | 82/154 | (TE-85)±989 SF | \$860 |
| , | | | |
| Dennis. P. Kennedy & Carolyn M. | 82/148 | (PUE-19)±73 SF | \$73 |
| Kennedy, Trustees and their successors in | | (102 1))=/0 01 | |
| trust, 247 Maple Street Realty Trust | | | |
| Donald A. Giombetti & Tharon E. | 82/150 | (TE-39)±3,994 SF | N/A |
| Giombetti, Trustees | CERT. #02103502 | | (waived) |
| Maple Street Realty II Trust | | | |
| McDonalds Corporation | 82/156 | (E-21)±199 SF | \$3,106 |
| c/o David Baldacci | CERT. # 0186117 | (TE-40)±1,284 SF | |
| | 82/157B | (E-40)±69 SF | |
| | CERT. # 196630 | (TE-37) ±135 SF | |
| Joseph J. Normant, Jr. and Iype | | (E-22)±324 SF | + |
| Geevarghese, Trustees | 82/281 | (TE-41)±833 SF | \$797 |
| The 230 & 246 Maple Street | CERT. # C814 | | |
| Condominium Trust | AA 11 A A | | |
| M&E Realty Associates LLC | 82/158 | (E-23)±403 SF | \$1,436 |
| | | (TE-42)±686 SF | |
| K5 Realty Trust, LLC | 93/33 | (PUE-17)±784 SF | \$1,176 |
| J.A.C.S., Inc. | 82/139 | (PUE-22)±681 SF | \$2,794 |
| | ······································ | (TE-77)±236 SF | |
| Dennis P. Kennedy & Carolyn M. | 82/141 | (PUE-20)±764 SF | \$1,618 |
| Kennedy, Trustees and their successors in | | (TE-45)±89 SF | |
| trust, 247 Maple Street Realty Trust | | | |
| Louis Monti, Jr. | 82/143 | (PUE-21)±1,034 SF | \$3,102 |

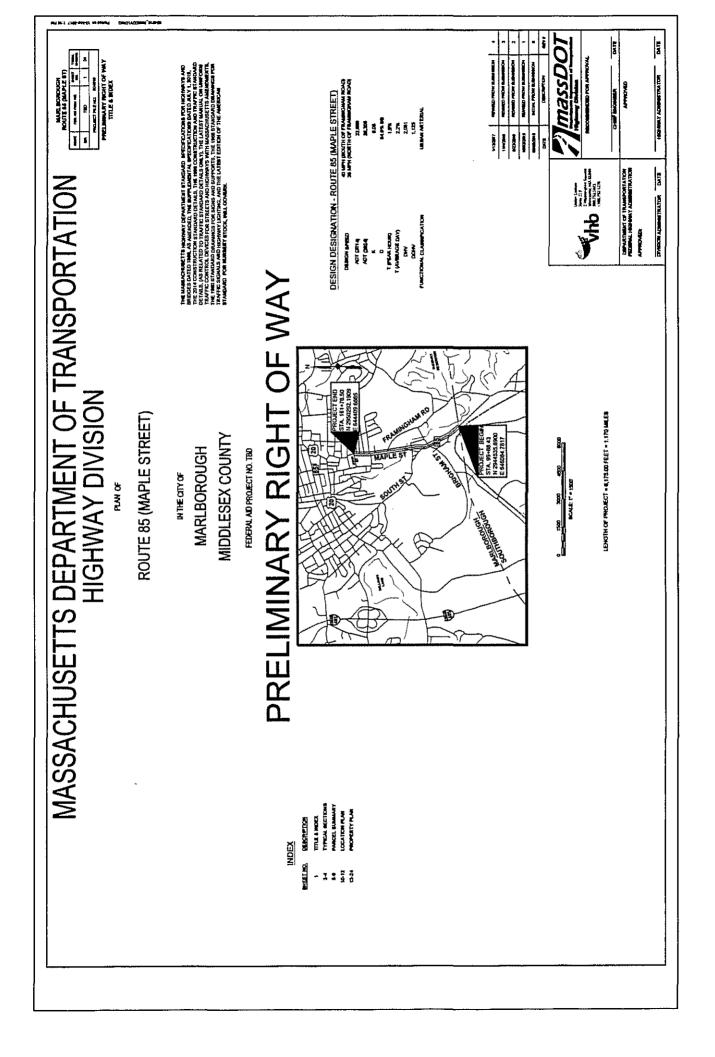
| K5 Realty Trust, LLC | 82/140 | (PUE-8) ±253 SF | \$361 |
|---|----------------|------------------|----------|
| | 82/138A | (PUE-23)±202 SF | |
| | | (TE-46)±30 SF | |
| | | (TE-79)±19 SF | |
| Edward T. Parker | 82/160 | (E-24)±143 SF | \$2,013 |
| | | (TE-43)±581 SF | |
| Craig Stoddard | 82/161 | (E-25)±142 SF | \$2,247 |
| 5 | | (TE-44)±720 SF | |
| PMC/Maple Landowner LLC | 82/132 | (E-30)±456 SF | \$4,007 |
| | CERT. #248071 | (PUE-24)±369 SF | : |
| | | (PUE-30)±175 SF | |
| | | (TE-52)±1,216 SF | |
| | | (TE-53)±1,226 SF | |
| | | (TE-80)±2,689 SF | |
| 177 Maple Street Associates LLC | 82/135 | (TE-47)±593 SF | \$664 |
| - | CERT. # 248072 | | |
| Maple Madison LLC | 82/168 | (E-26)±94 SF | \$1,608 |
| | | (TE-48)±545 SF | ····· |
| Robert A. Boule, Dorothy M. Boule, | 82/169 | (E-27)±18 SF | \$1,098 |
| Roxanne M. Seagrave & John A. Seagrave | | (TE-49)±558 SF | |
| Ackerley Communications of | 82/170 | (E-28)±49 SF | \$2,584 |
| Massachusetts, Inc. | | (TE-50)±1,287 SF | |
| Brigham Realty LLC | 82/199 | (E-29)±56 SF | \$987 |
| - | | (TE-51)±496 SF | |
| James T. Roche & Joyce F. Roche, | 82/200 | (TE-54)±485 SF | \$1,689 |
| Trustees, James T. Roche and Joyce F. | | | |
| Roche Realty Trust | | | |
| Stephen Garofalo & Elizabeth T. Garofalo, | 82/201 | (TE-55)±883 SF | \$1,537 |
| Trustees, SMC Realty Trust | | | |
| Jizraley LLC | 82/221 | (PUE-25)±136 SF | \$1,844 |
| | | (TE-56)±786 SF | |
| Maplewealth LLC | 82/222 | (TE-57)±247 SF | \$430 |
| Tong Li Williams | 82/241 | (E-32)±37 SF | \$538.00 |
| | | (TE-58)±283 SF | |
| Fredy H. Linares & Juana E. Linares | 82/242 | (TE-59)±39 SF | \$50 |
| RAPS Realty, LLC | 82/131A | (TE-67)±2,221 SF | \$2,487 |
| Gremar Realty, LLC | 82/131 | (TE-83)±199 SF | |
| | | (TE-60)±3,361 SF | \$3,541 |
| Francis P. DeCiero & Maryanne DeCiero | 70/243 | (TE-63)±76 SF | \$132 |
| St. Mary's Credit Union | 70/242A | (E-33)±437 SF | \$2,773 |
| | | (TE-64)±1,427SF | |

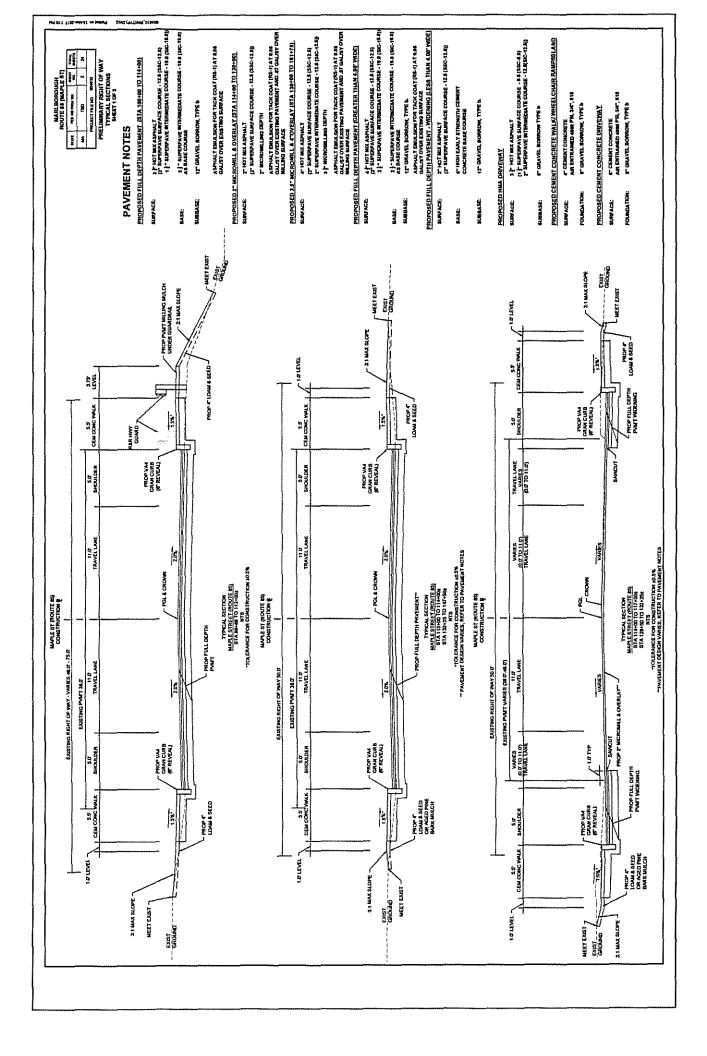
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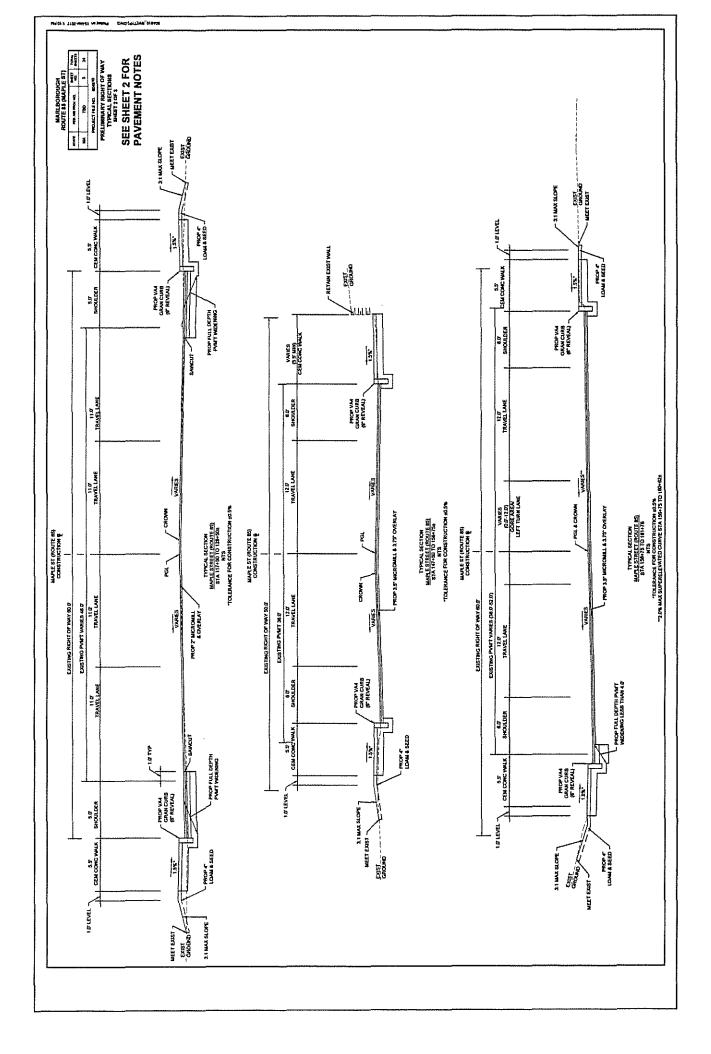
In City Council Order No. 17-Adopted

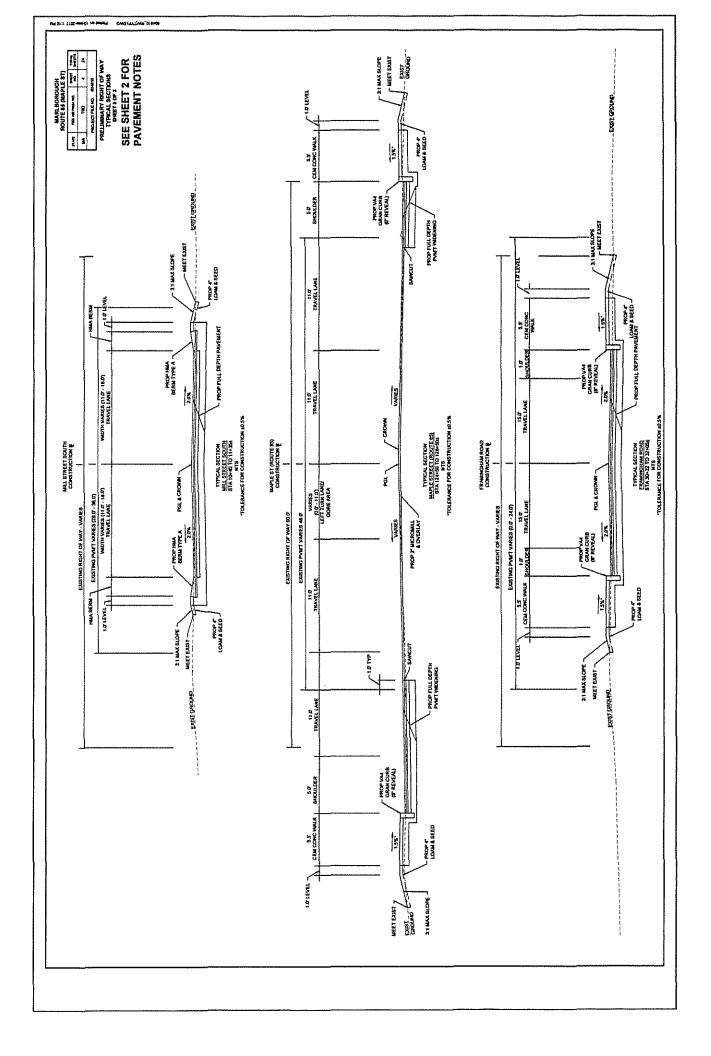
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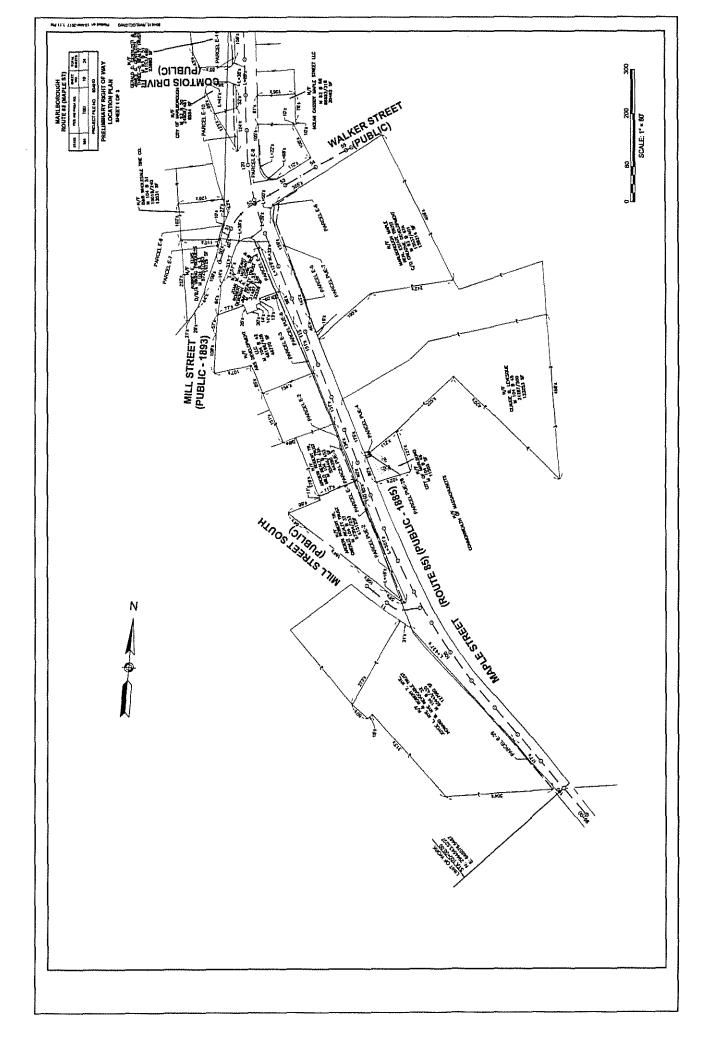
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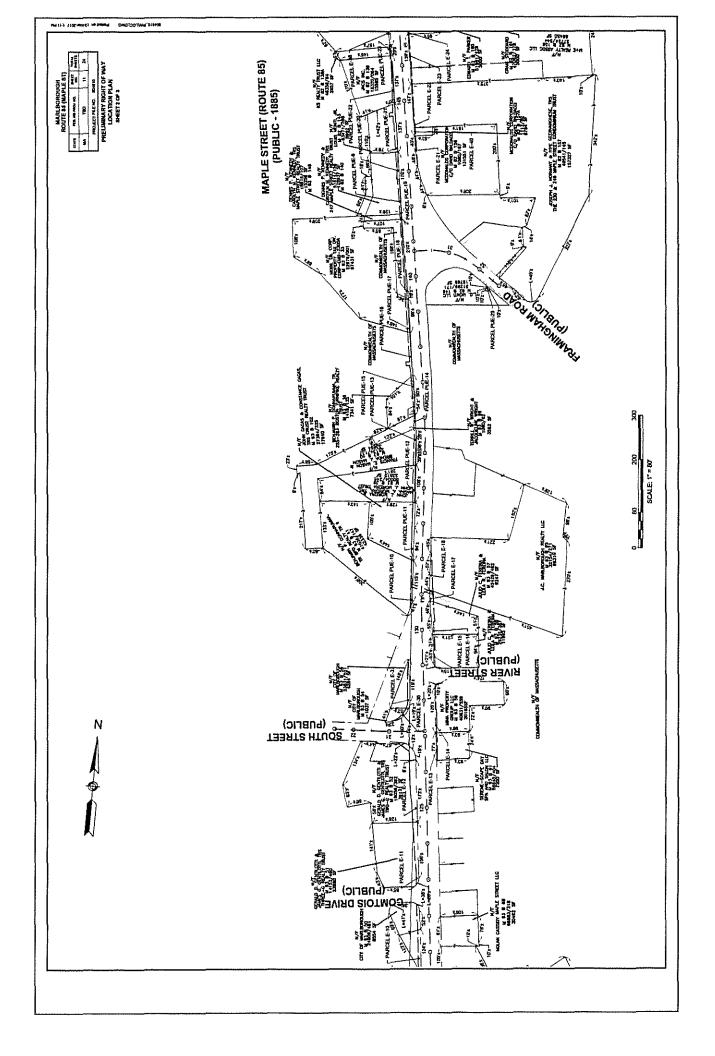
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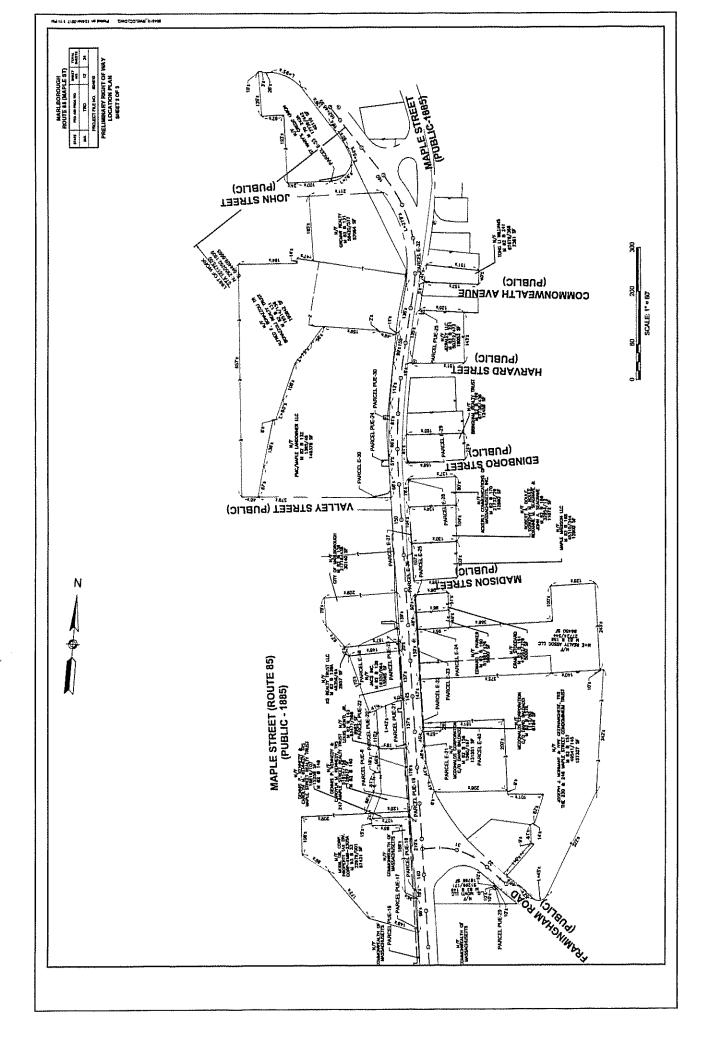
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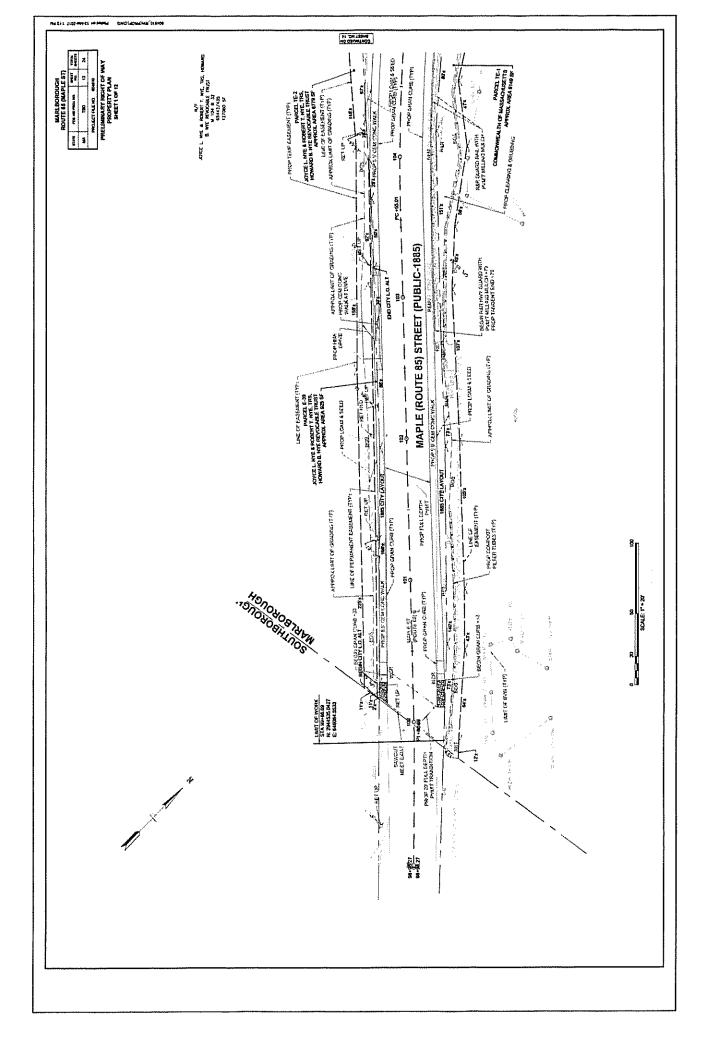
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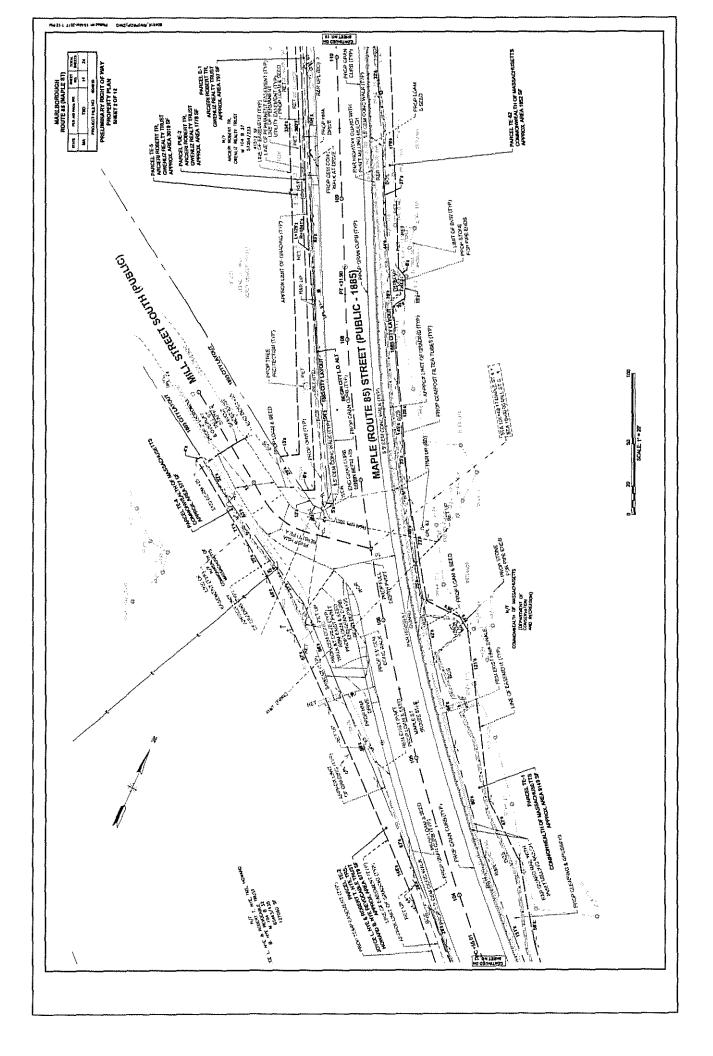
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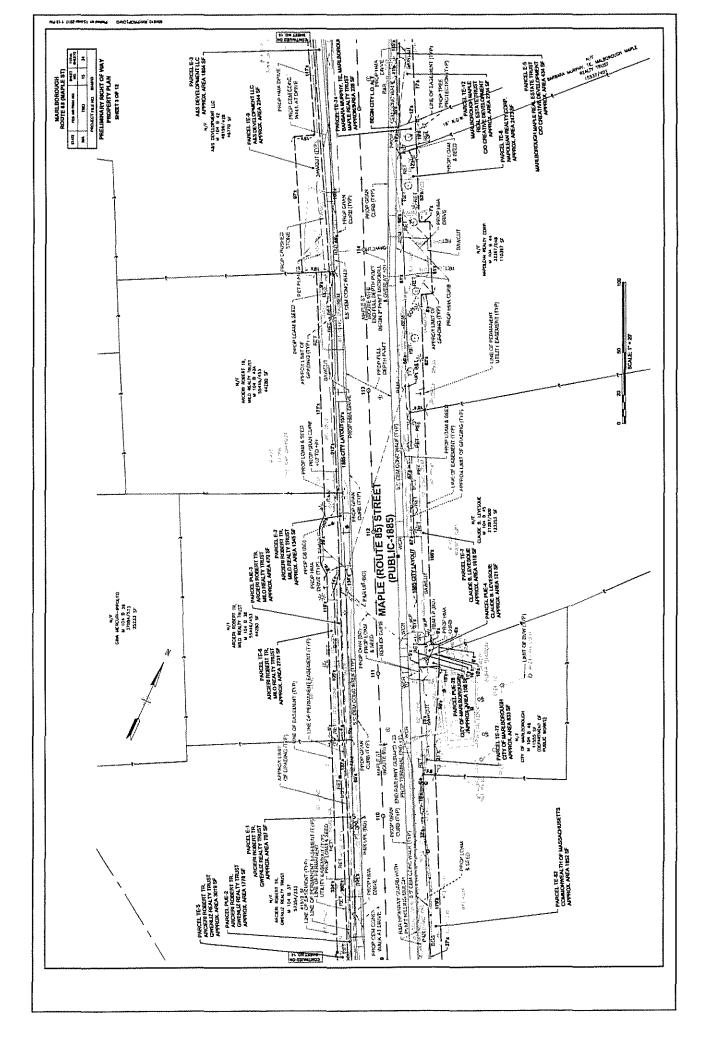


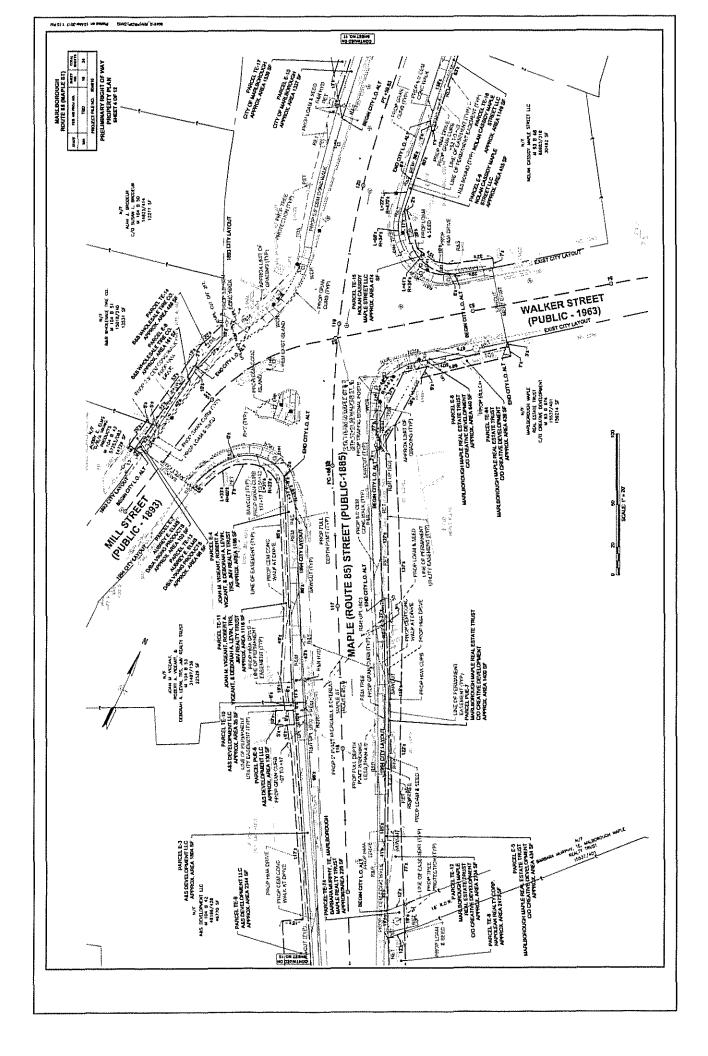


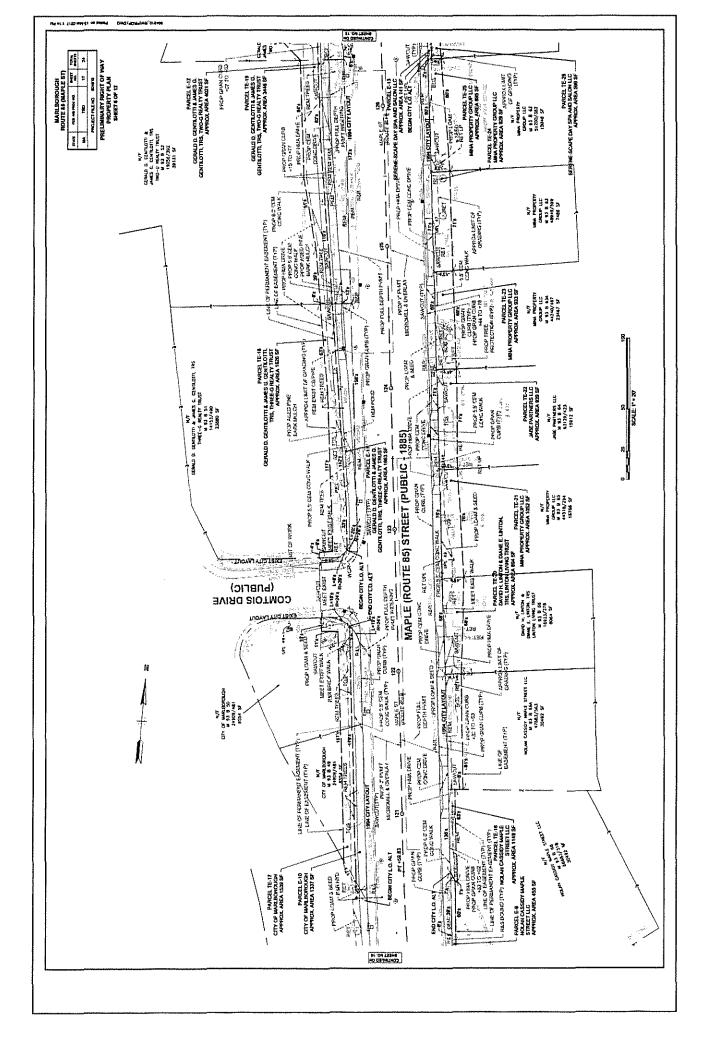


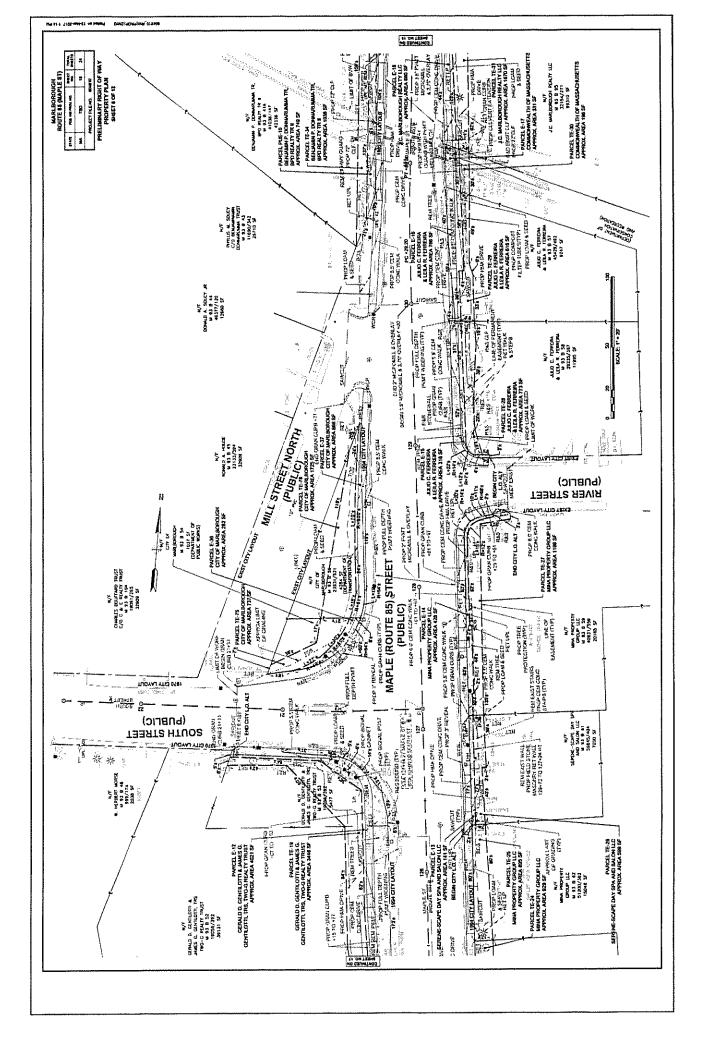


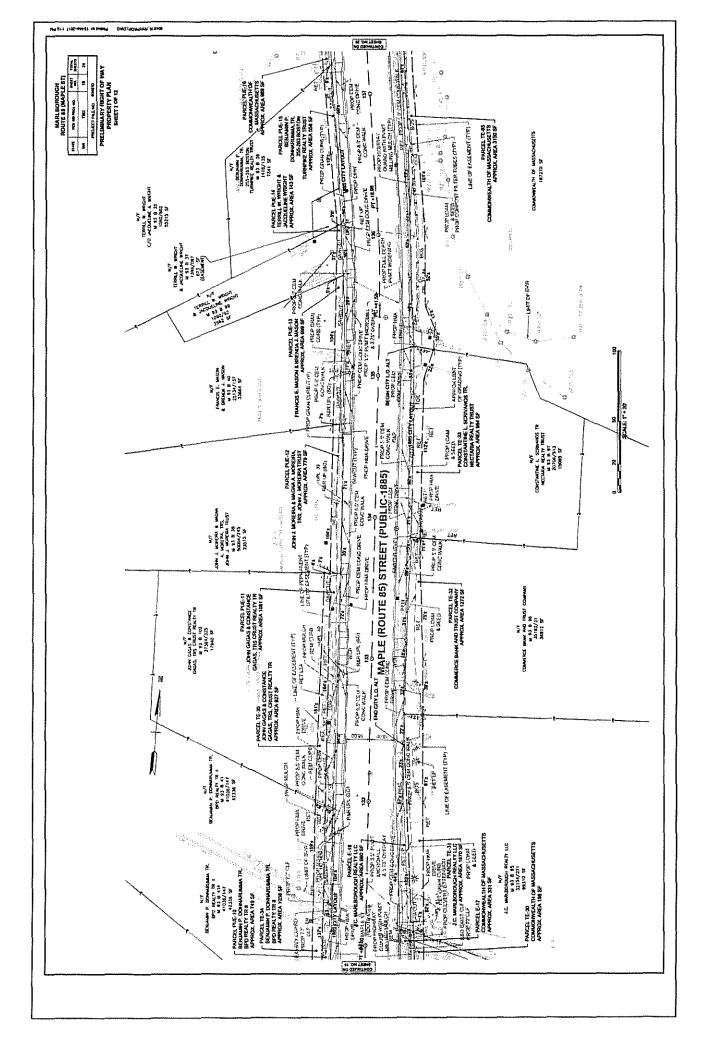


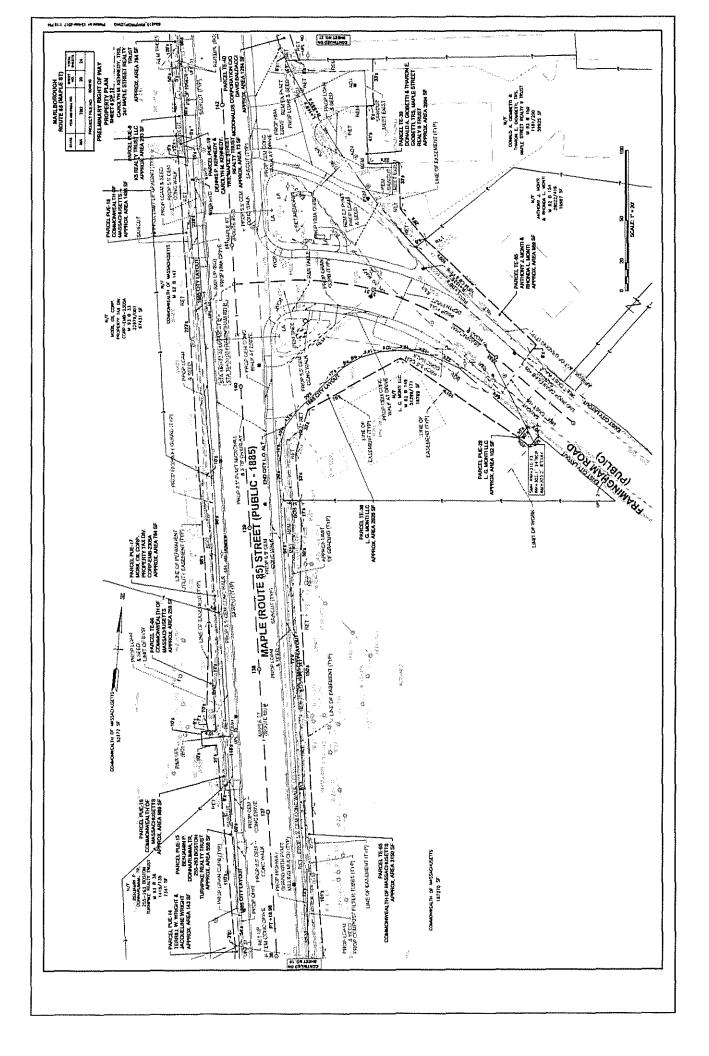


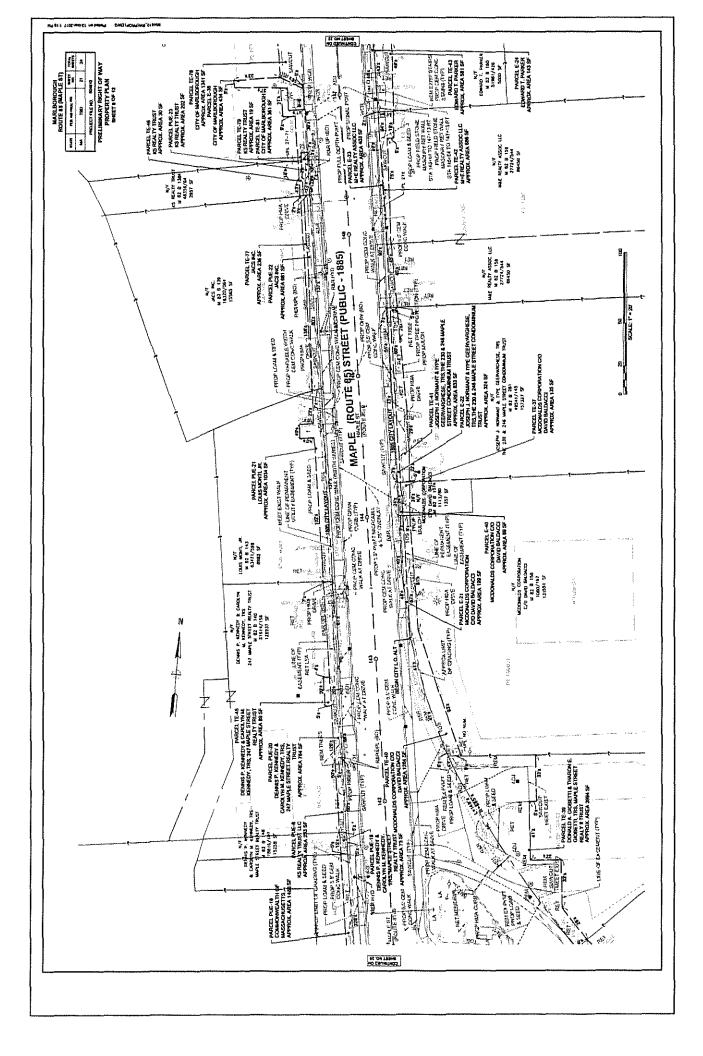


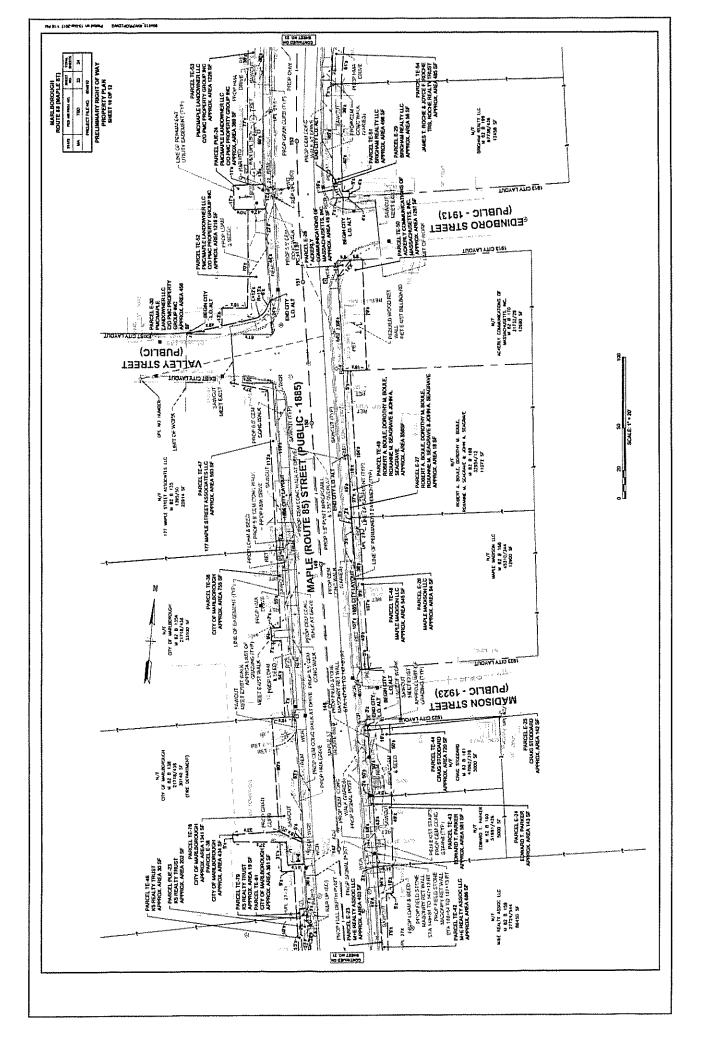


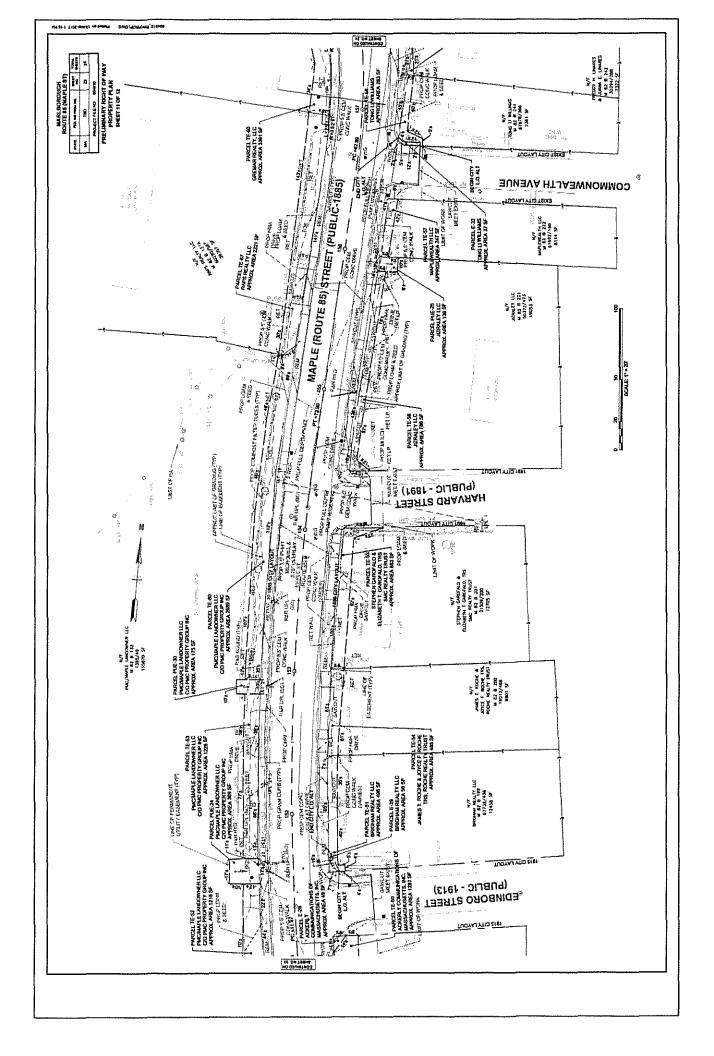


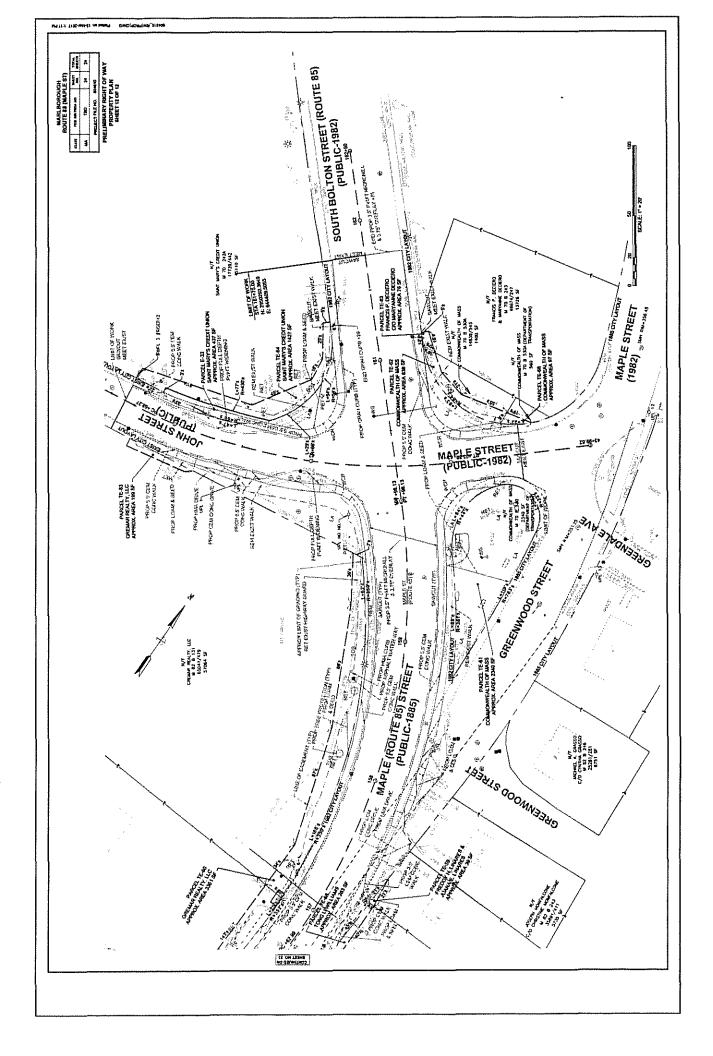














City of Marlborough RECEIVED Legal Department Y CLERK'S OFFICE 140 MAIN STREET MARLBOROUGH, MASSACHUSETTS 01752 A II: 55 TEL. (508) 460-3771 FACSIMILE (508) 460-3698 TDD (508) 460-3610

LEGAL@MARLBOROUGH-MA.GOV

DONALD V. RIDER, JR. CITY SOLICITOR

CYNTHIA M. PANAGORE GRIFFIN ASSISTANT CITY SOLICITOR

ELLEN M. STAVROPOULOS PARALEGAL

April 20, 2017

Edward Clancy, President Marlborough City Council City Hall 140 Main Street Marlborough, MA 01752

Re: License and Indemnification – Chapa Quente for Use of Patio Adjacent at West Side of 195-205 Main Street Order No. 17-1006857

Dear President Clancy and Members,

For consideration by the City Council, please find the License and Indemnification concerning use by the Chapa Quente Restaurant, for the placement of tables and chairs for dining purposes, of the patio located on the west side of 195-205 Main Street.

Very truly yours,

/s/ Cynthia Panagore Griffin

Cynthia Panagore Griffin Assistant City Solicitor

Enclosure

cc: Douglas Scott, Building Commissioner

License and Indemnification

WHEREAS, the <u>Chapa Quente Restaurant</u>, <u>Corp.</u>, duly incorporated in the Commonwealth of Massachusetts with a principle office at 203/205 Main Street, Marlborough, MA, operating a restaurant known as the <u>Chapa Quente Restaurant</u> located at <u>203/205 Main Street</u>, Marlborough, MA desires to use as outdoor dining space the outdoor patio located adjacent to the west side of 195-205 Main Street, Marlborough, MA (hereinafter, "License Area"); and

WHEREAS the City of Marlborough, owner of said License Area, wishes to allow the <u>Chapa</u> <u>Quente Restaurant</u> to use the License Area as outdoor dining space;

NOW, THEREFORE, the City of Marlborough, by and through its City Council (hereinafter, "the City"), grants to the <u>Chapa Quente Restaurant</u>, <u>Corp.</u> (hereinafter, "Licensee") permission to use the License Area for the limited purpose of outdoor dining associated with the <u>Chapa Quente Restaurant</u> and to place tables and chairs thereon for said purpose, and for no other purpose, under the terms and conditions stated below (hereinafter, "<u>the license</u>" or "<u>this license</u>"):

- 1. Said License Area is identified in the photographs attached hereto as Exhibit "A," which exhibit is made a part hereof.
- The license shall be effective from <u>May 1st to September 30th of 2017</u>. Licensee may not place tables and chairs on the License Area until the start of business on May 1, 2017, and Licensee must remove all tables and chairs at the close of business on September 30, 2017.
- 3. Licensee shall not allow any use of the tables and chairs in the License Area after 10PM.
- 4. Licensee acknowledges that the License Area is owned exclusively by the City in fee, and that this license is not a grant of interest in the License Area or in any other portion of City property.
- 5. Licensee acknowledge that this license is exclusive to Licensee and that no other person(s) or entity(ies) has the permission of the City to utilize the License Area for any purpose other than for dining on products purchased at the Chapa Quente Restaurant.
- 6. Licensee agrees that it shall not allow loitering or other use of the License Area which is not related to dining on products purchased at the Chapa Quente Restaurant.
- 7. Licensee agrees to indemnify and hold harmless the City of Marlborough, its officers, employees and agents from and against all suits, actions or claims, civil or criminal, of any character brought because of any injury or damage received or sustained by any person, persons or property arising out of, or resulting from the existence of any obstruction or defect in the public way or in the License Area, or arising out of, or resulting from any asserted negligent or intentional act, error or omission of Licensee or its agents, servants or employees, occurring in the performance of the Licensee to place tables and chairs upon License Area and to allow the utilization by third parties of said

License Area. The indemnification required hereunder shall not be limited by reason of the specifications of any particular insurance coverage of the Licensee.

- 8. Licensee acknowledges that the Building Commissioner or his agents may revoke the license for violation of the terms and conditions of this license.
- 9. Licensee acknowledges that all applicable federal, state, and City rules, regulations and ordinances shall remain in full force and effect.

IN WITNESS WHEREOF, Licensee has set its hand and seal this _____ day of April, 2017.

LICENSEE Chapa Quente Restaurant, Corp. By its President, duly authorized

Heider G. Rabelo 22 Bolton Street, Unit A. Marlborough MA 01752

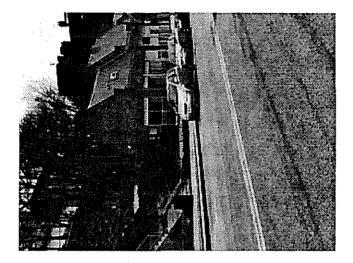
COMMONWEALTH OF MASSACHUSETTS

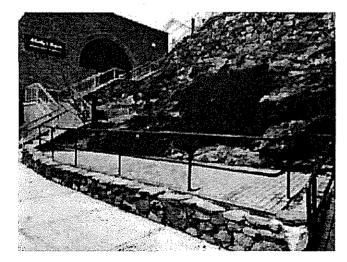
Middlesex, ss.

On this _____ day of _____ 2017, before me, the undersigned notary public, personally appeared <u>Heider</u> <u>G. Rabelo</u>, proved to me through satisfactory evidence of identification which was ______, to be the person whose name is signed on the preceding or attached document as President of Chapa Quente Restaurant, Corp, and acknowledged to me that he/she signed it voluntarily for its stated purpose.

> Notary Public: My Commission Expires:

EXHIBIT "A"





nationalgrid

RECEIVED CITY CLERK'S OFFICE CITY OF MARLBOROUGH

2017 APH 19 A 8:48

April 17, 2017

City of Marlborough City Clerks Office 140 Main Street Marlborough, MA 01752

To Whom It May Concern:

Enclosed please find a petition of NATIONAL GRID, covering NATIONAL GRID pole location(s)

If you have any questions regarding this permit please contact:

Angela Birch 401-784-7726

Please notify National Grid's Angela Birch of the hearing date / time at 401-784-7726 or angela.birch@us.ngrid.com

If this petition meets with your approval, please return an executed copy to:

National Grid Contact: Angela Birch; 280 Melrose Street; Providence, RI

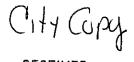
Very truly yours,

Cilvis Raymond as

Chris Raymond, Engineering Supervisor, Distribution Design

Enclosures

PETITION FOR POLE LOCATIONS



April 17, 2017 CLERK'S OFFICE CITY OF MARLBORNUGH

To the City Clerks Office City of Marlborough, Massachusetts

2017 APR 19 A 8:48

MASSACHUSETTS ELECTRIC COMPANY requests permission to erect and maintain poles and wires to be placed thereon, together with such sustaining and protecting fixtures as said company may deem necessary, in the following public way or ways;

Northboro Road

National Grid request installation of solely owned Pole 13 to be se approx. 64' from existing Pole12. New Pole 13 will be used to serve new charging station at corner of parking area for Hannaford's per National Grid request

Wherefore it prays that after due notice and hearing as provided by law, it be granted a location for and permission to erect and maintain pole and wires, together with such sustaining and protecting fixtures as it may find necessary, said poles to be erected substantially in accordance with the plan filed herewith marked:

MASSACHUSETTS ELECTRIC COMPANY

Plan No. 22414377 Dated 4/11/2017

Your petitioner agrees to reserve space for one crossarm at a suitable point on each of said poles for the fire, police, telephone and telegraph signal wires belonging to the municipality and used exclusively for municipal purposes.

MASSACHUSETTS ELECTRIC COMPANY

Manager of Distribution Design Bv:

ORDER FOR POLE LOCATIONS

April 17, 2017

By the City Clerks Office City of Marlborough, Massachusetts

Notice having been given and public hearing held, as provided by law, IT IS HEREBY ORDERED: that **MASSACHUSETTS ELECTRIC COMPANY** be and they are hereby granted locations for and permission to erect and maintain poles and wires to be placed thereon, together with such sustaining and protecting fixtures as said Company may deem necessary, in the public way or ways hereinafter referred to, as requested in petition of said Company dated the

17th day of April, 2017

All construction under this order shall be in accordance with the following conditions:--

Poles shall be of sound timber, and reasonably straight, and shall be set substantially at the points indicated upon the plan marked--

MASSACHUSETTS ELECTRIC COMPANY

Plan No. 22414377 Dated 4/11/2017 filed with this order

There may attached to said **MASSACHUSETTS ELECTRIC COMPANY** not to exceed twenty wires, and all of said wires and cables shall be placed at a height of not less than eighteen feet from the ground.

The following are the public ways or parts of ways along which the poles above referred to may be erected, and the number of poles which may be erected thereon under this order:--

Northboro Road

National Grid request installation of solely owned Pole 13 to be se approx. 64' from existing Pole12. New Pole 13 will be used to serve new charging station at corner of parking area for Hannaford's per National Grid request

Also for permission to lay and maintain underground laterals, cables and wires in the above or intersecting public ways for the purpose of making connections with such poles and buildings as each of said petitioner may desire for distributing purposes.

I hereby certify that the foregoing order was adopted at a meeting of the

_____, 2017

Clerk of Selectmen

Received and entered in the records of location orders City of Marlborough, Massachusetts

Book:_____. Page:_____

Attest:

Town Clerk

| I hereby certify that on | | , at | _o'clock, | _M. |
|--------------------------|---|--------|-----------|-----|
| at | a public hearing was held on the petiti | ion of | | |

MASSACHUSETTS ELECTRIC COMPANY

for permission to erect the poles, wires and fixtures described in the order herewith recorded, and that I mailed at least seven days before said hearing a written notice of the time and place of said hearing to each of the owners of real estate (as determined by the last preceding assessment for taxation) along the ways or parts of ways upon which the Company is permitted to erect poles, wires and fixtures under said order.

And that thereupon said order was duly adopted.

Selectmen of the Town of

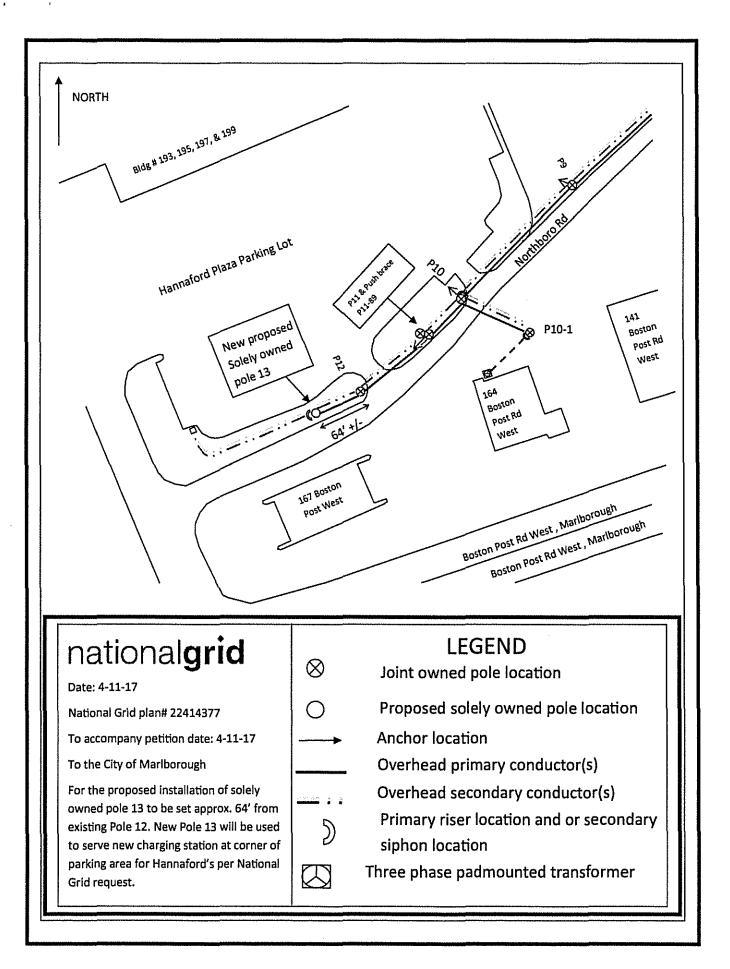
CERTIFICATE

| I hereby certify that the foreg | oing is a true copy | of a location order and cer | tificate of hearing with notice |
|---------------------------------|---------------------|-----------------------------|---------------------------------|
| adopted by the | | of the Town of | |
| Massachusetts, on the | day of | , | , and recorded with the |
| records of location orders of J | provisions of Char | oter 166 of General Laws ar | nd any additions thereto or |
| amendments thereof. | | | |

Attest:

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Town Clerk



78 ROYAL PLAZA MARLBOROUGH LLC 181 BOSTON POST RD WEST MARLBOROUGH, MA 01752

78 MCDONALDS CORPORATION C/O DAVID BALDACCI P O BOX 902 SPENCER, MA 01562

78 R K ASSOCIATES-MARLBORO INC C/O RK CENTERS 50 CABOT STREET STE 200 NEEDHAM, MA 02494

78 R K ASSOCIATES-MARLBORO INC C/O RK CENTERS 50 CABOT STREET STE 200 NEEDHAM, MA 02494

78 R K ASSOCIATES-MARLBORO INC C/O RK CENTERS 50 CABOT STREET STE 200 NEEDHAM, MA 02494

78 MARLBORO NCP I LLC C/O CROSSPOINT ASSOCIATES 300 3RD AVE STE 2 WALTHAM, MA 02451 Marlborough Public Library Board of Trustees

Meeting Minutes

S RECEIVED CITY CLERK'S OFFICE CITY OF MARLBOROUGH

March 7, 2017 Bigelow Auditorium, Marlborough Public Library 2017 APR -7 A 9: 14

Meeting called to order by Rustin Kyle at 7:07pm

<u>Board Members Present</u>: Tom Abel, Karen Bento, Nena Bloomquist, Ray Hale, Ray Johnson, Rustin Kyle, Janice Merk, and Robyn Ripley

Also Present: Margaret Cardello, Library Director

Absent: William Brewin

Proceedings:

- 1. **Minutes:** A motion to approve the meeting minutes from the February 7th meeting was passed (Johnson/Bloomquist).
- 2. Trust Fund Reports: A motion was passed to approve the Trust Fund Reports for February (Hale/Merk).
- 3. Director's Report: (see attached for more details)
 - The part time staff positions have been filled. The Cataloger/Head of Technical Services and Assistant Director/Head of Reference positions, however, are still open. So far the resumes received do not meet the basic requirements of the positions. Interviews have still been held but confirm that the candidates are not fully qualified. There is one more interview to be held for the Assistant Director position and Margaret is considering next steps for the Head of Technical Services position.
 - The lift/elevator is out of order once again. Parts are extremely difficult to get and are sometimes specially made for the lift, which is the oldest one being serviced by our repair company. The city is costing the price of a new lift in case parts become impossible to get in the future. Margaret will also look into ADA compliance and see if there are possible fines to be avoided by getting a new lift.
 - The library does not generally accept donations for other organizations but the Children's Room would like to allow box for toy donations in honor of Bernadette Lafollette who was a frequent library user. In light of her connection with the library, The Children's Room would like to make an exception regarding donations. *A motion was passed to allow a toy donation collection box in honor of Bernadette Lafollette (Bloomquist/Hale).*

• We are continuing to spend down the State Aid account as the city may take any funds still in the account as of June 30th, 2017. Currently there is \$12,555 in previous year funds left and \$23,155 in current year funds. This money will supplement the book budget to meet state requirements, funding more programming than the city budget of \$4,000 would allow and other expenses not funded through the city.

4. Committee Reports:

- Foundation:
 - An office has been set up for FDA in the Walker Building
 - An Administrative Assistant has been hired and will begin working with FDA on March 16th.
 - The Capital Campaign committee members have already begun setting up meetings for the big "asks." These would be to lead donors, such as local banks.
 - Next steps include developing training sessions on fundraising and having a Steering Committee meet regularly to coordinate activities between the various fundraising committees.
- <u>Friends:</u> (see attached report for detailed information)

5. Old Business:

• 2016 Scholarships: Scholarship applications are out at the high schools and the library. The deadline is March 22nd so there will be time for board members to read essays and submit rankings at the April meeting.

6. New Business:

- None
- 7. Adjournment: A motion to adjourn passed at 7:40 (Johnson/Ripley).

Minutes submitted by Secretary Robyn Ripley.



2017 APR 10 P 2: 13

MARLBOROUGH PLANNING BOARD MARLBOROUGH, MA 01752

Call to Order

March 13, 2017

The Meeting of the Marlborough Planning Board was called to order at 7:00pm in Memorial Hall, 3rd Floor City Hall 140 Main Street, Marlborough, MA. Members present included: Barbara Fenby, Colleen Hughes, Sean Fay & Philip Hodge.

Also in attendance were Board Secretary Melissa Peltier & City Engineer Thomas DiPersio Brian DuPont & Shawn McCarthy were absent.

1. Meeting Minutes:

A. February 6, 2017

On a motion made by Ms. Hughes, seconded by Mr. Fay it was voted to approve the minutes from the February 6, 2017 regular Planning Board meeting, with Mr. Hodge abstaining. Motion carried.

B. February 27, 2017

On a motion made by Ms. Hughes, seconded by Mr. Fay it was voted to approve the minutes from the February 27, 2017 regular Planning Board meeting. Motion carried.

2. Chair's Business:

A. Correspondence from Legal Department, regarding Bouffard Dr. Acceptance

Ms. Hughes read the correspondence from City Solicitor Rider to the City Council into the record. City Solicitor Rider informed the City Council that all paperwork is in order for the Acceptance of Bouffard Drive as a City Way.

On a motion made by Mr. Fay, seconded by Mr. Hodge the correspondence was accepted and placed on file. Motion carried.

3. Approval Not Required: None

4. Public Hearings (7:00): None

5. Pending Sub Division Plans: Updates and Discussion: A. Engineers Report

City Engineer DiPersio reported out to the Board that Long Drive is still languishing due to the deeds still need to be signed by Mr. Freeman. City Engineer DiPersio also noted that there are a group of streets still waiting from older subdivisions that had punch lists or were actually completed but never sent off to the City Council for the final acceptance stages. These streets are aging to the point that they are going to need work performed, however the developers are no longer viable to contact to have the work performed. City Engineer DiPersio and Solicitor Rider have met and are working on a potential way to get this grouping of streets accepted.

Ms. Hughes requested that these open languishing subdivisions be tackled one or two at a time to get the results that were just reported out earlier in the meeting.

City Engineer DiPersion noted that he would supply to the Board a list of the Streets in question for the next meeting.

B. Goodale Estates Pathway Discussion

Mr. Paul Ricciardi was in attendance to discuss the reasoning for the pathway discussion. It appears that the area in question for the required sidewalk between Hutchinson Dr and Woodland Dr may not be wide enough (48") continuously to establish a proper sidewalk, there should be enough width however to establish a "path" which could be paved for ease of use. Proper handicap access can be achieved either with a "path" or sidewalk. Mr. Ricciardi questioned if the City would be willing to stake the property line in question on Goodale St.

City Engineer DiPersio agreed that the City is willing to honor the request in a show of good faith in order to move this project along.

C. Marlborough Hub Continued Discussion (if necessary) (July 1, 2017)

Attorney Bergeron sent late word to the Board that he would not be in attendance at the meeting this evening for discussion.

6. Preliminary/Open Space Submissions/Limited Development Subdivisions: None

7. Definitive Subdivision Submission: None

- 8. Signs: None
- 9. Unfinished Business: None

10. Informal Discussion: None

11. Correspondence: None

12. Public Notices of other Cities and Towns:

- A. Town of Framingham Planning Board, 4 Notices
- B. Town of Framingham Zoning Board of Appeals, 10 Notices
- C. Town of Northborough Planning Department, 1 Notice (9 pages)
- D. Town of Southborough Planning Board, 4 Notices
- E. Town of Sudbury Zoning Board of Appeals, 1 Notice
- F. Town of Sudbury Planning Board, 1 Notice

On a motion made by Ms. Hughes, seconded by Mr. Hodge it was voted to accept and place on file items A-F. Motion carried.

Calendar Tracking Updates:

Cider Mill request for extension will be required.

Adjournment: On a motion made by Mr. Fay, seconded by Mr. Hodge it was voted to adjourn at 7:29pm. Motion carried.

Respectfully submitted,

Colleen Hughes Clerk

/map

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RECEIVED CITY CLERK'S OFFICE CITY OF MARLBOROUGH

MARLBOROUGH PLANNING BOARD 2011 APR 10 P 2: 13 MARLBOROUGH, MA 01752

Call to Order

March 27, 2017

The Meeting of the Marlborough Planning Board was called to order at 7:00pm in Memorial Hall, 3rd Floor City Hall 140 Main Street, Marlborough, MA. Members present included: Barbara Fenby, Colleen Hughes, Sean Fay, Philip Hodge & Shawn McCarthy. Also in attendance were Board Secretary Melissa Peltier & City Engineer Thomas DiPersio Brian DuPont was absent.

1. Meeting Minutes:

A. March 13, 2017

On a motion made by Mr. Fay, seconded by Ms. Hughes it was voted to approve the minutes from the March 13, 2017 regular Planning Board meeting, with Mr. McCarthy abstaining. Motion carried.

2. Chair's Business:

A. Correspondence from City Council, changes to chapter 650-35 zoning HRMUOD Ms. Hughes gave and overview of the correspondence from City Council for the record. A Public Hearing to be set for April 24, 2017, 7:00pm

On a motion made by Mr. Fay, seconded by Mr. Hodge the correspondence was accepted and placed on file. Motion carried.

3. Approval Not Required: None

4. Public Hearings (7:00): None

5. Pending Sub Division Plans: Updates and Discussion:

A. Engineers Report

City Engineer DiPersio reported out to the Board the following:

Cider Mill Estates- Expiration coming up in May, Developer working on extension request.

Walker Brook Estates- Expiration coming up in May, Developer working on road paving and may not require extension.

Goodale Estates-Engineering has not done requested survey as of yet, it is pending.

Mauro Farms- Currently in one (1) year maintenance period.

Howes Landing- Developer is working on lots but NOT the roadway

Commonwealth Heights- Set to expire in May, no communication from developer in last year.

City Engineer DiPersio then moved on to the listing of unaccepted streets within the City. The listing is extensive with several streets listed multiple times due to various reasons. The list ranges as far back as 1965. There are six (6) sections to the extensive report. The City Engineer and Assistant City Engineer have met with Solicitor Rider to discuss possible remedies to this situation. One potential remedy is to develop a Home Rule Petition to present to the City Council

for a sweeping acceptance of the majority of the list. Roads that are over fifty (50) years old cannot possibly held to construction and design standards of today. Mr. Fay questioned the status of any bonds still held against the constriction of any of the roads listed on the report. City Engineer DiPersio moted that he was unaware of any of the statuses. The Board requested input from the City Comptroller for the next meeting. City Engineer DiPersio will report out to the Board on the progress of the acceptance.

B. Marlborough Hub Continued Discussion (if necessary) (July 1, 2017)

Attorney Bergeron sent late word to the Board that he would not be in attendance at the meeting this evening for discussion, however he would be sending along a request on behalf of his client to withdraw the Marlborough Hub Definitive Subdivision plan without prejudice.

6. Preliminary/Open Space Submissions/Limited Development Subdivisions: None

7. Definitive Subdivision Submission: None

- 8. Signs: None
- 9. Unfinished Business: None

10. Informal Discussion: None

11. Correspondence:

A. Email Correspondence between Engineering Division and Goodale Estates Developer

Ms. Hughes read the email string in to the record. This was information was requested from the developer at the last meeting, and is for informational purposes.

B. Communication from Marlborough ZBA re: Public Hearing April 25, 2017

Ms. Hughes read the Communication into the record. The Board requests to have either a member of the ZBA or the Conservation Officer available for the next regularly scheduled meeting (April 10, 2016) to discuss the request for comment regarding 42 Hager St.

12. Public Notices of other Cities and Towns:

A. Town of Framingham Planning Board, 1 Notice

B. City of Marlborough City Council, 1 Notice

On a motion made by Ms. Hughes, seconded by Mr. Fay it was voted to accept and place on file items A-B. Motion carried.

Calendar Tracking Updates:

Remove any reference to prior extensions if a consequent extension is granted.

Adjournment: On a motion made by Mr. Fay, seconded by Mr. Hodge it was voted to adjourn at 7:29pm. Motion carried.

Respectfully submitted,

Colleen Hughes Clerk

/map

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Assabet Valley Regional Technical High School 201 APR 13 P 2:54 School Committee School Committee Meeting Tuesday, March 7, 2017 School Committee Conference Room

In Attendance:

Bill Charbonneau; Christopher Evers; Laura Ross; Lynn Ryan; Paul George; Peggy Ayres; Virginia Simms George

Also:

Ernest Houle; Kris Luoto; Mark Hollick; Dawn Bacon; Emily Blackwood

Approval of Minutes

A motion was made by Lynn Ryan and seconded by Virginia Simms George to approve the meeting minutes of February 21, 2017 as presented. The motion passed unanimously.

Bills and Payroll

A motion was made and seconded to approve Warrant Nos. 22, 1089-1095, 5572 and 5573.

Move: Virginia Simms George Second: Laura Ross Status: Passed Unanimously

Student Representative Report

Student representative, Anna O'Connell was present to give an overview of recent and upcoming student activities. Members received a copy of her report for review.

Policy_

A motion was made and seconded to approve Policies C-F with the exceptions of the following policies: CM, DBJ, DIG, DJBB, DJE, DKC, EEAE, EEAEA and FF.

Move: Lynn Ryan Second: Laura Ross Status: Passed Unanimously

Superintendent-Director's Report

Ernie Houle reviewed his submitted report as follows:

<u>FY18 Budget Meetings</u> - Meetings have been held in several towns. Overall the budget has been well received. Upcoming meeting dates were given to members.

<u>DESE CPR Final Report</u> - Alyssia Berghaus and Charla Boles were present to discuss the Incomplete criteria list and corrective action plans in process. Responses are due on March 23, and DESE will then respond. The final report will be distributed to members when received.

Russ Mangsen was present to give an overview of the CPR Safety Report where 37 items were identified as deficient and the corrective action plans in progress. Lynn Ryan asked for the report that shows the deficiencies. Ernie Houle said that the report will be forwarded to members.

Mark commended Russ, Charla and Alyssia for their work in preparing for and after the audit.

<u>Graduation Rate and Retention Data</u> - Press release regarding graduation rates for area schools was included in member information for review. Lynn Ryan will work with Alyssia Berghaus to better understand the attrition data.

Senator Eldridge's Senior Health Conference - To be held on April 20

<u>Middlesex Partnership for Youth</u> - SECURE Conference to be held on April 5, members are welcome to attend.

<u>Supporting Immigrant Students in Schools: A Legal Perspective</u> - An informational program was held and attended by 26 people from all over the state. This program may be continued in a series of workshops to support immigrant students.

It was noted that Dual Enrollment students with the New Hampshire Institute of Technology have reached a total of 49.

Ernie noted that the auditors have finished the FY17 audit and will be scheduled to come to the next meeting to present the audit report. He recommended that the School Committee schedule a School Committee meeting for March 28 and cancel the April 4 meeting. A motion was made by Virginia Simms George and seconded by Paul George to approve the recommendation. The motion passed unanimously.

Director of Business Operations

Kris Luoto reviewed his submitted report as follows:

<u>FY17 Audit Reports</u> - The audit is complete and auditors will come to the March 28 meeting to present the audit.

<u>Update on FS2 Food Study</u> - Kris gave the Committee an update on the food study, his report included a breakdown of the progress for member review.

Principal's Report

Mark Hollick reviewed his submitted report as follows:

Recruitment and Enrollment - Data provided on current applicants.

<u>SkillsUSA District Competition</u> - Results of the recent competition were discussed.

<u>GPA Scale and Class Rank</u> - In an effort to better reflect the current GPA scale with Massachusetts State Colleges and Universities, Alyssia Berghaus provided a presentation on the proposed update to Assabet's current reporting system for all academic and vocational classes. The current practice on class ranking would also be changed to decile reporting. No action is required, this will be included in the student handbook for 17/18 and will be approved by the committee as part of the handbook at that time.

<u>Winter Athletics</u> - Members received an update on winter sports seasons for Ice Hockey, Boys' Varsity Basketball, Cheerleading and Wrestling.

Out of State Travel Requests

The Biotechnology requested approval to Roger Williams Zoo in Providence, RI on June 2, 2017; the FIRST Robotics Team requested approval to travel out-ofstate, overnight to the University of New Hampshire for a robotics event April 507, 2017; and the SkillsUSA team is requesting approval to compete 4/27-29, 2017 and stay overnight at the Best Western in Marlborough. A motion was made and seconded to approve all three requests.

Move: Lynn Ryan Second: Virginia Simms George Status: Passed Unanimously

Communications

Reading and discussion of Communications included in BoardPaq as follows:

- MetroWest Daily News article re: Renovations to Assabet football field to begin in April
- Community Advocate article re: Assabet student achieves Eagle Scout rank
- MASC Weekly Update email dated March 7, 2017

<u>Personnel</u>

A recommendation was made by Ernie Houle that the District School Committee appoint Patrick O'Rourke as Supervisor of Attendance. A motion was made by Virginia Simms George and seconded by Laura Ross to approve the recommendation. The motion was passed unanimously.

Ernie Houle Informed the committee of the notice of retirement received from Athletic Director, Terry Riley.

Members conducted a review of the job description for the Admissions & Public Relations Coordinator position. A motion was made by Lynn Ryan and seconded by Peggy Ayres to authorize the Administration to post, advertise and fill the position of Admissions & Public Relations Coordinator. The motion was passed unanimously.

Program Advisory Committee

Members were notified of a student appointment to the Design and Visual Communications Program Advisory Committee.

Ernie Houle made a recommendation that the District School Committee appoint David Ross to the Radio & Television Broadcasting Program Advisory Committee. A motion was made and seconded to approve the recommendation.

Move: Lynn Ryan Second: Peggy Ayres Status: Passed Unanimously

For the good of the school, to hear from any School Committee member recognized by the Chair

<u>Trophy Design contest for ACTE</u> - Peggy Ayres gave paperwork to Russ to distribute to students, it will be posted on Naviance.

<u>Superintendent-Director's Evaluation</u> - Lynn Ryan asked about the status of the Superintendent's evaluation. Ernie to follow up.

<u>JROTC number</u> - Lynn Ryan asked for the current enrollment number for the JROTC program. Mark Hollick informed her that there are currently 103 students enrolled.

<u>Personnel Certification</u> - Lynn Ryan asked for an update of all staff for the next meeting.

At 8:35 p.m., A motion was made by Lynn Ryan and seconded by Peggy Ayres to adjourn the meeting. The motion was passed unanimously.

The minutes herein were recorded by the Clerk and will not become official until approved by the Committee and so noted in a subsequent record.

Dawn M. Bacon, Clerk

Accompanying Documents for School Committee Meeting on 3/7/2017

- Proposed meeting minutes of 2/21/2017
- Memo from Ernie Houle to the School Committee dated March 7, 2017 re: Warrant Vote
- Student Representative Report for March 7, 2017
- Superintendent-Director's Report to the School Committee
- Press Release from DESE dated February 28, 2017 re: Massachusetts' Four-Year Graduation Rate Improves for 10th Consecutive Year
- Flyer for Secure XIX Conference
- Summary of Required Corrective Action Plans
- Flyer: Supporting Immigrant Students in Our Schools
- Superintendent-Director Evaluation Evidence 2016-2017
- Fiscal & Operations Update March 7, 2017
- Principal's Report for March 7, 2017
- GPA Scale Proposal
- Memo to School Committee from Mark Hollick dated March 1, 2017
- Letter to Mark Hollick from Kerri Baltramaitis and Bruce Long dated March 1, 2017
- Letter to School Committee from Mark Hollick dated March 1, 2017
- Letter from Marcus Fletcher re: AZTECHS Robotics Out of state travel
- Letter to School Committee from Mark Hollick dated February 27, 2017
- Letter from Maria Borowski dated February 27, 2017
- MetroWest Daily News article re: Renovations to Assabet football field to begin in April
- Community Advocate article re: Assabet student achieves Eagle Scout rank
- MASC Weekly Update email dated March 7, 2017
- Job description for Admissions & Public Relations Coordinator
- Program Advisory Committee application packet for Holly VanWie
- Program Advisory Committee application packet for David Ross

CITY OF MARLBOROUGH BOARD OF ASSESSORS

RECEIVED CITY CLERX'S OFFICE CITY OF MARLBOROUGH

MEETING MINUTES: March 23, 2017

- 1. CALL TO ORDER: 10:02 am ZULL APH MEMBERS PRESENT: Anthony Arruda, Ellen Silverstein, David Manzello Also in attendance: Harald Scheid, Regional Assessor, Paula Murphy, Head Clerk
- MOTION TO ACCEPT: minutes of the March 13, 2017 meeting: Mr. Arruda, second Ms. Silverstein Vote: 3-0
- 3. APPROVE AND SIGN: Excise Tax Abatements 1/21 3/22/17
- DISCUSS AND VOTE: Tax Exempt Filings (Form 3ABC): Crossroads School, CIL Realty of Mass Inc Motion to Grant: Mr. Arruda, second Ms. Silverstein Vote: 3-0
- DISCUSS AND VOTE: Personal Property Abatement Applications: Comprehensive EAP Inc, Crothall Facilities Digilab Inc, Planet Fitness, Residence Inn by Marriott, Staples Inc #8397 Motion to Grant: Mr. Arruda, second Ms. Silverstein Vote: 3-0 Toy Motorsports

Motion to Deny: Mr. Arruda, second Ms. Silverstein Vote: 3-0

- DISCUSS AND VOTE: Real Estate Abatement Applications: 134 Glen St Motion to Grant: Mr. Arruda, second Ms. Silverstein Vote: 3-0
- DISCUSS AND VOTE: Real Estate Abatement Applications: 1000 Bay Dr, 293 Boston Post Rd West, 150, 290, 295 & 400 Donald J Lynch Blvd, 174 Hosmer St, 420 Lakeside Ave units 101,102,201,202,203,301,302,401,402 & 403, 0 Nickerson Rd (88-29A), 100, 200, 300, 400, 500, 600 & 900 Nickerson Rd, 19 Northboro Rd East, 89 Plymouth St, 397 Williams St

Motion to Deny: Mr. Arruda, second Ms. Silverstein Vote: 3-0

 MOTION TO CONCLUDE – Mr. Arruda, second Ms. Silverstein Meeting Adjourned – 11:08 am

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2011 APR 13 P 2:28