

MARION CONSERVATION COMMISSION

*Chairman Norman A. Hills, Vice Chairman Joel D. Hartley, Clerk Jeffrey J. Doubrava,
Member Lawrence B. Dorman, Member Stephen C. Gonsalves,
Associate Member Cynthia Callow Trinidad and Administrative Assistant Donna M. Hemphill*

AGENDA FOR NOVEMBER 12, 2014 MEETING

The Marion Conservation Commission meets at 7:00 PM on the second and fourth Wednesdays of each month in the conference room of the Marion Town House, 2 Spring Street, Marion, MA 02738. Please park behind the building and enter by the Main Street (side) entrance. The meetings are televised and video recorded by Old Rochester Community Television (ORCTV), and audio recorded by Town of Marion staff.

WEDNESDAY, NOVEMBER 12, 2014

(Group site inspections were held by N. Hills and J. Hartley on Saturday November 8, 2014)

Item

HEARINGS/APPOINTMENTS:

1. 7:00 PM **Marshall & Wilma Bailey**, 41 Dexter Road – Request for an Amended Order of Conditions (File No. SE 041-1214), for proposed pier reconstruction and shed reconstruction.
2. 7:05 PM **LEC Environmental Consultants**, c/o Robert Korff, Request for Determination of Applicability (File No. 41D-1548), for 345 & 390 Wareham Street, to confirm boundaries of Wetland Resource Areas protected under the Massachusetts Protection Act and its implementing Regulations. (Continued from October 22, 2014)
3. 7:20 PM **Ashley Briggs**, 73 Cove Circle – Notice of Intent (File No. SE 041-____), to construct a single family dwelling, garage and driveway modifications with associated grading within 100' of bordering vegetated wetlands and isolated land subject to flooding.
4. 7:30 PM **Saltworks Marine, LLC**, c/o Daniel Crete, 291 Wareham Street – Request for Determination of Applicability (File No. 41D-1552) to erect a temporary 38' x 80' quonset vinyl boat shaped shelter.
5. 7:40 PM **Chad & Gina McLeod**, 8 Thomas Lane – Request for Determination of Applicability (File No. 41D-1553), to determine that no wetlands exist on the site and that there is no isolated land subject to flooding; to build a four bedroom dwelling.
6. 7:50 PM **Appointment with Wildlands Trust**, Regarding Conservation Restriction at 105 Allens Point Road

7. **TO ISSUE:**

A.

8. **DRAFTS:**

- A. **Minutes** – July 23, August, 13, August 27, September 10, September 24, October 8 and October 22, 2014

9. **TO DISCUSS:**

10. **ANY OTHER MATTERS** to come before the Commission.

UPCOMING MEETINGS

NOVEMBER 19 & 26, DECEMBER 3, 2014 (no meetings scheduled)

WEDNESDAY, DECEMBER 10, 2014 (Site inspections will be held on Saturday, December 6, 2014.)

Item

HEARINGS/APPOINTMENTS:

1. 7:00 PM **Richard Costa**, 37 River Road – Notice of Intent (File No. SE 041-____), to eradicate the invasive species (phragmites) by cutting and spraying with Rodeo or Aquamaster.
2. 7:10 PM

DECEMBER 17, 24 & 31, 2014 (no meetings scheduled)

WEDNESDAY, JANUARY 14, 2015 (Site inspections will be held on Saturday, January 10, 2015.)

Item

HEARINGS/APPOINTMENTS:

1. 7:00 PM
2. 7:10 PM