## MARION CONSERVATION COMMISSION

Chairman Joel D. Hartley; Vice Chairman Sherman E. Briggs, Jr.; Secretary/Treasurer Norman A. Hills; Members Lawrence B. Doman and Wendy L. Carreau; Associate Members Jeffrey W. Oakes and Bruce C. Hebbel; and Secretary Diane R. Drake

### FINAL AGENDA FOR NOVEMBER 10, 2010

The meeting will be held at 7:00 PM in the conference room of the Marion Town House, 2 Spring Street, Marion, MA 02738. Please park behind the building and enter by the Main Street (side) entrance.

NOTE: This agenda was revised on November 10, 2010 to add discussion items 8A-8D.

# WEDNESDAY, NOVEMBER 10, 2010 (Site inspections by J. Ha

(Site inspections were held on Saturday, November 6, 2010 by J. Hartley, N. Hills and W. Carreau.)

### **HEARINGS/APPOINTMENTS:**

- 1. 7:00 PM William A. Sampson RFD (41D-1413) to raze the existing dwelling at 43 Dexter Road, Dexter Beach, and reclaim the yard by clearing brush up to 15' from the wetland line (continued from September 8, 2010) (to be continued to 7:05 PM December 8, 2010).
- 2. 7:05 PM C. James and Karen A. Prieur NOI (SE 041-1146) to construct a 231'-long timber pier, a 24'-long gangway, and a 10' x 20' float anchored with four pilings at 101 Cove Circle (continued from October 27, 2010).
- 3. 7:10 PM Copper Medal LLC NOI (SE 041-1147) to construct a dwelling with an attached garage and deck, a driveway, and wetland replication on Lots 44/45 Converse Road (continued from October 27, 2010).
- 4. 7:30 PM Bay Watch Realty Trust NOI (SE 041-1145) to construct a 168-unit affordable housing complex under Chapter 40B with associated parking areas, on-site and off-site utility connections, storm water management infrastructure and related mitigation measures on Lots 27-29 off Front Street (Route 105) (continued from October 13, 2010) (to be continued to 7:30 PM December 8, 2010).

### TO ISSUE:

- 5. <u>Town of Marion</u> fifth three-year extension permit to clear obstructions from the Sippican River (County Road to Doggett's Brook) in order to allow an unobstructed passage for alewives to swim upstream to spawn (SE 041-693).
- 6. **Fernandes Pacheco** full certificate of compliance for constructing an attached garage with a deck at 1 Sparrow Lane (SE 041-1101).

### **TO DISCUSS:**

- 7. <u>Bay Watch Realty Trust</u> approve \$2,430.00 payment to Sabatia, Inc. for wetlands peer review report and presentation (SE 041-1145).
- 8. **Enforcement Orders:** 
  - A. Gregory Koss regarding maintenance mowing at 32 Beach Street (SE 041-676).
  - B. **Douglas Crocker** regarding landscaping a grass field at 60 Water Street (41D-1403).
  - C. **Barbara DeCosta** regarding a farm exemption at 2 Washburn Park Road (SE 041-1019).
  - D. **Bay Watch Realty Trust** regarding digging test pits off Front Street (SE 041-1145).

Any other matters to come before the Commission.

# Page 2. **UPCOMING MEETINGS**

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WEDNESDAY, November 17, November 24 and December 1, 2010 (no meetings scheduled)

<u>WEDNESDAY, DECEMBER 8, 2010</u> (Site inspections will be held on Saturday, December 4, 2010.) **Item** 

### **HEARINGS/APPOINTMENTS:**

- 1. 7:00 PM Mark D. Hadley RFD (41D-1436) to construct a two-story addition at the east end of the dwelling at 28 Old Knoll Road (continued from October 27, 2010).
- 2. 7:05 PM William A. Sampson RFD (41D-1413) to raze the existing dwelling at 43 Dexter Road, Dexter Beach, and reclaim the yard by clearing brush up to 15' from the wetland line (continued from November 10, 2010).
- 3. 7:10 PM
- 4. 7:15 PM
- 5. 7:20 PM
- 6. 7:25 PM
- 7:30 PM Bay Watch Realty Trust NOI (SE 041-1145) to construct a 168-unit affordable housing complex under Chapter 40B with associated parking areas, on-site and off-site utility connections, storm water management infrastructure and related mitigation measures on Lots 27-29 off Front Street (Route 105) (continued from November 10, 2010).

### **DRAFTS:**

8. **Minutes:** July 28, September 22, October 13, October 27 and November 10, 2010.

WEDNESDAY, December 15, 2010 (no meeting scheduled)

WEDNESDAY, DECEMBER 22, 2010 (Site inspections will be held on Saturday, December 18, 2010.)

## Item

### **HEARINGS/APPOINTMENTS:**

- 1. 7:00 PM
- 2. 7:10 PM
- 3. 7:20 PM
- 4. 7:30 PM