# MARION CONSERVATION COMMISSION

Chairman Norman A. Hills; Vice Chairman Jeffrey W. Oakes; Members Sherman E. Briggs Jr., Lawrence B. Dorman and Joel D. Hartley; Associate Members Wendy L. Carreau and Horace S. Kenney Jr.; Secretary Diane R. Drake

## AGENDA FOR WEDNESDAY, JUNE 3, 2009

WEDNESDAY, JUNE 3, 2009 (Site inspections were held on Saturday, May 30, 2009 by N. Hills, J. Oakes, L. Dorman and J. Hartley. W. Carreau is unable to attend this meeting.)

#### **HEARINGS:**

- 1. 7:00 PM Convene.
- 2. 7:10 PM **Pappalardo Nominee Trust** NOI (SE 041-1108) to repair the seaward 80' portion of the pier at 90 Moorings Road, and replace the pier fender and float anchor piles.

#### **TO ISSUE:**

- 3. **Jonathan Howland** three-year extension permit for his order of resource area delineation for Lot #19 Point Road (SE 041-1043).
- 4. **Wayne Tirrell** certificate of compliance for an addition and septic system repair at 173 Converse Road (SE 041-856).
- 5. **Stephen Gormley** certificate of compliance for dredging and a floating dock system at 1A Main Street (SE 041-990).
- 6. **Ellen Bowler** three-year extension permit for removing nuisance vegetation at Lot 84 Shawondasse Road (across from 7 Shawondasse Road) (SE 041-1045).
- 7. **Heath Harriman** certificate of compliance for constructing a driveway at 39 Giffords Corner Road, and relocating/expanding a house and a garage (SE 041-949).

#### **DRAFTS:**

- 8. **Minutes:** May 6 and 20, 2009.
- 9. Approve payment of \$94.94 invoice from Pencils, Inc. for two self-inking stamps.

#### **TO DISCUSS:**

- 10. **The Town of Marion** Sprague's Cove maintenance plan (SE 041-556).
- 11. **Blake Wilson** permit needed for (past) land clearing and soil stockpiling in the buffer zone to wetlands at 23 Parlowtown Road?
- 12. **Coolmar Limited Partnership** 596 Point Road draft letter re.: vista pruning (SE 041-1042).
- 13. **Reorganization**.
- 14. **Community Preservation Committee (CPC)** representative from the Conservation Commission.
- 15. **Site Inspections** Change Saturday 6/13 to Sunday 6/14 due to MACC training class on 6/13?

Any other matters to come before the Commission.

### **UPCOMING MEETINGS**

