# MARION BOARD OF SELECTMEN WATER/SEWER COMMISSIONERS

# Town House conference room, 2 Spring Street September 19, 2017

7:00 p.m.

#### **MEETING AGENDA**

# THIS MEETING IS TELEVISED AND VIDEO RECORDED BY ORCTV AND AUDIO RECORDED BY TOWN OF MARION STAFF

## PLEDGE OF ALLEGIANCE SIGNING OF WARRANTS, MEETING MINUTES – September 5, 2017

#### **APPOINTMENTS**

7:05 p.m. Public Hearing (continued) – Aquaculture permit application – Shea Doonan

#### **ACTION ITEMS**

- 1. Discussion regarding 324 Front Street
- 2. Request for appointment to Bird Island Lighthouse Restoration Committee Shaun Walsh (06/05/17)
- 3. Request for appointment to Bird Island Lighthouse Restoration Committee and Marion Energy Management Committee Mary Endsley (06/05/17)
- 4. Request for appointment to Marine Resources Commission John Braitmayer (06/06/17)
- 5. Request for appointment to Marion Energy Management Committee W. Dale Jones (08/22/17)
- 6. Request for appointment to Marion Energy Management Committee Christian Ingerslev (08/07/17)
- 7. Street closure request Christmas Stroll, 3:00 p.m. 6:00 p.m., 12/10/17
- 8. Discussion and vote Title VI plan
- 9. One day all alcohol license Marion Social Club clambake, 12:00 noon 4:00 p.m. (10/05/17)
- 10. Water/Sewer commitment \$20,700 new services (08/29/17)
- 11. Water/Sewer commitment \$1439.02 final readings (08/29/17)
- 12. Water/Sewer commitment \$1915.59 final readings (09/11/17)
- 13. Water/Sewer commitment \$10,900 new service (09/14/17)
- 14. Close Special Town Meeting Warrant
- 15. Finalize Elizabeth Taber Library donor agreement
- 16. Request for appointment to Marine Resources Commission Joseph Guard (03/24/17, resubmitted 09/13/17)

#### TOWN ADMINISTRATOR REPORT

- 1. Update MS4 Municipal Assistance Grant Program
- 2. Update Investment Policy Statement

#### CORRESPONDENCE

- 1. Letter from MassDOT regarding grant award for COA van
- 2. Letter from Comcast regarding channel information
- 3. Memo from Alewives Anonymous regarding 2017 herring counts
- 4. ZBA request for comments 13 West Avenue
- 5. Request for appointment to Conservation Commission James Verni

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- 6. Letter from East Coast Engineering regarding 460 Front Street
- 7. Memo from DPW Superintendent regarding Annual Fall Hydrant Flushing Program
- 8. Request for appointment to CMWRRDD W. Dale Jones (09/13/17)

## OTHER BOARDS

Meeting agenda – Planning Board, September 18, 2017 Meeting agenda – Planning Board Master Plan Transportation and Circulation Task Force, September 20, 2017

## ANY OTHER MATTERS TO COME BEFORE THE BOARD

EXECUTIVE SESSION FOR STRATEGY RELATED TO COLLECTIVE BARGAINING and STRATEGY RELATED TO LITIGATION

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