LONDONDERRY TOWN COUNCIL MEETING MINUTES

| 1 | <u>April 2, 2018</u> | | | | |
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| 3 | The Town Council meeting was held in the Moose Hill Council Chambers, Town Hall, | | | | |
| 4 | 268B Mammoth Road, Londonderry, NH. | | | | |
| 5 | | | | | |
| 6 | Present: Chairman John Farrell; Vice-Chairman Joe Green; Councilors Tom Dolan & Ted | | | | |
| 7 | Combes; Town Manager Kevin Smith; Assistant Town Manager Lisa Drabik; Executive | | | | |
| 8 | Assistant Kirby Brown; Absent; Councilor Jim Butler | | | | |
| 9 | | | | | |
| 10 | CALL TO ORDER | | | | |
| 11 | | | | | |
| 12 | Chairman Farrell called the Town Council special meeting to order. Councilor Combes led | | | | |
| 13 | the Pledge of Allegiance. This was followed by a moment of silence for those who serve | | | | |
| 14 | us both here and abroad. | | | | |
| 15 | | | | | |
| 16 | PUBLIC COMMENT | | | | |
| 17 | | | | | |
| 18 | Chairman Farrell informed the Council that the new Chair for the School Board contacted | | | | |
| 19 | him to tell him that on the agenda for the School Board they will be discussing the tax | | | | |
| 20 | shortfall that we had and the current number the School Board had discussed was \$220,000. | | | | |
| 21 | The next item they brought up was the open letter from Bob Slater asking if the town would | | | | |
| 22 | have the option to build a building for the school administrative department. Chairman | | | | |
| 23 | Farrell stated that the Council had gotten a number from Steve Cotton somewhere between | | | | |
| 24 25 | 2.2 and 2.4 million to take down the building that is there now and build a new two story | | | | |
| 25 26 | building. Mr. Slater is the owner of a concrete business and is actively involved in it and wants to be involved in the project. Chairman Farrell stated that he was asked if it was | | | | |
| 20 27 | something that they Council would entertain. Chairman Farrell stated that in theory it is | | | | |
| 28 | possible to do it under the Undesignated Fund Balance with the approval of the voters if | | | | |
| 29 | we have the balance to be able to cover it. The School District has signed a lease to move | | | | |
| 30 | up to Kitty Hawk Landing but they will be discussing it at their next meeting because they | | | | |
| 31 | would prefer not to move to the other end of town and leave the campus. | | | | |
| 32 | | | | | |
| 33 | Chairman Farrell invited up Fire Chief Darren O'Brien to discuss the Safer Grant. Chief | | | | |
| 34 | O'Brien thanked the public for their vote on March 13 th for the renovations to Central Fire | | | | |
| 35 | Station. Safer stands for 'safe and adequate fire emergency response'. The Grant allows | | | | |

36 communities to apply for staffing. Chief O'Brien showed the Council the breakdown of four

| 37 38 | firefighters. Chairman Farrell stated to Chief O'Brien that he has the support of the Council. | | | | |
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| 39 40 41 42 43 44 | Chairman Farrell invited up Police Chief Bill Hart. Chief Hart stated that Londonderry Police Department will be partaking in the Annual 60 seconds running of the blue lights in support of World Autism Day. Chief Hart presented and congratulated Dr. Sgt. Mike McCutcheon on earning his PhD on May 12 th . One of only four that Chief Hart is aware of that has received their PhD while serving as an officer. Sgt. McCutcheon thanked the Council for their support and the tuition reimbursement program Londonderry offers. | | | | |
| 45 46 | DUDI IC HEADINC | | | | |
| 46 47 | PUBLIC HEARING | | | | |
| 48 49 | Motion to open public hearing made by Councilor Dolan and second by Vice Chairman Green. Chair votes 4-0-0. | | | | |
| 50 51 52 53 54 55 56 57 | Chairman Farrell invited up Drew Caron with the Cable Department and Bill August who represents the Town with Comcast. August presented the Comcast Cable License renewal. Brian Christenson with Comcast was present as well. Town manager Smith stated that 50 people at any one time can get Wi-Fi at the Town Common. The Council discussed the contract in detail to make sure everything was covered. Motion to approve the new Comcast Contract made by Councilor Dolan and second by Councilor Combes. Chair votes 4-0-0. Council signed the agreement. | | | | |
| 58 59 60 | Motion to close the public hearing made by Councilor Dolan and second by Vice Chairman Green. Chair votes 4-0-0. | | | | |
| 61 | | | | | |
| 62 | OLD BUSINESS | | | | |
| 63 64 65 | Chairman Farrell tabled the Town Council public comment rules until the 4/16 meeting. | | | | |
| 66 | <u>NEW BUSINESS</u> | | | | |
| 67 | | | | | |
| 68 69 70 71 72 | Chairman Farrell introduced Resolution #2018-02, A Resolution relative to the Adoption of Post-Issue Tax Compliance Policies and Procedures. Doug Smith presented. Mr. Smith gave a quick background on the procedures and explained that, with Town Council approval, he would be the finance director of said procedures. Mr. Smith mentioned that this policy will be a stand alone policy but there is intent to implement it into the debt management policy. | | | | |
| 72 | be a stand alone policy but there is intent to implement it into the debt management policy | | | | |

| 73 74 | under municipal code. Motion to approve made by Councilor Tom Dolan and second by Councilor Ted Combes. Chair votes 4-0-0. | | | | |
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| 75 | | | | | |
| 76 | Chairman Farrell introduced Ordinance #2018-01, An Amendment to the Municipal Code | | | | |
| 77 | Title III, Land Use Codes, Chapter IV Conservation Areas, Relating to Kendall Pond | | | | |
| 78 | Parking Lots (1 st Reading). Assistant Town Manager Lisa Drabik presented. Chairman | | | | |
| 79 | Farrell suggested that first reading be waived, public hearing will be at the next meeting on | | | | |
| 80 | April 16, 2018. Vice Chairman Joe Green motioned to waive the first reading. Chairman | | | | |
| 81 | Dolan second. Chair votes 4-0-0. | | | | |
| 82 | | | | | |
| 83 | Chairman Farrell opened a discussion on Land Acquisition Process as he felt there was some | | | | |
| 84 | confusion. Town Manager Kevin Smith explained that he spoke with the town attorney and | | | | |
| 85 86 | provided Chairman Farrell with his recommendations. Chairman Farrell shared the 3 simple steps to change the resolution. | | | | |
| 87 | 1. The Conservation Commission will identify land it seeks to purchase. | | | | |
| 88 | 2. The Conservation Commission will identify sources for the funds used to purchase | | | | |
| 89 | the land. | | | | |
| 90 | 3. TC (or designated person) shall negotiate financial terms for the purchase. | | | | |
| 91 | Chairman Dolan suggested that there is a flow chart to show the steps involved, so that | | | | |
| 92 | everyone is clear as to how the process is completed. | | | | |
| 93 | | | | | |
| 94 | APPROVAL OF MINUTES | | | | |
| 95 | | | | | |
| 96 | Motion to Approve Town Council minutes from March 26, 2018 made by Vice Chairman | | | | |
| 97 | Green and seconded by Councilor Dolan. Chair votes 4-0-0. | | | | |
| 98 | | | | | |
| 99 | TOWN MANAGER REPORT | | | | |
| 100 | | | | | |
| 101 | New Town Moderator, Tom Freda, is up and running. He has added a link with answers to | | | | |
| 102 | commonly asked election questions. On town website: Boards and Commissions; Town | | | | |
| 103 | Moderator; FAQ's for more. | | | | |
| 104 | | | | | |
| 105 | Chairman Dolan made a point that it's time for dog license registration. With the amount of | | | | |
| 106 | lost dogs, he wanted to make sure dogs in town are registered. Town Clerk, Sherry Farrell | | | | |
| 107 | called in to affirm that they are diligent with dog registrations and this year their goal is for | | | | |

108 less than 1% of dogs in town to be unaccounted for.

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| 110 | ASSISTANT TOWN MANAGER REPORT | | | | | |
| 111 | | | | | | |
| 112 | None. | | | | | |
| 113 | | | | | | |
| 114 | ADJOURNMENT | | | | | |
| 115 | | | | | | |
| 116 | Motion to adjourn made by Vice Chairman Green and second by Councilor Combes. | | | | | |
| 117 | Chair votes 4-0-0. Meeting adjourned at 8:33 PM. | | | | | |
| 118 | | | | | | |
| 119 | Notes and Tapes by: | Kirby Brown | Date: 04/0/2018 | | | |
| 120 | Minutes Typed by: | Kirby Brown/Stacie Street | Date: 04/09/2018 | | | |
| 121 | Approved by: | Town Council | Date: 04/16/2018 | | | |