LONDONDERRY TOWN COUNCIL MEETING MINUTES

| 1 | <u>February 12, 2018</u> | | |
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| 2 | | | |
| 3 4 | The Town Council meeting was held in the Moose Hill Council Chambers, Town Hall, 268B Mammoth Road, Londonderry, NH. | | |
| 5 | | | |
| 6 7 | Present: Chairman Tom Dolan; Vice-Chairman Farrell; Councilors Jim Butler & Ted Combes; Tow Manager Kevin Smith; Assistant Town Manager Lisa Drabik; Executive Assistant Kirby Brown; Absen Councilor Joe Green | | |
| 8 | Councilor Joe Green | | |
| 9 10 | CALL TO ORDER | | |
| 11 | CALL TO ORDER | | |
| 12 13 | Chairman Dolan called the Town Council special meeting to order. Chairman Dolan led the Pledge of Allegiance. This was followed by a moment of silence for those who serve us both here and abroad. | | |
| 15 | PUBLIC COMMENT | | |
| 16 | TOBLIC COMMENT | | |
| 17 18 | Chief Bill Hart presented the Londonderry Town Council with the Police Department Annual Report and statistics. | | |
| 19 | statistics. | | |
| 20 21 | Chairman Dolan invited up Attorney Thomas Colantuono. Attorney Colantuono presented the Council with the opioid litigation plan. | | |
| 22 | PUBLIC HEARING | | |
| 23 | | | |
| 24 25 26 27 28 | Vice Chairman Farrell motioned to enter Public Hearing. Second by Councilor Combes. Chairman Dolan introduced the purchase of 66.90 acres located along Griffin Road for purpose of place it into conservation. This is a continued public hearing from the last meeting. The Council discussed that they would like to continue it to the March 5 th meeting as the attorneys will still in session and a decision had not been made yet. Motion to continue made by Councilor Farrell and second by Councilor Combes. Chair votes 4-0-0. | | |
| 30 | OLD BUSINESS | | |
| 31 | | | |
| 32 33 | Chairman Dolan introduced the Town Council public comment rules update. Chairman Dolan stated that he would like to put off talking about them until the next meeting on March 5th, | | |
| 34 | | | |
| 35 | NEW BUSINESS | | |
| 36 | | | |
| 37 | <u>NONE</u> | | |
| 38 | | | |
| 39 | BOARD/COMMITTEE APPOINTMENT/RE-APPOINTMENT | | |

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| 40 | | | | |
|----|---|--------------|------------------|--|
| 41 | <u>NONE</u> | | | |
| 42 | | | | |
| 43 | APPROVAL OF MINUTES | | | |
| 44 | | | | |
| 45 | Approval of Town Council minutes from February 5, 2018 made by Vice Chairman Farrell and seconded | | | |
| 46 | by Councilor Combes. Chair votes 4-0-0. | | | |
| 47 | | | | |
| 48 | TOWN MANAGER REPORT | | | |
| 49 | | | | |
| 50 | <u>NONE</u> | | | |
| 51 | - | | | |
| 52 | ASSISTANT TOWN MANAGER REPORT | | | |
| 53 | | | | |
| 54 | <u>NONE</u> | | | |
| 55 | | | | |
| 56 | | | | |
| 57 | <u>ADJOURNMENT</u> | | | |
| 58 | | | | |
| 59 | Motion to adjourn made by Vice Chairman Green and second by Councilor Combes. Chair votes 4-0-0. | | | |
| 60 | | | | |
| 61 | Notes and Tapes by: | Your name | Date: 02/12/2018 | |
| 62 | Minutes Typed by: | Kirby Brown | Date: 02/15/2018 | |
| 12 | Approved by: | Town Council | Date: 03/05/2018 | |
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