

TOWN COUNCIL AGENDA
April 15, 2019
7:00 P.M.

The Town Council meeting will be held in the Moose Hill Council Chambers, Town Hall, 268B Mammoth Road, Londonderry, NH. Regular meetings are cablecast live and videotaped for the convenience of our viewers at home. 7:00 PM.

A. CALL TO ORDER

B. PUBLIC COMMENT

- 1.) "Saratoga" Book Presentation
Presented by **Brian & Brenda Macdonald**

C. PUBLIC HEARING

D. OLD BUSINESS

E. NEW BUSINESS

- 1.) **Order #2019-09** – An Order Relative to the Distribution of Fire Equipment Capital Reserve Funds
Presented by **Darren O'Brien**
- 2.) **Order #2019-10** – An Order Relative to the Expenditure of Maintenance Trust Fund
Presented by **Steve Cotton**
- 3.) **Resolution #2019-03** - A Resolution Relative to the Acceptance of Unanticipated Revenue Under RSA 31:95-b
Presented by **Justin Campo**
- 4.) **Resolution #2019-04** – A Resolution Relative to the Discontinuance of Highway (Holmes Road) (First Reading)
Presented by **Colleen Mailloux**

F. APPROVAL OF MINUTES

Approval of April 1, 2019 Town Council Minutes

G. APPOINTMENTS/REAPPOINTMENTS

- 1.) Interview of Peter Commerford for SNHPC Alternate Position

H. OTHER BUSINESS

1. Liaison Reports
2. Town Manager Report
3. Assistant Town Manager Report

I. ADJOURNMENT

J. MEETING SCHEDULE

- A. Town Council Meeting – 05/06/19 Moose Hill Council Chambers, 7:00PM
- B. Town Council Meeting – 05/20/19 Moose Hill Council Chambers, 7:00PM
- C. Town Council Meeting – 06/03/19 Moose Hill Council Chambers, 7:00PM
- D. Town Council Meeting – 06/17/19 Moose Hill Council Chambers, 7:00PM

ORDER 2019 -09

An order relative to
The Distribution of Fire Equipment Capital Reserve Funds

First Reading: 04/15/19
Second Reading: Waived
Adopted: 04/15/19

WHEREAS the Town of Londonderry, by adoption of Warrant Article 6 at the March 13, 2012, established the Fire Equipment Capital Reserve and authorized the Town Council as agents to expend from this capital reserve, and;

WHEREAS the Fire Department desires to purchase personal protective equipment for use by employees during emergency operations. Such equipment will be worn by the men and women that represent the Londonderry Fire/Rescue Department.; and

WHEREAS the Fire Department has selected Bergeron Protective Clothing as the vendor for the purchase of the aforementioned equipment at a cost of \$29,283.21; and

WHEREAS there is sufficient funds in the Fire Equipment Capital Reserve for the purchase of the aforementioned equipment;

NOW THEREFORE BE IT ORDERED by the Londonderry Town Council that the Finance Department is hereby directed and authorized to expend from the Fire Department Equipment Reserve Fund the sum \$29,283.21.

John Farrell - Chairman
Town Council

(TOWN SEAL)

Sharon Farrell - Town Clerk

A TRUE COPY ATTEST:
04/15/2019

ORDER #2019-10

An Order Relative to

EXPENDITURE OF

MAINTENANCE TRUST FUNDS FOR VARIOUS PROJECTS

Reading: 04/15/2019

Adopted: 04/15/2019

WHEREAS voters since 2003 have approved funding for the maintenance and repair of public buildings and grounds in the town; and

WHEREAS by the Town Council of the Town of Londonderry that the Town Treasurer is hereby ordered to expend \$9,394.99 from the Expendable Maintenance Trust Fund for the aforementioned repairs and improvements.

NOW THEREFORE BE IT ORDERED by the Town Council of the Town of Londonderry that the Town Treasurer is hereby ordered to expend \$9,394.99, from the Expendable Maintenance Trust Fund for the aforementioned repairs and improvements.

John Farrell, Chairman
Town Council

Sharon Farrell
Town Clerk

A TRUE COPY ATTEST:

04/15/2019

**Expendable Maintenance Trust TC Order Request
for Town Council Meeting "4/15/19"**

Description	Vendor	Amount
Electrical Service - Fuel Farm & Oil Recycling Building		\$ 9,394.99
<p>The Fuel Farm & Oil Recycling building located behind Central Fire Station electrical service needs to be relocated/upgraded as part of the central fire addition/renovation project. The existing service is undersized, and is not to electrical code for fuel pumps. The main items needed for this are, a new electrical panels (one in new electrical room in CFD, and one explosion proof electrical panel at the fuel farm, trench work, conduit, wire, breakers, and emergency shut off. The original payment for the change order was through the CFD renovation/addition BOND account. Since the Fuel Farm & Oil Recycling building are existing facilities, we are looking to reimburse the CFD renovation/addition BOND account from the EMTF account.</p>		\$ 9,394.99
<i>Total Town Council EMTF Order</i>		\$ 9,394.99

RESOLUTION 2019-03

A Resolution Relative to the
Acceptance of Unanticipated Revenue Under RSA 31:95-b

First Reading: 04/15/19
Second Reading: Waived
Adopted: 04/15/19

- WHEREAS** the Town of Londonderry adopted the provisions of RSA 31:95-b with the passage of warrant article 18 at their March, 1994 town meeting; and,
- WHEREAS** the Town Council has complied with RSA 31:95-b, III (b) relative to unanticipated moneys received in amounts less than \$10,000; and,
- WHEREAS** the Town has been awarded a grant by the NH Department of Safety's Homeland Security Program in the amount of \$6,000.00, in order to purchase equipment for the Fire Department that meets the requirements of the "EMS in the Warm Zone grant" (see attached list of qualifying items) to be purchased during fiscal year ended June 30, 2019.

NOW THEREFORE BE IT RESOLVED by the Londonderry Town Council that grant revenue in the amount of \$6,000 for the fiscal year ended June 30, 2019, is hereby accepted.

John Farrell - Chairman
Town Council

(TOWN SEAL)

Sharon Farrell - Town Clerk

A TRUE COPY ATTEST:

04/15/2019

List of qualified items

TOWN OF LONDONDERRY
 2017 EMS Warm Zone Equipment
 Approved Items Checklist
 \$6,000.00

Vendor:
 Acct: 54100000 500574
 Activity: 23HS17SHLC / J

Final Pymt Date:
 Grant Category: SHSP
 Grant Expires: 8/31/2019
 Audit Period:

Approved			AEL	Reimbursed		
Name of Equipment	Quantity	Cost		Name of Equipment	Quantity	Cost
Ballistic Helmet			01LE-01-MLMT			
Tactical Safety Goggles			01EM-01-EFPM			
Plate Carrier and plates with MOLLE attachment points			01LE-01-ARMR			
MOLLE pouch to carry tourniquets			09ME-01-BAGM			
MOLLE pouch to carry medical supplies			09ME-01-BAGM			
Go Bag for Medical Supplies			09ME-01-BAGM			
PPE Gear Bags			19GN-00-BGPK			
Medical Supplies						
6" Israeli or Olaes Bandage			09MS-04-BAND			
4" Israeli or Olaes Bandage			09MS-04-BAND			
Hemostatic Dressing			09MS-04-HSBN			
Tourniquets (Adult)			09MS-04-TNQT			
Tourniquets (Pediatric)			09MS-04-TNQT			
Chest Seals			09MS-02-THOR			
Trauma Shears			09MS-01-SHER			
Nasopharygeal Airways			09MS-02-AWMG			
Decompression Needles			09MS-02-THOR			
Patient Removal Device (litter)			09ME-05-LITR			
Total						0.00

Balance 0.00

Introduced: 4/15/2019
Public Hearing: xx/xx/2019
Adopted: xx/xx/2019

RESOLUTION 2019-04

A Resolution Relative to the

DISCONTINUANCE OF HIGHWAY (Holmes Road)

WHEREAS

the Town Council, in accordance with RSA 231:43 has received a request to completely discontinue and relinquish all public interest in a public highway known as Holmes Road from its intersection with Pillsbury Road to its terminus, convey by deed without covenants, whatever interest the Town may have in Holmes Road to the underlying landowner; and

WHEREAS

whereas the matter of discontinuing a highway under RSA 321:43 is within the authority of the Town Council; and

WHEREAS

the discontinuance of Holmes Road would enable the beneficial development of the adjacent property,

WHEREAS

the Planning Board has voted to recommend Town Council adoption of the proposed amendments;

NOW THEREFORE BE IT RESOLVED by the Londonderry Town Council that the complete discontinuance of Holmes Road from the intersection with Pillsbury Road to its terminus is hereby approved subject to the condition that Pillsbury Realty Development, LLC shall indemnify and hold harmless the Town of Londonderry from any claims arising from the Town Council's decision to discontinue said Holmes Road.

To become effective upon passage of this Ordinance.

John Farrell, Chairman
Londonderry Town Council

A TRUE COPY ATTEST:

Sherry Farrell - Town Clerk
x/xx/2019

Town Seal

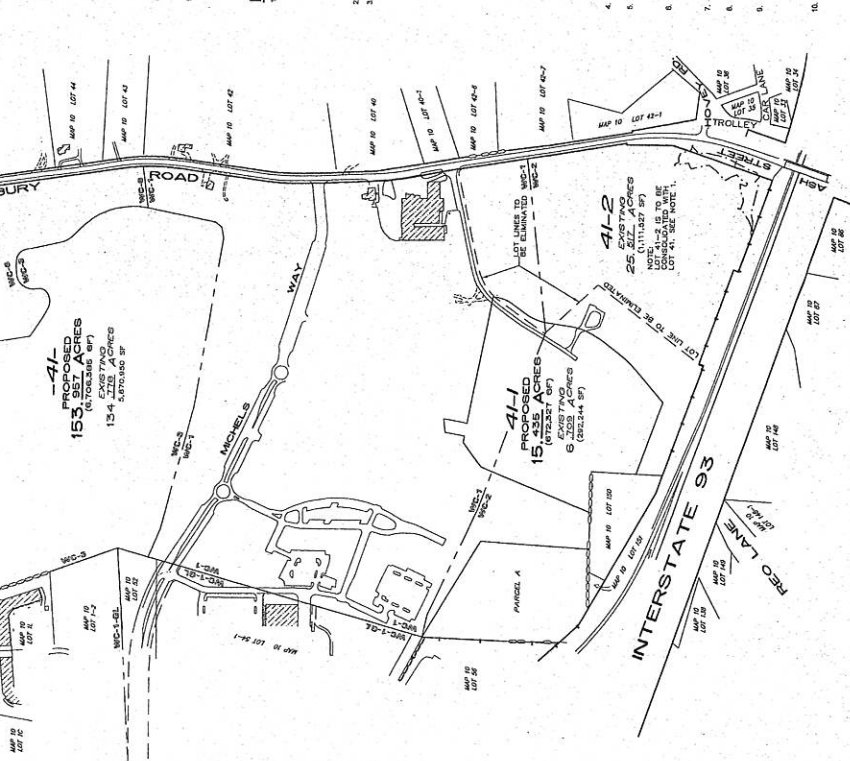
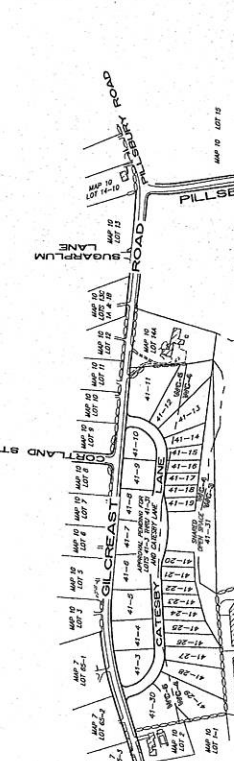
PLAN REFERENCES:

- EASEMENT PLAN, TAX MAP LOTS 41, 52 & 54, WOODMONT COMMONS PLANNED UNIT DEVELOPMENT, PREPARED BY GEORGE L. WOODMONT, JR., 100 PILLSBURY RD., LONDONDERRY, NEW HAMPSHIRE, PREPARED FOR COLUMBIAS SUPER MARKETS, INC. RECORD OWNER, DEVELOPMENT LLC, SCALE 1" = 40'. DATED: 14 AUGUST 2017, FILED IN 110971 AND PREPARED BY THIS OFFICE.
- EASEMENT PLAN 54-3, TAX MAP PLATS 54, 52 & 54, WOODMONT COMMONS PLANNED UNIT DEVELOPMENT, 100 PILLSBURY RD., LONDONDERRY, NEW HAMPSHIRE, RECORD OWNER, COLUMBIAS SUPER MARKETS, INC., ROBERT O. STEPHENSON, JR., 100 PILLSBURY RD., LONDONDERRY, NH, SCALE 1" = 40'. DATED: 14 SEPTEMBER 2018 AND PREPARED BY THIS OFFICE.
- RECORD: ROAD - PLAN No. 2017-100.
- CONDOMINIUM SUBDIVISION PLAN, WOODMONT COMMONS PLANNED UNIT DEVELOPMENT, 100 PILLSBURY RD., LONDONDERRY, NEW HAMPSHIRE, RECORD OWNER, COLUMBIAS SUPER MARKETS, INC., ROBERT O. STEPHENSON, JR., 100 PILLSBURY RD., LONDONDERRY, NH, SCALE 1" = 40'. DATED: 14 SEPTEMBER 2018 AND PREPARED BY THIS OFFICE.
- THE STATE OF NEW HAMPSHIRE DEPARTMENT OF TRANSPORTATION (RDG ENGINEERING) AND THE TOWN OF LONDONDERRY, NEW HAMPSHIRE, RECORD OWNER, N.H. PRODUCT No. 199, 427 N.H. STATE ROAD AND INTERSTATE 93 PROJECT, ROAD 100 PILLSBURY RD., LONDONDERRY, NEW HAMPSHIRE, RECORD OWNER, N.H. PRODUCT No. 199, 427 N.H. STATE ROAD AND INTERSTATE 93 PROJECT, ROAD 100 PILLSBURY RD., LONDONDERRY, NH, SCALE 1" = 40'. DATED: JUNE 17, 2019, PREPARED FOR COLUMBIAS SUPER MARKETS, INC. SCALE 1" = 40'. RECORD: ROAD - PLAN No. 2019-100.
- CONDOMINIUM SUBDIVISION AND CONSOLIDATION PLANS LOTS 52 & 54, MAP 10, GARDEN LAKE, WOODMONT COMMONS, INC., PREPARED FOR: RALS, INCORPORATED, SCALE 1" = 100'. RECORD: ROAD - PLAN No. 2008.
- CONDOMINIUM SUBDIVISION AND CONSOLIDATION PLANS LOTS 52 & 54, MAP 10, GARDEN LAKE, WOODMONT COMMONS, INC., PREPARED FOR: RALS, INCORPORATED, SCALE 1" = 100'. RECORD: ROAD - PLAN No. 2008.
- CONDOMINIUM SUBDIVISION AND CONSOLIDATION PLANS LOTS 52 & 54, MAP 10, GARDEN LAKE, WOODMONT COMMONS, INC., PREPARED FOR: RALS, INCORPORATED, SCALE 1" = 100'. RECORD: ROAD - PLAN No. 2008.
- CONDOMINIUM SUBDIVISION AND CONSOLIDATION PLANS LOTS 52 & 54, MAP 10, GARDEN LAKE, WOODMONT COMMONS, INC., PREPARED FOR: RALS, INCORPORATED, SCALE 1" = 100'. RECORD: ROAD - PLAN No. 2008.
- CONDOMINIUM SUBDIVISION AND CONSOLIDATION PLANS LOTS 52 & 54, MAP 10, GARDEN LAKE, WOODMONT COMMONS, INC., PREPARED FOR: RALS, INCORPORATED, SCALE 1" = 100'. RECORD: ROAD - PLAN No. 2008.

NOTES:

- SITE AREA (PRIOR TO SUBDIVISION):
 - LOT 41: 14,179 ACRES
 - LOT 52: 24,280 ACRES
 - LOT 54: 25,817 ACRES
 - TOTAL: 64,276 ACRES
- PROPOSED SUBDIVISION:
 - LOT 41: 15,877 ACRES
 - LOT 52: 13,397 ACRES
 - LOT 54: 16,002 ACRES
 - TOTAL: 45,276 ACRES
- LOT NUMBERS REFER TO THE TOWN OF LONDONDERRY ASSESSORS MAPS 7 & 10. PUD TYPE: SINGLE FAMILY RESIDENCE.
- EXISTING UTILITIES:
 - PROPOSED: GAS, WATER, SEWER, ELECTRICITY, TELEPHONE, CABLE TELEVISION, FIBER OPTIC.
 - EXISTING: GAS, WATER, SEWER, ELECTRICITY, TELEPHONE, CABLE TELEVISION, FIBER OPTIC.
- MAX. BUILDING HEIGHT: 35 FT. (35' MIN., 35' MAX.)
- MAX. LOT COVERAGE: 30% (30% MIN., 30% MAX.)
- MIN. LOT FRONTAGE: 60 FT.
- MIN. LOT DEPTH: 50 FT.
- MIN. FRONT YARD SETBACK: 50 FT.
- MIN. SIDE YARD SETBACK: 5 FT.
- MIN. REAR YARD SETBACK: 5 FT.
- MIN. DRIVEWAY WIDTH: 10 FT.
- MIN. DRIVEWAY SPACING: 20 FT.
- MIN. DRIVEWAY SETBACK: 5 FT.
- MIN. DRIVEWAY WIDTH: 10 FT.
- MIN. DRIVEWAY SPACING: 20 FT.
- MIN. DRIVEWAY SETBACK: 5 FT.

WOODMONT COMMONS PLANNED UNIT DEVELOPMENT, 100 PILLSBURY RD., LONDONDERRY, NH 03055.
 GEORGE L. WOODMONT, JR., ENGINEER
 100 PILLSBURY RD., LONDONDERRY, NH 03055
 TEL: (603) 883-9900
 FAX: (603) 883-9901
 G.L. WOODMONT & ASSOCIATES, INC.



FOR PILLSBURY REALTY DEVELOPMENT, LLC

APPROVED BY THE LONDONDERRY, NH PLANNING BOARD ON _____ FOR PHASE _____

CERTIFIED BY: _____ DATE _____

CONSOLIDATION / LOT LINE RELOCATION PLAN

Woodmont Commons Planned Unit Development

7 & 8 PILLSBURY RD. LONDONDERRY, NEW HAMPSHIRE

Prepared by / Record Owner:
Pillsbury Realty Development, LLC
 100 FERRY STREET HUDSON, NEW HAMPSHIRE 03051

1:00 300 600 900 1,200 FEET

1:50 0 150 300 450 FEET

SCALE 1" = 300' (AS SHOWN)

19 SEPTEMBER 2018

Hampshire Surveyors, Inc.
 Three Congress Street, Middletown, New Hampshire 03055-1007
 Tel: 603-889-9097
 Fax: 603-889-9099
 Email: hsh@hshsurveyors.com

RC 3202.8 SD 1 OF 6
 BY: _____ DATE: _____

LEGEND

- STONE WALL
- BOUNDARY
- CHANGING LIMIT
- EASEMENT
- FORCE
- ENCUMBRANCE
- BUILDING

ZONING NOTE

THE ZONING REGULATIONS REFERRED TO IN THIS PLAN ARE THOSE OF THE TOWN OF LONDONDERRY, NEW HAMPSHIRE. THE ZONING REGULATIONS REFERRED TO IN THIS PLAN ARE THOSE OF THE TOWN OF LONDONDERRY, NEW HAMPSHIRE. THE ZONING REGULATIONS REFERRED TO IN THIS PLAN ARE THOSE OF THE TOWN OF LONDONDERRY, NEW HAMPSHIRE. THE ZONING REGULATIONS REFERRED TO IN THIS PLAN ARE THOSE OF THE TOWN OF LONDONDERRY, NEW HAMPSHIRE.

BENCHMARK

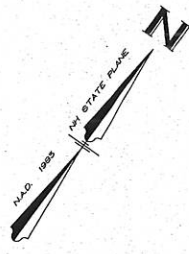
THIS PLAN IS THE RESULT OF THE SURVEY AND CALCULATIONS OF THE ENGINEER AND HIS ASSISTANTS. THE ENGINEER AND HIS ASSISTANTS ARE NOT RESPONSIBLE FOR THE ACCURACY OF THE SURVEY OR CALCULATIONS. THE ENGINEER AND HIS ASSISTANTS ARE NOT RESPONSIBLE FOR THE ACCURACY OF THE SURVEY OR CALCULATIONS. THE ENGINEER AND HIS ASSISTANTS ARE NOT RESPONSIBLE FOR THE ACCURACY OF THE SURVEY OR CALCULATIONS.

DATE: 9/18/18

DRAWN BY: _____

CHECKED BY: _____

APPROVED BY: _____



INDICATED ON THIS MAP. THE LANDS HAVE BEEN SURVEYED AND FOUND TO BE SUBJECT TO THE FOLLOWING EASEMENTS: 1. EASEMENT TO THE LOTS OF LOTS 41-1 AND 41-2. 2. EASEMENT TO THE LOTS OF LOTS 41-1 AND 41-2. 3. EASEMENT TO THE LOTS OF LOTS 41-1 AND 41-2.



FOR PILLSBURY REALTY DEVELOPMENT, LLC DATE _____
 APPROVED BY THE LONDONDERRY, NH PLANNING BOARD ON _____ FOR PHASE _____
 CERTIFIED BY: _____

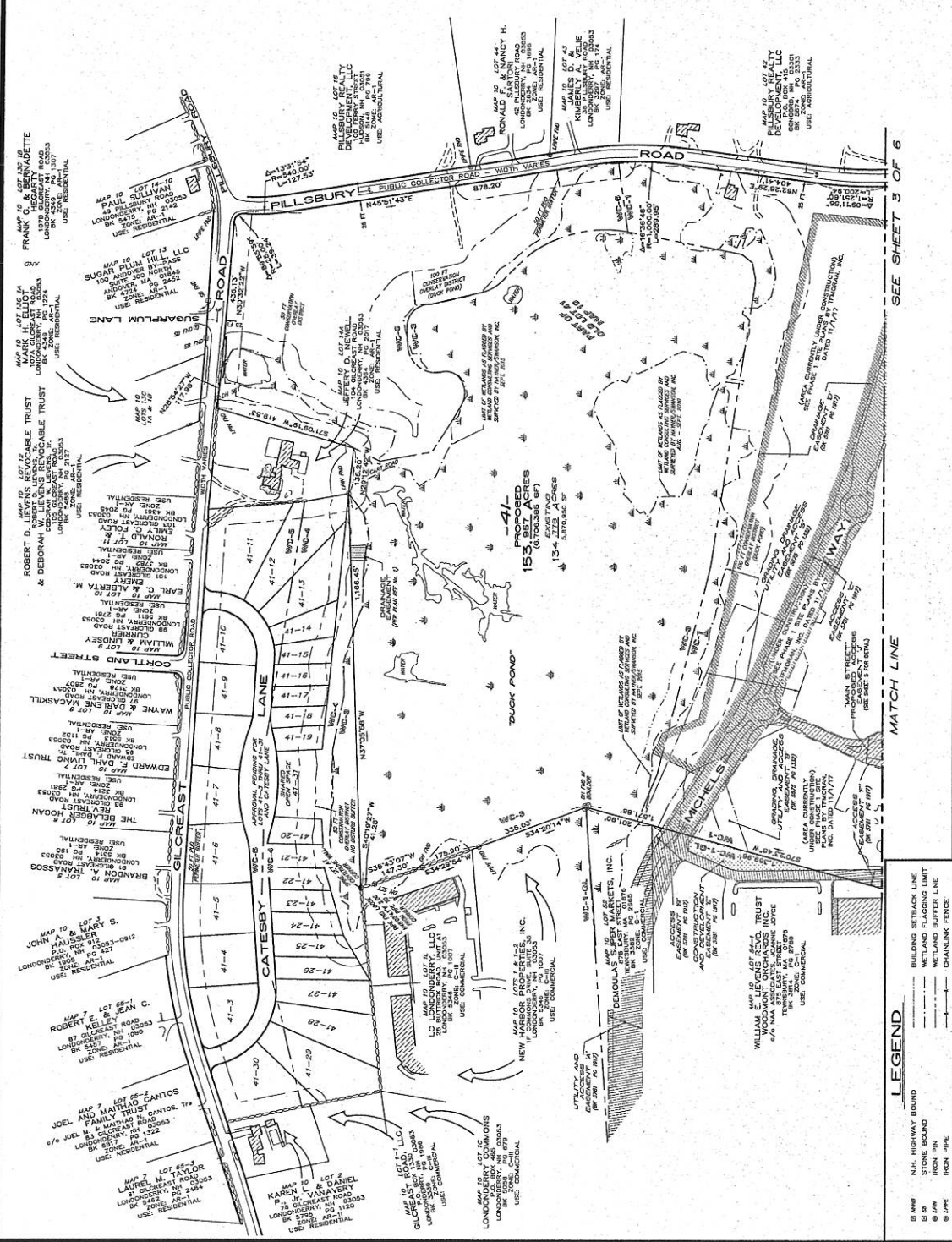
CONSOLIDATION / LOT LINE RELOCATION PLAN (MAP 10, LOTS 41-1, 41-1 AND 41-2)
Woodmont Commons Planned Unit Development
 7 & 15 PILLSBURY RD.
 LONDONDERRY, NEW HAMPSHIRE

PREPARED FOR / RECORD OWNER:
Pillsbury Realty Development, LLC
 100 FERRY STREET HUDSON, NEW HAMPSHIRE 03051

150 0 150 300 450 600 FEET
 75 0 75 150 METERS
 19 SEPTEMBER 2018

H&S Haver/Sydney, Inc.
 Three Congress Street, Nashua, New Hampshire 03073-2102
 Tel: 603.882.8200 Fax: 603.882.8207
 www.haver-sydney.com

DATE: 9/15/19
 BY: [Signature]
 CHECKED BY: [Signature]
 PROJECT NO: 153-000-0000
 SHEET NO: 2 OF 6



SEE SHEET 3 OF 6

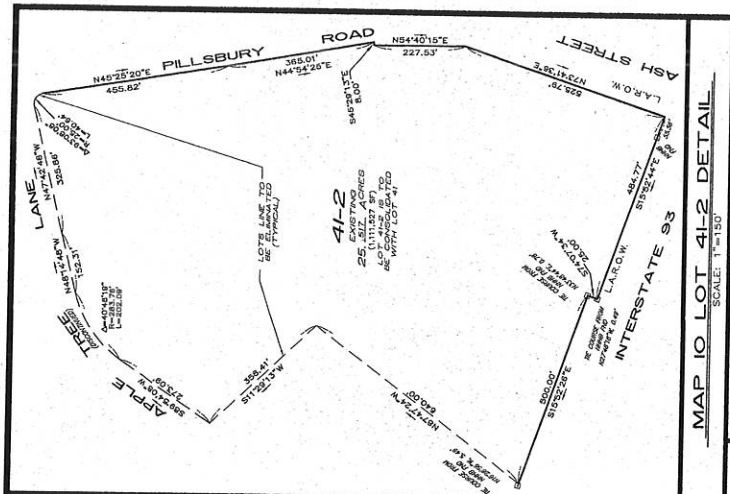
MATCH LINE

NO.	DATE	REVISION
1	2/15/19	ADDED TOWER BEAR COMMENTS

BENCHMARKS
 ALL BENCHMARKS SHOWN ON THIS PLAN ARE TO BE USED TO CONTROL THE POSITION OF THE BOUNDARY POINTS OF THE PROPERTY. THE BENCHMARKS ARE TO BE SET AT THE CORNERS OF THE PROPERTY AND AT THE POINTS OF INTERSECTION OF THE PROPERTY WITH ADJACENT PROPERTY. THE BENCHMARKS ARE TO BE SET AT THE CORNERS OF THE PROPERTY AND AT THE POINTS OF INTERSECTION OF THE PROPERTY WITH ADJACENT PROPERTY. THE BENCHMARKS ARE TO BE SET AT THE CORNERS OF THE PROPERTY AND AT THE POINTS OF INTERSECTION OF THE PROPERTY WITH ADJACENT PROPERTY.

LEGEND

- N.H. HIGHWAY BOUND
- BOUNDARY
- WELAND BUFFER
- CHUNKING FENCE
- DRILL HOLE & STONE WALL TO BE SET
- TO BE SET
- CATCH BASIN
- HYDRANT
- WATER MAIN GATE VALVE
- UTILITY POLE WITH GUY SUPPORT
- STREET LIGHT
- MASTER PLAN PUD AREAS
- WC-1
- WC-2
- WC-3
- WC-4
- WC-5
- WC-6
- WC-7
- WC-8
- WC-9
- WC-10
- WC-11
- WC-12
- WC-13
- WC-14
- WC-15
- WC-16
- WC-17
- WC-18
- WC-19
- WC-20
- WC-21
- WC-22
- WC-23
- WC-24
- WC-25
- WC-26
- WC-27
- WC-28
- WC-29
- WC-30
- WC-31
- WC-32
- WC-33
- WC-34
- WC-35
- WC-36
- WC-37
- WC-38
- WC-39
- WC-40
- WC-41
- WC-42
- WC-43
- WC-44
- WC-45
- WC-46
- WC-47
- WC-48
- WC-49
- WC-50
- WC-51
- WC-52
- WC-53
- WC-54
- WC-55
- WC-56
- WC-57
- WC-58
- WC-59
- WC-60
- WC-61
- WC-62
- WC-63
- WC-64
- WC-65
- WC-66
- WC-67
- WC-68
- WC-69
- WC-70
- WC-71
- WC-72
- WC-73
- WC-74
- WC-75
- WC-76
- WC-77
- WC-78
- WC-79
- WC-80
- WC-81
- WC-82
- WC-83
- WC-84
- WC-85
- WC-86
- WC-87
- WC-88
- WC-89
- WC-90
- WC-91
- WC-92
- WC-93
- WC-94
- WC-95
- WC-96
- WC-97
- WC-98
- WC-99
- WC-100



MAP 10 LOT 41-2 DETAIL
SCALE: 1"=150'

FOR PILLSBURY REALTY DEVELOPMENT, LLC
DATE _____
APPROVED BY THE LONDONDERY, NH
PLANNING BOARD ON _____ FOR PHASE _____
CERTIFIED BY: _____

CONSOLIDATION 1 LOT LINE
LONDONDERY, NH
(MAP 10, LOTS 41-1, 41-2 AND 41-3)

Woodmont Commons Planned Unit Development
7 & 45 PILLSBURY RD., NEW HAMPSHIRE
LONDONDERY, NEW HAMPSHIRE 03301

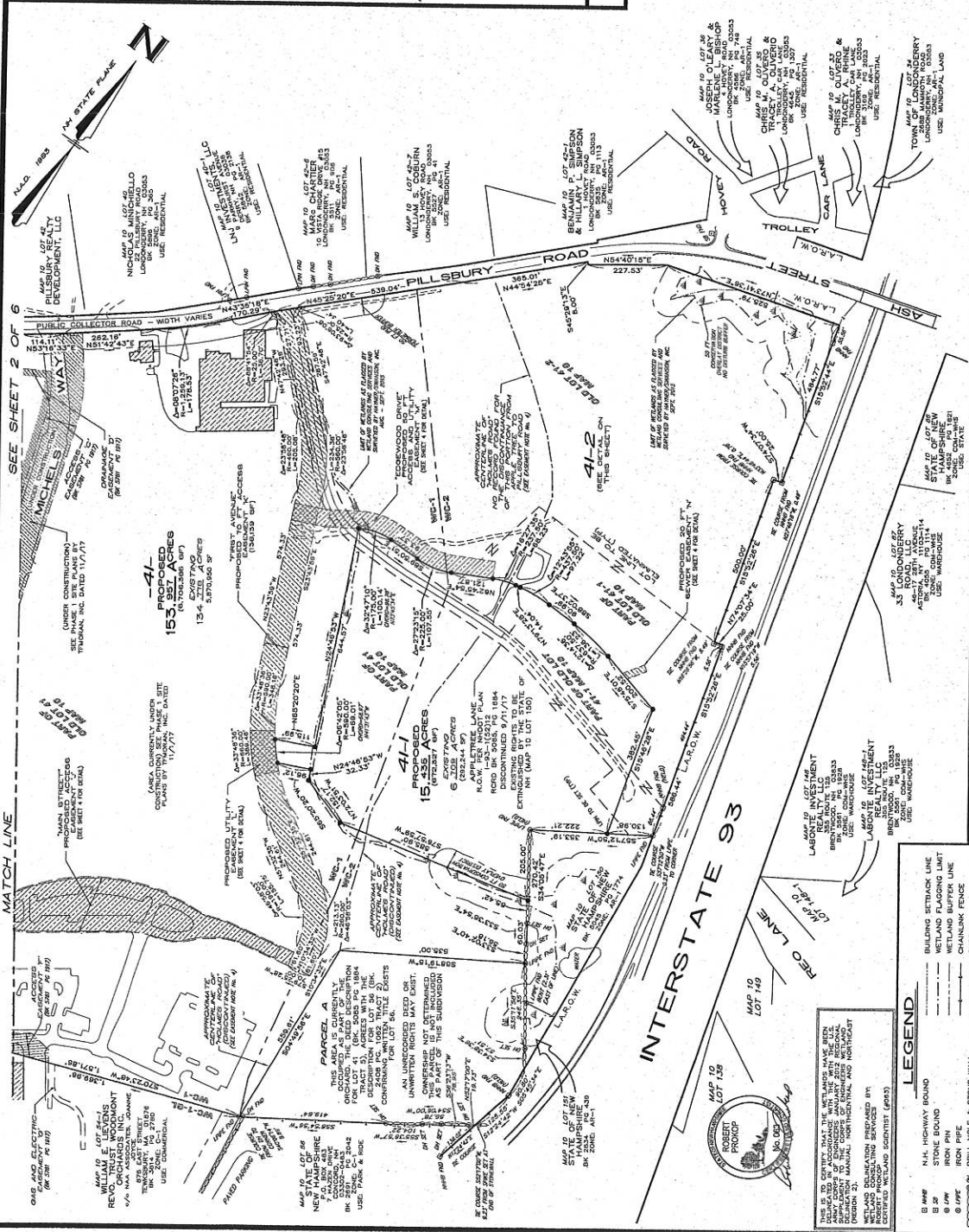
PREPARED FOR / RECORD OWNER:
Pillsbury Realty Development, LLC
100 FERRY STREET
HUDSON, NEW HAMPSHIRE 03051

150 0 150 300 450 600 FEET
75 0 75 150 300 METERS

19 SEPTEMBER 2018

CHSI
CHESLEY, HANCOCK, SWANSON, INC.
100 FERRY STREET
HUDSON, NH 03051
603.882.3507
603.882.3508
WWW.CHSI-NH.COM

DATE _____
DRAWING NAME: 3203552.DWG
DRAWING NO.: 3203552
SCALE: 1"=150'
SHEET NO.: 3 OF 8



DATE _____

DATE 9/15/19

BENCHMARK
NAILS SET NORTH OF
EAST END OF SWAMP
CLAWN #10-03
AS SET BY
AS SET BY

LEGEND

- B MAP N.H. HIGHWAY BOUNDARY
- S MAP STONE BOUNDARY
- 6 MAP IRON PIN
- 6 MAP IRON PIPE
- CONCRETE DRILL HOLE & STONE WALL
- CONCRETE CATCH BASIN
- CONCRETE EDGE OF SWAMP
- CONCRETE UTILITY POLE WITH GUY SUPPORT
- CONCRETE STREET LIGHT
- WETLAND BULKHEAD LINE
- WETLAND BUFFER LINE
- CHAINLINK FENCE
- CURBING
- STREET ADDRESS
- IRON PIN TO BE SET
- HYDRANT
- UTILITY POLE WITH GUY SUPPORT
- STREET LIGHT
- WETLAND BULKHEAD LINE
- WETLAND BUFFER LINE
- CHAINLINK FENCE
- CURBING
- STREET ADDRESS
- IRON PIN TO BE SET
- HYDRANT
- UTILITY POLE WITH GUY SUPPORT
- STREET LIGHT

MAP 10 LOT 158
STATE OF NEW HAMPSHIRE
BR 2394, 2011, 2013
BR 2394, 2011, 2013
BR 2394, 2011, 2013
BR 2394, 2011, 2013
BR 2394, 2011, 2013
BR 2394, 2011, 2013
BR 2394, 2011, 2013
BR 2394, 2011, 2013

MAP 10 LOT 159
STATE OF NEW HAMPSHIRE
BR 2394, 2011, 2013
BR 2394, 2011, 2013
BR 2394, 2011, 2013
BR 2394, 2011, 2013
BR 2394, 2011, 2013
BR 2394, 2011, 2013
BR 2394, 2011, 2013
BR 2394, 2011, 2013

I HEREBY CERTIFY TO MY KNOWLEDGE INFORMATION HAS BEEN OBTAINED BY THE
DRAWING AND THIS DRAWING IS AN OATH AND A CORRECT AND TRUE AND ACCURATE
REPRESENTATION OF THE ACTUAL AND EXISTING CONDITIONS OF THE PROPERTY
HEREON IN THE STATE OF NEW HAMPSHIRE. I AM A LICENSED SURVEYOR IN THE
STATE OF NEW HAMPSHIRE. MY EXPIRES ON 12/31/2019.
DATE 9/15/19
DATE 9/15/19

ROBERT PROCTOR
REGISTERED SURVEYOR
LICENSE NO. 6714