

TOWN COUNCIL AGENDA
January 4, 2016
7:00 P.M.

The Town Council meeting will be held in the Moose Hill Council Chambers, Town Hall, 268B Mammoth Road, Londonderry, NH. Regular meetings are cablecast live and videotaped for the convenience of our viewers at home. 7:00 PM

A. CALL TO ORDER

B. PUBLIC COMMENT

C. PUBLIC HEARING

- 1.) Presentation by Steven Lewis relative to the purchase and sale of land at 30 Sanborn Rd. for the purpose of constructing affordable senior housing.
Second Public Hearing

D. OLD BUSINESS

- 1.) **FY17 Budget Update**

E. NEW BUSINESS

- 1.) **Order #2016-01 – Expenditure of Maintenance Trust Fund**
Presented by Steve Cotton

F. APPROVAL OF MINUTES

Approval of December 21, 2015 Town Council Minutes

G. OTHER BUSINESS

1. Liaison Reports
2. Town Manager Report
3. Board/Committee Appointments/Reappointment
 - 1.) Board/Committee Appointment/Reappointment Interviews
 - 2.) Resignation of Ben Parker from the Recreation Commission
 - 3.) Resignation of Lynn Willes from the Planning Board
 - 4.) Resignation of Paul Nickerson from the Conservation Commission

H. ADJOURNMENT

I. MEETING SCHEDULE

1. Town Council Meeting – **01/18/16** Moose Hill Council Chambers, 7:00PM
2. Town Council Meeting – **02/01/16** Moose Hill Council Chambers, 7:00PM
3. Town Council Meeting – **02/15/16** Moose Hill Council Chambers, 7:00PM
4. Town Council Meeting – **03/07/16** Moose Hill Council Chambers, 7:00PM

J. BUDGET MEETING SCHEDULE

1. Monday, January 18, 2016 – Town Council Budget Workshop, 7:00 PM
2. Thursday, January 21, 2016 – Town Council Budget Workshop, 7:00 PM
3. Saturday, February 6, 2016 – Town Deliberative Session 9:00 AM
4. Tuesday, March 8, 2016 – Annual Town Meeting 7:00 AM – 8:00 PM

PURCHASE AND SALE AGREEMENT

THIS PURCHASE AND SALE AGREEMENT (the "Agreement") is made as of the ___ day of August, 2015, by and between Steven Lewis, Incorporated, a New Hampshire corporation with a mailing address of P.O. Box 1358, Atkinson, New Hampshire 03811, its successors and assigns ("Buyer") and the Town of Londonderry, a New Hampshire municipal corporation, with a business address of 268B Mammoth Road, Londonderry, New Hampshire 03053 ("Seller").

WHEREAS, Seller wishes to encourage the construction of "affordable Senior Housing," "affordable" as defined by New Hampshire Finance Authority, by selling said property to Buyer and Buyer wishes to purchase the Property from Seller on the terms and conditions hereof.

NOW, THEREFORE, for good and valuable consideration received, the Buyer and Seller enter into this Agreement on the terms and conditions set forth below.

1. AGREEMENT OF PURCHASE AND SALE

1.01 Purchase and Sale. In consideration of the mutual covenants set forth in this Agreement, the Seller agrees to sell and the Buyer agrees to buy, subject to the terms and conditions hereinafter set forth, certain parcels or tracts of land containing 13.67 acres, more or less, located at 30 Sanborn Road in Londonderry, Rockingham County, New Hampshire, also known as Parcel ID 015-083-2, shown on the plan entitled "Boundary Plan – Lots 83, 84 & 85/ Map 15, Sanborn Road, Londonderry, New Hampshire" attached hereto as Exhibit A and incorporated herein by reference together with all rights in adjacent streets or roads, all riparian rights, all assignments of contracts, leases, rents, security deposits, tax abatements (for the period after the Closing (as defined below)), actions, and other property, rights and interests therein, together with all approvals and permits, architectural plans and relevant studies (collectively the "Property").

1.02 Environmental Review. The purchase and sale shall be in accordance with the terms of this Agreement, but shall not occur sooner than a completion of an environmental review pursuant to 24 C.F.R. 58, and subject to the provisions below.

2. PURCHASE PRICE, DEPOSITS, AND MODE OF PAYMENT

2.01 Purchase Price. The purchase price for the Property (the "Purchase Price") shall be Ten Dollars and 00/100 (\$10.00).

2.02 Purchase Price Payment. The Purchase Price shall be payable at Closing.

3. CLOSING

3.01 Closing. If not otherwise terminated hereby the closing for purchasing the Property pursuant to Section 1 hereof shall occur no later than December 31, 2015 (the "Closing").

4. OBLIGATIONS OF THE PARTIES AT CLOSING

4.01 Seller's Obligations. At Closing, Seller shall deliver to Buyer:

(i) a Warranty Deed (the "Deed") of its interest in the Property in statutory form, conveying clear, record and marketable title in fee simple absolute, such as will be fully insurable with a title insurance company selected by Buyer's lender(s) and qualified to do business in the state where the Property is located, free and clear of all encumbrances, mortgages, liens, easements, agreements, developers agreements, rights, encroachments and restrictions which cannot be released, cleared or discharged at the time of Closing (except those not objected to pursuant to Section 6.05).

(ii) mechanics lien and parties in possession affidavits by Seller, and other forms and affidavits as reasonably and customarily required by Buyer's lender or title insurance company for transactions of this type and nature.

(iii) real estate transfer documents, transfer tax declarations, non-foreign status affidavits and other documents, affidavits, and forms customarily required when transferring property in the state where the Property is located or as reasonably requested by Buyer or its title insurance company.

4.02 Buyer's Obligations. At Closing, Buyer shall deliver to Seller:

(i) the Purchase Price.

(ii) a copy of Buyer's, or its assignee's, vote(s) authorizing resolutions or similar evidence, authorizing the purchase of the Property.

(iii) Buyer to place a 99 year land use restriction on said real estate to require the construction and to guarantee the maintenance of "affordable" age restricted housing. Buyer to provide all necessary documents for real estate transfer and other forms and affidavits customarily required when transferring property in the state where the Property is located or as reasonably requested by Seller.

4.03 Condition at Closing. At Closing (i) the Property will be conveyed in the same condition as the date hereof, reasonable wear and tear excepted; (ii) the title to the Property will be in the same condition as of the date of Buyer's title examination.

5. PRORATIONS; TRANSFER TAX

5.01 Prorations. As of the day of closing.

5.02 Transfer Tax. Buyer shall be responsible for payment of any transfer or similar taxes.

6. DUE DILIGENCE AND CONDITIONS TO CLOSING

6.01 Due Diligence Period. Buyer shall have until 5:00 p.m. of the ninetieth (90th) calendar day after date hereof (the "Due Diligence Period") to undertake at its sole cost and expense: (i) engineering studies and inspections as it deems appropriate; (ii) a soils investigation and inspection as it deems appropriate; (iii) a zoning and use review; (iv) a review of the environmental condition of the Property, and (v) a review of any and all matters, conditions, information and documentation relating to or concerning the Property. If Buyer shall discover or determine prior to the expiration of the Due Diligence Period that it is not satisfied in any way with the status of the Property or the results of any of its due diligence or inspections, Buyer shall have right to terminate this Agreement, and all the parties shall thereafter be released from any further obligations hereunder.

6.02 Permitting. This Agreement is expressly conditioned upon Buyer receiving, obtaining and procuring the issuance of any federal, state or local approvals, licenses, permits, variances, special exceptions, leases, agreements or consents (the "Approvals") necessary from any federal, state or local official, regulatory authority, homeowners or other association having jurisdiction over the Property to operate and maintain elderly affordable housing on the Property (the "Project"). The Buyer shall use commercially reasonable efforts to obtain the Approvals. If Buyer shall discover or determine that it is not able to obtain the Approvals, the Buyer shall have the right to terminate this Agreement and all the parties shall thereafter be released from any further obligations hereunder.

6.03 Title. Buyer shall have until the end of the Due Diligence Period to undertake such title examinations as it deems appropriate, and if it determines that there is any objection to Seller's title rendering it uninsurable or unmarketable, it shall so notify Seller in writing. If Seller is unable to remedy title within a thirty (30) day cure period, then Buyer may either: (i) terminate this Agreement, and both parties shall be discharged from any further liability under this Agreement, or (ii) Buyer may elect to accept such title as Seller can deliver.

6.04 Finding of No Significant Action. The parties acknowledge and understand further that prior to Buyer exercising its rights pursuant to this Agreement and purchasing the Property, that an environmental review must be performed pursuant to 24 C.F.R. 58 or otherwise and Buyer must be granted a Finding of No Significant Impact ("FONSI") or similar clearance from the U.S. Department of Housing and Urban Affairs ("HUD"). The Buyer shall use commercially reasonable efforts to receive the HUD approval(s) specified in this Section. In the event that the Buyer does not receive the FONSI [or similar clearance] by the expiration of the Phase 2 Due Diligence Period, the Buyer may terminate this Agreement and all parties shall thereafter be released from any further obligations hereunder. Buyer agrees that if the Closing does not occur it shall keep all environmental test result information confidential, unless the Buyer is legally required to disclose the same.

7. ACCESS TO PROPERTY/RECORDS/RENTING

7.01 Access. Between the date hereof and the date of Closing, Buyer and Buyer's representatives shall be permitted: (i) access to the Property at reasonable times in order to

conduct any due diligence or inspections it desires as contemplated herein, and (ii) access to Seller's files and records pertaining to the Property. In the course of making such inspections, Buyer shall not unreasonably interfere with Seller's use of the Property or interfere with Seller's records and files. In the event the Closing does not take place as provided herein, Buyer shall at its sole cost and expense restore the Property as nearly as possible to its condition existing prior to the time of said examinations. All engineers and other representatives of Buyer performing such tests and examinations upon the Property shall be adequately insured for public liability and workman's compensation claims.

7.02 Indemnification. Buyer further agrees to indemnify and hold harmless Seller, its agents, officers, employees and affiliates, from any liability, loss, cost or expense for personal injury or property damage resulting directly from, or occurring during, its inspections or other activities on the Property by Buyer or Buyer's designees.

8. REAL ESTATE COMMISSION

8.01 Commission. The parties stipulate that no broker or real estate agent is entitled to a commission from this transaction. Each party agrees to indemnify and hold the other harmless from all loss, cost, damage or expense arising out of or as a consequence of claims for brokerage commissions asserted by third parties whose claim derives from the party required to make indemnification.

9. NOTICES

9.01 Notices. All notices, requests, demands or other communications required by or otherwise with respect to this Purchase and Sale shall be in writing and shall be deemed to have been duly given to any party on the date delivered when delivered personally (by courier service or otherwise), when delivered by facsimile, with a confirming copy sent by overnight mail, or on the date receipt is acknowledged if sent by first-class registered or certified mail, postage prepaid and return receipt requested, in each case to the applicable addresses set forth below; provided that delivery shall be deemed complete when delivered to the address designated below and shall not require actual receipt by the individual to whom the communication's attention has been marked:

If to Seller:

Town of Londonderry
c/o Town Manager Kevin Smith
268B Mammoth Road
Londonderry, New Hampshire 03053

If to Buyer:

Steven W. Lewis
P.O. Box 1538
Atkinson, New Hampshire 03053

IN WITNESS WHEREOF, the parties hereto have set their hands to the written instrument as of the date first above written.

BUYER:

STEVEN LEWIS INCORPORATED

Witness

By: _____
Name:
Title:

SELLER:

TOWN OF LONDONDERRY

Witness

By: _____
Name:
Title:

ORDER #2016-01

An Order Relative to

EXPENDITURE OF

MAINTENANCE TRUST FUNDS FOR VARIOUS PROJECTS

Reading: 01/04/2016

Adopted: 01/04/2016

WHEREAS voters since 2003 have approved funding for the maintenance and repair of public buildings and grounds in the town; and

WHEREAS by the Town Council of the Town of Londonderry that the Town Treasurer is hereby ordered to expend \$1,956.94 from the Expendable Maintenance Trust Fund for the aforementioned repairs and improvements.

NOW THEREFORE BE IT ORDERED by the Town Council of the Town of Londonderry that the Town Treasurer is hereby ordered to expend \$1,956.94 from the Expendable Maintenance Trust Fund for the aforementioned repairs and improvements.

John Farrell, Chairman
Town Council

Sharon Farrell
Town Clerk

A TRUE COPY ATTEST:
01/04/2016

**Expendable Maintenance Trust TC Order Request
for Town Council Meeting *1/04/16***

Description	Vendor	Amount
<u>Wet/Dry Sprinkler Testing & Repair - Town Hall</u>	ASAP - Invoice # 3381	\$ 1,120.00
Annual mandatory inspection & testing of the Wet and Dry sprinkler system at Town Hall. During the testing of the system, the tamper switch on the 2nd floor pre-action user control valve failed. This EMTF request is for the labor for the annual inspection/testing, and the material/labor to replace the defective tamper switch. The sprinkler system was installed in 2005, tamper switch warranty had expired.	ASAP - Invoice # 6181	\$ 395.00
		\$ 1,515.00
<u>4' LED Light Tubes - South Fire</u>	Amazon	\$ 441.94
Repair the 20 - 24 blown 4' fluorescent tubes used in the apparatus bay area with 4' LED Tubes that require no ballast. This EMTF request is for the material cost to purchase Qty. of 24 4' LED tubes.		\$ 441.94
Total Town Council EMTF Order		\$ 1,956.94

LONDONDERRY TOWN COUNCIL MEETING MINUTES

1
2 **December 21, 2015**

3
4 The Town Council meeting was held in the Moose Hill Council Chambers, Town Hall, 268B Mammoth Road, Londonderry,
5 NH.

6
7 Present: Chairman John Farrell; Vice Chairman Jim Butler; Councilors Tom Freda, Joe Green and Tom Dolan; Town
8 Manager Kevin Smith; Executive Assistant Kirby Wade

9
10 **CALL TO ORDER**

11
12 Chairman Farrell opened the meeting with the Pledge of Allegiance. This was followed by a moment of silence for all the
13 men and women who serve us here and abroad and all first responders and the men and women who serve us here and abroad
14 especially during the holiday season.

15
16 **PUBLIC COMMENT**

17
18 Police Chief Bill Hart introduced Sean Cullen, the newest hire at the Londonderry Police Department. He will be attending
19 the Academy on the 4th of January.

20
21 Deb Paul, 118 Hardy Rd, stated that she is trying to get some feedback from the Council on their take on term limits for
22 Boards/Commissions. Paul stated that she was going to do a citizens petition but she was informed that it was in the Charter.
23 Chairman Farrell stated that his understanding is it is regulated by State law and to change that it requires state law and a
24 former Charter Commission to change the Charter. Town Manager stated that this goes for appointed and elected. The
25 Council discussed what should be done to go forward. The Council discussed opening the Charter.

26
27 Chairman Farrell moved around the agenda. The Council will be doing the interviews for appointments and re-appointments
28 to boards and committees. Those who are new applicants will be interviewed and those who are going for re-appointment
29 may be interviewed if they would like but do not have to. Councilor Freda presented a PowerPoint with information for
30 applicants to the Conservation Commission [see attached]. The Council voted by section. Below is a list of the
31 appointments/re-appointments made.

32
33 **Conservation Commission** – The appointments/re-appointments were continued until the next meeting. The Council is
34 waiting on recommendations from the Conservation Commission. Below is a list of people who applied.

35 Mike Speltz – Going for re-appointment

36 Roger Fillio – Would like to be moved from an alternate to a full-time member

37 Mike Byerly – New applicant

38 Eugene Harrington – Going for re-appointment

39 Julie Christenson-Collins – New applicant

40 Mike Considine – Going for re-appointment.

41
42 **Elder Affairs Committee**

43 Susan Haussler – Re-appointed full member

44 Flo Silva – Re-appointed full member

45 John Goglia – Appointed full member

LONDONDERRY TOWN COUNCIL MEETING MINUTES

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Heritage Commission

Marty Srugis – Re-appointed full member
Sue Joudrey – Re-appointed full member

International Exchange Committee

Chip Houghton – Withdrew his application
Julie Liese – Re-appointed
Reed Clark – Re-appointed
Art Rugg – Re-appointed

Joint Negotiation Committee

We received no applicants/ no re-appointments

Housing and Redevelopment Authority

We did not receive any applications

Planning Board

Leitha Reilly – Re-appointed full member
Scott Benson – Re-appointed full member
Suzanne Brunelle – She interviewed for both the Planning Board and the Zoning Board. She was appointed to the ZBA.
Ann Chiampa – Re-appointed alternate member

Recreation Commission

Chantal Schreiner – Appointed
John Rolfe – Appointed
Ron Campo – Re-appointed
Kevin Foley – Re-appointed
Bill Manning – Re-appointed

ZBA

Suzanne Brunelle – Appointed full member
Neil Dunn – Re-appointed full member

Solid Waste and Environment Committee

Gary Stewart - Re-appointed
Paul Margolin – Re-appointed

PUBLIC HEARING

Chairman Farrell introduced Ordinance #0215-09, an Ordinance relative to the use of Police details. Det. Sgt. Patrick Cheetham presented from the Londonderry Police Department. Cheetham, stated that they realized several months ago that there was no mechanism in place on the local town level to address assigning Police Officers for safety and traffic at public

LONDONDERRY TOWN COUNCIL MEETING MINUTES

89 events that would potential have a risk of an impact on traffic of safety of the public. Working with Town Manager Smith
90 and Police Chief Hart they created the Ordinance. Town Manager Smith stated that there is also a movement in the State
91 Legislature to outline the detail process for those municipalities that do not have one of their own in their Ordinances. If this
92 Ordinance does not pass than the Town will follow the States protocol. Motion to approve Ordinance #2015-09 made by
93 Councilor Green and second by Councilor Freda. Chair votes 5-0-0.

94
95 Chairman Farrell introduced the public hearing for the petition by Steven Lewis relative to the purchase and sale of land at 30
96 Sanborn Rd. for the purchase of constructing affordable senior housing. Town Manager Smith stated that this will be the first
97 of two public hearings. It is required by State law to hold two. Lewis presented to the Council [see attached slides]. The
98 Council discussed if this project would be good for the town. There was no public comment. The Council asked if Greg
99 Carson would attend the next public hearing to discuss this project. The second public hearing will be held at the next Town
100 Council meeting on Monday, January 4, 2016.

101
102 Motion to close public hearing made by Councilor Green and second by Councilor Freda. Chair votes 5-0-0.

OLD BUSINESS

103
104
105
106 Chairman Farrell introduced the budget update. Town Manager Smith presented. Public Works Director Janusz Czyzowski
107 presented the update to the solid waste contract. Czyzowski stated that they received three proposals. Czyzowski presented a
108 PowerPoint going over the numbers and vendors [see attached].

109
110 Chairman Farrell mentioned that the Town went up in what the donated to social services this year.

111
112 Town Manager Smith stated that there is an update regarding the resurfacing of recreation courts, the \$38,000. Finance
113 Director Doug Smith stated that he reached out to the Recreation Department who provided the estimates for the warrant
114 article. They have solid estimates form vendors.

115
116 Finance Director Smith gave an update on the bond schedules as were discussed at the last Council meeting. Smith provided
117 the Council with charts.

118
119 Town Manager Smith

NEW BUSINESS

120
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122
123 Chairman Farrell introduced Order #2015-35, an order regarding expired impact fee refunds. Finance Director Doug Smith
124 presented. Motion to waive the reading and approve made by Councilor Dolan and second by Councilor Green. Chair votes
125 5-0-0.

126
127 Chairman Farrell introduced Order #2015-36, an order relative to the expenditure of Maintenance Trust Fund for various
128 projects. Steve Cotton presented that this Order is for elevator repairs at Town Hall and a water pump at Town Hall. Motion
129 to approve Order #0215-36 made by Councilor Dolan and second by Councilor Freda. Chair votes 5-0-0.

130
131 Chairman Farrell introduced Resolution #2015-10, a Resolution relative to renaming the Elder Affairs Committee to the
132 Senior Resources Committee. Motion to approve the name change made by Councilor Green and second by Councilor Dolan.
133 Chair votes 5-0-0.

134
135 Town Manager Smith welcomed up Chief Bill Hart to provide an update on the Target Shooting Ordinance. Chief Hart stated

LONDONDERRY TOWN COUNCIL MEETING MINUTES

136 that the Ordinance was passed on September 14th. The Police Department has responded to thirty-seven calls since that point.
137 Chief Hart stated that the time frame since the Ordinance has been in places is the slower time. It picks up in August. Chief
138 Hart stated that three of the calls were from Derry locations, eighteen total calls came from the Musquash area and sixteen
139 came from other parts of Londonderry. Chief Hart stated that they have seen an increase in the past few years. Chief Hart
140 stated that out of all the calls, one call is being investigated as a crime. Two were from the Fish and Game. Chief Hart stated
141 that there will be a warrant article put together for March.

142

143

APPROVAL OF MINUTES

144

145 Motion to approve the minutes from December 21, 2015 made by Councilor Green and second by Councilor Freda. Chair
146 votes 5-0-0.

147

148

ADJOURNMENT

149

150 Motion to adjourn made by Councilor Dolan and second by Councilor Freda. **Chair votes 5-0-0.**

151

152 Notes and Tapes by: Kirby Wade Date: 12/21/15

153 Minutes Typed by: Kirby Wade Date: 12/29/15

154 Approved by: Town Council Date: 01/04/16

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2010 Open Space Task Force Report

- **Chapter 1: Open Space Inventory and Status, as of December 2010**
- **Current Open Spaces**
- At the end of 2010 Londonderry had 4,047 acres of permanently protected open spaces in either Town (or other management entity) ownership or easements (see Table 1.1 and Figure 1.1). Given 26,945 acres in Town, this represents 15% of the total area.
- Other areas may be considered 'partially protected' including utility corridors, town schools/recreation areas and the town's Conservation Overlay District. Together, these account for 4,205 acres or an additional 15.6% of the total land area.

2010 OSTF Report Page 11

- In summary, the town has 8,252 acres of open space, of which it owns 1,693 acres, holds easements on 1,104 acres, and benefits from 5,455 acres protected by others. **(the 5,455 acres include 3,029 acres under State or Local Wetlands Regulation, 480 acres of conservation easements owned by others, 781 acres of utility corridors and 395 acres of School athletic fields) (pg 3 of 2010 OSTF)**
- To accomplish this, the town has expended a total of \$10,625,605 of direct town funds over a period of 23 years.
- **(Editor's Note, Londonderry has 26,945 acres)**

Society for Preservation of NH Forests ("NH Everlasting" dated Sept. 22, 2001)

- *The Society proposes five interrelated goals to guide the selection and conservation of lands for communities, forestry, habitat, clean waters, and farming.*
- The New Hampshire Everlasting Initiative Goals:
- 1. Support every community in conserving, with partners, **at least twenty-five percent of its lands** for a network of trails, parks, farms, and forests where people can connect with the natural world.

Goal for Open Space in 2006

- From 2006 OSTF Report (**page 4**)
- As defined, the Green Infrastructure in Londonderry includes approximately 12,500 acres or 47% of the Town.
- The Londonderry Open Space Task Force (**page 11**) recommends:
 - 1. The green infrastructure identified in this plan (**12,500 acres or 47% of the Town**) should be adopted as the town's goal for open space preservation.

Goal for Open Space in 2010

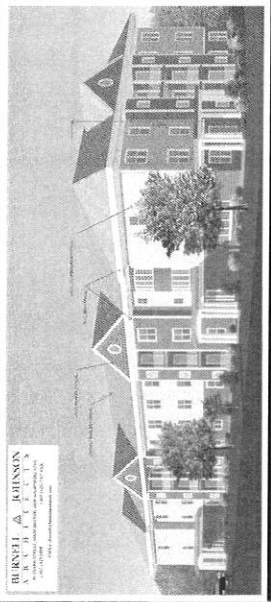
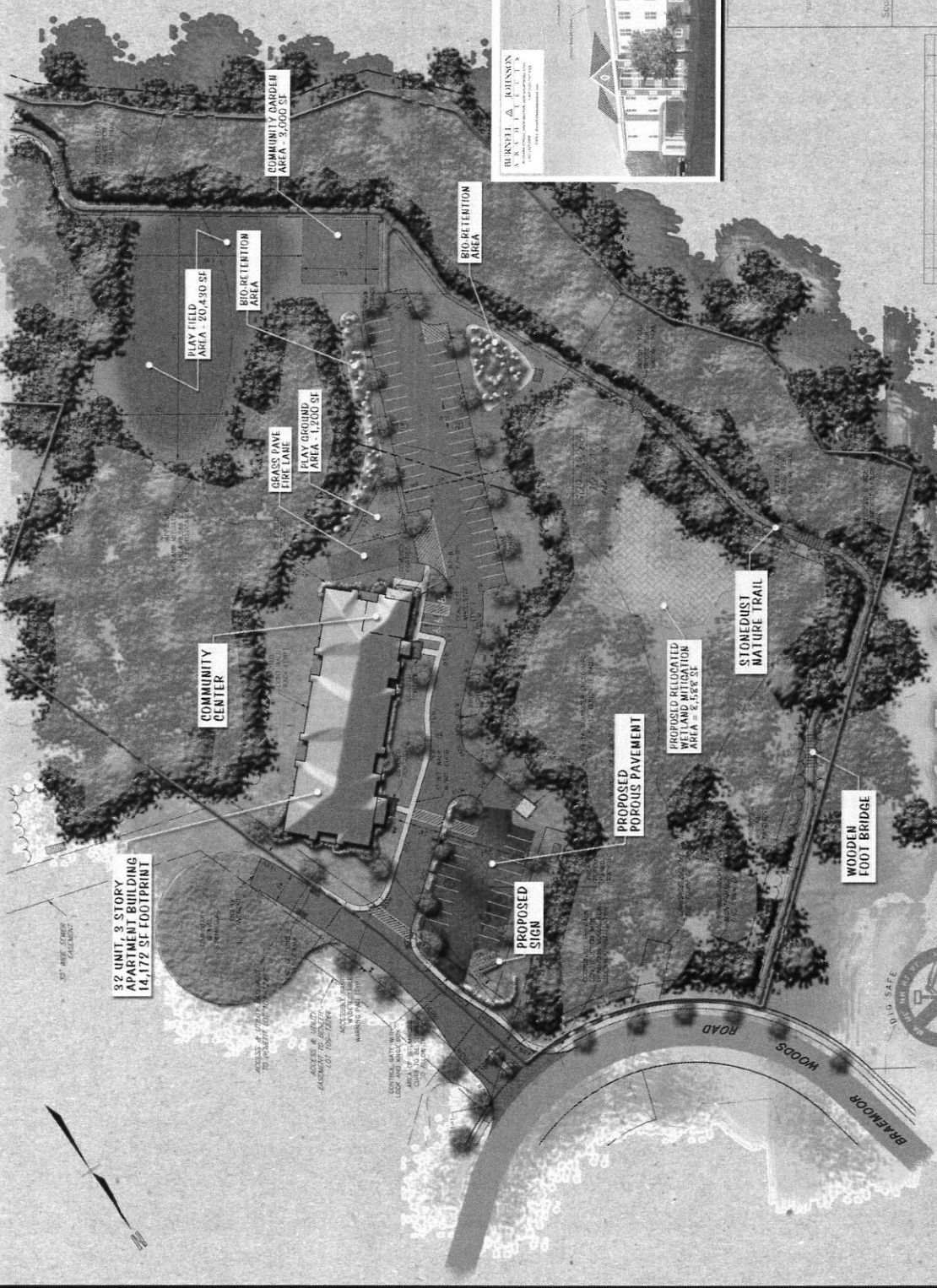
- From 2010 OSTF ([page 67](#))
- Preserving the high priority parcels identified in this report and working with willing landowners of smaller parcels with the goal of permanently protecting 39% of Londonderry

2010 Open Space Task Force Report (pg 53)

- **Community Opposition:**
- There exists a core of focused opposition to Londonderry's open space program and continual funding. This opposition is driven by a perceived lack of transparency over conservation spending and generalized opposition to dedicating limited town funds to open space.

NOTES

1. OWNER OF RECORD OF MAP 400 (LOT 1326) GRANT FROM LLC 11 MAP STREET, UNIT A, ANDOVER, MA.
2. USED REFERENCE TO PROJECT NO. 0073 02 1114.
3. AREA OF PROJECT = 44,300 S.F. OF 10.4 ACRES.
4. [REDACTED] PROJECTS IN MAP AND LOT NUMBER.
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76. [REDACTED] PROJECTS IN MAP AND LOT NUMBER.
77. [REDACTED] PROJECTS IN MAP AND LOT NUMBER.
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98. [REDACTED] PROJECTS IN MAP AND LOT NUMBER.
99. [REDACTED] PROJECTS IN MAP AND LOT NUMBER.
100. [REDACTED] PROJECTS IN MAP AND LOT NUMBER.



NO.	DATE	DESCRIPTION
1	6/30/11	ISSUE FOR PERMITS/COMMENTS
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16820.18

Scale: 1" = 40'

DATE: JUNE 30, 2011

CLOUGH FARM, LLC
 100 MARKET STREET
 ATKINSON, NH 03811

Zoning Classification: Residential

SHEET 1 OF 1

