

**TOWN COUNCIL AGENDA**  
**December 21, 2015**  
**7:00 P.M.**

The Town Council meeting will be held in the Moose Hill Council Chambers, Town Hall, 268B Mammoth Road, Londonderry, NH. Regular meetings are cablecast live and videotaped for the convenience of our viewers at home. 7:00 PM

**A. CALL TO ORDER**

**B. PUBLIC COMMENT**

**C. PUBLIC HEARING**

- 1.) **Ordinance #2015-09** – An Ordinance Relative to the Use of Police Details
- 2.) Presentation by Steven Lewis relative to the purchase and sale of land at 30 Sanborn Rd. for the purpose of constructing affordable senior housing.

**D. OLD BUSINESS**

- 1.) **FY17 Budget Update**

**E. NEW BUSINESS**

- 1.) **Order #2015-35** – Expired Impact Fee Refunds  
Presented by Doug Smith
- 2.) **Order #2015-36** – Expenditure of Maintenance Trust Funds for Various Projects  
**Presented by Steve Cotton**
- 3.) **Resolution #2015-10** – A Resolution to Rename the Londonderry Elder Affairs Committee to the Senior Resources Committee  
**Presented by Kevin Smith**
- 4.) **Update of Target Shooting Ordinance and Discussion of a possible Warrant Article**

**F. APPROVAL OF MINUTES**

Approval of December 7, 2015 Town Council Minutes

**G. OTHER BUSINESS**

1. Liaison Reports
2. Town Manager Report
3. Board/Committee Appointments/Reappointment
  - 1.) All Board/Committee Appointment/Reappointment Interviews

**H. ADJOURNMENT**

**I. MEETING SCHEDULE**

1. Town Council Meeting – **01/04/16** Moose Hill Council Chambers, 7:00PM
2. Town Council Meeting – **01/18/16** Moose Hill Council Chambers, 7:00PM
3. Town Council Meeting – **02/01/16** Moose Hill Council Chambers, 7:00PM
4. Town Council Meeting – **02/15/16** Moose Hill Council Chambers, 7:00PM

**J. BUDGET MEETING SCHEDULE**

1. Monday, January 18, 2016 – Town Council Budget Workshop, 7:00 PM
2. Thursday, January 21, 2016 – Town Council Budget Workshop, 7:00 PM
3. Saturday, February 6, 2016 – Town Deliberative Session 9:00 AM
4. Tuesday, March 8, 2016 – Annual Town Meeting 7:00 AM – 8:00 PM

# ORDINANCE 2015-09

## AN ORDINANCE RELATIVE TO THE USE OF POLICE DETAIL

First Reading: 12/07/15  
Public Hearing: 12/21/15  
Adopted: 12/21/15

**WHEREAS** The Town of Londonderry has a duty and obligation to ensure the safety and security of its residents, property owners, and visitors to the Town; and

**WHEREAS** The Chief of Police, as the chief law enforcement officer for the Town, has the discretion and authority to assign police details;

**NOW THEREFORE BE IT RESOLVED** by the Londonderry Town Council that the following language be added to Title II, Chapter III of the Londonderry Municipal Code:

- I. Any person desiring to conduct an event on Town property or upon a public way shall make application for police attendance at that function. Any person who conducts an event on public property or upon a public way without first making application for police attendance at that function is guilty of a violation.
- II. The Chief of Police or his/her designee shall examine applications for police attendance at events on public property or upon a public way and determine if such attendance is necessary. If the Chief of Police decides police attendance is necessary, he shall detail one or more police officers to attend, whose services shall be paid for by the applicant.
- III. The Chief of Police shall have the authority to assign police details to attend any public meetings or functions or activities upon a public way which he determines may potentially:
  - (a) Involve traffic-related problems; or
  - (b) Lead to a public disturbance or public nuisance; or
  - (c) Endanger public health, safety or welfare.
- IV. The applicant or sponsor of any public meeting or function may be charged for the services of any police officers that may be detailed or assigned to that meeting or function, unless charges authorized by this section for the services of a police officer are waived by the Chief of Police when in his judgment such authorization does not conflict with an existing local ordinance or policy.

- V. Anyone violating a provision of this Ordinance 2015-09 shall be guilty of a violation. A person's first violation of this Ordinance shall be punishable by a fine of not less than two hundred fifty dollars (\$250.00). A second violation shall be punishable by a fine of not less than five hundred dollars (\$500.00). A third violation shall be punishable by a fine of not less than one thousand dollars (\$1,000.00).

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John Farrell, Chairman  
Town Council

(TOWN SEAL)

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Sherry Farrell  
Town Clerk

***A TRUE COPY ATTEST:  
12/21/2015***

## PURCHASE AND SALE AGREEMENT

THIS PURCHASE AND SALE AGREEMENT (the "Agreement") is made as of the \_\_\_\_ day of August, 2015, by and between Steven Lewis, Incorporated, a New Hampshire corporation with a mailing address of P.O. Box 1358, Atkinson, New Hampshire 03811, its successors and assigns ("Buyer") and the Town of Londonderry, a New Hampshire municipal corporation, with a business address of 268B Mammoth Road, Londonderry, New Hampshire 03053 ("Seller").

WHEREAS, Seller wishes to encourage the construction of "affordable Senior Housing," "affordable" as defined by New Hampshire Finance Authority, by selling said property to Buyer and Buyer wishes to purchase the Property from Seller on the terms and conditions hereof.

NOW, THEREFORE, for good and valuable consideration received, the Buyer and Seller enter into this Agreement on the terms and conditions set forth below.

### 1. AGREEMENT OF PURCHASE AND SALE

1.01 Purchase and Sale. In consideration of the mutual covenants set forth in this Agreement, the Seller agrees to sell and the Buyer agrees to buy, subject to the terms and conditions hereinafter set forth, certain parcels or tracts of land containing 13.67 acres, more or less, located at 30 Sanborn Road in Londonderry, Rockingham County, New Hampshire, also known as Parcel ID 015-083-2, shown on the plan entitled "Boundary Plan – Lots 83, 84 & 85/ Map 15, Sanborn Road, Londonderry, New Hampshire" attached hereto as Exhibit A and incorporated herein by reference together with all rights in adjacent streets or roads, all riparian rights, all assignments of contracts, leases, rents, security deposits, tax abatements (for the period after the Closing (as defined below)), actions, and other property, rights and interests therein, together with all approvals and permits, architectural plans and relevant studies (collectively the "Property").

1.02 Environmental Review. The purchase and sale shall be in accordance with the terms of this Agreement, but shall not occur sooner than a completion of an environmental review pursuant to 24 C.F.R. 58, and subject to the provisions below.

### 2. PURCHASE PRICE, DEPOSITS, AND MODE OF PAYMENT

2.01 Purchase Price. The purchase price for the Property (the "Purchase Price") shall be Ten Dollars and 00/100 (\$10.00).

2.02 Purchase Price Payment. The Purchase Price shall be payable at Closing.

### 3. CLOSING

3.01 Closing. If not otherwise terminated hereby the closing for purchasing the Property pursuant to Section 1 hereof shall occur no later than December 31, 2015 (the "Closing").

4. OBLIGATIONS OF THE PARTIES AT CLOSING

4.01 Seller's Obligations. At Closing, Seller shall deliver to Buyer:

(i) a Warranty Deed (the "Deed") of its interest in the Property in statutory form, conveying clear, record and marketable title in fee simple absolute, such as will be fully insurable with a title insurance company selected by Buyer's lender(s) and qualified to do business in the state where the Property is located, free and clear of all encumbrances, mortgages, liens, easements, agreements, developers agreements, rights, encroachments and restrictions which cannot be released, cleared or discharged at the time of Closing (except those not objected to pursuant to Section 6.05).

(ii) mechanics lien and parties in possession affidavits by Seller, and other forms and affidavits as reasonably and customarily required by Buyer's lender or title insurance company for transactions of this type and nature.

(iii) real estate transfer documents, transfer tax declarations, non-foreign status affidavits and other documents, affidavits, and forms customarily required when transferring property in the state where the Property is located or as reasonably requested by Buyer or its title insurance company.

4.02 Buyer's Obligations. At Closing, Buyer shall deliver to Seller:

(i) the Purchase Price.

(ii) a copy of Buyer's, or its assignee's, vote(s) authorizing resolutions or similar evidence, authorizing the purchase of the Property.

(iii) Buyer to place a 99 year land use restriction on said real estate to require the construction and to guarantee the maintenance of "affordable" age restricted housing. Buyer to provide all necessary documents for real estate transfer and other forms and affidavits customarily required when transferring property in the state where the Property is located or as reasonably requested by Seller.

4.03 Condition at Closing. At Closing (i) the Property will be conveyed in the same condition as the date hereof, reasonable wear and tear excepted; (ii) the title to the Property will be in the same condition as of the date of Buyer's title examination.

5. PRORATIONS; TRANSFER TAX

5.01 Prorations. As of the day of closing.

5.02 Transfer Tax. Buyer shall be responsible for payment of any transfer or similar taxes.

## 6. DUE DILIGENCE AND CONDITIONS TO CLOSING

6.01 Due Diligence Period. Buyer shall have until 5:00 p.m. of the ninetieth (90<sup>th</sup>) calendar day after date hereof (the "Due Diligence Period") to undertake at its sole cost and expense: (i) engineering studies and inspections as it deems appropriate; (ii) a soils investigation and inspection as it deems appropriate; (iii) a zoning and use review; (iv) a review of the environmental condition of the Property, and (v) a review of any and all matters, conditions, information and documentation relating to or concerning the Property. If Buyer shall discover or determine prior to the expiration of the Due Diligence Period that it is not satisfied in any way with the status of the Property or the results of any of its due diligence or inspections, Buyer shall have right to terminate this Agreement, and all the parties shall thereafter be released from any further obligations hereunder.

6.02 Permitting. This Agreement is expressly conditioned upon Buyer receiving, obtaining and procuring the issuance of any federal, state or local approvals, licenses, permits, variances, special exceptions, leases, agreements or consents (the "Approvals") necessary from any federal, state or local official, regulatory authority, homeowners or other association having jurisdiction over the Property to operate and maintain elderly affordable housing on the Property (the "Project"). The Buyer shall use commercially reasonable efforts to obtain the Approvals. If Buyer shall discover or determine that it is not able to obtain the Approvals, the Buyer shall have the right to terminate this Agreement and all the parties shall thereafter be released from any further obligations hereunder.

6.03 Title. Buyer shall have until the end of the Due Diligence Period to undertake such title examinations as it deems appropriate, and if it determines that there is any objection to Seller's title rendering it uninsurable or unmarketable, it shall so notify Seller in writing. If Seller is unable to remedy title within a thirty (30) day cure period, then Buyer may either: (i) terminate this Agreement, and both parties shall be discharged from any further liability under this Agreement, or (ii) Buyer may elect to accept such title as Seller can deliver.

6.04 Finding of No Significant Action. The parties acknowledge and understand further that prior to Buyer exercising its rights pursuant to this Agreement and purchasing the Property, that an environmental review must be performed pursuant to 24 C.F.R. 58 or otherwise and Buyer must be granted a Finding of No Significant Impact ("FONSI") or similar clearance from the U.S. Department of Housing and Urban Affairs ("HUD"). The Buyer shall use commercially reasonable efforts to receive the HUD approval(s) specified in this Section. In the event that the Buyer does not receive the FONSI [or similar clearance] by the expiration of the Phase 2 Due Diligence Period, the Buyer may terminate this Agreement and all parties shall thereafter be released from any further obligations hereunder. Buyer agrees that if the Closing does not occur it shall keep all environmental test result information confidential, unless the Buyer is legally required to disclose the same.

## 7. ACCESS TO PROPERTY/RECORDS/RENTING

7.01 Access. Between the date hereof and the date of Closing, Buyer and Buyer's representatives shall be permitted: (i) access to the Property at reasonable times in order to

conduct any due diligence or inspections it desires as contemplated herein, and (ii) access to Seller's files and records pertaining to the Property. In the course of making such inspections, Buyer shall not unreasonably interfere with Seller's use of the Property or interfere with Seller's records and files. In the event the Closing does not take place as provided herein, Buyer shall at its sole cost and expense restore the Property as nearly as possible to its condition existing prior to the time of said examinations. All engineers and other representatives of Buyer performing such tests and examinations upon the Property shall be adequately insured for public liability and workman's compensation claims.

7.02 Indemnification. Buyer further agrees to indemnify and hold harmless Seller, its agents, officers, employees and affiliates, from any liability, loss, cost or expense for personal injury or property damage resulting directly from, or occurring during, its inspections or other activities on the Property by Buyer or Buyer's designees.

## 8. REAL ESTATE COMMISSION

8.01 Commission. The parties stipulate that no broker or real estate agent is entitled to a commission from this transaction. Each party agrees to indemnify and hold the other harmless from all loss, cost, damage or expense arising out of or as a consequence of claims for brokerage commissions asserted by third parties whose claim derives from the party required to make indemnification.

## 9. NOTICES

9.01 Notices. All notices, requests, demands or other communications required by or otherwise with respect to this Purchase and Sale shall be in writing and shall be deemed to have been duly given to any party on the date delivered when delivered personally (by courier service or otherwise), when delivered by facsimile, with a confirming copy sent by overnight mail, or on the date receipt is acknowledged if sent by first-class registered or certified mail, postage prepaid and return receipt requested, in each case to the applicable addresses set forth below; provided that delivery shall be deemed complete when delivered to the address designated below and shall not require actual receipt by the individual to whom the communication's attention has been marked:

If to Seller:

Town of Londonderry  
c/o Town Manager Kevin Smith  
268B Mammoth Road  
Londonderry, New Hampshire 03053

If to Buyer:

Steven W. Lewis  
P.O. Box 1538  
Atkinson, New Hampshire 03053



IN WITNESS WHEREOF, the parties hereto have set their hands to the written instrument as of the date first above written.

BUYER:

STEVEN LEWIS INCORPORATED

\_\_\_\_\_  
Witness

By: \_\_\_\_\_  
Name:  
Title:

SELLER:

TOWN OF LONDONDERRY

\_\_\_\_\_  
Witness

By: \_\_\_\_\_  
Name:  
Title:

# ORDER 2015-35

An order relative to  
*Expired Impact Fee Refunds*

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First Reading: 12/21/15  
Second Reading: Waived  
Adopted: 12/21/15

**WHEREAS** the Town of Londonderry by adoption of Zoning Article No. 110 at the Annual Town Meeting on March 10, 1994, added Section X - Impact Fees to the Zoning Ordinance (since revised to Section 1.2 and amended by Ordinance #2013-06) which provides for the assessment, collection, and administration of Impact Fees; and

**WHEREAS** the Zoning Ordinance allows the Town Council to issue orders to the Town Treasurer for the expenditure and/or refund of such impact fees collected; and

**WHEREAS** the Ordinance further provides by Section 1.2.9 that impact fees not encumbered or legally bound to be spent for the purpose for which they were collected within a period of six (6) years from the date of the final payment of the fee be refunded; and

**WHEREAS** impact fees collected through the period ended 12/31/09 which have not been encumbered or legally bound to be spent in accordance with the Ordinance and will expire on 12/31/15, and there being no plans to encumber or spend such funds as of 12/31/15; and

**WHEREAS** the Director of Finance recommends that expired impact fee refunds be issued in the amount of \$8,765.15 plus accrued interest of \$32.28, for a total disbursement of \$8,797.43;

***NOW THEREFORE BE IT ORDERED*** by the Londonderry Town Council that the Town Treasurer is hereby directed to disburse \$8,797.43 as detailed on the attached spreadsheet of expired impact fees.

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John Farrell - Chairman  
Town Council

( TOWN SEAL )

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Sharon Farrell - Town Clerk

***A TRUE COPY ATTEST:***  
12/21/15

# **ORDER #2015-36**

An Order Relative to

## ***EXPENDITURE OF***

## ***MAINTENANCE TRUST FUNDS FOR VARIOUS PROJECTS***

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Reading: 12/21/2015

Adopted: 12/21/2015

***WHEREAS*** voters since 2003 have approved funding for the maintenance and repair of public buildings and grounds in the town; and

***WHEREAS*** by the Town Council of the Town of Londonderry that the Town Treasurer is hereby ordered to expend \$3,885.56 from the Expendable Maintenance Trust Fund for the aforementioned repairs and improvements.

***NOW THEREFORE BE IT ORDERED*** by the Town Council of the Town of Londonderry that the Town Treasurer is hereby ordered to expend \$3,885.56 from the Expendable Maintenance Trust Fund for the aforementioned repairs and improvements.

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John Farrell, Chairman  
Town Council

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Sharon Farrell  
Town Clerk

***A TRUE COPY ATTEST:***  
*12/21/2015*

## Stephen R. Cotton

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**From:** Stephen R. Cotton  
**Sent:** Monday, December 14, 2015 7:57 AM  
**To:** Kevin Smith; Kirby Wade  
**Cc:** Stephen R. Cotton  
**Subject:** EMTF for 12/21/15 TC Meeting

Kevin/Kirby, please add the following EMTF expenditures to the 12/21/15 TC agenda. Thanks Steve

**Expendable Maintenance Trust TC Order Request  
for Town Council Meeting \*12/21/15\***

Description	Vendor	Amount
<u>Elevator Repair - Town Hall</u> The elevator door would not open, technician determined that the door operator logic board was defective. This EMTF request is for the procurement of a new door operator logic board, installation, programming, testing, and the labor to get the Town Hall elevator back in service. The elevator was installed in 2005, logic board warranty had expired.	Stanley Elevator - Invoice 271203	\$ 2,845.16 \$ 2,845.16
<u>Water Pump - Town Hall</u> During the weekly test of the Town Hall building back up generator, I noticed a damp area around the generator, technician was called in, he found that the water pump was leaking. This EMTF request is for the procurement of a new water pump, labor to install the new water pump, and testing of the generator to assure it was repaired. The generator was installed in 2005, water pump warranty had expired.	Power Up Generator - Invoice 0031676	\$ 1,040.40 \$ 1,040.40
<b>Total Town Council EMTF Order</b>		<b>\$ 3,885.56</b>

Steve R. Cotton  
Town of Londonderry  
Administrative Support Coordinator  
268B Mammoth Road  
Londonderry, NH 03053  
603-432-1100 x119  
FAX (603) 432-1128

# RESOLUTION 2015-10

Relative to the

## ***A RESOLUTION TO RENAME THE LONDONDERRY ELDER AFFAIRS COMMITTEE TO THE SENIOR RESOURCES COMMITTEE***

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First Reading: 12/21/15  
Second Reading: Waived  
Adopted: 12/21/15

***WHEREAS*** the Londonderry Town Council established the Elder Affairs Committee pursuant to Order 99-15a on June 7, 1999; and

***WHEREAS*** the Committee in partnership with the Elder Affairs Director has successfully developed a program of services to support the needs of Londonderry's elders, including the renovation of the Mayflower Grange into a Senior Center; and

***WHEREAS*** the Elder Affairs Committee has voted to change their name from the Elder Affairs Committee to the Senior Resources Committee;

***NOW THEREFORE BE IT RESOLVED*** by the Londonderry Town Council that the "Committee Charge" of the Londonderry Elder Affairs Committee be changed to the Senior Resources Committee.

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John Farrell, Chairman  
Town Council

( TOWN SEAL )

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Sharon Farrell- Town Clerk/Tax Collector

***A TRUE COPY ATTEST:***  
***12/21/2015***

# LONDONDERRY TOWN COUNCIL MEETING MINUTES

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1  
2 **December 7, 2015**  
3

4 The Town Council meeting was held in the Moose Hill Council Chambers, Town Hall, 268B Mammoth Road, Londonderry,  
5 NH.  
6

7 Present: Chairman John Farrell; Vice Chairman Jim Butler; Councilors Tom Freda, Joe Green and Tom Dolan; Town  
8 Manager Kevin Smith; Executive Assistant Kirby Wade  
9

10 **CALL TO ORDER**  
11

12 Chairman Farrell opened the meeting with the Pledge of Allegiance. This was followed by a moment of silence for Pearl  
13 Harbor Day and for all the men and women who serve us here and abroad and all first responders and the men and women  
14 who serve us here and abroad.  
15

16 **PUBLIC COMMENT**  
17

18 Al Sypek, Constitution Drive, stated that he wanted to announce to the public that this Sunday will be Christmas on the  
19 Common. Sypek thanked the people who help set it up. It has been a total community effort. Sypek also thanked all of the  
20 Town employees who will be volunteering at the event. Town Manager Smith thanks Sypek for grouping everyone together  
21 and making Christmas in Town happen this year.  
22

23 Doug Thomas, 143 Mammoth Road, stated that he would like to comment and say that there was an unveiling of the MIA  
24 Chair in the Hall of Flags at the State House. Thomas stated that the Hall of Flags is open to the public.  
25

26 Tom Batton, 32 Severence Drive, stated that he recently viewed the abutters list from Kinder Morgan. Batton stated that there  
27 isn't a single abutter house on the list that is on Severence Drive. Batton stated that he would like to know what Kinder  
28 Morgan considers an abutter. Chairman Farrell stated that the Town will look into the meaning of an abutter.  
29

30 **PUBLIC HEARING**  
31

32 Motion to move into public hearing made by Councilor Dolan and second by Councilor Freda. Chair votes 4-0-0.  
33

34 Chairman Farrell introduced the presentation by Steven Lewis to the purchase and sales of land at 30 Sandborn Rd for the  
35 purpose of constructing Affordable Senior Housing. Chairman Farrell stated that Steven Lewis is postponing his Public  
36 Hearing due to being absent from the meeting.  
37

38 Chairman Farrell introduced Ordinance #2013-04 (B), an amendment to the Municipal Code, Title VI, Chapter XIII,  
39 Ambulance Fees and Collections. Town Manager Smith invited up Fire Chief Darren O'Brien to present. Chairman Farrell  
40 asked if the Town is increasing the rates to cover the cost. Chief O'Brien stated that the expenses are being covered for  
41 materials. Motion to approve Ordinance #2013-04 (B) made by Councilor Freda and second by Vice Chairman Butler. Chair  
42 votes 4-0-0.  
43

44 Motion to close Public Hearing made by Councilor Dolan and second by Councilor Freda. Chair votes 4-0-0.  
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# LONDONDERRY TOWN COUNCIL MEETING MINUTES

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## OLD BUSINESS

The Council and Budget Committee discussed the budget. Ted Combes, Budget Committee Chair mentioned that the Budget Committee met with the non-profits looking to get money from the Town. They presented the outcome to the Council. Steve Cotton discussed the changes being proposed for the Senior Center.

## NEW BUSINESS

Chairman Farrell introduced Chris Bean, CLD Engineer on Exit 4A to give a presentation. Bean stated that they are looking to have contract amendment #6 be approved by the Council tonight. Bean went over the history and discussed the contract amendment with the Council. Bean stated that in 2009, amendment #4 was approved and it was related to the update of the 4A EIS to make it compatible with the other EIS. The process moved forward successfully. Bean continued to describe the history of exit 4A. Chairman Farrell asked how much the Town has spent on the project. Town Manager Smith stated \$1.7 million overall. Town Manager Smith stated that we are asking for an additional \$200,000 this evening. The Council gave authorization to continue with the amendment on the MOU.

Chairman Farrell introduced Order #2015-34, the expenditure of Maintenance Trust Fund for various projects. Steve Cotton presented. Motion to approve Order #2015-34 made by Councilor Dolan and second by Vice Chairman Butler. Chair votes 4-0-0.

Chairman Farrell introduced Ordinance #2015-09, an Ordinance relative to the Use of Police Detail. Motion to waive first reading and schedule a public hearing for the Town Council meeting on December 21<sup>st</sup> made by Councilor Freda and second by Councilor Dolan. Chair votes 4-0-0.

Chairman Farrell in introduced Lt. Ryan Kearny from the Londonderry Police Department to give a presentation on traffic plans for the upcoming elections. [See attached]

## APPROVAL OF MINUTES

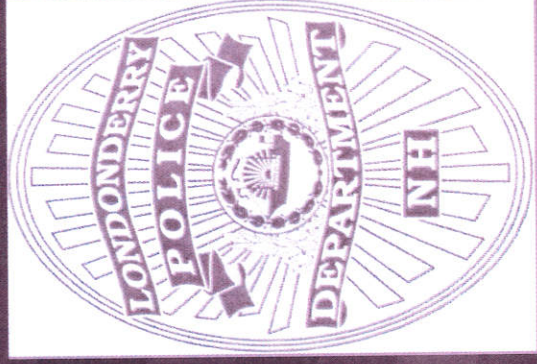
Motion to approve the Town Council Minutes from November 16, 2015 made by Councilor Freda and second by Vice Chairman Butler. Chair votes 5-0-0. Councilor Green joined the meeting.

## ADJOURNMENT

Motion to adjourn made by Councilor Dolan and second by Councilor Freda. **Chair votes 5-0-0.**

Notes and Tapes by:	Kirby Wade	Date: 12/07/15
Minutes Typed by:	Kirby Wade	Date: 12/11/15
Approved by:	Town Council	Date: 12/21/15

# Londonderry Police Department



## Presidential Primaries Traffic Plan



# Goal of the Operational Plan

- Keep traffic moving in an orderly manner by providing a safe and efficient direction of travel.

# Traffic Flow Pattern

- The North entrance to the H.S. will be utilized as the sole point of entry for voters.
- Vehicles will follow the access road to the rear of LHS and emerge near the entrance to the gymnasium.

# Traffic Flow Pattern Continued

- ALERT members will be on site to assist with parking and flow of traffic.
- All voters will exit via the intersection at Mammoth Rd. and Day Blvd.

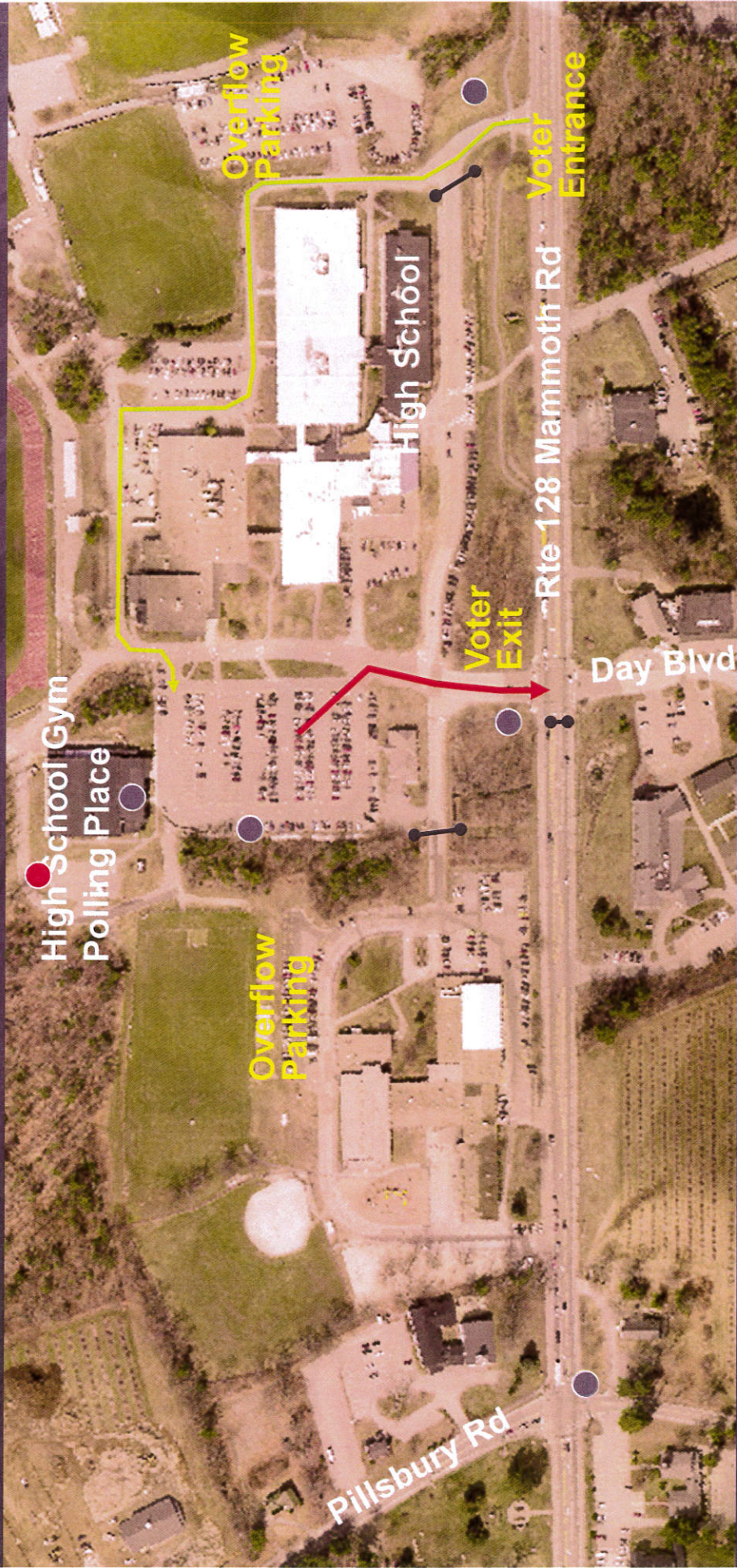
# Community Awareness

- Town can utilize social media to inform voters of the traffic pattern.
- Electrical signage board will be utilized to indicate the voter entrance.

# LPD Personnel

- Officer in gymnasium
- Officer in gymnasium front lot
- Officer @ Mammoth Rd. and Day Blvd.
- Officer @ Mammoth Rd. and Pillsbury Rd.
- Officer @ north entrance of H.S.
- Supervisor

# Overview of Traffic flow



# In Closing

- Thank you to the School District for closing school for the day.
- Questions?