TOWN COUNCIL AGENDA June 1, 2015 7:00 P.M.

The Town Council meeting will be held in the Moose Hill Council Chambers, Town Hall, 268B Mammoth Road, Londonderry, NH. Regular meetings are cablecast live and videotaped for the convenience of our viewers at home. 7:00 PM

A. <u>CALL TO ORDER</u>

B. PUBLIC COMMENT

C. NEW BUSINESS

1.) **Order #2015-15**– Expenditure of Maintenance Trust Funds for Various Projects

Presented by Steve Cotton

2.) Update on Pettengill Rd.
Presented by Janusz Czyzowski

- Order #2015-16 The Distribution of Cemetery Acquisitions, Maintenance and Repairs Capital Reserve Fund Presented by Steve Cotton
- 4.) Order # 2015-17 The Distribution of Fire Equipment Capital Reserve FundsPresented by Chief Darren O'Brien

D. APPROVAL OF MINUTES

Approval of May 18, 2015 Town Council Minutes

E. OTHER BUSINESS

- 1. Liaison Reports
- 2. Town Manager Report
- 3. Board/Committee Appointments/Reappointment

F. ADJOURNMENT

G. <u>MEETING SCHEDULE</u>

- A. Town Council Meeting **06/15/15** Moose Hill Council Chambers, 7:00PM
- B. Town Council Meeting **07/20/15** Moose Hill Council Chambers, 7:00PM
- C. Town Council Meeting **08/17/15** Moose Hill Council Chambers, 7:00PM
- D. Town Council Meeting **09/07/15** Moose Hill Council Chambers, 7:00PM

ORDER #2015-15

An Order Relative to

EXPENDITURE OF MAINTENANCE TRUST FUNDS FOR VARIOUS PROJECTS

Reading: 06/01/2015 Adopted: 06/01/2015

WHEREAS

voters since 2003 have approved funding for the maintenance and repair

of public buildings and grounds in the town; and

WHEREAS

by the Town Council of the Town of Londonderry that the Town Treasurer is hereby ordered to expend \$5,641.28 from the Expendable Maintenance Trust Fund for the aforementioned repairs and

improvements.

NOW THEREFORE BE IT ORDERED by the Town Council of the Town of Londonderry that the Town Treasurer is hereby ordered to expend \$5,641.28 from the Expendable Maintenance Trust Fund for the aforementioned repairs and improvements.

| John Farrell, Chairman |
|------------------------|
| Town Council |

Sharon Farrell
Town Clerk

A TRUE COPY ATTEST: 06/01/2015

Expendable Maintenance Trust TC Order Request for Town Council Meeting *6/01/15*

| Description | Vendor | Am ount |
|--|--|-------------|
| Server Room AC - Town Hall | SAM - Invoice #2015155 | S 245.50 |
| The server room mini-split AC unit was not keeping the server room cool, server room was over heating. This EMTF request is for the labor/materials to troubleshoot and add 1.5 lbs. of R22 to correct the issue. | EMTF Request Amount | S 245.50 |
| Exterior Siding/Trim on Restrooms - Senior Center The exterior paint on the clap boards needed maintenance along with replacement of rotted trim boards. This EMTF request is for the labor/materials to, replace 3 trim boards, scrape, caulk and paint the clap boards & trim on the exterior wall section of the restrooms. | CSI - Invoice #4745 EMTF Request Amount | |
| Band Stand Lighting - Town Common For the past several years we have received multiple complaints from our vanous users of the band stand about the lack of proper lighting on the stage area. During this time period we have been working with Stephen Lee(Concerts on the Common) along with his company Philips Color Kinetics to rectify this issue. Just recently, we were able to get an Engineered lighting plan along with multiple LED fixtures, Control Logic Board, Control switches, so tware, etc. donated for this project. Once the project is completed, our various users will be able to have proper lighting along with a simple interface to enable the lighting. This EMTF request is for the labor/materials (Installation of 6 branch circuits along with approximately 35 electrical boxes, wire (12/2, 12/3), circuit breakers, conduit where needed, etc.) for the infastructure to support the new lighting system. | Stephens - Marquis - Invoice #18989 EMTF Request Amount | |
| | Total Town Council EMTF Order | \$ 5,641.28 |

ORDER 2015-16

An order relative to

The Distribution of Cemetery Acquisitions, Maintenance & Repairs Capital Reserve Fund

| First Reading: 06 | /01/2015 |
|-------------------|----------|
| Second Reading: | Waived |
| Adopted: 06 | 01/2015 |

WHEREAS

the Town of Londonderry, by adoption of Article No. 12 at the March 12, 1996

Town Meeting, approved funding for the Cemetery Acquisitions, Maintenance

and Repairs; and,

WHEREAS

the Administrative Support Coordinator/Cemetery Sexton have completed the

review of a dead Maple tree in the Valley Cemetery, and have made a

recommendation to remove the tree; and,

WHEREAS

the Administrative Support Coordinator/Cemetery Sexton further recommends

that \$2,500.00 be withdrawn from the Capital Reserve Fund for Cemetery

Acquisitions, Maintenance and Repairs;

NOW THEREFORE BE IT ORDERED by the Londonderry Town Council that the Town Treasurer is hereby directed and authorized to expend from the Cemetery Acquisitions, Maintenance and Repairs Reserve Fund the sum \$2,500.00.

John Farrell - Chairman Town Council

(TOWN SEAL)

Sharon Farrell - Town Clerk

A TRUE COPY ATTEST: 06/01/2015

ORDER 2015-17

An order relative to

The Distribution of Fire Equipment Capital Reserve Funds

First Reading: 06/01/2014 Second Reading: Waived Adopted: 06/01/2014

WHEREAS

the Town of Londonderry, by adoption of Article No. 6 at the March 13, 2012 Town Meeting, approved funding \$150,000 for the acquisition of fire department

equipment; and,

WHEREAS

the Fire Department Equipment Committee has completed its review of several manufacturers' equipment and have made a recommendation that the Town purchase one (1) ambulance stretcher, which will include an extended warrantee and preventative maintenance agreement for the Zoll X-series defibrillators and,

acmonnau

WHEREAS

the Committee further recommends that \$47,327.30 be withdrawn from the Capital Reserve Fund for Fire Department Equipment;

NOW THEREFORE BE IT ORDERED by the Londonderry Town Council that the Town Treasurer is hereby directed and authorized to expend from the Fire Department Equipment Reserve Fund the sum \$47,327.30.

Tom Dolan - Chairman

(TOWN SEAL)

Sharon Farrell - Town Clerk

A TRUE COPY ATTEST: 06/01/2014





Sales Account Manager RYAN SHAUGHNESSY Ryan Shaughnessy@stryker.com 1-800-327-0770

P.O. Box 93308 Chicago, IL 60673-3308

End User Shipping Address 1071864 LONDONDERRY FIRE DEPT 280 MAMMOTH RD CENTRAL FIRE STATION LONDONDERRY, NH 03053 Shipping Address 1071864 LONDONDERRY FIRE DEPT 280 MAMMOTH RD CENTRAL FIRE STATION LONDONDERRY, NH 03053

Billing Address

Remit to:

1071864 LONDONDERRY FIRE DEPT 280 MAMMOTH RD LONDONDERRY, NH 03053

| Customer Contact | Ref Number | Date | PO Number | Reference Field | Quote Type | | |
|------------------|------------|------------|-----------|-----------------|------------|--|--|
| Fred Heinrich | 4127532 | 04/20/2015 | QUOTE | | | | |
| | | | | | | | |

| Line # | Quantity | Item Description | Part# | Unit Price | Extended Price | Item Comments |
|-----------|----------|--------------------------------|------------|-------------|----------------|--|
| 1.00 | 1 | Power-PRO XT | 6506000000 | \$16,559.30 | \$16,559.30 | and a service of their disk halve system contained believed and more page. |
| | | Options | | | | |
| | 1 | Power-PRO XT | 6506000000 | \$16,559.30 | \$16,559.30 | |
| | 1 | Dual Wheel Lock | 6088602010 | | | |
| | 1 | PR Cot Retaining Post | 6085033000 | | | |
| | 1 | Power Pro Standard Components | 6506026000 | | | |
| | 1 | XPS Option | 6506040000 | | | |
| | 1 | No Runner/HE O2 | 0054200994 | | | |
| | 1 | Equipment Hook | 6500147000 | | | |
| | 1 | Non Power-Load Compatible | 6506029000 | | | |
| | 1 | Knee-Gatch/Trendelenburg | 6500082000 | | | |
| | 1 | Retractable Head Section O2 | 6085046000 | | | |
| | 1 | Pocketed Back Rest Pouch | 6500130000 | | | |
| | 1 | Head End Storage Flat | 6500128000 | | | |
| | 1 | English Manual | 6506600000 | | | |
| | 1 | SMRT Automotive 12V Cable | 6500035000 | | • | |
| | 1 | 120V AC SMRT Charging Kit | 6500028000 | | | |
| | 1 | Short Hook | 6060036017 | | | |
| | 1 | XPS Knee Gatch Bolster Matrss | 6500003130 | | | |
| | 1 | No Steer Lock Option | 6506037000 | | | |
| | 1 | 3 YR X-Frame Powertrain Wrnty | 7777881669 | | | |
| | 1 | 2 Yr Bumper to Bumper Warranty | 7777881670 | | | |
| | 1 | DOM SHIP (NOT HI, AK, PR, GM) | 0054030000 | | | |
| | 1 | 3 Stage IV Pole PR Option | 6500315000 | | | |
| | i | G-RATED RESTRAINT PACKAGE | 6500002030 | | | |
| | 1 | Standard Fowler | 6508012003 | | | |

| 1 Standard Fowler | 6508012003 | |
|--|--|--|
| Note: Valid for 120 days. Shipping included | Product Total Freight Tax Total Incl Tax & Freight | \$16,559.30 \$0.00 \$0.00 \$16,559.30 |
| □ Signature: | Title/Position: Date: | |

Deal Consummation: This is a quote and not a commitment. This quote is subject to final credit, pricing, and documentation approval. Legal documentation must be signed before your equipment can be delivered. Documentation will be provided upon completion of our review process and your selection of a payment schedule.

Confidentiality Notice: Recipient will not disclose to any third party the terms of this quote or any other information, including any pricing or discounts, offered to be provided by Stryker to Recipient in connection with this quote, without Stryker's prior written approval, except as may be requested by law or by lawful order of any applicable government agency.

Terms: Nel 30 Days. FOB origin. A copy of Stryker Medical's standard terms and conditions can be obtained by calling Stryker Medical's Customer Service at 1-800-STRYKER.

Cancellation and Return Policy: In the event of damaged or defective shipments, please notify Stryker within 30 days and we will remedy the situation. Cancellation of orders must be received 30 days prior to the agreed upon delivery date. If the order is cancelled within the 30 day window, a fee of 25% of the total purchase order price and return shipping charges will apply.





Ingressed Surface Area From 23" to 33" + 38%

Option or Retrofit

Transfer of the Control of the Control contractly on contracts. di trabboahukan

XPS is there when you need it.

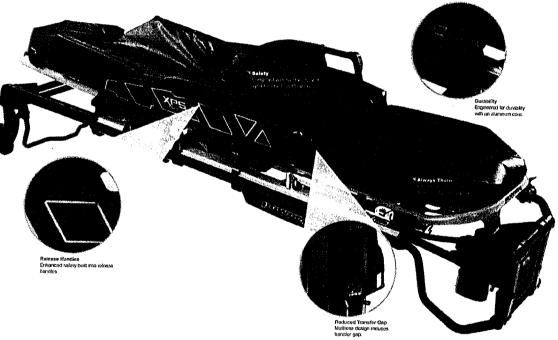
XPS provides an expanded patient surface area that carriagely its resemble very comparable line, XPS is vigit danter uses (finding). positions and includes a wider mattress that reduces transfer gap and designed with patient content in mind. This secution helps address growing obesity fronds and supports a variety or poliental and environments.

Cots with XPS most current up stability standards for both patient and provider safuty". Engineered for disability and cleanability, with a 6061-16 aluminum core and over mold design.

Standard Features:

- * Increased patient surface area
- * Adjustability for patients and environments * / locking positions

- \bullet Easily instructive data over unique compatible costs
- . Enhanced salety half into release handles * Durable alteroletien over mold de agn
- * Mattresa design reduces transfor gap
- Entonacea patient gondact
- *Complete with the standity and dynamic



XPS Specifications

his firsters

Woods Eksekang Prostance Seutoric Assa Expansion

Monated University stryker

Josef Herbacements

Iranna, Estranetica & Datemetus

Craniomaedistartat

Saine

Orelania a

States of Propherty

Neits A ERT

Interventional Spine

Marigation

Endoscopy

Comment about

Imaging

Patient Care & Handing Equipment

EMS Equipment

stryker'

Marie Province

XPS expandable patient surface



ZOLL

Extended Warranty Contract P.O. #_

CUST#:

152163

NAME: Bill to: Londonderry Fire 280 Mammoth Road

Ship to:

Londonderry, NH 03053

(978) 421-0022 Fax DATE:

269 Mill Road

www.zoll.com (978) 421-9655

(800) 348-9011

ZOLL Medical Corporation

Chelmsford, MA 01824-4105

5/20/2015

ATTN:

Fred Heinrich

TEL#:

(603) 432-1124

EMAIL:

fheinrich@londonderrynh.org

PM CONTACT:

Fred Heinrich

| PART NUMBER | <u>DESCRIPTION</u> | <u>QTY</u> | * <u>LIST</u> PRICE | DISCOUNTED PRICE | EXTENDED PRICE | ***DISCOUNTED PRICE with Promotion | ***EXTENDED PRICE with Promotion |
|----------------|--|--------------|------------------------|---------------------|-------------------|------------------------------------|----------------------------------|
| 8889-5000 | FIVE (5) Year Extended Warranty ZOLL Defibrillator. | 6 | \$4,680.00 | \$4,212.00 | \$25,272.00 | \$3,978.00 | \$23,868.00 |
| 8889-5991 | Preventive Maintenance (PM)** 1 PM per unit per year. | 6 | \$1,150.00 | \$1,150.00 | \$6,900.00 | \$1,150.00 | \$6,900.00 |
| | <u>Serial Numbers: AR12F001365, AR12G001405, AR12G001433, AR12G001449, AR12H001554</u> | AR12G001431. | | | | | |
| | CONTRACT DATES: July 1, 2015 to June 30. PM's to be completed within the term of the control | | | TOTAL | \$32,172.00 | TOTAL | \$30,768.00 |

ONE (1) YEAR EXTENDED WARRANTY INCLUDES:

- * 10% Multi Unit Discount.
- * 20% Discount on New Cables.
- * 25% Discount on Lithium SurePower Batteries.
- * The use and shipping of a Service Loaner at no cost during repairs.
- * No charge for shipping of unit being repaired.

PREVENTIVE MAINTENANCE:

- ** Preventive maintenance pricing is based on the purchase of the extended warranty contract.
- ** It is the customer's responsibility to ensure covered equipment is available for service at scheduled times within the term of the contract.

NOTES:

- * Extended Warranty is a continuation of the EMS One Year Product Limited Warranty
- * List prices quoted are firm for 60 days.
- * Terms are Net 30 Days.
- * Customer is responsible for all applicable taxes.

***SPECIAL PROMOTION

ZOLL is offering a Special Promotion for a limited time only.

Signed contract and/or purchase order must be received by ZOLL to be invoiced on ar before friday, June 26, 2015 to receive the additional 5% discount off of the List Price* of the Extended Warranty and a 25% discount on Cables.

CANCELLATION POLICY:

The request to cancel an Extended Warranty must be sent in writing to the Service Contracts Department. The Extended Warranty Contract will be terminated 60 Days after receipt of request to cancel. ZOLL will credit balance of contract to customer's account.

| Authorized signature | / | Date |
|----------------------|---|-----------------------|
| | | (Please Print Name) |

| Peggy Cote | 7 | Date |
|--------------|----|-------------------------|
| Senior Servi | ce | Contracts Administrator |

LONDONDERRY TOWN COUNCIL MEETING MINUTES

| 1 | |
|----------------|---|
| 2 | May 18, 2015 |
| 3 | |
| 4 5 | The Town Council meeting was held in the Moose Hill Council Chambers, Town Hall, 268B Mammotl Road, Londonderry, NH. |
| 6 | |
| 7 8 | Present: Chairman John Farrell; Councilor Tom Dolan; Vice Chairman Jim Butler; Councilors Tor Freda and Joe Green; Town Manager Kevin Smith; Executive Assistant Kirby Wade; |
| 9 | |
| 10 | CALL TO ORDER |
| 11 | |
| 12 13 14 | Chairman Farrell opened the meeting with the Pledge of Allegiance led by the Boy Scouts, James, Nick Jake, Sean and Patrick. This was followed by a moment of silence for all those who serve us here an abroad in uniform and for all first responders, especially Londonderry's first responders. |
| 15 | |
| 16 | PUBLIC COMMENT |
| 17 | |
| 18 19 | Chairman Farrell called up Fire Chief Darren O'Brien to present the new president of the Professiona Firefighters of Londonderry Local 3160, Lt. Michael Roberts. He has held many positions over the |
| 20 | years. The Council welcomed Lt. Roberts. |
| 21 | |
| 22 | Chair Accashian, CEO of Parkland Medical Center, 1 Parkland Drive, stated that he would like t |
| 23 | introduce himself and discuss Parkland. Accashian stated that he has been with Parkland for a coupl |
| 24 25 | years. Accashian stated that there was a letter to the editor in the Derry News a few years ago about how great Parkland Medical Center is. Accashian read in the letter. Accashian stated that the hospital safet |
| 25 26 | scores came out and Parkland got an "A", one of three hospitals in the State to receive an "A". Parkland |
| 27 | is a joint commissioned certified advanced primary stroke center, one of three in the State. Accashia |
| 28 | continued to explain what Parkland has to offer and recognition it has received. Accashian stated that |
| 29 | Parkland is a part of HCA, the largest healthcare provider organization in the Country. The service are |
| 30 | for Parkland is about seven towns. Accashian thanked the Council for their time. |
| 31 | |
| 32 | OLD BUSINESS |
| 33 | |
| 34 | Chairman Farrell welcomed Finance Director Doug Smith to give an STD/WC payments update. Town |
| 35 36 | Manager Smith stated that STD stands for Short Term Disability and the WC is Workers Comp. D. Smith stated these are taxable to the employee. With short term disability, the Town is required to have |
| 30 37 | the payments go from the Health Trust to the Town of Londonderry. There is not an option to have the |
| 38 | payments be sent directly to the employee. It makes sense to ruin them through the Towns payroll to |
| 39 | account for all the taxes. D. Smith stated that there is an opportunity to have a change as to how the |
| 40 | should be handled in the budget. Beginning with fiscal year 15, the process will be changed. The |
| 11 | actimated incurance payments will be hildreted as actimated revenue it will keep the LAWN in |

LONDONDERRY TOWN COUNCIL MEETING MINUTES

| 42 | compliance with the concepts regarding | gross budget. The Council than | nked Doug for the update. |
|----------------------------------|---|---|---|
| 43 | | | |
| 44 | | NEW BUSINESS | |
| 45 | | | |
| 46 47 48 49 50 | Chairman Farrell introduced Order #201 Town Manager Smith stated that this is the Town Hall dry system. The other on senior center, for labor and materials. Co Councilor Green. Chair votes 5-0-0. | for the labor and materials to e is for the removal of unused | troubleshoot and patch a hole in exhaust fan and wall repair at the |
| 51 | | | |
| 52 53 54 55 56 57 | Chairman Farrell introduced Resolution First Niagara Leasing Inc. Finance Di approval from the Town Council to ente Councilor Dolan motioned to authorize Agreement. Second by Councilor Green | rector Doug Smith stated that er into a master lease agreement to the Town Manager to enter | t this Revolution is seeking the it with First Niagara Leasing Inc. |
| 58 | Chairman Farrell introduced Ordinance | #2015-04 an amendment to | the Zoning Ordinance to rezone |
| 59 | map 10 lot 92 at 105 Hillside Ave. C | | |
| 60 | housing. Councilor Dolan motioned to | | |
| 61 | by Councilor Green. Chair votes 5-0-0. | | |
| 62 | | | |
| 63 | Chairman Farrell introduced Ordinance | e #2015-05, an amendment to | the Municipal Code, Title IV, |
| 64 | Chapter XIII, Health/Safety/Welfare, re | O Ostropaa | |
| 65 | motioned to wave the reading and cond | act a public hearing in June. So | econd by Councilor Green. Chair |
| 66 | votes 5-0-0. | | |
| 67 | AP | PROVAL OF MINUTES | |
| 68 | | | |
| 69 70 | Motion to approve the Town Council m | inutes from May 4, 2015 made | e by Councilor Green and second |
| 70 | by Councilor Freda. Chair votes 5-0-0. | | |
| 71 72 | | ADJOURNMENT | |
| 73 | | ADJOURINETT | |
| 74 | Motion to adjourn made by Councilo | r Green and second by Council | or Freda. Chair votes 5-0-0. |
| 75 | made by comenc | or order and socond by country | or reduce chair votes 2 v v. |
| 76 | | | |
| 77 | Notes and Tapes by: | Kirby Wade | Date: 05/18/2015 |
| 78 | Minutes Typed by: | Kirby Wade | Date: 05/19/2015 |
| | ** * | • | |
| 79 8 0 | Approved by: | Town Council | Date: 06/01/2015 |
| 81 | | | |
| | | | |
| 82 | | | |

LONDONDERRY TOWN COUNCIL MEETING MINUTES

83848586

87 88

