

**TOWN COUNCIL AGENDA**  
**January 19, 2015**  
**7:00 P.M.**

The Town Council meeting will be held in the Moose Hill Council Chambers, Town Hall, 268B Mammoth Road, Londonderry, NH. Regular meetings are cablecast live and videotaped for the convenience of our viewers at home. 7:00 PM

**A. CALL TO ORDER**

**B. PUBLIC COMMENT**

**C. PUBLIC HEARING**

- 1.) **Ordinance #2015-01** – An Amendment to the Zoning Ordinance Relating to Rezoning Map 15, Lot 129, 484 Mammoth Road  
**Presented by John Vogl**
- 2.) **2<sup>nd</sup> Public Hearing on Town Budget**

**D. OLD BUSINESS**

- 1.) **Budget Workshop and Approval of Town Warrant (Cont.)** after Town Council meeting adjourns

**E. NEW BUSINESS**

- 1.) **Order #2015-02** – Expenditure of Maintenance Trust Funds for Various Projects  
**Presented by Kevin Smith**
- 2.) **Order #2015-03** – Expend Special Revenue Funds for the Londonderry Police Department  
**Presented by Chief Bill Hart**
- 3.) **Order #2015-04** – The Distribution of Fire Equipment Capital Reserve Funds  
**Presented by Chief Darren O'Brien**
- 4.) **Update on TIF District**  
**Presented by Kevin Smith**
- 5.) **Ordinance #2015-02** –An Amendment to Municipal Code Title V, Chapter III, Board, Committees and Commissions  
**Presented by Kevin Smith**

**F. APPROVAL OF MINUTES**

Approval of January 5, 2015 Town Council Minutes

**G. OTHER BUSINESS**

1. Liaison Reports
2. Town Manager Report
3. Board/Committee Appointments/Reappointment

1.) Interview of candidates for the open alternate position on the Conservation Commission

**H. ADJOURNMENT**

**I. MEETING SCHEDULE**

- A. Town Council Meeting – **02/02/15** Moose Hill Council Chambers, 7:00PM
- B. Town Council Meeting – **02/16/15** Moose Hill Council Chambers, 7:00PM
- C. Town Council Meeting – **03/02/15** Moose Hill Council Chambers, 7:00PM
- D. Town Council Meeting – **03/16/15** Moose Hill Council Chambers, 7:00PM

First Reading: 12/22/14  
Second Reading/Public Hearing: 01/19/15  
Adopted: 01/19/15

**ORDINANCE #2015-01**  
*AN AMENDMENT TO THE ZONING ORDINANCE*  
*RELATING TO REZONING MAP 15, LOT 129*  
*484 MAMMOTH ROAD*

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*WHEREAS* the Planning Board has received a request to rezone the above-referenced parcel from Commercial I (C-I) to Commercial II (C-II); and

*WHEREAS* the Planning Board has recommended that the Town Council act favorably upon the request; and

*WHEREAS* the requested rezoning will make the zoning of this lot consistent with the adjacent lots to the north and east; and

*WHEREAS* the rezoning will not take effect until such time the merger of Map 15 Lots 127, 128 and 129 is approved by the Planning Board and recorded at the Rockingham County Registry of Deeds, either as part of a voluntary merger or lot consolidation in association with a Site Plan approval;

*NOW THEREFORE BE IT ORDAINED* by the Town Council of the Town of Londonderry that the Town Zoning Ordinance be amended to reflect the rezoning of Map 15 Lot 129 from Commercial I (C-I) to Commercial II (C-II), to become effective upon passage by the Town Council, and conditioned on Planning Board approval of a voluntary lot merger or lot consolidation as noted above to be recorded at the Rockingham County Registry of Deeds.

\_\_\_\_\_  
Tom Dolan - Chairman  
Town Council

\_\_\_\_\_  
Sharon Farrell  
Town Clerk

(TOWN SEAL)

A TRUE COPY ATTEST:  
01/19/15

## MEMORANDUM

To: Planning Board

Date: December 3, 2014

From: Cynthia A. May, ASLA  
Town Planner

Re: Rezoning Request: Map 15 Lot 129 (From C-I to C-II)

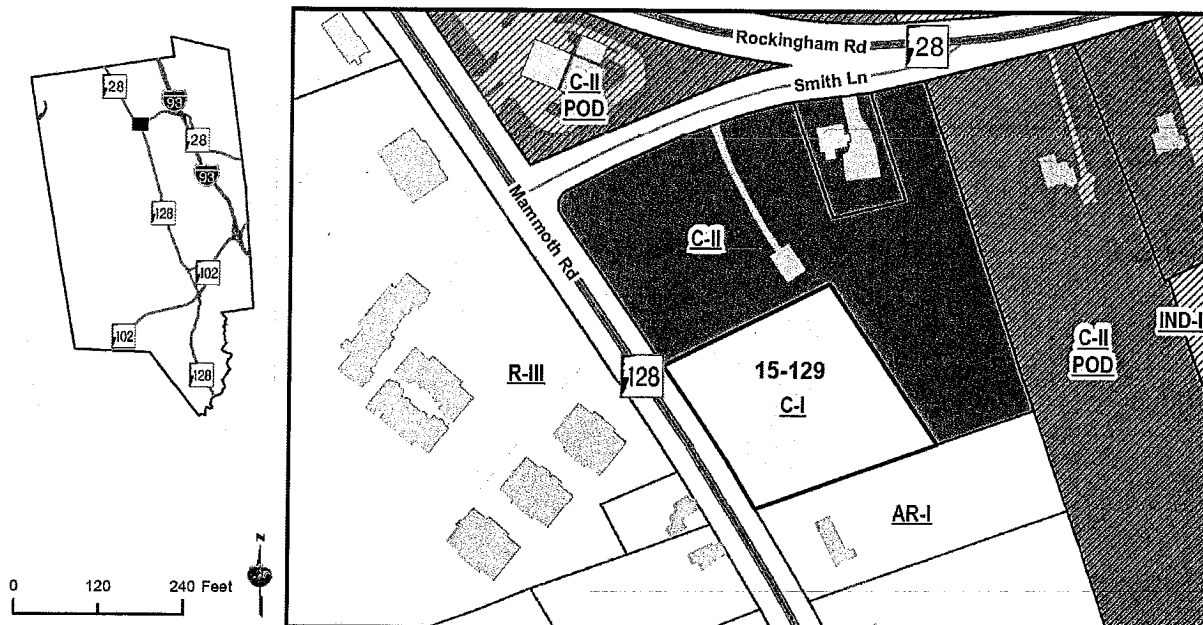
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The Planning & Economic Development Division has reviewed the above referenced rezoning request and we offer the following comments:

### Review Comments:

The applicant requests the rezoning of the above referenced lot from C-I to C-II. The parcels is located on Mammoth Road and Page Road (Please see the map image below).

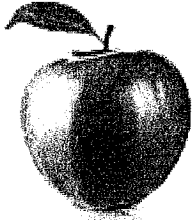
12/3/2014: JJJM Enterprises, LLC (Owner) and Gordon Welch (Applicant), Map 15 Lot 129 Public Hearing to consider the applicant's request to rezone Lot 129 from Commercial-I (C-I) to Commercial-II (C-II) at 484 Mammoth Road.



On September 10, 2014, Gordon Welch appeared before the Planning Board for a conceptual discussion of a proposed self-storage facility on Map 15, Lots 127, 128 and 129. All three lots are under the common ownership of JJJM Enterprises, LLC. Lot 129 is zoned Commercial-I (C-I) while Lots 127 and 128 are zoned Commercial-II (C-II). Lot 129 is surrounded by C-II to the north and east, Agricultural- Residential (AR-I) to the south /southwest and Residential-III (R-III) to the west. Mr. Welch intends on purchasing the three lots and merging them to create the area needed for the aforementioned self-storage development. Such a facility is an allowed use in the C-II zone by the ordinance, but is not a permitted use in the C-I zone. The applicant seeks to rezone Lot 129 to C-II so it can be merged with Lots 127 and 128 without creating a split-zoned parcel.

**Staff Recommendation:**

The proposed rezoning is consistent with the intent of zoning in that area and would allow the development of three lots intended for commercial use. Rezoning the lot as requested would also create a more regularly shaped zoning district. As such, staff recommends that the Planning Board ***RECOMMEND*** to the Town Council that they approve rezoning Map 15 Lot 129, currently zoned C-I (Commercial-I), to match the C-II (Commercial-II) zoning classification of the immediate area as discussed at the December 3, 2014 Planning Board meeting.



# Town of Londonderry

## Planning & Economic Development Department

268B Mammoth Road  
Londonderry, New Hampshire 03053  
Phone (603) 432-1100 x134  
[www.londonderrynh.org](http://www.londonderrynh.org)



**To:** Town Council  
**CC:** Building Department  
**From:** Cynthia A. May, ASLA  
**Date:** December 4, 2014  
**Subject:** **Rezoning Recommendation from the Planning Board  
Map 15 Proposed Lot 129**

On December 3, 2014, the Planning Board held a public hearing relative to the Zoning Ordinance and Zoning Map.

The Board considered a request made by property owner JJJM Enterprises, LLC on behalf of applicant Gordon Welch to rezone 484 Mammoth Road (Map 15 Lot 129) from Commercial-I (C-I) to Commercial-II (C-II). Gordon Welch appeared before the Planning Board on September 10, 2014, for a conceptual discussion of a proposed self-storage facility on three lots under the common ownership of JJJM Enterprise, LLC, namely Map 15, Lots 127, 128 and 129. Lots 127 and 128 are zoned C-II, which would permit the self-storage use. Lot 129 is zoned C-I, where self-storage is not a permitted use. It is surrounded by C-II to the north and east, Agricultural- Residential (AR-I) to the south /southwest and Residential-III (R-III) to the immediate west. Mr. Welch intends on merging Lots 127, 128 and 129 to create the area needed for the aforementioned self-storage development. The applicant therefore seeks to rezone Lot 129 to C-II so it can be merged with Lots 127 and 128 without creating a split-zoned parcel.

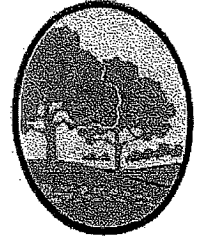
The Planning Board, by unanimous vote, recommends the Town Council approve the rezoning of Map 15 Lot 129, currently zoned C-I (Commercial-I), to C-II (Commercial-II) as discussed at the December 3, 2014 Planning Board meeting.

A copy of the application, staff recommendation to the Planning Board, and the Planning Board minutes are attached.

Please feel free to contact me if you have any questions.



TOWN OF LONDONDERRY  
*Community Development Department*  
 Planning & Economic Development Division



268B Mammoth Road  
 Londonderry, New Hampshire 03053  
 Phone: (603) 432-1100, x134 Fax: (603) 432-1128

# REZONING APPLICATION

Name of Applicant: Gordon Welch

Name of Lot Owner: JJM Enterprises, LLC  
 (If different)

Address: 484 Mammoth Road

Telephone #: (603) 493-4979

Date Submitted: 11-13-14

Tax Map # 15 Lot # 129  
 (Please list all if multiple lots are involved)

Current Zoning: C-I

Proposed Zoning: C-II

Please explain the purpose and justification for your rezoning request (attach additional sheets if necessary):

See Attached Exhibit 'A'

Planning Department Comments (to be filled in by Town Staff):

## **Exhibit 'A'**

### **Re-Zoning Petition**

**484 Mammoth Road (Map 15/Lot 129); Londonderry, New Hampshire**

November 12, 2014

#### **Background:**

The subject 1.5 acre parcel is currently vacant and owned in common with two abutting and adjacent parcels identified on Map 15 and Lots 127 and 128 by JJJM Enterprises, LLC. Collectively, Lots 127, 128 and 129 measure approximately 5.7 acres in area. At present, Lots 127 and 128 are situated in the C-II Commercial District while subject Lot 129 is located in the C-I Commercial District. Subject Lot 129 is bounded to the west by Mammoth Road and the Cohas Landing Adult Condominium situated in the R-III Residential District. Lot 129 is bounded to the south and southwest by single-family residences situated in the AR-I Agricultural-Residential District and to the north and east by aforementioned Lot 128 owned by JJJM Enterprises, LLC situated in the C-II Commercial District. The subject 1.5 acre parcel is presently "spot-zoned" as the only C-I Commercial parcel in the immediate vicinity.

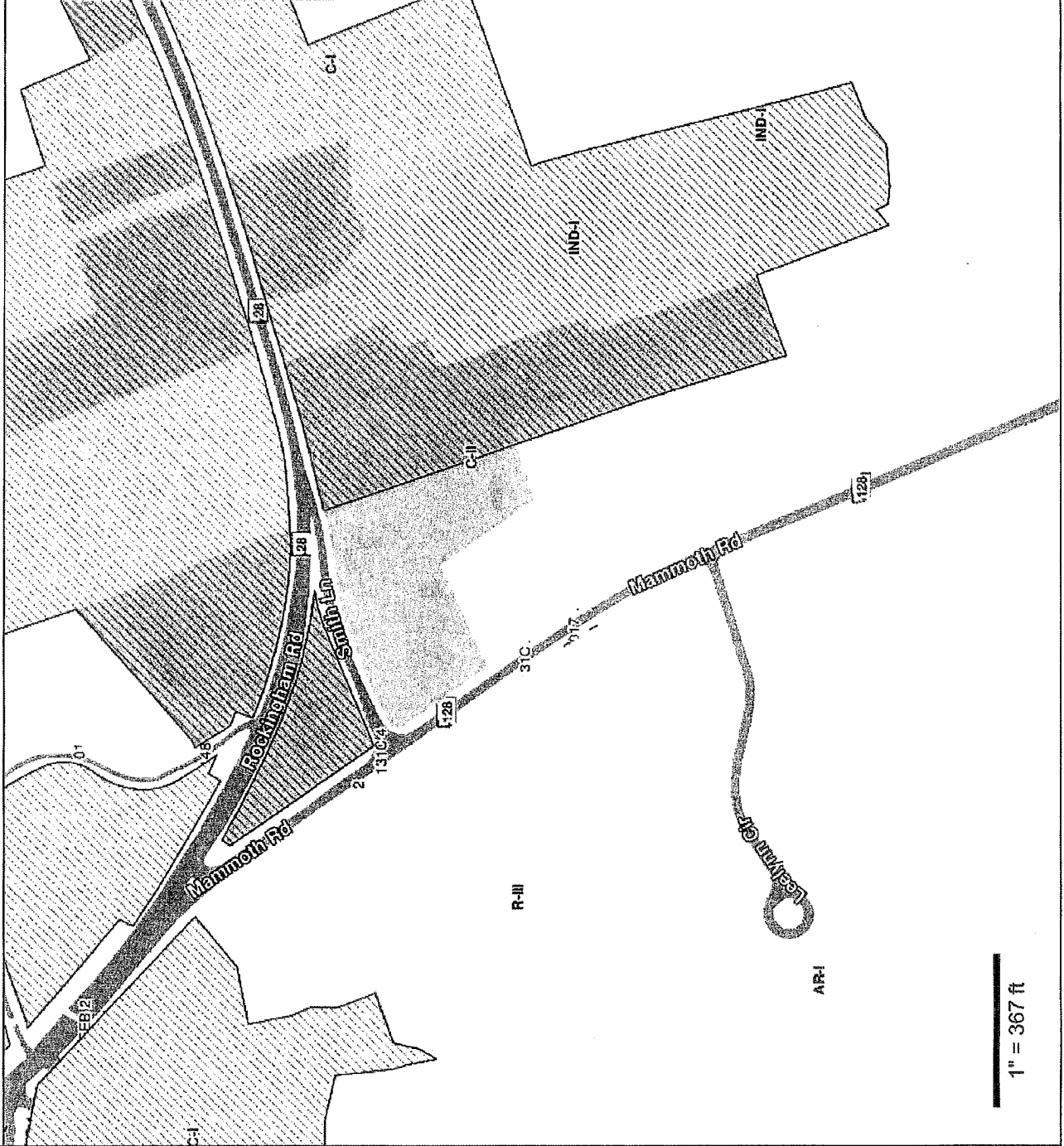
#### **Purpose:**

At present, JJJM Enterprises, LLC is under contract with Gordon Welch who proposes to purchase and consolidate Lots 127, 128 & subject Lot 129 for the purposes creating a single 5.7 acre site for commercial development. The use proposed by Mr. Welch (self-storage facility) is currently a permitted use in the C-II District but not the C-I District. Rather than pursue perhaps a more expeditious remedy involving application for a variance, the parties prefer to re-zone Lot 129 to C-II Commercial in order to not only facilitate Mr. Welch's pending development proposal, but also to avoid creation of a split-zoned parcel upon consolidation. This remedy seems both logical and preferable given the lack of other C-I Commercial parcels in the immediate vicinity. While approval of the current re-zoning petition will certainly facilitate Mr. Welch's planned commercial development proposal, it also "cleans up" the zoning map through elimination of a stand-alone 1.5 acre C-I Commercial Parcel, which by itself, affords little practical opportunity for quality commercial development.



# Land of JJJM Enterprises, LLC

Property Information  
 Property ID 015 129 0  
 Location 484 MAMMOTH RD  
 Owner JJJM ENTERPRISES, LLC

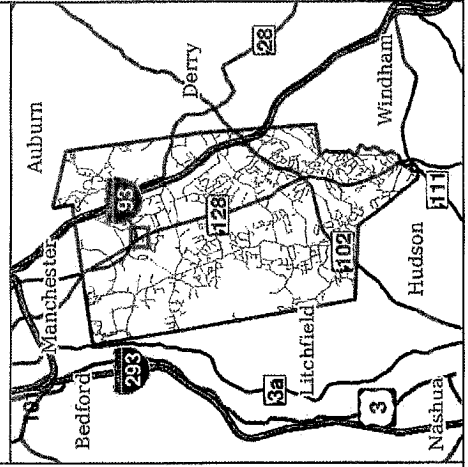


### MAP FOR REFERENCE ONLY NOT A LEGAL DOCUMENT

The Town makes no claims and no warranties, expressed or implied, concerning the validity or accuracy of the GIS data presented on this map.

At any given time property boundaries and/or owner information may not reflect recent changes.

Parcels updated as of April 1, 2014.







# **ORDER #2015-02**

An Order Relative to

## ***EXPENDITURE OF***

## ***MAINTENANCE TRUST FUNDS FOR VARIOUS PROJECTS***

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Reading: 01/19/2015

Adopted: 01/19/2015

***WHEREAS*** voters since 2003 have approved funding for the maintenance and repair of public buildings and grounds in the town; and

***WHEREAS*** by the Town Council of the Town of Londonderry that the Town Treasurer is hereby ordered to expend \$2,382.58 from the Expendable Maintenance Trust Fund for the aforementioned repairs and improvements.

***NOW THEREFORE BE IT ORDERED*** by the Town Council of the Town of Londonderry that the Town Treasurer is hereby ordered to expend \$2,382.58 from the Expendable Maintenance Trust Fund for the aforementioned repairs and improvements.

---

Tom Dolan, Chairman  
Town Council

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Sharon Farrell  
Town Clerk

***A TRUE COPY ATTEST:***  
01/19/2015

**Stephen R. Cotton**

**From:** Stephen R. Cotton  
**Sent:** Monday, January 12, 2015 12:06 PM  
**To:** Kevin Smith; Kirby Wade  
**Cc:** Stephen R. Cotton  
**Subject:** 1/19/15 TC Meeting - EMTF TC Order Request

Kevin/Kirby, please add EMTF with a TC Order to support this request for the 1/19/15 TC Meeting. Steve

**Expendable Maintenance Trust TC Order Request  
 for Town Council Meeting "1/19/15"**

Description	Vendor	Amount
<b>Winter Maintenance - TH/PA/Library/Cable Access</b> Shoveling/Plowing/Treatment of parking lots, walkways and fire lanes at TH/PA/Library/Cable Access on 1/4, 1/5, & 1/7/15. This EMTF request is for the labor/materials for snow & ice treatment at our various town buildings.	Trimmers - Invoice #43800	\$ 925.00
	Trimmers - Invoice #43795	\$ 335.00
	Trimmers - Invoice #43831	\$ 335.00
	EMTF Request Amount	\$ 1,595.00
<b>Winter Maintenance - Senior Center</b> Shoveling/Plowing/Treatment of parking lot, walkways and fire lanes at the Senior Center on 1/4 & 1/5/15. This EMTF request is for the labor/materials for snow & ice treatment at our Senior Center.	Green Magic - Invoice #1609	\$ 325.00
	EMTF Request Amount	\$ 325.00
<b>Town Hall &amp; Fuel Farm Repairs</b> Repair of AHU#1, due to no heat from the unit, found defective draft inducer motor. This EMTF request is for the troubleshooting, replacement part and labor to repair AHU#1.	Sam Mechanical Invoice # 2014744	\$ 462.58
	EMTF Request Amount	\$ 462.58
<b>Total Town Council EMTF Order</b>		<b>\$ 2,382.58</b>

Steve R. Cotton  
 Town of Londonderry  
 Administrative Support Coordinator  
 268B Mammoth Road  
 Londonderry, NH 03053  
 603-432-1100 x119  
 FAX (603) 432-1128

## ORDER #2015-03

An Order Relative to

### ***EXPEND SPECIAL REVENUE FUNDS FOR THE LONDONDERRY POLICE DEPARTMENT***

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Reading: 01/19/2015

Adopted: 01/19/2015

***WHEREAS*** the Town of Londonderry voted to appropriate, under Article 5 at the March 11, 2014 Town Meeting, funds within the Special Revenue Account created by the surplus in the Police Outside Detail Fund for the purchase, outfitting & maintenance of Londonderry Police Vehicles; and,

***WHEREAS*** the Town of Londonderry created a Special Revenue Account, called the Vehicle Expendable Maintenance Trust derived from the fees paid by vendors for police department outside details, and for the purpose of maintaining, purchasing and managing Police Department vehicles; and,

***WHEREAS*** the Londonderry Police Department has complied with the provisions of the Town of Londonderry Municipal Code, Title VI, Purchasing Policy; and,

***WHEREAS*** one (1) 1994 GMC G3500 Van will therefore be purchased at the negotiated price of \$7,000.00.

***NOW THEREFORE BE IT ORDERED*** by the Town Council of the Town of Londonderry that the Town Treasurer is hereby ordered to expend **seven thousand dollars (\$7,000.00) from the Vehicle Expendable Maintenance Trust; to purchase said vehicle from Mary Goodnow, Executrix for the Estate of Russell Goodnow**

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Tom Dolan, Chairman  
Town Council

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Sharon Farrell  
Town Clerk/Tax Collector

***A TRUE COPY ATTEST:***  
01/19/2015



**Londonderry Police Department**  
**Services Division**

# Memo

**To:** Chief Hart  
**From:** Capt. Gandia  
**CC:**  
**Date:** January 12, 2015  
**Re:** Purchase of Utility Van

---

Chief Hart:

The opportunity to purchase the unmarked utility van will have several benefits to our agency to include the following:

- Ability to transport materials and personnel back and forth to the firearms range.
- Ability to transport personnel back and forth to various training locations.
- Discrete use of deploying and/or staging personnel at events (ie, public events, dignitary visits, town events, etc.)
- Transport SNH SOU personnel and equipment to training and activations reducing the burden on fleet patrol vehicle usage.
- Ability to deliver large items and equipment for police & community needs (ie. road closure barricades).
- Allows for ability to recover and transport large evidentiary items seized during an incident.

The utility van needs minimal items to make it operational and it will be maintained as an unmarked vehicle. This low profile reduces the costs and adds flexibility for various uses.

Respectfully,

A handwritten signature in cursive script that reads "Chris".

Capt. Chris Gandia #A4



**Londonderry Police Department**  
Services Division

# Memo

**To:** Chief Hart  
**From:** Capt. Gandia  
**CC:**  
**Date:** January 6, 2015  
**Re:** Appraisals for 1994 GMC Van Request

---

Chief Hart:

Summarized below and attached are the three appraisals for the 1994 GMC Van for purchase consideration towards the usage as an SNH SOU vehicle.

Chris Nacos Auto Sales	\$7,300.00
Sanborn Enterprise Auto Sales	\$7,000.00
NADA Guide	\$5,025.00 (Average retail) \$7,375.00 (High Retail)

Fleet Maintenance Officer Goodnow indicated that the only items needed for this van to make it serviceable would be two batteries.

Thank you,

Capt. Chris Gandia #A4





**Chris Nacos Auto Sale**  
**Phone: (603)537-1222**  
**44 Manchester Rd.**  
**Derry NH 03038**

TO WHOM IT MAY CONCERN

I HAVE APPRAISED THIS 1984 CHEVROLET  
P30 VAN FOR THE SUM OF \$7,300.

Chris Nacos Auto Sales  
44 Manchester Rd  
Derry, NH 03038

*Chris G Nacos*

CHRIS G NACOS

PRESIDENT / OWNER

# SANBORN ENTERPRISES AUTO SALES USED CARS & TRUCKS

Depot Road • Hampstead, NH 03841 • 603-329-5865

# MOTOR VEHICLE PURCHASE AGREEMENT/BILL OF SALE

*APPROX 12*

<p><i>MARY GOODNOW</i> CITY, STATE and ZIP</p> <p><i>200003BARY</i> DESCRIPTION OF PURCHASE</p> <p>YEAR: <i>1984</i> MAKE: <i>CHEVY</i> MODEL: <i>P38 VAN</i> BODY TYPE: _____ COLOR: _____ MILEAGE: _____</p> <p>VEHICLE I.D. OR SERIAL NO. _____ ENGINE NO. _____</p> <p>LICENSE OR TITLE NO. _____ LIENHOLDER'S NAME _____</p> <p>LIENHOLDER'S ADDRESS _____</p>	<p>STREET _____</p> <p>PHONE _____ SALESPERSON _____ DATE: <i>12/11/14</i></p> <p>DESCRIPTION OF TRADE-IN</p> <p>YEAR _____ MAKE _____ MODEL _____</p> <p>BODY TYPE _____ COLOR _____ MILEAGE _____</p> <p>VEHICLE I.D. OR SERIAL NO. _____ ENGINE NO. _____</p> <p>LICENSE OR TITLE NO. _____ LIENHOLDER'S NAME _____</p> <p>LIENHOLDER'S ADDRESS _____</p>														
<p align="center"><b>WARRANTY AND AGREEMENT</b></p> <p><input type="checkbox"/> SOLD AS IS: I hereby make this purchase knowingly without any guarantee, expressed or implied, by this dealer or his agent. [ ] Buyer's initials (if applicable)</p> <p><input type="checkbox"/> SOLD WITH GUARANTEE: The dealer guarantees this vehicle for _____ days, or _____ miles, after date of delivery, and will pay _____% of the cost for parts and labor used during repair. All repairs must be made in dealer's service shop. Tires, battery and glass are not guaranteed. [ ] Dealer's initials (if applicable) "Powertrain only"</p> <p>Buyer acknowledges that this agreement includes all of the terms and conditions pertaining to this purchase on both the face and reverse side, and no other agreement or promise of any kind (verbal or written) will be recognized. Upon failure or refusal of the buyer to complete this agreement, all or part of the cash deposit may be retained as liquidated damages. The buyer certifies he/she is of legal age and acknowledges herewith receipt of a copy of this agreement. Not valid unless accepted by Authorized Representative.</p> <p>BUYER'S SIGNATURE <i>X</i> _____</p> <p>SALESPERSON _____</p> <p>DEALER ACCEPTANCE <i>[Signature]</i> _____</p>	<p align="center"><b>SETTLEMENT</b></p> <table style="width:100%; border-collapse: collapse;"> <tr> <td style="width:70%;">CASH PRICE OF VEHICLE</td> <td style="width:30%;">\$ _____</td> </tr> <tr> <td>LESS NET TRADE ALLOWANCE</td> <td>\$ _____</td> </tr> <tr> <td>PLUS STATE AND LOCAL TAXES</td> <td>\$ _____</td> </tr> <tr> <td><i>IN CURRENT CASH</i></td> <td>\$ _____</td> </tr> <tr> <td>TOTAL CASH PRICE</td> <td>\$ _____</td> </tr> <tr> <td>LESS DEPOSITS</td> <td>\$ _____</td> </tr> <tr> <td>BALANCE DUE ON DELIVERY</td> <td>\$ <i>7000</i></td> </tr> </table> <p>DATE BALANCE RECEIVED _____ <input type="checkbox"/> CASH <input type="checkbox"/> CHECK</p> <p>BALANCE RECEIVED BY _____</p> <p>Buyer hereby acknowledges receipt of a copy of this bill of sale.</p> <p><i>X</i> _____</p>	CASH PRICE OF VEHICLE	\$ _____	LESS NET TRADE ALLOWANCE	\$ _____	PLUS STATE AND LOCAL TAXES	\$ _____	<i>IN CURRENT CASH</i>	\$ _____	TOTAL CASH PRICE	\$ _____	LESS DEPOSITS	\$ _____	BALANCE DUE ON DELIVERY	\$ <i>7000</i>
CASH PRICE OF VEHICLE	\$ _____														
LESS NET TRADE ALLOWANCE	\$ _____														
PLUS STATE AND LOCAL TAXES	\$ _____														
<i>IN CURRENT CASH</i>	\$ _____														
TOTAL CASH PRICE	\$ _____														
LESS DEPOSITS	\$ _____														
BALANCE DUE ON DELIVERY	\$ <i>7000</i>														
<p align="center"><b>ODOMETER MILEAGE STATEMENT - PURCHASE</b></p> <p>Federal regulations require you to state the odometer mileage upon transfer of ownership. An inaccurate statement may make you liable for damages to your transferee, pursuant to S409(a) of The Motor Vehicle Information and Cost Savings Act of 1972 (Public Law 92-513, as amended by Public Law 94-354).</p> <p>YEAR _____ MAKE _____ MODEL _____</p> <p>BODY TYPE _____ VEHICLE I.D. OR SERIAL NO. _____</p> <p><input type="checkbox"/> I, _____ state the odometer mileage indicated on the vehicle described above is _____ miles as indicated below:</p> <p>DATE _____ TRANSFEROR'S SIGNATURE (SELLER) _____</p> <p>TRANSFEROR'S ADDRESS _____</p> <p><input type="checkbox"/> RECEIPT OF COPY ACKNOWLEDGED _____ BUYER'S SIGNATURE <i>X</i> _____</p>	<p align="center"><b>ODOMETER MILEAGE STATEMENT - TRADE-IN</b></p> <p>Federal regulations require you to state the odometer mileage upon transfer of ownership. An inaccurate statement may make you liable for damages to your transferee, pursuant to S409(a) of The Motor Vehicle Information and Cost Savings Act of 1972 (Public Law 92-513, as amended by Public Law 94-354).</p> <p>YEAR _____ MAKE _____ MODEL _____</p> <p>BODY TYPE _____ VEHICLE I.D. OR SERIAL NO. _____</p> <p><input type="checkbox"/> I, _____ state the odometer mileage indicated on the vehicle described above is _____ miles as indicated below:</p> <p>DATE _____ TRANSFEROR'S SIGNATURE (SELLER) _____</p> <p>TRANSFEROR'S ADDRESS _____</p> <p><input type="checkbox"/> RECEIPT OF COPY ACKNOWLEDGED _____ BUYER'S SIGNATURE <i>X</i> _____</p>														



AUTOS

CLASSIC CARS

MOTORCYCLES

BOATS

RVS

MANUFACTURED HOMES

PRODUCT STORE

✖ Close

Change Manufacturer > Change Year & Model > Change Options > Values

## 1994 GMC G3500

Van 1 Ton Rally STX Extended

[Research another classic car](#)

Values Special Notes

Values

### Values



	Original MSRP	Low Retail	Average Retail	High Retail
<b>Base Price</b>	<b>\$23,220</b>	<b>\$2,150</b>	<b>\$4,725</b>	<b>\$6,975</b>
<b>Options: (change)</b>				
6.5 Liter V8 Turbo Diesel Engine		\$175	\$300	\$400
<b>TOTAL PRICE:</b>	<b>\$23,220</b>	<b>\$2,325</b>	<b>\$5,025</b>	<b>\$7,375</b>

### Search Local Listings

We found **2** GMC listings within **50** miles of your zip code.

Powered by [AutoTrader.com](#)

Submit



Red Sierra C/K2500 with 138,502 miles

[View All](#)

### Vehicle History Report

Get answers to buy with confidence.

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- Confirm the reported mileage
- Get unlimited reports

Check to see if your VIN has reported events.

Enter VIN (optional)

Submit

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Classic Car Loans: Simple and secure process

Search classic car listings within your area

Next: [Special Notes](#)

#### Value Type Definitions

Manufacturer Suggested Retail Price

#### Low Retail Value

This vehicle would be in mechanically functional condition, needing only minor reconditioning. The exterior paint, trim and interior would show normal wear, needing only minor reconditioning. May also be a deteriorated restoration or a very poor amateur restoration. Most usable 'as-is'. This value does **not** represent a 'parts car'.

**Note: Some of the vehicles in this publication could be considered 'Daily Drivers' and are not valued as a classic vehicle. When determining a value for a daily driver, it is recommended that the subscriber use the low retail value.**

# ORDER 2015-04

An order relative to

## *The Distribution of Fire Equipment Capital Reserve Funds*

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First Reading: 01/19/2015  
Second Reading: Waived  
Adopted: 01/19/2015

**WHEREAS** the Town of Londonderry, by adoption of Article No. 6 at the March 13, 2012 Town Meeting, approved funding \$150,000 for the acquisition of fire department equipment; and,

**WHEREAS** the Fire Department Equipment Committee has completed its review of several manufacturers' equipment and have made a recommendation that the Town purchase various items from various manufacturers; and,

**WHEREAS** the Committee further recommends that \$34,801.63 be withdrawn from the Capital Reserve Fund for Fire Department Equipment;

**NOW THEREFORE BE IT ORDERED** by the Londonderry Town Council that the Town Treasurer is hereby directed and authorized to expend from the Fire Department Equipment Reserve Fund the sum \$34,801.63.

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Tom Dolan - Chairman  
Town Council

( TOWN SEAL )

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Sharon Farrell - Town Clerk

**A TRUE COPY ATTEST:**  
**01/19/2015**

<b>Vendor</b>	<b>Amount</b>	<b>Description of Capital Reserve Expense</b>
Bergeron Protective Clothing	\$21,302.33	Firefighting Personal Protective Equipment (8 Sets)
Zoll Medical Corporation	\$8,461.80	AED Automatic Defibrillators (3) Units
Industrial Protection Services L.L.C	\$5,037.50	Multi-Purpose Rescue Device & Accessories
<b>Total 01/19/15 Order Amount</b>	<b>\$34,801.63</b>	



**LONDONDERRY FIRE/RESCUE  
DEPARTMENT**  
280 Mammoth Road  
Londonderry, New Hampshire 03053  
[www.londonderrynh.org](http://www.londonderrynh.org)



Darren O'Brien  
Fire Chief

[dobrien@londonderrynh.org](mailto:dobrien@londonderrynh.org)

Michael McQuillen  
Battalion Chief

[mmcquillen@londonderrynh.org](mailto:mmcquillen@londonderrynh.org)

Business (603) 432-1124  
FAX (603) 432-1129

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**MEMORANDUM**

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**TO:** FIRE CHIEF DARREN O'BRIEN

**FROM:** BATTALION CHIEF MICHAEL MCQUILLEN

**DATE:** JANUARY 13, 2015

**RE:** GEAR

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Please find the attached quote from Bergeron Protective Clothing for eight sets of firefighting turnout gear. This quote includes the price for coats, pants, a built in harness system and boots for our firefighters. This gear is a single source representative for Globe Manufacturing which is one of the leading manufacturers of firefighter protective clothing in the world and they are located here in NH. This replacement gear is replacing outdated or worn firefighting gear. The standard that we follow issued by NFPA states that all firefighting personal protective clothing shall be replaced after ten years of service. We provide our firefighters with two complete sets of turn out gear so then when one is soiled, the back up or second set may be used while they launder the primary set. By replacing eight sets of turn out gear a year, every firefighter will have their turnout gear replaced every ten years. In the past we have chosen Globe Manufacturing as our source of personal protective clothing. They offer competitive pricing with a fast turnaround time. By being in NH, we have benefited when a piece of personal protective equipment is damaged by having a quick repair time to allow the gear to be placed in service quicker. This year we will again be looking at all manufacturers of personal protective clothing to ensure we are getting the best product for the price. This purchase continues our scheduled purchase of Globe Gear thru Bergeron Protective Clothing. This allows for continued use and interchanging of any gear that the crews are using. If you have any questions please let me know.



**Invoice #: ND176340**

For Order #: 175997

Date: 01/09/2015

Account # 3786	Customer PO #	Date Shipped	Shipped Via UPS	F.O.B. Factory	
<b>Sold To:</b> Londonderry Fire Department Battalion Chief Mike McQuillen 280 Mammoth Road Londonderry, NH 03053		<b>Ship To:</b> Londonderry Fire Department Battalion Chief Mike McQuillen 280 Mammoth Road Londonderry, NH 03053			
Item Description		U/M	Qty	Unit Price	Extension

307LMB - G-Xtreme Jacket, 7.5 Oz. Brigade Color: White, Trim Color: R/Orange Caldura SL2i Thermal Liner Stedair 3000 Moisture Barrier NYC triple trim- R/O triple trim for Officers 2 inch Scotchlite letters "LONDONDERRY" Row B 2x3.5x8 radio pocket- Left Chest Self material Mic strap above radio pocket Survivor Light Holder-right chest Dragon Hide cuffs American Flag left sleeve Hung letter patch for last names Drag Rescue Device Sizing: T44, slv. std, length 32 O'BRIEN	Each	1	1,003.02	1,003.02
312GLMB - G-Xtreme Jacket, Gemini XT w/ Matrix 7.5 oz Gold Color: Gold, Trim Color: R/Orange Caldura SL2i Thermal Liner Stedair 3000 Moisture Barrier NYC triple trim- R/O triple trim for Officers 2 inch Scotchlite letters "LONDONDERRY" Row B 2x3.5x8 radio pocket- Left Chest Self material Mic strap above radio pocket Survivor Light Holder-right chest Dragon Hide cuffs American Flag left sleeve Hung letter patch for last names Drag Rescue Device Sizing: S48, slv. -1, length 32 JASTREM S52, slv. -1, length 32 CARES	Each	2	1,214.99	2,429.98

1024 Suncook Valley Hwy, Unit 5D ~ Epsom, New Hampshire 03234

Phone: (603) 736-8500

FAX: (603) 736-9115

BERGERON PROTECTIVE CLOTHING LLC  
 Sold To: Londonderry Fire Department

Invoice #: ND176340  
 For Order #: 175997

Item Description	U/M	Qty	Unit Price	Extension
H12BLMB - IH Harness Ready, Gemini XT W/Matrix Black Color: Gold, Trim Color: R/Orange Caldura SL2i Moisture Barrier Stedair 3000 Moisture Barrier Triple trim around cuffs-R/O for Officers Dragon Hide knees and cuffs Kevlar lined expansion pockets Dragon Hide pocket reinforcement Padded knees Lifeline Rope Pocket in Right expansion Pocket Padded Rip-cord Suspenders with L/Y trim, R/O for Officers Sizing: R48, inseam 28 Jastrem, Eugene R40, inseam 28 Roger, Jim R52, inseam 30 Cares, John	Each	3	947.24	2,841.72
IHSER2H - Series 2 Harness (IH Pant Only) Series 2 harness , add \$294.17 for this option	Each	3	294.17	882.51
312GLMB - G-Xtreme Jacket, Gemini XT w/ Matrix 7.5 oz Gold Color: Gold, Trim Color: L/Yellow Caldura SL2i Thermal Liner Stedair 3000 Moisture Barrier L/Y NYC triple trim 2 inch Scotchlite letters "LONDONDERRY" Row B 2x3.5x8 radio pocket- Left Chest Self material Mic strap above radio pocket Survivor Light Holder-right chest Dragon Hide cuffs American Flag left sleeve Hung letter patch for last names Drag Rescue Device Sizing: T46, slv. +1, length 35 BARNETT T40, slv. -1, length 32 LAMY T42, slv. +1, length 32 O'BRIEN T42, slv. std, length 32 STOCKS T40, slv. -1, length 32 HALLOWELL	Each	5	1,216.49	6,082.45
H12BLMB - IH Harness Ready, Gemini XT W/Matrix Black Color: Gold, Trim Color: L/Yellow Caldura SL2i Moisture Barrier Stedair 3000 Moisture Barrier L/Y triple trim around cuffs Dragon Hide knees and cuffs Kevlar lined expansion pockets Dragon Hide pocket reinforcement Padded knees Lifeline Rope Pocket in Right expansion Pocket Padded Rip-cord Suspenders with L/Y trim, R/O for Officers Sizing: R36, inseam 28 Lamy, Chris X38, inseam 34 Barnett ,Kevin	Each	5	947.24	4,736.20

1024 Suncook Valley Hwy, Unit 5D ~ Epsom, New Hampshire 03234

Phone: (603) 736-8500

FAX: (603) 736-9115



BERGERON PROTECTIVE CLOTHING LLC  
 Sold To: Londonderry Fire Department

**Invoice #: ND176340**  
 For Order #: 175997

Item Description	U/M	Qty	Unit Price	Extension
R38, inseam 32 O'Brien, Zachery				
R34, inseam 32 Stocks, Brad				
R36, inseam 32 Hallowell, Bruce				
IHSER2H - Series 2 Harness (IH Pant Only) Series 2 harness , add \$294.17 for this option	Each	5	294.17	1,470.85
1201400* - Globe Supreme 14" Pull On Mens Boot Sizing: 12.5 med Barnett ,Kevin 9 med Lamy, Chris 10 med Hallowell, Bruce 10 med Cares, John	Pair	4	349.00	1,396.00
1201400* - Globe Supreme 14" Pull On Mens Boot delivered 1/5/15 Sizing: 11 wide Jastrem, Eugene	Pair	1	349.00	349.00
<b>TOTAL:</b>				<b>\$21,191.73</b>
Shipping Cost:				\$110.60
<b>TOTAL DUE:</b>				<b>\$21,302.33</b>

*Thank you! We appreciate your business.*

<b>TERMS: NET 30 DAYS</b>	Service Charge Rate 2% per month added to accounts 30 days past due (Annual Percentage Rate 24%). Product exchanges are subject to additional handling charges.
---------------------------	---

1024 Suncook Valley Hwy, Unit 5D ~ Epsom, New Hampshire 03234

Phone: (603) 736-8500

FAX: (603) 736-9115







CMC Rescue Inc  
 6740 Cortona Drive  
 Goleta, CA 93117  
 Phone: 805-562-9120  
 Fax: 805-562-9870  
 www.cmcrecue.com

Our Quotation # 019090-00

01/13/2015

To :  
 LONDONDERRY FIRE RESCUE  
 Please see Terms & Conditions  
 below

Quotation Valid Thru : 04/30/2015

Terms : PREPAID

UNITED STATES

THANK YOU FOR THE OPPORTUNITY TO QUOTE ON YOUR RESCUE EQUIPMENT REQUIREMENTS.

SHIPMENT: FOB - POINT OF ORIGIN

PAYMENT TERMS: PREPAID, NET 30 WITH PRIOR CREDIT APPROVAL

DELIVERY: PLEASE ALLOW UP TO 6 WEEKS FOR SOME ITEMS. IN STOCK ITEMS USUALLY SHIP WITHIN 1 TO 2 BUSINESS DAYS

FREIGHT AND INSURANCE: WILL BE PREPAID BY CMC AND ADDED TO CUSTOMER INVOICE

PLEASE REFERENCE QUOTE NUMBER WHEN ORDERING. IF YOU HAVE ANY QUESTIONS REGARDING CMC PRODUCTS AND SERVICES PLEASE CALL OR EMAIL ME AT THE ADDRESS BELOW. THANK YOU!

SINCERELY,

Bryan Robbins

Customer Support Associate | CMC Rescue, Inc.

1(800) 235-5741 | brobbins@cmcrecue.com | cmcrecue.com

m	Facility / Part / Rev / Description / Details	Quantity Quoted	Unit Price	Extended Price
11	333000 Rev 00 U/M EA MPD, 13MM RED, CMC	3.00000	695.00000	\$ 2,085.00
12	300233 Rev 01 U/M EA CARABINER, PS AUTO RED, CMC	15.00000	44.00000	\$ 660.00
13	300430 Rev 01 U/M EA PULLEY, PMP SWIVEL, CMC	6.00000	126.00000	\$ 756.00
14	300432 Rev 00 U/M EA PULLEY, SWIVEL DOUBLE, CMC	3.00000	140.00000	\$ 420.00
15	293083 Rev 00 U/M EA PRUSIK, SEWN LOOP 8MM RED 18", CMC	6.00000	15.00000	\$ 90.00
16	201023 Rev 06 U/M EA STRAP, ANCHOR MD, CMC	3.00000	48.00000	\$ 144.00
17	201024 Rev 06 U/M EA STRAP, ANCHOR LG, CMC	3.00000	50.00000	\$ 150.00
18	770403 Rev 00 U/M EA HEAVY RESCUE ORGANIZER, RED, CMC	3.00000	121.00000	\$ 363.00



CMC Rescue Inc  
 6740 Cortona Drive  
 Goleta, CA 93117  
 Phone: 805-562-9120  
 Fax: 805-562-9870  
 www.cmcrecue.com

Our Quotation # 019090-00

01/13/2015

To :  
**LONDONDERRY FIRE RESCUE**  
 Please see Terms & Conditions  
 below

Quotation Valid Thru : 04/30/2015

Terms : PREPAID

UNITED STATES

m	Facility / Part / Rev / Description / Details	Quantity Quoted	Unit Price	Extended Price
19	430301 Rev 01 U/M EA ROPE BAG, #3 ORG, CMC	1.00000	73.00000	\$ 73.00
0	430402 Rev 01 U/M EA ROPE BAG, #4 BLU, CMC	1.00000	76.00000	\$ 76.00
1	430403 Rev 01 U/M EA ROPE BAG, #4 RED, CMC	1.00000	76.00000	\$ 76.00
2	K03160 Rev 00 U/M FT ROPE, KM III 1/2 BLU, NEW ENGLAND 1 x 300'	300.00000	1.46000	\$ 438.00
3	K05160 Rev 00 U/M FT ROPE, KM III 1/2 ORG, NEW ENGLAND 1 x 300'	300.00000	1.46000	\$ 438.00
4	K01160 Rev 00 U/M FT ROPE, KM III 1/2 RED, NEW ENGLAND 1 x 300'	300.00000	1.46000	\$ 438.00
5	ESTIMATED FREIGHT Rev NS U/M EA	1.00000	170.00000	\$ 170.00

**Total Items Price**

**\$ 6,377.00**

FREE SHIPPING ON WEB ORDERS OVER \$100 THROUGH DEC 31. PROMO CODE: **FREESHIP** ×

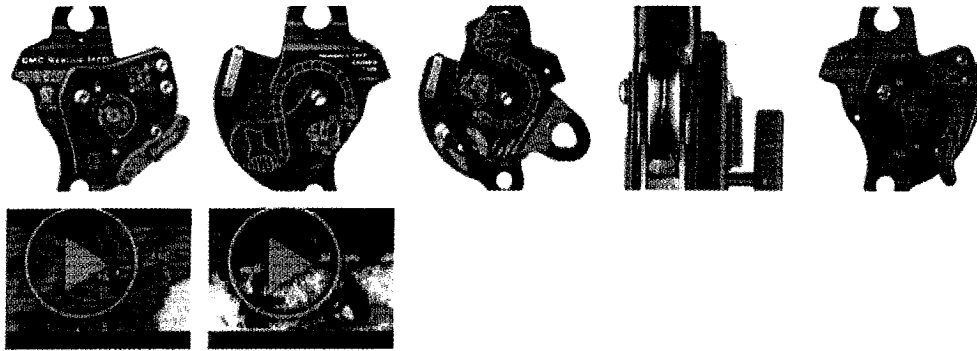


MENU

0

CMC RESCUE / EQUIPMENT / HARDWARE / PULLEYS / MPD™ (MULTI-PURPOSE DEVICE)





## CMC Rescue

# MPD™ (MULTI-PURPOSE DEVICE)



Pat. 7,658,264

An innovation in rope rescue!

The MPD allows you to go from lowering to raising without changing hardware. More than nine years of research and development went into the patented Multi-Purpose Device (MPD), which features major innovations in advanced technical hardware for rope rescue professionals. The MPD's high-efficiency pulley, with an integral rope-grab mechanism, allows it to be used as a lowering device on the main line and belay line systems and be quickly changed over to a raising system without switching out or replacing hardware. The combination of essential features into a single device simplifies on-scene rigging, expediting the rescue. The revolutionary MPD increases user safety with:

- Reduced Weight
- Fewer Components
- Faster Rigging
- Quick Changeovers
- Simplified Training
- Lower Risk

The MPD is UL Classified as a pulley, descent control device and belay device.

[READ MORE](#)

Please Make A Selection ▼

Add to Cart

FREE SHIPPING ON WEB ORDERS OVER \$100 THROUGH DEC 31. PROMO CODE: **FREESHIP** x

MENU 0

CMC RESCUE / EQUIPMENT / BAGS AND PACKS / HEAVY RESCUE ORGANIZER™

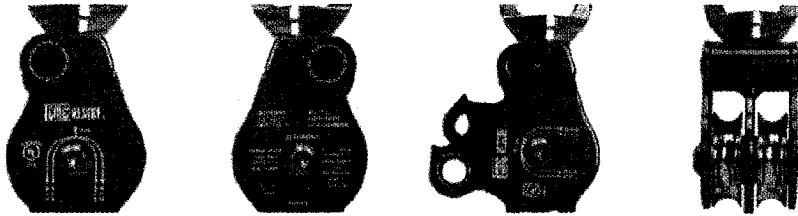
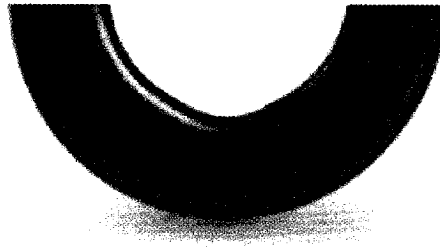


## CMC Rescue HEAVY RESCUE ORGANIZER™



Our Heavy Rescue Organizer (HRO) is one-half of a two-part system designed to efficiently organize rope rescue equipment. Hardware is stored in the three large compartments of this zipper-pocketed saddle, which when strapped to a rope bag can be quickly removed when it's time to deploy the rope. The clear rope log pocket on the top of the organizer can also be used to store small items. Two webbing loops are provided to hold a large supply of carabiners. Constructed of waterproof, heavy-duty CORDURA® nylon, the organizer can be used with our #2 or #3 Rope Bag. Pocket sizes: 19 x 5 x 4 in, 12 x 5 x 4 in, 5 x 5 x 4 in (48 x 13 x





## CMC Rescue SWIVEL DOUBLE PULLEY



Patented

The swivel double pulley features aluminum sheaves and a becket.

In addition to rope rescue applications, for the rope access equipment cache or rope access hardware kit in need of rounding out or in need of enhancement, the Swivel Double Pulley can be a quality rope access gear addition.

### **Working-At-Height / Industrial Rope Access / Technical Rope Rescue**

Working at height requires reliable, quality equipment. The Swivel Double Pulley can be used with confidence in work-at-height maneuvers for industrial rope access or technical rope rescue when used in accordance with the regulatory safety standards it falls under. Always use life safety equipment and gear according to the regulatory safety standards for which it is classified and/or certified.

---

Add to Cart

**\$140**

ITEM # 300432

CMC Rescue

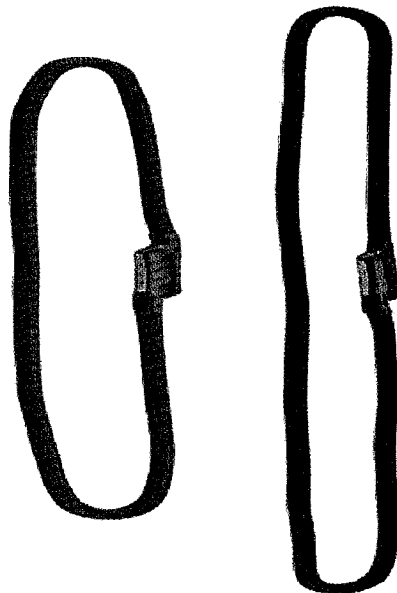
## SEWN-LOOP PRUSIKS



Years of development, testing and fine tuning has made our Prusik cord a preferred choice by rescue schools, agencies and rescuers alike. Our Sewn-Loop Prusiks offer unmatched performance—with strength equivalent to a tied Prusik loop, just without the cumbersome knot. The factory-sewn SecureStitch™ is covered with durable clear shrink tubing that allows regular inspection and helps protect the stitching for longer life. These loops are produced with our 8mm Prusik cord.

### **Working-At-Height / Industrial Rope Access / Technical Rope Rescue**

Working at height requires reliable, quality equipment. The Sewn-Loop Prusiks can be used with confidence in work-at-height maneuvers for industrial rope access or technical rope rescue when used in accordance with the regulatory safety standards they fall under. Always use life safety equipment and gear according to the regulatory safety standards for which it is classified and/or certified.





TO: Town of Londonderry

268B Mammoth Road  
Londonderry, NH 03053

Attn: Chief Fred Heinrich

email: [fheinrich@londonderrynh.org](mailto:fheinrich@londonderrynh.org)  
Tel: 603-432-1124

**ZOLL Medical Corporation**

Worldwide HeadQuarters  
269 Mill Rd  
Chelmsford, Massachusetts 01824-4105  
(978) 421-9655 Main  
(800) 348-9011  
(978) 421-0015 Customer Support  
FEDERAL ID#: 04-2711626

**QUOTATION 179603 V:1**

DATE: December 11, 2014

TERMS: Net 30 Days

FOB: Shipping Point

FREIGHT: Free Freight

Automatic External Defibrillator  
Due December 19, 2014 at 4:00 PM

ITEM	MODEL NUMBER	DESCRIPTION	QTY.	UNIT PRICE	DISC PRICE	TOTAL PRICE
1	90110200499991010	AED Pro Semi-Auto/Manual. Includes: Backlit LCD screen, soft carry case, rugged over-molded outer housing, multi-patient internal memory, IrDA port, operator guide, five year factory warranty, limited lifetime outer housing warranty.	3	\$3,795.00	\$2,560.60	\$7,741.80 *
2	8000-0838	AED Pro ECG Cable AAMI	3	\$160.00	\$120.00	\$360.00 *
3	8000-0860-01	AED Pro non-rechargeable lithium battery pack	3	\$160.00	\$120.00	\$360.00 *
*Reflects National Purchasing Partners (NPP) Contract Pricing.						
<b>TOTAL</b>						<b>\$8,461.80</b>

This quote is made subject to ZOLL's standard commercial terms and conditions (ZOLL T's + C's) which accompany this quote. Any purchase order (P.O.) issued in response to this quotation will be deemed to incorporate ZOLL T's + C's. Any modification of the ZOLL T's + C's must be set forth or referenced in the customer's P.O. No commercial terms or conditions shall apply to the sale of goods or services governed by this quote and the customer's P.O unless set forth in or referenced by either document.

- DELIVERY WILL BE MADE 60-90 DAYS AFTER RECEIPT OF ACCEPTED PURCHASE ORDER.
- PRICES QUOTED ARE VALID FOR 90 DAYS.
- APPLICABLE TAX WILL BE ADDED AT THE TIME OF INVOICING.
- ALL PURCHASE ORDERS ARE SUBJECT TO CREDIT APPROVAL BEFORE ACCEPTABLE BY ZOLL.
- FAX PURCHASE ORDER AND QUOTATION TO ZOLL CUSTOMER SUPPORT AT 978-421-0015 OR EMAIL TO [ESALES@ZOLL.COM](mailto:ESALES@ZOLL.COM).
- ALL DISCOUNTS OFF LIST PRICE ARE CONTINGENT UPON PAYMENT WITHIN AGREED UPON TERMS.
- PLACE YOUR ACCESSORY ORDERS ONLINE BY VISITING [www.zollwebstore.com](http://www.zollwebstore.com).

Ian Foucher  
Sr. EMS Territory Manager  
800-242-9150, x9632



**CPR Savers**  
**& FIRST AID SUPPLY®**

7904 E Chaparral Rd  
 Suite A110-242  
 Scottsdale, AZ 85250

**Estimate**

Date	Estimate #
12/16/2014	15148

<b>Name / Address</b>
londonderry fire department 280 mammoth rd, londonderry, nh 03053

<b>Ship To</b>

Rep	
-----	--

Item	Description	Qty	Cost	Total
99425-000025	LIFEPAK 1000 ECG Display, Standard Setup w/carry case, battery & electrodes	1	2,875.50	2,875.50T
			<b>Subtotal</b>	\$2,875.50
			<b>Sales Tax (0.0%)</b>	\$0.00
			<b>Total</b>	\$2,875.50

<b>Phone #</b>	<b>Fax #</b>	<b>E-mail</b>	<b>Web Site</b>
800-480-1277	480-422-8521	bids@cpr-savers.com	www.cpr-savers.com



**Physio-Control, Inc.**  
 11811 Willows Road NE  
 P.O. Box 97023  
 Redmond, WA 98073-9723 U.S.A  
 www.physio-control.com  
 tel 800.442.1142  
 fax 800.732.0956

To: Battalion Chief Fred Heinrich  
 Town of Londonderry  
 268B Mammoth Rd  
 LONDONDERRY, NH 03053  
 Phone: (603) 432-1124  
 fheinrich@londonderrynh.org

**Quote#:** 1-271257741

Rev#: 2

Quote Date: 12/09/2014

Sales Consultant: Peter Landry  
 800-442-1142 x 72166

FOB: Redmond, WA

Terms: All quotes subject to credit approval and  
 the following terms & conditions

Contract: None

Exp Date: 03/09/2015

Line	Catalog # / Description	Qty	Price	Unit Disc	Trade-In	Unit Price	Ext Total
1	99425-000025 - LIFEPAK 1000 Advanced w/ ECG Display, Manual Override - 5 Year Warranty  Included at No Charge: 41425-000034-ShipKit 11425-000007-Carrying Case 11425-000012-Strap for Carrying Case 11141-000156-Battery 11996-000017-QUIK-COMBO REDI-PAK electrodes (2 pair per unit) 11111-000016-3 Wire Monitoring Cable 11425-000001-Accessory Pouch 11100-000001-LIFEPATCH ECG ELECTRODES (3 per package) 26500-003457-Operating Instructions	3	\$3,195.00	\$575.10	\$0.00	\$2,619.90	\$7,859.70
SUB TOTAL							\$7,859.70
ESTIMATED TAX							\$0.00
ESTIMATED SHIPPING & HANDLING							\$125.00
<b>GRAND TOTAL</b>							<b>\$7,984.70</b>
Pricing Summary Totals							
List Price:							\$9,585.00
Cash Discounts:							-\$1,725.30
Tax + S&H:							+\$125.00
<b>GRAND TOTAL FOR THIS QUOTE</b>							<b>\$7,984.70</b>



**CPR Savers**  
 & FIRST AID SUPPLY®

7904 E Chaparral Rd  
 Suite A110-242  
 Scottsdale, AZ 85250

**Estimate**

Date	Estimate #
12/16/2014	15144

Name / Address
londonderry fire department 280 mammoth rd, londonderry, nh 03053

Ship To

Rep

Item	Description	Qty	Cost	Total
901102004999...	ZOLL AED Pro	1	3,188.40	3,188.40T
			<b>Subtotal</b>	\$3,188.40
			<b>Sales Tax (0.0%)</b>	\$0.00
			<b>Total</b>	\$3,188.40

Phone #	Fax #	E-mail	Web Site
800-480-1277	480-422-8521	bids@cpr-savers.com	www.cpr-savers.com

# ORDINANCE 2015-02

An Ordinance Relative to Amending the Municipal Code, Title V, Chapter III,  
Sections V and VI regarding

## *Record Keeping and Public Notice of Vacancies*

---

First Reading: 01/19/15  
Second Reading: 02/02/15  
Public Hearing: 02/02/15  
Adopted: xx/xx/15

**WHEREAS** the roles and responsibilities of the Town Clerk and the Executive Assistant to the Town Manager have evolved over the course of time; and,

**WHEREAS** the Town Council has a duty to ensure that every citizen of the Town who desires to serve on a Board, Committee, or Commission has an equal and fair opportunity to do so; and,

**WHEREAS** the Town Council has a duty to ensure that the process of selecting members to Boards, Committees, and Commissions is as transparent as possible;

***NOW THEREFORE BE IT ORDAINED*** by the Londonderry Town Council that the attached Municipal Code, Title V, Chapter 3, Section V, Recordkeeping, and Section VI, Public Notice of Vacancies is hereby adopted.

Tom Dolan, Chair  
Town Council

( TOWN SEAL )

---

Sharon Farrell, Town Clerk

***A TRUE COPY ATTEST:***  
***xx/xx/15***

**CHAPTER III - BOARDS, COMMITTEES AND COMMISSIONS (Cont'd)**

**SECTION IV JURISDICTION**

- A. The Town Council shall make appointments to any and all Boards, Committees and Commissions as may come under its purview in accordance with the Charter, and this code, unless they are otherwise empowered by Statute.
- B. In cases where State law or directive of Town Meeting has dictated the election, procedure and terms of office, the Town Council shall have no jurisdiction.

**SECTION V RECORDKEEPING**

- A. The *Executive Assistant to the Town Manager* shall maintain the official list of all appointed Board, Commission and Committee members, inclusive of date of appointment and length of term and term expiration date. *The Town Clerk shall maintain the oaths of office and the official minutes of each Board, Commission, and Committee.*
- B. *It shall be the duty of each Board, Commission, of Committee Chairperson to notify the Executive Assistant to the Town Manager of vacancies or pending term expirations.*

**SECTION VI PUBLIC NOTICE OF VACANCIES**

- A. *At least three (3) months before a term expires, or in the event of a vacancy, the Town Council shall cause to be published in one local paper of general circulation and shall post in two (2) public places:*
  - a. Names of Boards, Commissions, Committees who have vacancies
  - b. Number of vacancies
  - c. How applicant shall reply (forward letter of intent to the Town Council - address)
  - d. Cut off date of applications *which shall be no less than two weeks after being posted.*
- B. Names and related information of individuals who have expressed an interest in serving a board, committee or commission shall be retained in a "Talent Bank" for review as vacancies occur.
- C. *All Board, Commission, and Committee appointments which become vacant due to either a resignation or term expiration, shall be posted, even in the case of when a current member desires to be re-appointed to the same Board, Commission, or Committee. The Chairperson of each Board, Commission, or Committee may make recommendations of membership to the Town Council unless otherwise specified by the Charter, Ordinance or Statute. The process for reviewing candidate applications and interviewing said candidates shall be at the discretion of the Town Council.*



# LONDONDERRY TOWN COUNCIL MEETING MINUTES

---

1  
2 **January 5, 2015**  
3

4 The Town Council meeting was held in the Moose Hill Council Chambers, Town Hall, 268B Mammoth Road, Londonderry,  
5 NH.  
6

7 Present: Chairman Tom Dolan; Councilors Tom Freda and Joe Green; Town Manager Kevin Smith; Executive Assistant  
8 Kirby Wade; Absent: Councilor John Farrell; Vice Chairman Jim Butler  
9

## 10 **CALL TO ORDER**

11  
12 Chairman Dolan opened the meeting with the Pledge of Allegiance. This was followed by a moment of silence for all those  
13 who serve us here and abroad as well as the deaths of MPD Officer Ramos and Officer Liu who were killed in the line of  
14 action recently.  
15

## 16 **PUBLIC COMMENT**

17  
18 Chairman Dolan stated that he would like to take a few moments to explain where he has been. Chairman Dolan stated that  
19 earlier in November he went up on his roof to conduct maintenance. He doesn't recall how it happened, but he managed to  
20 fall off the roof and land on the deck on his and back. Chairman Dolan read a letter into the record about how great the  
21 Londonderry first responders were. Chairman Dolan stated that it was because of the hard work and expert care of the  
22 Londonderry first responders, he is not paralyzed today. Chairman Dolan thanked the Council for carrying on with Town  
23 business so well in his absence. Chairman Dolan stated that tonight's meeting will be a short one.  
24

25 Chairman Dolan invited up Kinder Morgan for a presentation on the proposed pipeline project. Allen Fore, Vice President  
26 with Kinder Morgan introduced himself. Fore presented slides to the Council. Fore introduced their system map. They are the  
27 largest transporter of natural gas. Fore stated that Liberty Utilities is one of their existing customers. They serve natural gas in  
28 Londonderry. Fore continued to explain the map and right-of-ways. Fore stated that the proposed pipeline will be buried  
29 underground. Fore pointed out the schedule. There will be a lot of public meetings happening. Fore stated that the project  
30 won't be in service until 2018. It is a federally regulated project (**SEE ATTACHED MAPS**). Fore stated that three thousand  
31 construction jobs will be a part of this project. Agreements were signed with local companies. Fore stated that they look  
32 forward to a good partnership with emergency responders, schools and the Town. Fore stated that there will be thirty-nine  
33 properties directly impacted. Jim Hartman, Land Department for Tennessee Gas Pipeline, stated that the thirty-nine land  
34 owners comprise the study corridor. This could reduce. There are about five Town properties and they are mixed but  
35 generally residential. The owners are just starting to be notified. They have by letter but Kinder Morgan will be meeting with  
36 each landowner in person. Town Manager Smith stated that if you go on the Londonderry website under the Planning  
37 Department, there is a link for additional links and the Kinder Morgan Documents are listed there for people to see. You can  
38 also visit Kingermorgan.com for more information.  
39

40 Art Rugg, Chairman of the Planning Board, stated that he is working with Town staff on different ways they can deal with  
41 what has been happening in Town in terms of Workforce Housing. Rugg stated they are in the process of putting numbers  
42 together. Rugg stated it is all a work in progress. The Planning Board will want to see those numbers.  
43

44 Kathy Wagner, 7 Fiddlers Ridge, stated that she is the Town Treasurer. Wagner stated that she has always wanted to have a  
45 spreadsheet about the Town's bonds and how in dept the Town is. Wagner stated that currently the Town of Londonderry has  
46 only thirteen bonds left outstanding. The last bond falls off in 2027. Currently the Town is sixteen million dollars in dept and  
47 next year we go down to fourteen million. The Town's borrowing threshold is approximately eighty-seven million dollars.  
48 Wagner stated that the Town is conducting themselves pretty fiscally prudent.

# LONDONDERRY TOWN COUNCIL MEETING MINUTES

49  
50 Mike Speltz, 18 Sugar Plum Lane, stated that tonight there are a couple members of the Conservation Commission who are  
51 scheduled to be re-appointed. Chairman Dolan stated that it will be put off to next meeting. Speltz stated that tomorrow  
52 evening the Commission is scheduled to consider a one-hundred thousand dollar contribution to the Rail Trail. If it is not  
53 done tomorrow evening, they will have to add that money to their petition warrant article. Speltz stated that because of other  
54 absences, they will need to have the other members in order to have a quorum to vote. Councilor Freda stated that the  
55 Council should wait for a full board. The Council clarified that a quorum is based on present members so if they had three at  
56 the meeting that would be a quorum.

57  
58 The outdoor recreation guide presentation will be taking place at the next Town Council meeting on the 19<sup>th</sup>.

## OLD BUSINESS

61  
62 The budget workshop has been postponed until the next Town Council meeting on the 19<sup>th</sup>.

## NEW BUSINESS

64  
65  
66 Chairman Dolan introduced Order #2015-001 second in by Councilor Green. Councilor Green motioned to approve the Order.  
67 Second by Councilor Freda. **Chair votes 3-0-0.**

68  
69 Presentation of the purchase of a Conservation Easement will be postponed until the next Council meeting on the 19<sup>th</sup>.

## BOARD/COMMITTEE APPOINTMENTS/RE-APPOINTMENTS

72  
73 Chairman Dolan stated that the Council will appoint members to the Musquash Target Shooting Task Force.

74  
75 Town Manager Smith stated that there are two small amendments to the Resolution. On the second page regarding the  
76 membership, a member from ALERT who asked to be withdrawn from it, has been replaced by a member of the  
77 Londonderry Police Department. Motion to amend Resolution #2014-06B made by Councilor Green and second by  
78 Councilor Freda. **Chair votes 3-0-0.**

79  
80 Town Manager Smith presented the following list of members picked.

Name	Position
Bob Saur	Londonderry Trail Ways
Mike <u>Considine</u>	Conservation Commission
Dana Coons	Fish and Game
Lt. Gordon <u>Joudrey</u>	Londonderry Fire Department
Sgt. Jason Breen	Londonderry Police Department
Randy McIntyre	Abutter
Bonnie <u>McSpittitt</u>	Abutter
Al Sypek	Hunter/Target Shooter
Dan Watson	Hunter/Target Shooter

# LONDONDERRY TOWN COUNCIL MEETING MINUTES

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92 Motion to accept the appointment of members for the Musquash Task Force made by Councilor Green and second by  
93 Councilor Freda. **Chair votes 3-0-0.**

94  
95 Town Manager Smith stated that citizen petitions for the warrant are due on January 13th, 2015. You twenty-five certified  
96 signature of residents of Londonderry to submit a petition. They are due by the 13<sup>th</sup> at 5 PM. They should go to the Town  
97 Clerk at Town Hall.

## APPROVAL OF MINUTES

100  
101 Motion to approve the Town Council minutes from December 22, 2014 made by Councilor Freda and second by Councilor  
102 Green. **Chair votes 3-0-0.**

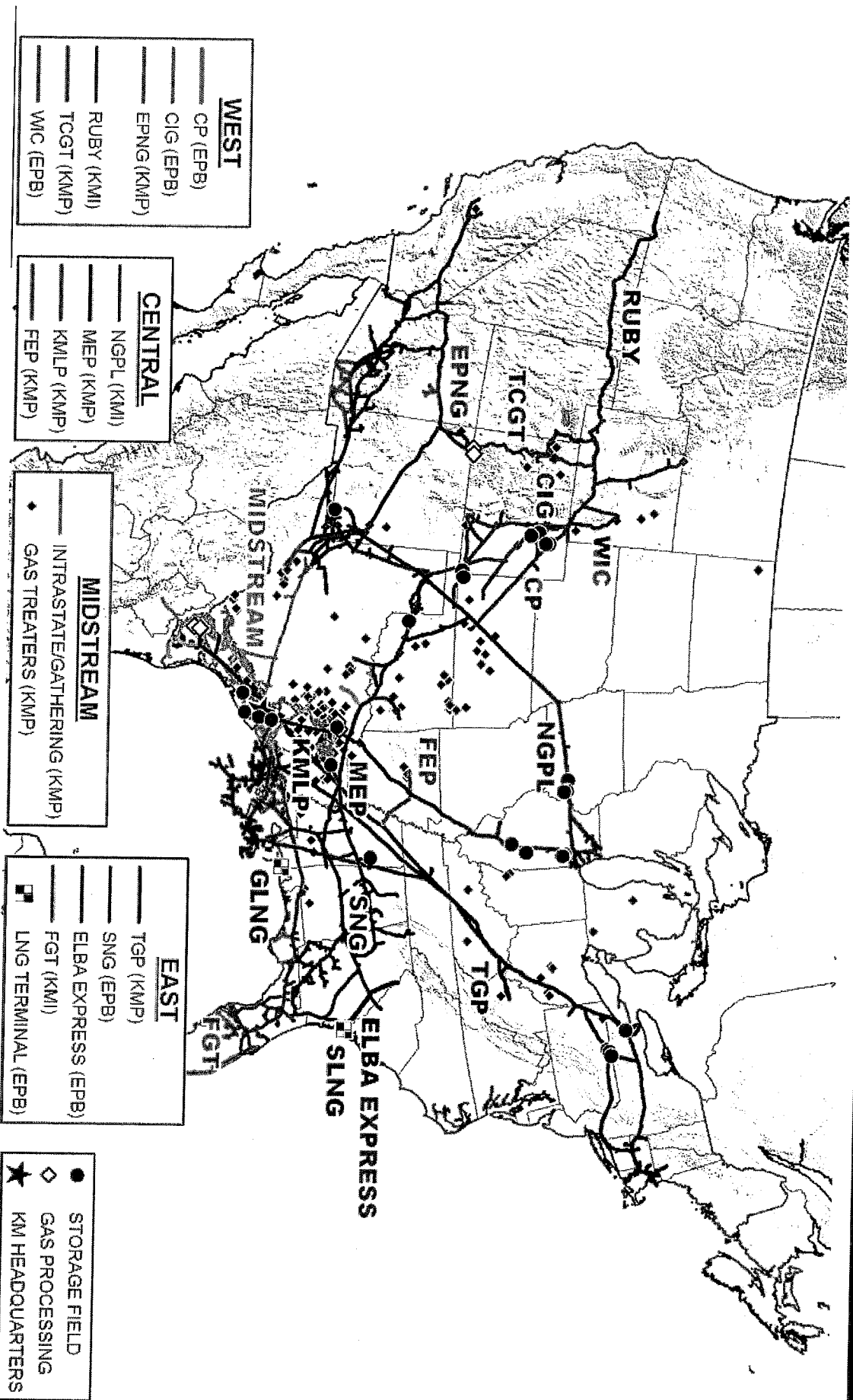
## ADJOURNMENT

103  
104  
105 Motion to adjourn made by Councilor Freda and second by Councilor Green. **Chair votes 3-0-0.**

109	Notes and Tapes by:	Kirby Wade	Date: 01/05/2015
110	Minutes Typed by:	Kirby Wade	Date: 01/12/2015
111	Approved by:	Town Council	Date: 01/19/2015

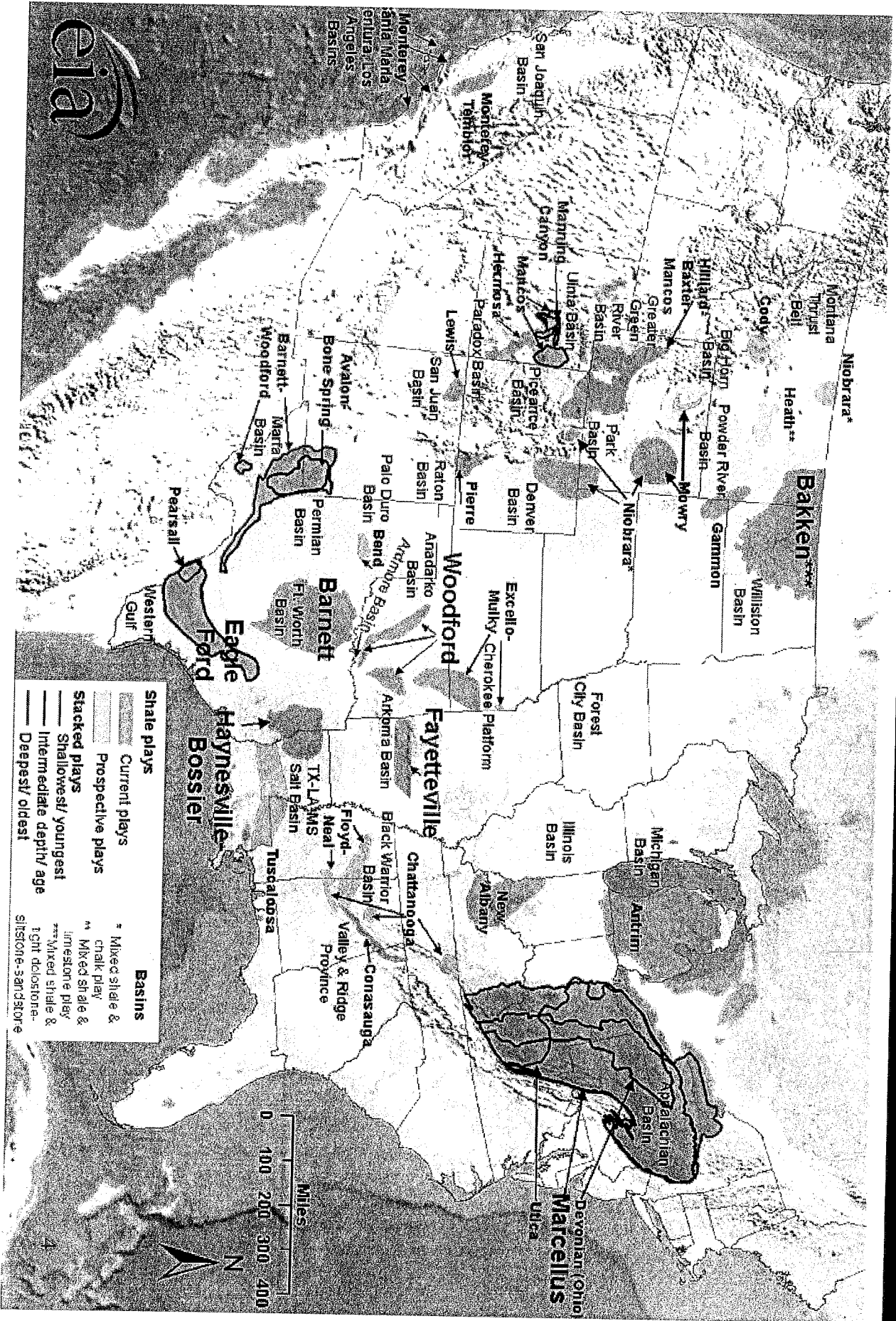
**DRAFT**

# Kinder Morgan Natural Gas Pipelines



**KINDER MORGAN**

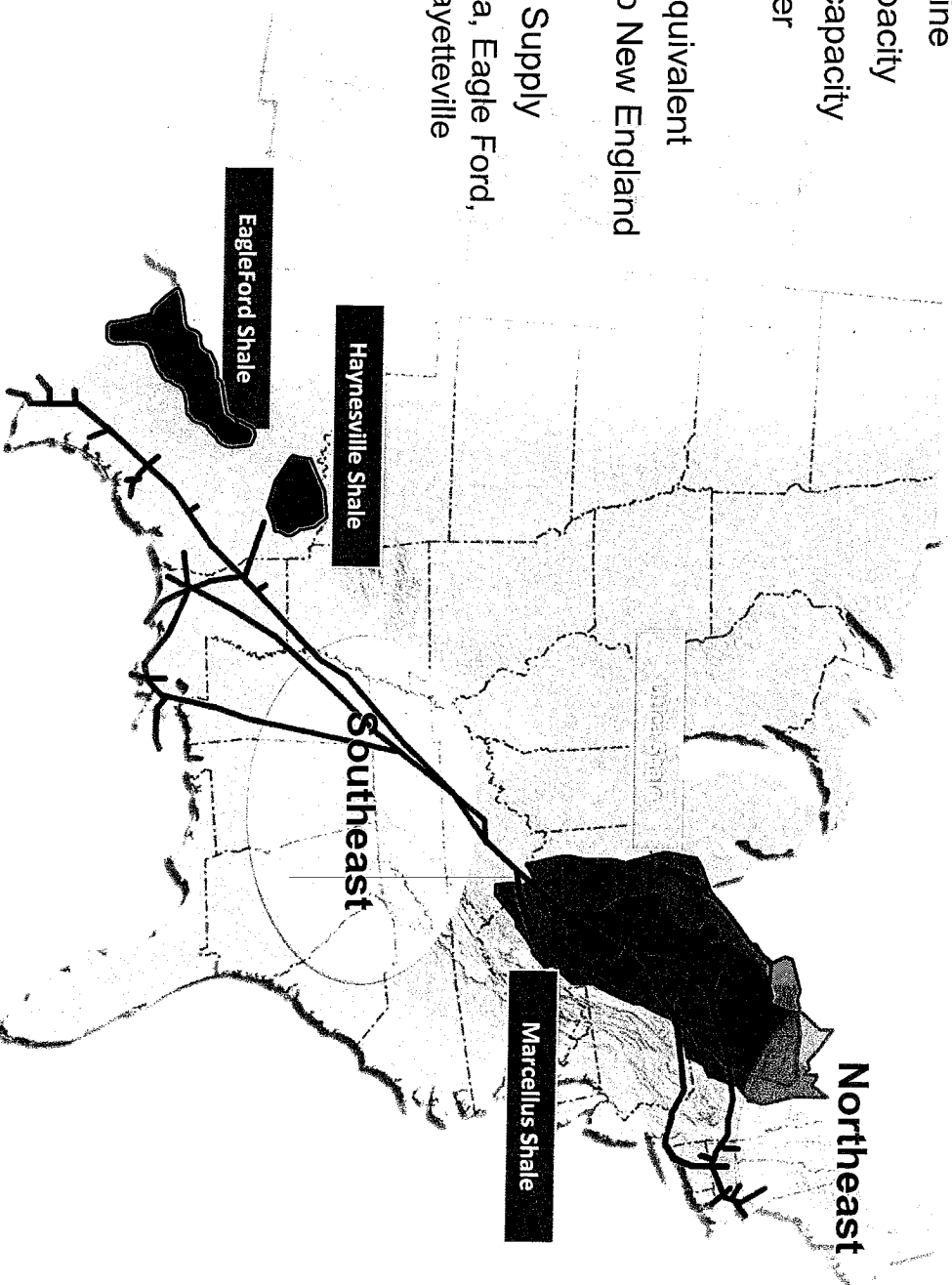
# U.S. Shale Plays



# Tennessee Gas Pipeline

## System Overview

- 13,900 miles of pipeline
- 79 Bcf of storage capacity
- ~8.0 Bcf/d – design capacity
- 1.4 million horsepower
- >500 FT customers
- 35 MM households equivalent
- Delivered ~390 Bcf to New England customers in 2012
- Abundant & Growing Supply
  - Marcellus, Utica, Eagle Ford, Haynesville, Fayetteville



# NH Municipalities with Existing TGP Lines

TGP has existing pipelines in 10 municipalities and three counties in New Hampshire.

## Hillsborough County:

- Hudson
- Manchester
- Pelham

## Merrimack County:

- Allenstown
- Concord
- Hooksett
- Pembroke

## Rockingham County:

- Londonderry
- Salem
- Windham

