

**TOWN COUNCIL  
AGENDA  
February 08, 2007**

The Town Council meeting will be held in the Moose Hill Council Chambers, Town Hall, 268B Mammoth Road, Londonderry. **Scheduled agenda times are advisory only.** Regular meetings are cablecast live and videotaped for the convenience of our viewers at home.

- 7:00 PM            I.     CALL TO ORDER
- 7:01 PM            II.    OLD BUSINESS
- A.     Resolution 2007-06 – Relative to the New  
         Hampshire Climate Change Resolution
- 7:05 PM            III.   PUBLIC HEARING
- A.     FY08 Budget and Warrant
- 9:00 PM            IV.   ADJOURNMENT

MEETING SCHEDULE:

- A. Town Council, February 19 @ 7:00 PM, Moose Hill Council Chambers – Warrant Signing
- B. Town Council, March 5 @ 7:00 PM, Moose Hill Council Chambers
- C. Town Meeting, Election of Officers/Bond Issues, March 13, 7:00 AM – 8:00 PM, Londonderry High School Gymnasium
- D. Budgetary Town Meeting, March 17, 2007 – 9:00 AM, Londonderry High School Cafeteria

## RESOLUTION #2007-06

A Resolution Relative to the  
***NEW HAMPSHIRE CLIMATE CHANGE***

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First Reading: 02/08/07  
Hearing/Second Reading: XX/XX/XX  
Adopted: 02/08/07

*WHEREAS* the Londonderry Town Council has been petitioned to act upon a resolution supporting action to address the issue of climate change; and,

*WHEREAS* the petition recognizes the adverse impacts of climate change to the environment and economy of New Hampshire and to the future well being of the citizens of Londonderry; and,

*WHEREAS* The petition requests the establishment of a national program requiring reductions in U.S. greenhouse gas emissions while protecting the U.S. Economy, and creation of a major national research initiative to foster rapid development of sustainable energy technologies thereby stimulating new jobs and investment.

*NOW THEREFORE BE IT RESOLVED* by the Town Council of the Town of Londonderry, this Climate Change Resolution is hereby adopted; encourages citizens to work for emission reductions with the community; considers the appointment of a voluntary energy committee to recommend local steps to save energy and reduce emissions, and to transmit a record of this vote to our Congressional Delegation and the President of the United States.

Brian Farmer - Chairman Town Council

A true copy attest:

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Marguerite M. Seymour - Town Clerk/Tax Collector  
Dated: 02/05/07

( TOWN SEAL )

