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Present: Deb Lievens, Gene Harrington (late), Mike Considine (late), Paul Nickerson, Ben LaBrecque, Mike Speltz, and Mark Oswald

D. Lievens called the meeting to order at 7:35 PM. She appointed M. Oswald to vote for Truda Bloom and M. Speltz to vote for George Herrmann. G. Harrington and M. Considine arrived at approximately 7:45.

<u>Lorden Estates (a/k/a Brewster Place) (16-38)</u>- Wetland Scientist Mark West and engineer John Ring were present seeking recommendations from the LCC for a Conditional Use Permit and a Dredge and Fill application for Phase I of the conservation subdivision planned for map and lot 16-38.

 No permanent impacts will occur to any wetlands on the site, although 6,350 square feet will be temporarily affected and restored after construction. M. West noted a technique will be used in those impacted areas wherever possible to skim off the top layer of soil, set it aside, and replace it after construction. Any salvageable shrubs and trees under six feet in height will be reserved within that top layer and then added to after relocation. Intrusion into the Conservation Overlay District buffer caused in 14 separate places by a proposed access point, the drainage system, and grading total 51,900 square feet, only 30,550 sf of which will be permanent. M. West explained that all but one of the proposed detention basins are designed to remain dry outside of precipitation events. This will discourage use by wildlife such as frogs laying eggs. Before selling the property to builder Eric Chinburg, the former owner negotiated an easement with the owners of lot 16-60-3 (Waste Management) to extend the sewer line onto 16-38. Consultation with NH Fish and Game about a vernal pool to the southwest of Phase I has resulted in restriction of said construction from March through July to protect the Blanding's Turtle that migrate to that pool to feed.

The named wetland known as Peat Bog on the eastern side of the lot will be protected by the 100-foot buffer required by Town zoning regulations, but only up to the area where Phases III and IV connect (see attached plans). M. West conveyed the Town Planner's explanation that because the wetland crosses over the watershed boundary and the water then drains away from the Peat Bog, the buffer need only be 50 feet wide from that point north. M. West acknowledged when asked that while there may be a break in the water direction, that does not necessarily translate to a biological break in terms of wildlife activity. M. Speltz asked M. West whether the overall change in hydrology caused by the amount of impervious surface to be added in Phase I would negatively affect the functionality of the wetlands on the property as a whole. Given the distance of the development area to the majority of the wetlands and the revised drainage requirements of the Department of Environmental Services, he did not believe that would be the case. J. Ring also noted the ongoing process of modifications resulting from contact with Town engineers would also aid in protecting the integrity of the hydrology.

Fifty residential lots will comprise the first phase, surrounded by approximately 22 acres of open space that exceeds the 40% required by the zoning ordinance and will be deeded to the Town for conservation purposes. M. Speltz posed that ownership by the Town might not be in its best interests because effective enforcement would be exceedingly difficult and create a tax burden when involving that many individual abutters. (The Town currently has no staff position responsible for stewardship duties, nor does it have a Code Enforcement Officer). Even acceptance of an easement or implementation of a deed



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restriction would present the same difficulty. Additionally, ownership of an easement can be jeopardized if enforcement issues go unresolved.

He suggested instead that the LCC consider asking the Planning Board to require a "no cut" buffer between the rear of each lot and the open space to at least guard against intrusion. Other Commissioners questioned placing that constraint on future landowners when the developer is already exceeding the Conservation Subdivision requirement for open space. M. Speltz argued it would serve to offset the aforementioned permanent buffer impact since the COD ordinance does not call for mitigation the way DES does for negative effects on the functionality of a wetland. To resolve this issue before voting on an overall recommendation of the CUP, G. Harrington made a motion that as part of the Condition Use Permit recommendation to the Planning Board, the LCC ask that they consider imposing a "no cut" buffer to the rear of the lots, i.e. what is beyond 150-200 feet from the edge of the road. M. Considine seconded for purposes of discussion. P. Nickerson expressed concern over restricting individual property rights and suggested making such an extra buffer voluntary on the part of the owners. M. Speltz and G. Harrington clarified that the intent of the "no cut" zone would be to preclude someone from clear-cutting the last 50-100 feet of their yard abutting the conservation land. It could more accurately be called a "no turf" zone that would prevent uses and chemicals that would affect water quality and habitat for the area as a whole. M. Speltz added that the right to use land the way the property owner wants does not include doing things that will cause harm to others. D. Lievens called for a vote on G. Harrington's motion. The motion was denied, 3-4-0 (G. Harrington, B. LaBrecque and M. Speltz in favor; D. Lievens, M. Considine, P. Nickerson and M. Oswald in opposition).

Following further discussion, it was decided to ask the developer to propose a tree line that would be left in place during construction without obligating the future property owner. M. Speltz made a motion that should the LCC recommend approval to the Planning Board of the Conditional Use Permit, they require the developer to propose a tree line that they will respect during development to protect the back portions of the proposed lots. M. Oswald seconded. The motion was approved, 6-0-1 with M. Considine in opposition.

Currently, COD boundary markers are planned for the back of lots 9, 10 and 32-35. D. Lievens asked that they be placed at the rear of all the lots to ensure that future owners will be aware of the boundary between their property and conservation land. Given the relatively narrow nature of the lots, it was decided that at least one COD marker per lot would be sufficient to make them intervisible.

G. Harrington made a motion to recommend approval of the Conditional Use Permit to the Planning Board, subject to 1) that at least one Conservation Overlay District boundary marker be placed along the rear property lines of the proposed lots to identify the open space land; 2) that the developer provide certification from a wetland scientist that the proposal will not adversely affect the functional values of the existing wetlands on the property and 3) that the Planning Board require the developer to propose a wood line that they will respect during development to protect the back portions of the proposed lots. P. Nickerson seconded. The motion was approved, 7-0-0.



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D. Lievens entertained a motion to authorize the Chair to write a letter to the Wetlands Bureau stating the LCC recommends approval of the D+F permit application. M. Oswald so moved. M. Considine seconded. The motion as approved, 7-0-0.

Aquatic Resource Mitigation Fund- Gove Environmental Services has submitted invoices in the amount of \$1,137.95 and \$600.00 for work being performed in conjunction with the wetland restoration project on map and lot 6-113. DES has stated their preference to pay Gove for their work once it is complete. The LCC agreed at their December 14, 2010 meeting to investigate whether Gove could be paid through the Town's General Fund and be reimbursed by DES. D. Lievens has confirmed with the Town Finance Director that the funds can be taken from the General Fund as long as they are repaid by the end of the fiscal year in June.

NHACC dues- D. Lievens entertained a motion to authorize the Chair to expend an amount not to exceed \$850.00 from the line item budget to pay the annual dues for membership in the New Hampshire Association of Conservation Commissions. P. Nickerson so moved. M. Considine seconded. The motion was approved, 7-0-0.

<u>Baseline studies-</u> Chris Kane, who has completed several baseline studies on behalf of the LCC, has told D. Lievens that he is available to perform those on conservation properties/easements not previously done. It was decided to have the Chair review available funding from the line item budget so the LCC can be prepared to hire C. Kane once winter has passed.

 New England Cottontail habitat- M. Speltz reported at the December 14, 2010 meeting that the Wildlife Program at the UNH Cooperative Extension is planning a winter feeding program with NH Fish and Game for this endangered species. A steady food source would be provided within the dense, shrubby vegetation the rabbits depend on for survival so that they may avoid exposure to predators. The intent is to give the rabbits several years of this protection to increase their numbers to a more stable population.

D. Lievens was contacted by a member of the program about using property at the end of Aviation Park Drive where some rabbits have been found in recent years. Although she was not sure if the contact was referring to the State owned or Town owned land at the end of that cul de sac, the consensus of the LCC was that they had no objection to the program regardless of what lot it takes place on.

Kelley Road cell tower CUP- Attorney Steve Grill of Divine Millimet Attorneys at Law presented a Conditional Use Permit request for COD buffer disturbance associated with the crushed gravel road to be installed for a proposed cell tower on map and lot 12-34 (32 Kelley Road). When the Zoning Board granted T-Mobile a variance in 2007 to construct the tower in an AR-I zone, one condition of the approval was the entrance be located at a specific point on the Class VI portion of Kelley Road. In order to reach the tower on the west side of the lot and avoid the two wetlands on the north and south sides respectively, the gravel road must curve at the entrance and head in a northwest direction across the lot, eventually taking a sharp turn and heading south to reach the tower site. Resulting drainage improvements required by the Town Engineer to maintain current storm water runoff patterns will cause a total of 1,600 sf of buffer impact in two locations. M. Speltz made a motion that the LCC recommend approval of the Conditional Use Permit to the Planning Board as presented. M. Oswald seconded. The motion was approved, 7-0-0.



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130 DRC- Subdivision of land; Tammy Verani 2004 Revocable Trust, 17-34

Comments: Lot 17 would not be eligible for conditional use due to condition four, i.e. Section 2.6.3.4.1.1.4 of the zoning ordinance.

<u>December 14, 2010 minutes</u>- D. Lievens noted an error on line 157 where "December" should be changed to "January." **G. Harrington made a motion to approve the minutes of the December 14, 2010 public session as corrected. B. LaBrecque seconded. The motion was approved, 7-0-0.**

Musquash Field Day- D. Lievens found an opportunity to advertise this event, scheduled for February 12, by submitting information to the NH.com website. Commissioners encouraged her to do so. She has also talked with the County Forester who plans on attending.

<u>Elections</u>- D. Lievens entertained nominations for Chair and Vice Chair of the LCC. **G. Harrington** nominated D. Lievens as Chair of the LCC. M. Speltz seconded. The motion was approved, 6-0-1 with D. Lievens abstaining.

M. Oswald nominated G. Harrington as Vice Chair of the LCC. M. Speltz seconded. The motion was approved, 6-0-1 with G. Harrington abstaining.

M. Speltz made a motion to go into <u>Non-Public Session</u> per RSA 91-A:3 for the purpose of discussing possible land acquisition per RSA 91-A:3. G. Harrington seconded.

Roll call vote: Aye, Mike Considine; Aye, Ben LaBrecque; Aye, Paul Nickerson; Aye, Mark Oswald; Aye, Gene Harrington; Aye, Mike Speltz; Aye, Deb Lievens

G. Harrington made a motion to go out of <u>Non-Public Session</u>. Paul Nickerson seconded. The motion was approved, 7-0-0.

G. Harrington made a motion to seal the minutes of the <u>Non-Public Session</u> indefinitely. Paul Nickerson seconded. The motion was approved, 7-0-0.

Open Space Fund- At the December 13, 2010 Town Council/Budget Committee workshop, resident Tom Freda asked the Council if money could be moved from the Open Space Fund to the General Fund in order to defray some of the cost cutting measures proposed for the FY 10/11 budget (see December 14, 2010 minutes). T. Dolan informed the LCC that the Town Manager is still investigating the legality of the idea but it is believed that without another vote at Town Meeting, even the LCC itself could not redirect monies once they are voted into a conservation fund. M. Oswald added that at the January 6 budget meeting, the question was asked of the Finance Director whether just the interest generated by the Open Space account could be redirected. She replied that it could not. He also explained how complicated it would be to determine the different amounts resulting from different votes taken in different years, especially when bond monies and Land Use Change Tax monies are comingled into the O.S. Fund. T. Dolan said a citizen's petition could still be submitted, although the February 1 deadline is fast approaching. The Town Council could place an article on the Town Meeting Warrant, but he said the Council would not likely propose one



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that could not be legally executed. D. Lievens asked T. Dolan that he keep the LCC informed of any updates.

Horsetrail Brook- B. LaBrecque has been investigating tree cutting on map and lot 14-35 that may be taking place within the 150-foot buffer from the centerline of Horsetrail Brook that is required by the Conservation Overlay zoning ordinance. He has contacted both the Army Corps of Engineers and DES for their assistance. An email reply was sent to him, (although it is unclear what group the author is associated with), stating that there is no buffer associated with the easement and that areas where work has taken place are outside the "easement area," the replication area and the delineated wetlands. The LCC, however, is not aware of any easement, only the 150-foot buffer that was put in place by the Army Corps of Engineers. Deeds and site plans of the lot in question and surrounding properties did not uncover any references to the easement.

The issue of the buffer was last discussed in 2008 when DES sent notice of an Alteration of Terrain permit requesting disturbance of 40,000 sf of land to expand the excavation and mining operation of Tana Properties of Nashua onto lot 14-38. The LCC sent a letter at the time expressing their concerns to DES who replied that they would not be able to consider this buffer when assessing the application.

M. Speltz suggested using a GPS device to mark points where tree line ends and try to establish where there is a buffer and how wide it is. After some discussion attempting to understand the situation, the LCC advised B. LaBrecque to look into site plans of the Manchester-Boston Regional Airport runway expansion and the gravel operation and see if any notes pertain to the brook and the buffer.

G. Harrington made a motion to adjourn the meeting. P. Nickerson seconded. The motion was approved, 7-0-0 and the meeting adjourned at approximately 10:00 PM.

Respectfully submitted,

202 Jaye Trottier

203 Secretary



UNDERGROUND FACILITIES, UTILITIES AND STRUCTURES HAVE BEEN PLOTTED FROM RIELD GESERVATION AND THEIR LOCATION MUST BE CONSIDERED APPROXIMATE ONLY. NEITHER SINES & BEACH ENGINEERS, INC., NOR ANY OF THEIR EMPLOYEES TAKE RESPONSIBILITY FOR THE LOCATION OF ANY UNDERGROUND STRUCTURES OR UTILITIES NOT SHOWN THAT MAY EMST, IT IS THE RESPONSIBILITY OF THE CONTRACTOR TO HAVE ALL UNDERGROUND STRUCTURES AND/OR UTILITIES LOCATED PRIOR TO EXCAVATION WORK BY CALLING 1—BBE—DIG—SAFE (1—BBE—344—7233).

BASE ELEVATION WAS ESTABLISHED THROUGH MULTIPLE GPS POST PROCESS OBSERVATIONS AND WAS REDUCED TO THE NAVDB8 DATUM BY THE NATIONAL GEODETIC SURVEY OPUS SOFTWARE.

A PORTION OF THE SUBJECT PROPERTY IS LOCATED WITHIN FEDERALLY DESIGNATED 500 YEAR FLOOD HAZARD ZONE, REFERENCE FEMA COMMUNITY P NO. 33015C033SE DATED MAY 17, 2005. NONE OF THE SUBJECT PROPERTY IS LOCATED IN THE 100 YEAR FLOOD HAZARD ZONE.

WETLANDS WERE DELINEATED BY WEST ENVIRONMENTAL, INC. (WE) DURING SPRING, 2005, PERFORMED TO THE STANDARDS OF THE "US ARMY CORPS OF ENGINEERS WETLANDS. DELINEATION MANUAL, TECHNICAL REPORT Y-57-1" (JANUARY, 1987).

DOMINANT HYDRIC SOIL CONDITIONS WITHIN THE WETLANDS WERE IDENTIFIED BY WE UTILIZENG THE CRITERIA OF INTERIM REGIONAL SUPPLEMENT TO THE CORPS OF ENGINEERS WETLAND DELINEATION MANUAL: NORTHCENTRAL AND NORTHCENST REGION (OCTOBER 2009).

DOWNANCE OF WETLAND VEGETATION WAS ASSESSED BY WELLUTILIZING THE NATIONAL LIST OF FLANT SPECES THAT OCCUR IN WETLANDS, NORTHEAST (BEGION 1) US FISH AND WILDLIFF SERVICE (MAY 1998).

WETLANDS WERE CLASSIFIED BY WELLUTILIZING THE CODE OF ADMINISTRATIVE RULES, WETLANDS BUREAU, STATE OF NEW HAMPSHIRE (CURRENT).

SITE-SPECIFIC SOIL MAPPING WAS PERFORMED BY JOHN P. HAYBARDS IN, CSS. CWS.
CSSSW, DURING SUMMER OF 2010 AND IS BASED ON THE STANDARDS OF
SITE-SPECIFIC SOIL MAPPING STANDARDS FOR NEW HAMPSHIRE AND VERMONT,
VERSION 2.0 (1985: SOICETY OF SOIL SIGNISTS OF MORTHERN NEW ENGLAND).
THE MAP IS WITHIN THE TECHNICAL STANDARDS OF THE NATIONAL COOPERATIVE
SOIL SURVEY, IT IS A SPECIAL PURPOSE PROBUCT INTENDED FOR THE USES
REQUIRING THE SITE SPECIFIC SOIL SURVEY AND IS PRODUCED BY A
PROFESSIONAL SOIL SCENDIST. IT IS NOT A PRODUCT OF THE USDA NATURAL
RESOUNCES CONSERVATION SERVICE. A NARRATIVE REPORT IS A COMPONENT OF

A TEMPORARY CULVERT AND ROADBED SHALL BE IN PLACE PRIOR TO ANY USE OF A WETLAND CROSSING.

13. PRIOR TO THE START OF CONSTRUCTION, THE CONTRACTOR IS REQUIRED TO THE PROJECT LAND SURVEYOR STAKE OR FLAG CLEARING LIMITS. A MINIMUM 48 HOURS NOTICE IS REQUIRED, CLEARING LIMITS ARE THE EDGE OF THE PROPERTY AND THE LIMITS OF WORK.

THE CONTRACTOR SHALL OBTAIN TREE CLEARING PERMIT FROM LOCAL AND STATE AUTHORITIES PRIOR TO START OF CONSTRUCTION

15. IN AREAS WHERE CONSTRUCTION IS PROPOSED ADJACENT TO ABUTTING PROPERTIES, THE CONTRACTOR SHALL INSTALL ORANGE CONSTRUCTION FENDING ALONG PROPERTY LINES IN ALL AREAS WHERE SLIT FENDING IS NOT REQUIRED.

TEST PITS PERFORMED BY CHRISTOPHER ALBERT, JONES & BEACH ENGINEERS, INC., ON 6/30/10, 7/1/10 AND 7/16/10.

17. EROSION AND SEDIMENTATION CONTROL MEASURES SHALL BE INSTALLED PRIOR TO CONSTRUCTION AND ANY EARTH MOVING OPERATIONS, SILT FENCE SHALL BE INSTALLED AT THE LIMITS OF IMPACT AREAS ACCORDING TO THE DETAILS SHOWN ON SHEET ET.

WETLAND BOUNDARIES AND CONSTRUCTION LIMITS ARE TO BE CLEARLY MARKED PRIOR TO THE START OF CONSTRUCTION.

19. EXCAVATED MATERIALS WILL BE PLACED WITHIN UPLAND AREAS AS FILL OR HAULED OFF-SITE FOR DISPOSAL IN AN APPROPRIATE UPLAND LOC SUBDIVISION NOTES;

THE INTENT OF THIS FLAN IS TO PROVIDE A CONSERVATION SUBDIVISION OF MAP 16 LOT 36 INTO FIFTY-ONE (51), PHASE 1, SINGLE FAWILY RESIDENTIAL LOTS WITH ONSITE INDIVIDUAL WELLS AND PRIVATE SEWER OPERATED BY A LICENSED OPERATOR AND CONNECTED TO MUNICIPAL SEWER SYSTEM. COMPLETE ONE HUNDRED AND CONNECTED TO MUNICIPAL SEWER SYSTEM, COMPLETE ONE HUNDRED THENTY-FIVE (125) SHEET SET IS ON FILE AT THE LONDONDERSRY PLANNING BDARD OFFICE. POSSIBLE FUTURE PHASES 2, 3 AND 4 OF THE SUBDIVISION OF MAP 16 LOT 3B ARE SHOWN ON THE "OVERHEW CONCEPTUAL CONSERVATION SUBDIVISION AND PHASING PLAN", SHEET ON! OF THIS PLAN SET. THE EXISTING LOT IS VAGANT LAND. THE FOLLOWING PLAN SHEETS ARE TO BE RECORDED AT THE ROCKINGHAM COUNTY REGISTRY OF DEEDS: CS, C1, OVZ, AND A1-A11

ZONING DISTRICT: AGRICULTURAL-RESIDENTIAL (SUBJECT TO FINAL APPROVAL) LOT AREA MINIMUM = ONE HALF ACRE (CONSERVATION SUBDIVISION) LOT FRONTAGE MINIMUM = 50

BUILDING SETBACKS (MINIMUM): FRONT SETBACK = 30' SIDE SETBACK = 15 REAR SETBACK = 15'

MAP 18 LOT 38 IS SHOWN ON THE OFFICIAL TOWN TAX WAPS AS AGRICULTURAL—RESDENTIAL. AND INDUSTRIAL II, THE LONDONDERRY TOWN COUNCIL GRANITED APPROVAL FOR THE RESDENTIAL PARCEL TO BE RESONED AS AGRICULTURAL—RESDENTIAL ON JULY 15, 2010, SUBJECT TO PLANNING BOARD REMIEW AND APPROVAL OF A CONSERVATION SUBJUNSION AND CONTIONED ON LOT LINE ADJUSTMENT WASTE MANAGEMENT PARCEL WHICH SHALL REMAIN INDUSTRIAL B. SEF CASS NO. 2010-03. ADJUSTMENT WITH WASTE, SEE CASE NO. 2010-03.

CONSERVATION SUBDIVISION PHASING: IT IS INTENDED THAT PHASE 1 OF FIFTY-ONE
(\$1) LOTS WILL BE REVIEWED AND APPROVED TO PROVIDE TWO (2) YEARS OF HOME
CONSTRUCTION AT TWENTY-FIVE (25) LOTS MAXMUM PER YEAR, PHASE 2 IS
INTENDED TO BE AN EASTERN CUL-DE-SAC ROAD OFF OLD DERRY ROAD WITH A
MAXMUM OF TWENTY-FIVE (25) LOTS, PHASE 3 WOULD BE THE CONNECTION OF A
THROUGH ROAD AND THE REMOVAL OF THE TWO TEMPORARY CUL-DE-SACS. PHASE
4 WOULD BE THE FINAL CUL-DE-SAC TO THE SOUTH.

NHDES SITE SPECIFIC PERMIT NO. DATED
NHDES WETLAND BUREAU PERMIT NO. DATED
NHDES WASTEWATER DISCHARGE PERMIT NO. DATED

ALL CONSTRUCTION ACTIVITIES SHALL BE PERFORMED IN ACCORDANCE WITH THE STORMWATER POLLUTION PREVENTION PLAN (S.W.P.P.P.). THIS DOCUMENT IS TO BE KEPT ONSITE AT ALL TIMES AND UPDATED AS REQUIRED.

PRIOR TO THE START OF CONSTRUCTION, THE CONTRACTOR SHALL COORDINATE WITH THE ENGINEER AND/OR OWNER, IN ORDER TO OBTAIN AND/OR PAY ALL THE NECESSARY LOCAL PERMITS, FEES AND BONDS.

SUBDIVISION NOTES: (CONTINUED)

6. ALL MATERIALS AND METHODS OF CONSTRUCTION SHALL CONFORM TO TOWN OF LONDOWDERRY SUBDIVISION REGULATIONS AND THE LATEST EDITION OF THE NEW HAMPSHIRE DEFARMENT OF TRANSPORTATION'S STANDARD SPECIFICATIONS FOR ROAD AND BRIDGE CONSTRUCTION, WHICHEVER IS MORE STRINGENT.

SEE "TYPICAL DETAILS FOR SITE AND ROADWAY INFRASTRUCTURE, TOWN OF LONDONDERRY, NH," MAY, 2009, PREPARED BY DEPARTMENT OF PUBLIC WORKS, SEE ALSO SHEET D1.

ALL CONSTRUCTION ACTIVITIES SHALL CONFORM TO LABOR OCCUPATIONAL SAFETY AND HEALTH ADMINISTRATION (OSHA) RULES AND REGULATIONS.

11. GRANITE BOUNDS TO BE SET AT ALL RIGHT-OF-WAY POINTS OF CURVATURE AND TANGENCY. AT LEAST ONE LOT CORNER AT THE RICHT-OF-WAY LINE SHALL BE MARKED BY A GRANITE BOUND, ALL OTHER LOT CORNERS SHALL BE MARKED WITH IRON RODS WITH SURVEY CAPS, UNLESS OTHERWISE INDICATED.

LANDOWNERS ARE RESPONSIBLE FOR COMPLYING WITH ALL APPLICABLE LOCAL STATE AND FEBERAL WETLAND REGULATIONS, INCLUDING PERMITTING REQUIRED UNDER THESE REGULATIONS.

UPON APPROVAL BY THE TOWN, THE PROPOSED ROADS WILL BE CONVEYED TO THE TOWN.

14. ALL UTILITIES SHALL BE INSTALLED UNDERGROUND.

15. ALL BOOK AND PAGE NUMBERS REFER TO THE ROCKINGHAM COUNTY REGISTRY OF DEEDS.

16. THE TAX MAP AND LOT NUMBERS AND ABUTTING OWNERS ARE BASED ON THE TOWN OF LONDONDERRY TAX RECORDS AND ARE SUBJECT TO CHANGE.

17. THIS SURVEY IS NOT A CERTIFICATION TO OWNERSHIP OR TITLE OF LANDS SHOWN, OWNERSHIP AND ENCUMBRANCES ARE MATTERS OF TITLE EXAMINATION NOT OF A BOUNDARY SURVEY. THE INTENT OF THIS PLAN IS TO RETRACE THE BOUNDARY LINES OF DEEDS REFERENCED HEREON, OWNERSHIP OF ADJORNING PROPERTIES IS ACCORDING TO ASSESSOR'S RECORDS. THIS PLAN MAY OR MAY NOT INDICATE ALL ENCUMERANCES EXPRESSED, IMPLIED OR PRESCRIPTIVE.

18. ANY USE OF THIS PLAN AND OR ACCOMPANYING DESCRIPTIONS SHOULD BE DONE WITH LEGAL COUNSEL, TO BE CERTAIN THAT TITLES ARE CLEAR, THAT INFORMATION IS CURRENT, AND THAT ANY NECESSARY CERTIFICATES ARE IN PLACE FOR A PARTICULAR CONVEYANCE, OR OTHER USES

WTH APPROVAL OF THIS FILM BY THE PLANN'S BOARD, THE FOLLOWING WARKERS ARE GRANTED:

A) SECTION 3.02.C. — TO ALLOW CONSERVATION OVERLAY DISTRICT SIGNS ON PHASE 1 AFFECTED LOTS.

B) SECTION 3.04.A. - TO SHOW EXISTING TOPOGRAPHIC CONTOURS ON PHASE 1 DEVELOPED AREA.

C) SECTION 3.08.G.3 - TO ALLOW 2' OF COVER ON STORMWATER PIPE.

20. DURING CONSTRUCTION, IF IT BECOMES APPARENT THAT DEFICIENCES EXIST IN THE APPROVED DESIGN DRAWNOS, THE OWNER SHALL BE REQUIRED TO CORRECT THE DEFICIENCES TO MEET THE REQUIREMENTS OF THE REGULATIONS AT NO EXPENSE TO THE TOWN.

21. DURING CONSTRUCTION, IT BECOMES APPARENT THAT ADDITIONAL EROSION CONTROL MEASURES ARE REQUIRED TO STOP ANY EROSION ON THE CONSTRUCTION STEE DUE TO ACTUAL SITE CONDITIONS, THE OWNER SHALL BE REQUIRED TO INSTALL THE NECESSARY EROSION PROTECTION AT NO EXPENSE TO THE TOWN.

REFERENCE IS MADE TO THE DISCONTINUANCE, SUBJECT TO GATES AND BARS, OF "THE ROAD LEADING FROM THE AUBURN ROAD SOUTHERLY TO SCOBE'S" POND," BY THE TOWN WARRANT OF LONDONDERRY IN MARCH, 1932 (CLASS VI ROAD).

GRADING AND DRAINAGE NOTES:

ALL BENCHMARKS AND TOPOGRAPHY SHOULD BE FIELD VERIFIED BY THE

SITE GRADING SHALL NOT PROCEED UNTIL EROSION CONTROL MEASURES HAVE BEEN INSTALLED. SEE CONSTRUCTION SEQUENCE ON SHEET E1.

PRIOR TO THE START OF CONSTRUCTION, THE CONTRACTOR IS REQUIRED TO HAVE THE PROJECT'S LAND SURVEYOR STAKE OR FLAG CLEARING LIMITS. A MINIMUM OF 48 HOURS NOTICE IS REQUIRED.

ALL SWALES AND DETENTION PONDS ARE TO BE STABILIZED PRIOR TO DIRECTING

ALL SWALES AND ANY SLOPES GREATER THAN 3:1 SHALL BE STABILIZED WITH NORTH AMERICAN GREEN S75 EROSION CONTROL BLANKETS (OR AN EQUIVALE APPROVED IN WRITING BY THE ENGINEER), UNLESS OTHERWES SPECIFIED.

ALL DRAINAGE AND SANITARY STRUCTURE INTERIOR DIAMETERS (4" MM) SHALL BE DETERMINED BY THE MANUFACTURER BASED ON THE PIPE CONFIGURATIONS. SHOWN ON THESE PLANS. CATCH BASINS SHALL HAVE 3" DEEP SUMPS, UNLESS OTHERMISE NOTED.

8. ALL DRAINAGE STRUCTURES SHALL BE PRECAST, UNLESS OTHERWISE SPECIFIED. ALL DRAINAGE STRUCTURES AND STORM SEWER PIPES SHALL MEET HEAVY DUTY TRAFFIC HZO LOADING AND SHALL BE INSTALLED ACCORDINGLY.

IN AREAS WHERE CONSTRUCTION IS PROPOSED ADJACENT TO ABUTTING PROPERTIES, THE CONTRACTOR SHALL INSTALL GRANGE CONSTRUCTION FENCING ALONG PROPERTY LINES IN ALL AREAS WHERE SILT FEMCINE IS NOT REQUIRED.

11. ALL DRAINAGE PIPE SHALL BE NON-PERFORATED ADS N-12 OR APPROVED FOLIAL

12. STONE INLET PROTECTION SHALL BE PLACED AT ALL CATCH BASINS.

13. LAND DISTURBING ACTIVITIES SHALL NOT COMMENCE UNTIL APPROVAL TO DO SO HAS BEEN RECEIVED BY ALL GOVERNING AUTHORITIES. THE GENERAL CONTRACTOR SHALL STRICTLY ADHERE TO THE EPA SWPPP DURING CONSTRUCTION OPERATIONS.

NO LAND CLEARING OR GRADING SHALL BEGIN UNTIL ALL EROSION CONTROL MEASURES HAVE BEEN INSTALLED.

ALL EXPOSED AREAS SHALL BE SEEDED AS SPECIFIED WITHIN 3 DAYS OF FINAL GRADING.

 SHOULD CONSTRUCTION STOP FOR LONGER THAN 3 DAYS, THE SITE SHALL BE SEEDED AS SPECIFIED. MAINTAIN EROSION CONTROL MEASURES AFTER EACH RAIN EVENT OF 0.5" OR GREATER IN A 24 HOUR PERIOD AND AT LEAST ONCE A WEEK.

 CONSTRUCTION VEHICLES SHALL UTILIZE THE STABILIZED CONSTRUCTION ENTRANCE TO THE EXTENT POSSIBLE THROUGHOUT CONSTRUCTION. IF INSTALLATION OF STORM DRAINAGE SYSTEM SHOULD BE INTERRUPTED BY WEATHER OR NIGHTFALL, THE PIPE ENDS SHALL BE COVERED WITH FILTER FABRIC.

GRADING AND DRAINAGE NOTES: (CONTINUED)
22. SEDWENT SHALL BE REMOVED FROM ALL SEDWENT BASINS BEFORE THEY ARE
25% FULLY.

23. ALL WORK SHALL BE DONE IN STRICT ACCORDANCE WITH PROJECT SPECIFICATIONS.

ADDITIONAL EROSION AND SEDIMENT CONTROL MEASURES SHALL BE INSTALLED, IF DEFINED RECESSARY BY ON-SITE INSPECTION BY ENGINEER AND/OR REGULATORY OFFICIALS.

25. SEE ALSO EROSION AND SEDIMENT CONTROL SPECIFICATIONS ON SHEET E1.

26. TOTAL PHASE 1 SITE DISTURBANCE - E50,000 S.F.

27. TOTAL PHASE 1 TEMPORARY WETLAND IMPACT = 6,100 S.F.

28. TOTAL PHASE 1 COMSERVATION OVERLAY BUFFER IMPACT = 51,900 S.F.

UTILITY NOTES:

T. PRIGR TO THE START OF CONSTRUCTION, THE CONTRACTOR SHALL COORDINATE WITH THE ENGINEER AND/OR DOWNER, IN GROSE TO OBTAIN AND/OR PAY ALL THE NECESSARY LOCAL PERMITS, CONNECTION FEES AND BONDS.

THE CONTRACTOR SHALL PROVIDE A MINIMUM NOTICE OF FOURTEEN (14) DAYS TO ALL
CORPORATIONS, COMPANIES AND/OR LOCAL AUTHORITIES OWNING OR HAVING A JURISDICTION
OVER UTILITIES RUNNING TO, THROUGH OR ACROSS PROJECT AREAS PRIOR TO CONSTRUCTION
ACTIVITIES.

THE LOCATION, SIZE, DEPTH AND SPECIFICATIONS FOR CONSTRUCTION OF PROPOSED PR UTILITY SERVICES SHALL BE TO THE STANDARDS AND REQUIREMENTS OF THE RESPECTIVE UTILITY COMPANY (ELECTRIC, TELEPHONE, CARLE TELEVISION, FIRE ALARM, AND SEWER).

A PRECONSTRUCTION MEETING SHALL BE HELD WITH THE OWNER, ENGINEER, CONTRACTOR, LOCAL OFFICIALS, AND ALL PROJECT—RELATED UTILLY COMPANIES (PUBLIC AND PRIVATE) PRIOR TO START OF CONSTRUCTION.

ALL CONSTRUCTION SHALL CONFORM TO THE PUMP STATION DESIGN AND CONSTRUCTION PER TOWN OF LONDONDERRY STANDARDS AND REGULATIONS AND INFDER ENV—WD TOC AND PUMP STATION DESIGN AND CONSTRUCTION PER NINDES ENV—WD TOS.

6. ALL CONSTRUCTION ACTIVITIES SHALL CONFORM TO LABOR OCCUPATIONAL SAFETY AND HEALTH ADMINISTRATION (OSHA) RULES AND REGULATIONS.

7. AS-BUILT PLANS SHALL BE SUBMITTED TO DEPARTMENT OF PUBLIC WORKS.

CONTRACTOR TO PROVIDE UNDERDRAIN, AS NECESSARY, AS SHOWN ON THE PLANS OR AT THE DISCRETION OF THE PROJECT ENGINEER.

S. INVERTS AND SHELVES: MANHOLES SHALL HAVE A BRICK PAVED SHELF AND INVERTI, CONSTRUCTED TO CONFORM TO THE SIZE OF PIPE AND FLOW AT CHANGES IN DIRECTION, THE INVERTS SHALL BE LAID OUT IN CURVES OF THE LONGEST RADULY POSSIBLE TANGEN! TO THE CENTER LINE OF THE SEMER PIPES. SHELVES SHALL BE CONSTRUCTED TO THE ELEVATION OF THE THROUGH CHANNEL UNDERLAYMENT OF INVERT, AND SHELF SHALL CONSIST OF BRICK MASONRY.

10. FRAMES AND COVERS: MANHOLE FRAMES AND COVERS SHALL BE OF HEAVY DUTY DESIGN AND PROVIDE A 20 INCH DIA, CLEAR OPENING. THE WORD "SEMER" OR DRAIN'S SHALL BE CAST INTO THE CENTER OF THE UPPER FACE OF EACH COVER WITH RAISED, 3" LETTERS. ALL CROSS COUNTRY MARMOLES SHALL HAVE WAITER—THEM, LOCKING COVERS.

11. SHALLOW MANHOLE: IN LIEU OF A CONE SECTION, WHEN MANHOLE DEPTH IS LESS THAN 6 FEET, A REINFORCED CONCRETE SLAB COVER MAY BE USED HAWING AN ECCENTRIC ENTRANCE OPENING AND CAPABLE OF SUPPORTING HZO LOADS.

12. CONTRACTOR SHALL PLACE 2" WIDE METAL WIRE IMPREGNATED RED PLASTIC WARNING TAPE OVER ENTIRE LENGTH OF ALL GRAVITY SEWERS, SERVICES, AND FORCE MAINS.

13. SANITARY SEWER FLOW CALCULATIONS: 50 - THREE (3) BEDROOM UNITS • 150 GPD/BEDROOM FOR A TOTAL FLOW = 22,500 GPD

ALL SEWER MANHOLE INTERIOR DIAMETERS SHALL BE 4, EXCEPT FOR MANHOLES DEEPER THAN 15° AND DROP CONNECTION MANHOLES, WHICH SHALL BE 5°.

15. PROPOSED RIM ELEVATIONS OF DRAINAGE AND SANITARY MANHOLES ARE APPROXIMATE. FINAL ELEVATIONS ARE TO BE SET FLUSH WITH FINISH GRADES, ADJUST ALL OTHER RIM. ELEVATIONS OF MANHOLES AND OTHER UTILITIES TO FINISH GRADE AS SHOWN ON THE ROADWAY GRADING & DRAINAGE PLAN.

BE 6" PVC SOR 35.

17. EACH BURDING IS REQUIRED TO HAVE A SPRINKLER SYSTEM AND THEREFORE, A PRECONSTRUCTION MEETING SHALL BE HELD BETWEEN THE CONTRACTOR, OWNER, ARCHITECT AND THE LOCAL FIRE DEPARTMENT PRIOR TO THE INSTALLATION, AND CONSTRUCTION.

 THE CONTRACTOR SHALL HAVE THE APPROVAL OF ALL GOVERNING AGENCIES HAVING JURISDICTION OVER FIRE PROTECTION SYSTEM PRIOR TO INSTALLATION. 19. CONTRACTOR TO FURNISH SHOP DRAWINGS FOR UTILITY—RELATED ITEMS TO ENSURE CONFORMANCE WITH THE PLANS AND SPECIFICATIONS. SHOP DRAWINGS SHOULD BE SENT IN TRIPLICATE TO THE DESIGN ENGINEER, FOR REVIEW AND APPROVAL PRIOR TO INSTALLATION.

20. EXISTING UTILITIES SHALL BE DIG-SAFED BEFORE CONSTRUCTION. CALL 1-888-DIG-SAFE (1-888-344-7233).

ALL GRAVITY SEWER PIPE, MANHOLES, AND FORCE MAINS SHALL BE TESTED ACCORDING TO NHOES STANDARDS OF DESIGN AND CONSTRUCTION FOR SEWAGE AND WASTEWATER TREATMENT FACILITIES, CHAPTER ENV-WO 700.

22. ENV-WO 704.07 GRAVITY SEWER PIPE TESTING; GRAVITY SEWERS SHALL BE TESTED FOR WATER TIGHTNESS BY USE OF LOW-PRESSURE AR TESTS CONFORMING WITH ASTM F1417-92(2005) OR UNI-BELL PVC PIPE ASSOCIATION UNI-BE-L DVC I. UNES SHALL BE CLEANED AND VISUALLY INSPECTED AND TRUE TO LIVE AND GRADE. DEFLECTION TESTS SHALL TAKE PLACE AFTER 30 DAYS FOLLOWING INSTALLATION.

23. ENV-WQ 704.08 FORCE MAIN AND LOW PRESSURE SEWER TESTING: SHALL BE TESTED IN ACCORDANCE WITH SECTION 4 OF AWWA CROO-05, AND AT A PRESSURE EQUAL TO THE GREATER OF 150 PERCENT OF THE DESIGN OPERATING TOTAL DYNAMIC HEAD OR AT LEAST 100 PSI.

24. ENV-WO 704.10 (y) SEWER MANHOLES: SHALL BE TESTED FOR LEAKAGE USING A VACUUM TEST, TESTING SHALL BE CONDUCTED PRIOR TO PLACEMENT OF SHELVES AND INVERTS.

25. TRENCH CONSTRUCTION SHALL COMPLY WITH ENV-WQ 704.09. SEWERS SHALL BE BURIED TO A MINIMUM DEPTH OF 8 FEET BELOW GRADE IN ALL ROADWAY LOCATIONS, AND TO A MINIMUM DEPTH OF 8 FEET BELOW GRADE IN ALL CROSS-COLUMPY LOCATIONS. FROWDE THO-INCHES OF R-10 FOAM BOARD INSULATION 2-FOOT WIDE TO BE INSTALLED 8-INCHES OVER SEWER FIPE IN AREAS WHERE DEPTH IS NOT ACHEVED.

26. ALL LOTS SHALL BE SERVICED BY INDIVIDUAL WELLS.

ALL MATERIALS AND METHODS OF CONSTRUCTION SHALL CONFORM TO TOWN OF LONDONDERRY SUBDIVISION REQULATIONS AND THE LATEST EDITION OF THE NEW HAMPSHIRE DEPARTMENT OF TRANSPORTATION'S STANDARD SPECIFICATIONS FOR ROAD AND BRIDGE CONSTRUCTION WHICHEVER IS MORE STRINGENT.

2. "AS-BUILT PLANS" TO BE SUBMITTED TO LONDONDERRY PUBLIC WORKS DEPARTMENT.

4. CONTRACTOR TO COORDINATE AND COMPLETE ALL WORK REQUIRED FOR THE RELOCATION OR INSTALLATION OF ELECTRIC, CATV, TELEPHONE PER UTILITY DESIGN AND STANDARDS, LOCATIONS SHOWN ARE APPROXMATE. LOW PROPILE STRUCTURES SHALL BE USED TO THE GREATEST EXTENT POSSIBLE, SEE SHEET OS FOR RESOURCE LIST.

5. THIS PLAN HAS BEEN PREPARED BY JONES & BEACH ENGINEERS, INC. FOR MUNICIPAL AND STATE APPROVALS AND FOR CONSTRUCTION BASED ON DATA OBTAINED FROM ON-SITE FIRE SURVEY AND EXISTING MUNICIPAL RECORDS. THROUGHOUT THE CONSTRUCTION PROCESS, THE CONTRACTOR SHALL INFORM THE REGISTER IMMEDIATELY OF ANY FIELD DISCREPANCY FROM DATA SHOWN ON THE DESIGN FLANS. THIS INCLUDES ANY UNPORCESS COMPATIONS. SUBSURFACE ON OTHERWISE, FOR EVALUATION AND RECOMMENDATIONS. ANY CONTRADICTION. BETWEEN ITEMS OF THIS PLAN/PLAN SET, OR BETWEEN THE PLANS AND ON-SITE CONDITIONS MUST BE RESOLVED BEFORE RELATED CONSTRUCTION HAS BEEN INITIATED.

SILTATION/ EROSION CONTROLS SHALL BE INSTALLED PRIOR TO CONSTRUCTION, SHALL B MAINTAINED DURING CONSTRUCTION, AND SHALL REMAIN UNTIL SITE HAS BEEN STABILIZE PERMANENT VEGETATION. SEE DETAIL SHEET (E-1) FOR ADDITIONAL NOTES ON EROSION CONTROL.

8. FINAL DRAINAGE, GRADING AND EROSION PROTECTION MEASURES SHALL CONFORM TO REGULATIONS OF THE LONDONDERRY PUBLIC WORKS DEPARTMENT. CONTRACTOR TO VERIFY EXISTING UTILITIES AND TO NOTIFY ENGINEER OF ANY DISCREPANCY IMMEDIATELY.

OCHMENCEMENT OF ANY WORK ON SITE EPA WILL FOST THE NOT AT:
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11. 6* PERFORATED ADS UNDER DRAIN PLACEMENT TO BE DETERMINED BY THE ENGINEER DURING THE OF SUBGRADE INSPECTION, CONTRACTOR TO ADJUST LOCATION IN THE FIELD CNLY WITH PRICE APPROVAL OF PROJECT ENGINEER OR LONDONDERRY PUBLIC WORKS DEPARTMENT. CONTRACTOR TO INCLUDE 5,000 LF IN BID PRICE.

12. ALL DRIVEWAYS TO BE CONSTRUCTED MAXIMUM 10% SLOPE, SEE SHEET D1.

13. DRAINAGE INSPECTION AND MAINTENANCE SCHEDULE: SILT FENCING WILL BE INSPECTED DURING AND AFTER STORM EVENTS TO ENSURE THAT THE FENCE STILL HAS INTEGRITY AND IS NOT ALLOWING SEDMENT TO PASS. SEDMENT BUILD IN SWALES WILL BE REMOVED IF IT IS DEEPER THAN SIX INCHES, AND IS TO BE REMOVED FROM SUMPS BELOW THE INLET OF CLIVERTS SEMIANNUALLY, AS WELL AS FROM CATCH BASINS, FOLLOWING MAJOR STORM EVENTS, THE STAGE DISCHARGE CUILET STRUCTURES ARE TO BE INSPECTED AND ANY DEBRIS REMOVED FROM THE ORDIFIC, THASH TRACK AND EMERGENCY SPILL WAY, INTRODURINEY, SEDIMENT MAY ALSO HAVE TO BE REMOVED FROM THE SIMP OF THE STRUCTURE.

14. ALL DRAINAGE INFRASTRUCTURE SHALL BE INSTALLED AND STABILIZED PRIOR TO DIRECTING ANY RUNGEY TO IT.

15. COMPACTION TESTING SERVICES (I.E. NUCLEAR DENSITY TESTS) ARE TO BE PERFORMED BY AN INDEPENDENT GEOTECHNICAL ENGINEER RETAINED BY THE CONTRACTOR ON THE ROADWAYS AND FOUNDATION OF THE DETENTION PORD BERMS AND ON EVERY LIFT OF NEWLY PLACED MATERIAL. 16. NO IRRIGATION PIPES OR SPRINKLER HEADS SHALL BE LOCATED WITHIN TOWN RIGHT OF WAY.

ALL EROSION AND SEDIMENT CONTROL MEASURES WILL BE INSTALLED IN ACCORDANCE WITH THE DESIGN STANDARDS AND SPECIFICATIONS SET FORTH IN THE EROSION AND SEDIMENT CONTROL DESIGN HANDBOOK FOR DEVELOPING AREAS OF NEW HAMPSHIRE.

18. ALL LOTS ARE REQUIRED TO INSTALL AND MAINTAIN A STORMWATER INFLITATION SYSTEM FOR ROOF AND DRIVEWAY RUNOFF. THE DEVELOPER OR HOME BUILDER FOR EACH LOT MILL BE RESPONSIBLE FOR PROVIDING THIS INFILITATION SYSTEM. SEE DETAIL SHEETS FOR DETAILS AND NOTES.

19. FINAL UTILITY COMPANY DESIGN FLANS FOR DROP UTILITY POLE LOCATION AND FOR UNDERGROUND ELECTRICAL, ITLEPHONE AND CABLE SHALL BE SUBMITTED FOR REVIEW AND APPROVAL BY THE LONDONDERRY PUBLIC WORKS DEPARTMENT PRIOR TO PRECONSTRUCTION MEETING.

PLAN REFERENCES

"LOT LINE ADJUSTMENT PLAN OF LAND, PREPARED FOR KENNETH A. LORDEN TRUST AND WASTE MANAGEMENT OF MI, INC., TAX MAP 16, LOT NOS. 38 & 60-3, USERTY DRIVE & OLD DERRY ROAD, TOWN OF LONDOMDERY, COUNTY OF ROCKNICHAM, STATE OF NEW HAMPSHIRE", PREPARED 8Y MEDVEANEY SURVEY ASSOCIATES, INC., SCALE: 1"-100", DATED JULY 1, 2009, AS LAST REVISED AND TO BE RECORDED.

 *PLAN OF LAND, PREPARED FOR KENNETH A. LORDEN TRUST, TAX MAP 16, LOT NO. 38, OLD DERRY ROAD, TOWN OF LONDONDERRY, COUNTY OF ROCKINGHAM, STATE OF NEW HAMPSHIRE", PREPARED BY MCENEANEY SURVEY ASSOCIATES, INC., SCALE: 1"=300', DATED AUGUST 25, 2010, AS LAST REWISED AND TO BE RECORDED.

CERTIFICATION:

I CERTIFY THAT THIS PLAT WAS PREPARED UNDER MY DIRECT SUPERVISION, THAT IT IS THE RESULT OF A FIELD SURVEY AND HAS AN UNADJUSTED LINEAR ERROR OF CLOSURE THAT EXCEDS BOTH THE MINIMUM OF 1:10,000 AS DEFINED IN SECTION 50.04 OF THE NEW HAMPSHIRE CODE OF ADMINISTRATIVE RULES AND THE MINIMUM OF 1:15,000 AS DEFINED IN SECTION 4.2 OF THE N.H.L.S.A. ETHICS AND THE MINIMUM OF 1:15,000 AS DEFINED IN



CHINBURG BUILDERS, INC.

TAX MAP 16, LOT 38 10,251,761 S.F. (225.35 ACRES)

APPLICANT

CHINBURG BUILDERS, INC. ATTN: ERIC CHINEURG E NEWMARKET BOAD

546B

APPROVED BY THE LONDONDERRY, NH PLANNING BOARD FOR PHASE

esign: FKV Draft: TED Date: 4/22/10 hecked: JSR Scale: AS SHOWN Project No.:10070 Drawing Name: 10070-COVER-DET.dwg THIS PLAN SHALL NOT BE MODIFIED WITHOUT WRITTEN

PERMISSION FROM JONES & BEACH ENGINEERS, INC. (JBE). ANY ALTERATIONS, AUTHORIZED OR OTHERWISE, SHALL BE AT THE USER'S SOLE RISK AND WITHOUT LIABILITY TO JBE.



TED REVISED PER TOWN COMMENTS 0 10/14/10 TED ISSUED FOR REVIEW REV. DATE REVISION BY

Jones & Beach Engineers, Inc.

FAX: 603-772-0227 E-MAIL: JBE@JONESANDBEACH.COM

Plan Name

Project:

GENERAL NOTES LORDEN ESTATES - PHASE

LEGEND

EXISTING

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SOILS CLASSIFICATION

CHATFIELD HOLLIS CANTON COMPLEX CHATFIELD HOLLIS CANTON COMPLEX CHATFIELD HOLLIS CANTON COMPLEX CHATFIELD HOLLIS CANTON COMPLEX

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SPECIFIC SOIL SURVEY WAS PERFORMED BY JOHN P. HAYES, III, FROM JUNE 30 UCH JULY 2, 2010.

~>

DESCRIPTION

SETBACK LINES

STREAM CHANNEL

STOCKADE FENCE

FLOOD PLAIN LINE ZONE INF

MAJOR CONTOU

MINOR CONTOLIR

SILT FENCE

UNDERDRAIN

DRAINAGE LINE

EDGE OF PAVEMEN CAPE COD BERM

SEWER FORCE MAIN

OVERHEAD ELECTRIC

IRON PIPE ARON ROD

IRON ROD/DRILL HOLE

STONE /GRANITE BOUND

PAVEMENT SPOT GRADE

CHIER SEAT CRAIN

DOUBLE POST SIGN

UTILITY POLE DRAIN MANHOLE

CATCH BASIN

WETLAND IMPACT

OPEN WATER

ENTRANCE

VERNAL POOL W/ID

VEGETATED FILTER STRIP

FRESHWATER WETLANDS W/ID

STABILIZED CONSTRUCTION

SLOPES FROM 25-50X SLOPES FROM 3-6X SLOPES FROM 6-15X SLOPES FROM 8-15X SLOPES FROM 15-25X SLOPES FROM 8-15X SLOPES FROM 8-15X SLOPES FROM 8-15X SLOPES FROM 8-15X SLOPES FROM 25-50X TELY WELL DRAINED SLOPES FROM 3-8X SLOPES FROM 0-3-8X SLOPES FROM 0-3-8X SLOPES FROM 3-8X

SLOPES FROM 25-50 SLOPES FROM 0-3% SLOPES FROM 3-8%

SLOPES FROM 3-8% SLOPES 3-8%

CULVERT W/MINGWALLS
CULVERT W/FLARED END SECTION

CULVERT W/STRAIGHT HEADWALL

SINGLE POST SIGN WELL TEST PIT

CENTERLINE

TREE LINE

FENCE

BARBED WIRE

RIGHT-OF-WAY UNES PROPERTY UNES

RESHWATER WETLANDS LINE

17 OLD DERRY ROAD, LONDONDERRY, NH KENNETH A. LORDEN TRUST (TAX MAP 16 LOT 38) Owner of Record: THOMAS H. & LORRAINE G. LORDEN, TRUSTEES

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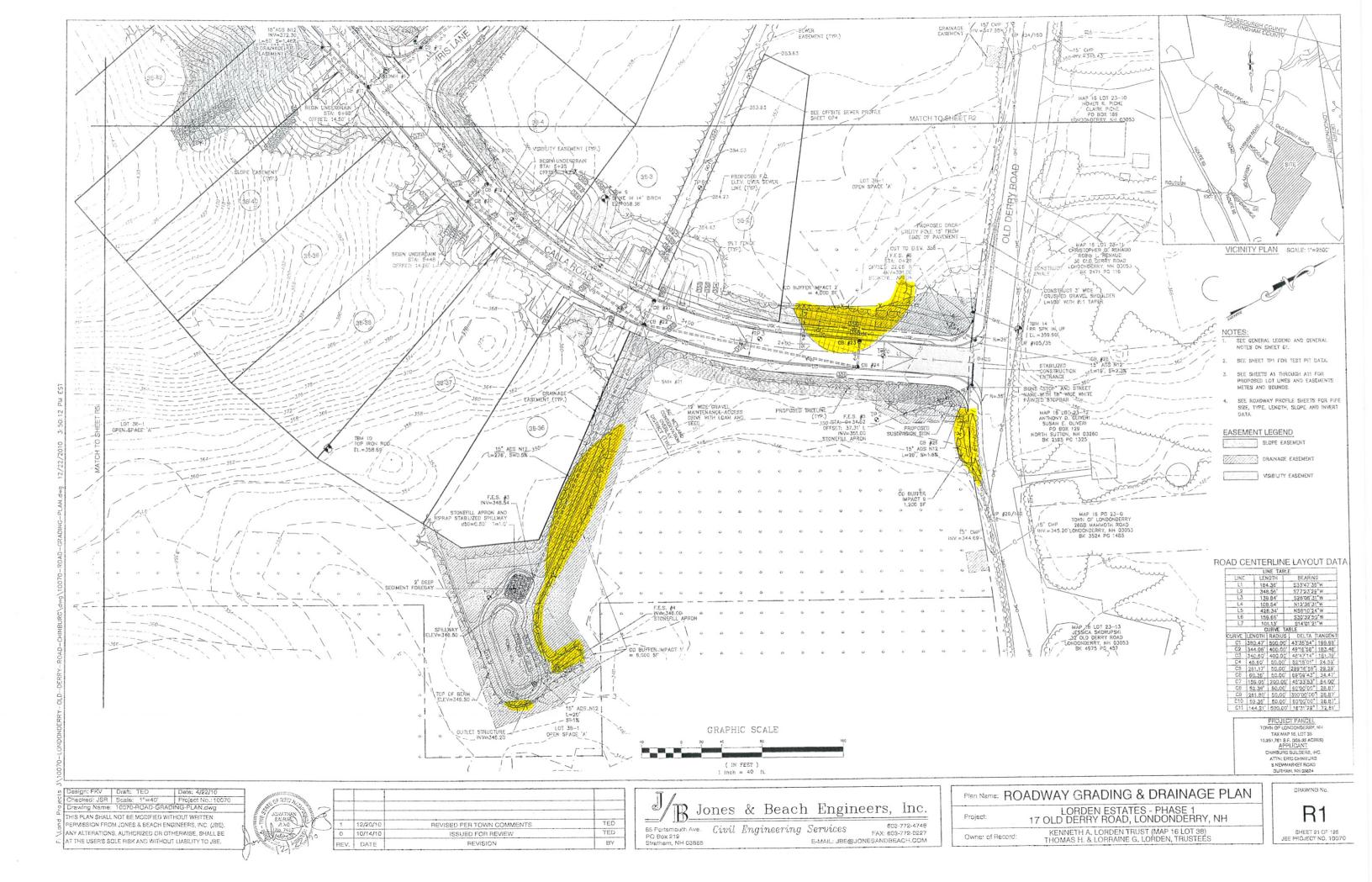
SHEET 2 OF 12

DRAWING No.

85 Portsmouth Ave.

PO Box 219

Civil Engineering Services



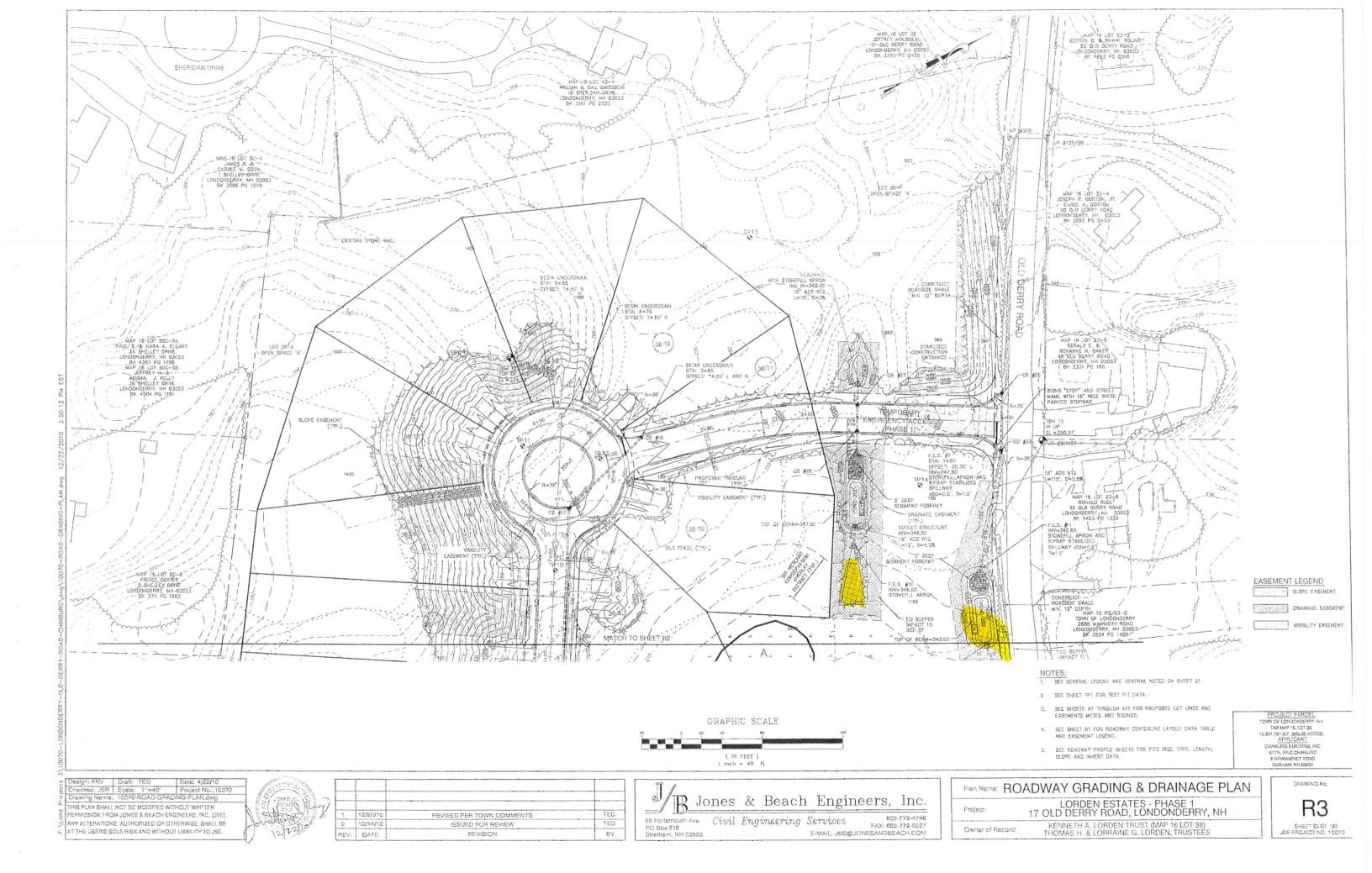


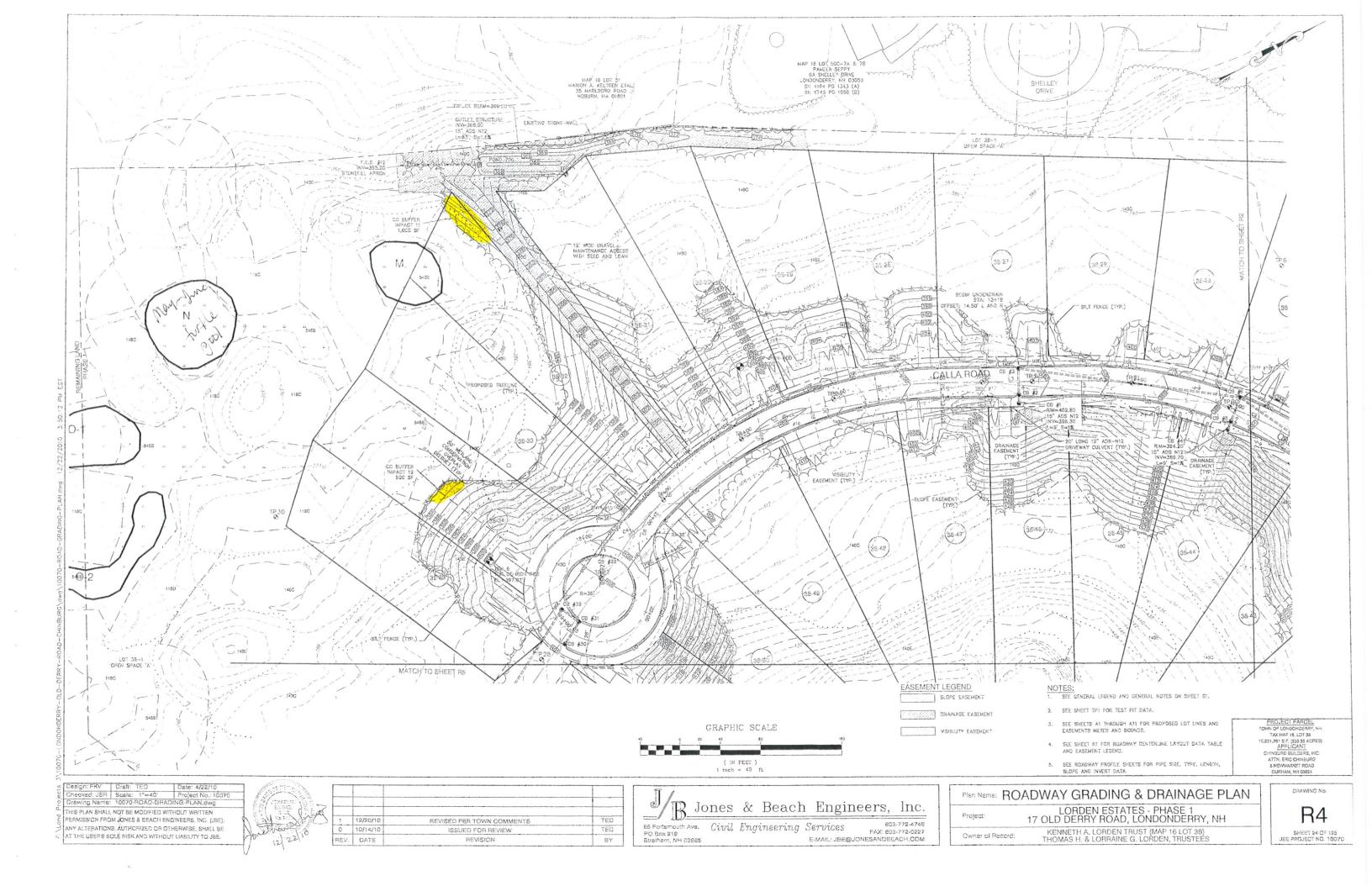
ANY ALTERATIONS, AUTHORIZED OR OTHERWISE, SHALL BE AT THE USER'S SOLE RISK AND WITHOUT LIABILITY TO JBE.

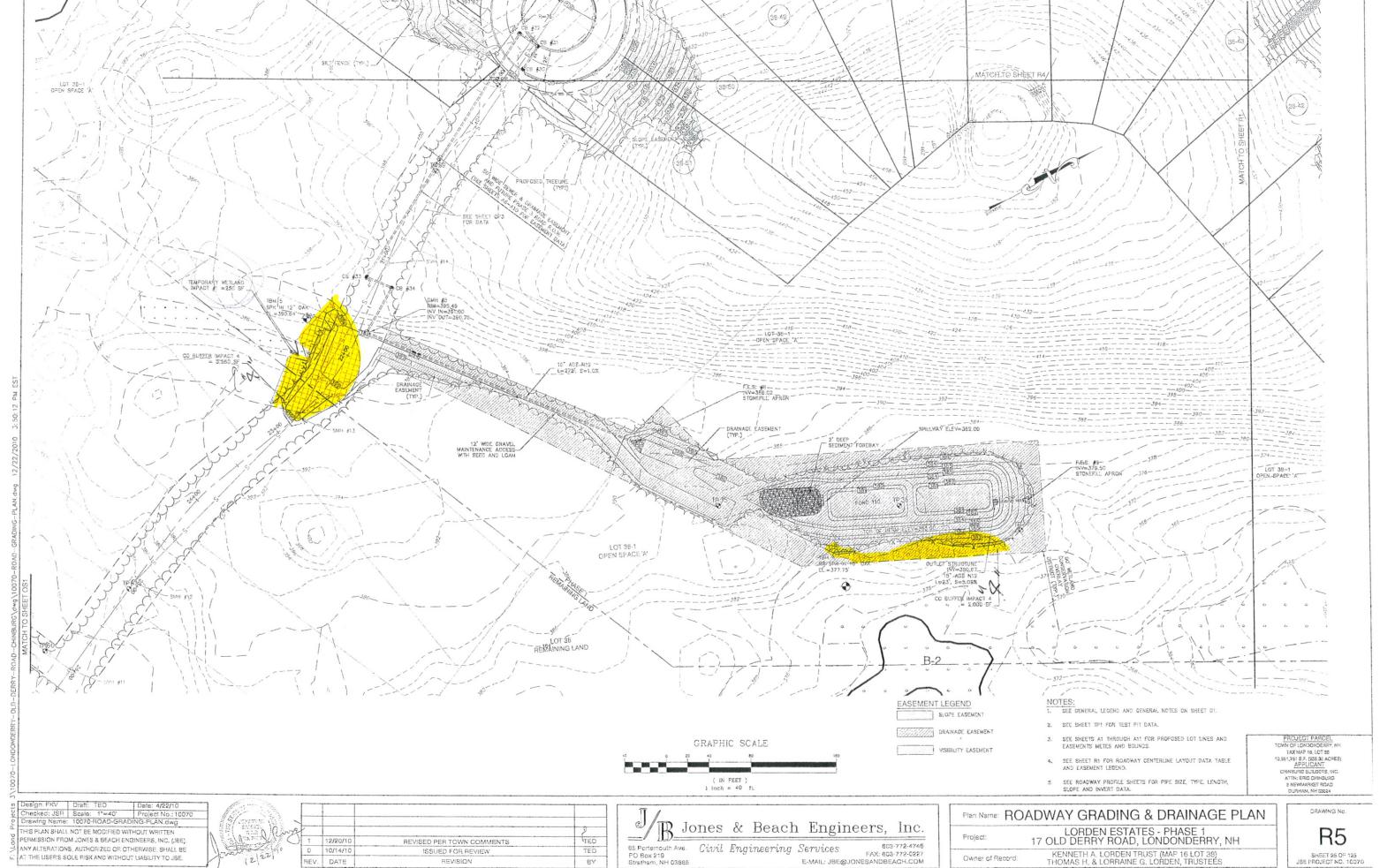
0 10/14/10 TED ISSUED FOR REVIEW REV. DATE REVISION BY

85 Portsmouth Ave. Civil Engineering Services E-MAIL: JBE@JONESANDBEACH.COM

KENNETH A. LORDEN TRUST (MAP 16 LOT 38) THOMAS H. & LORRAINE G. LORDEN, TRUSTEES

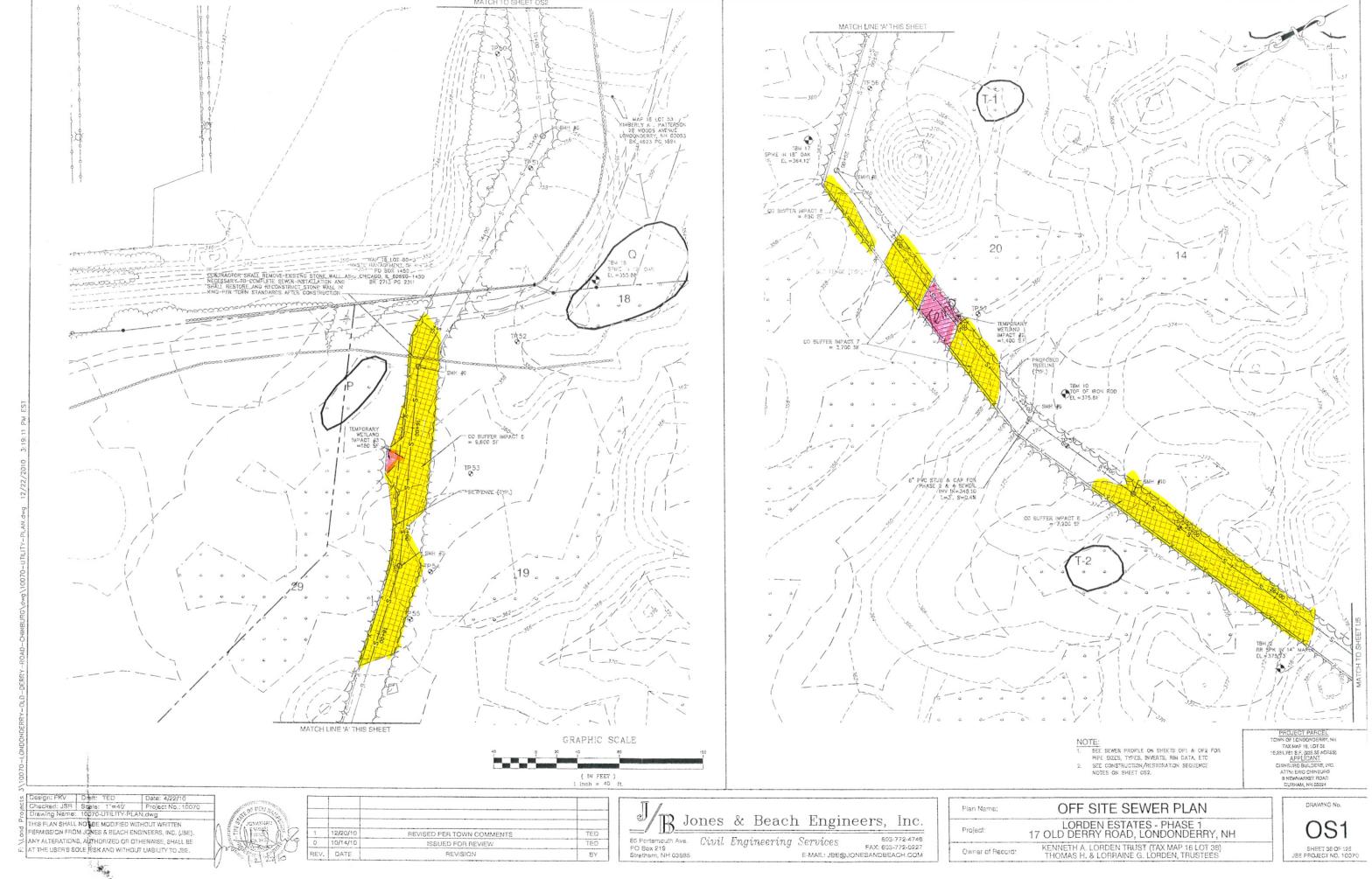


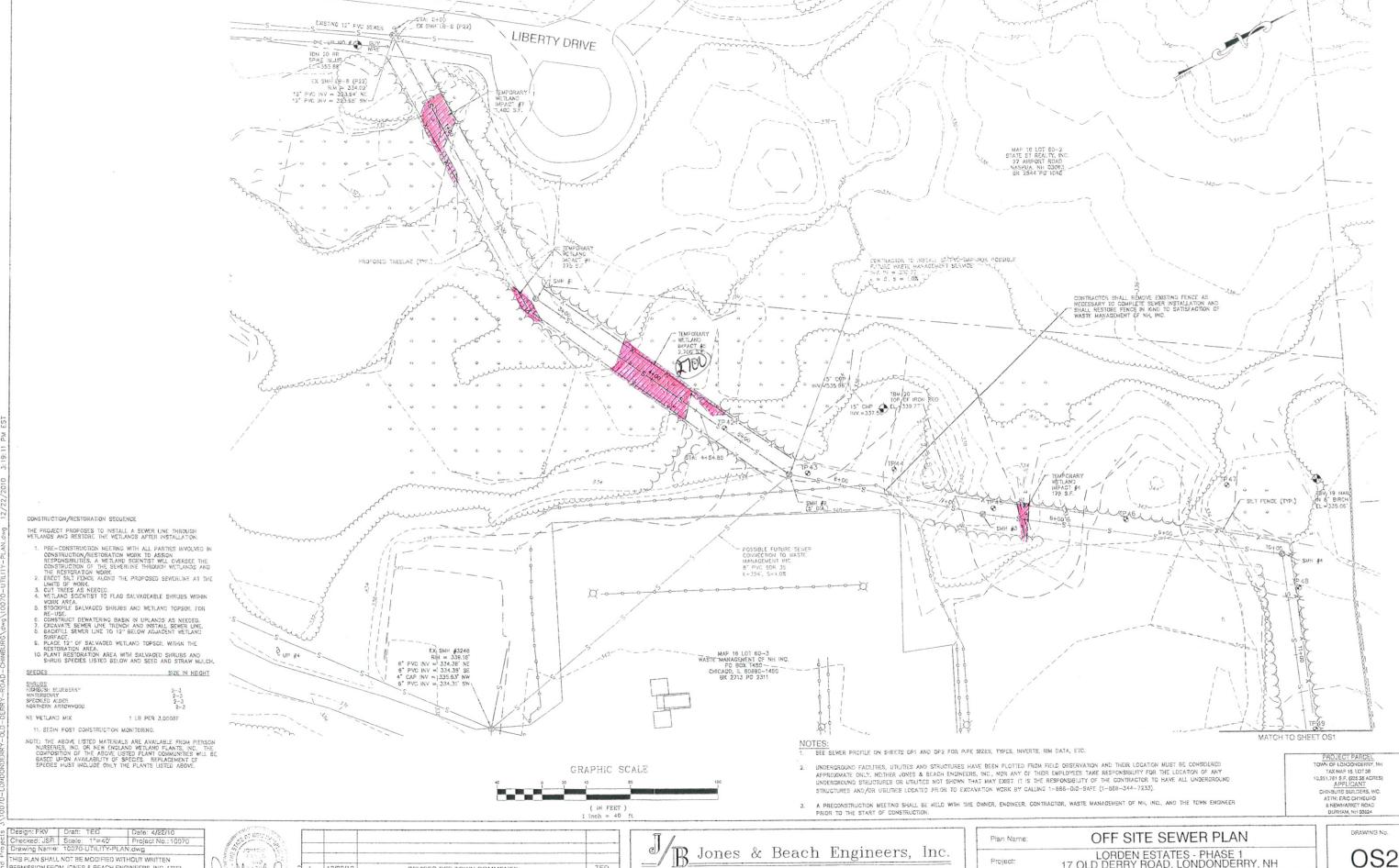




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85 Portsmouth Ave. Civil Engineering Services
PO Box 219
Stratham, NH 03885 E-MAIL: JBE@





THIS PLAN SHALL NOT BE MODIFIED WITHOUT WRITTEN PERMISSION FROM JONES & BEACH ENGINEERS, INC. (JBE). ANY ALTERATIONS, AUTHORIZED OR OTHERWISE, SHALL BE AT THE USER'S SOLE RISK AND WITHOUT LIABILITY TO JBE.



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85 Fortsmouth Ave. Civil Engineering Services Services FAX: 603-772-0227 E-MAIL: JBE@JONESANDBEACH.COM LORDEN ESTATES - PHASE 1 17 OLD DERRY ROAD, LONDONDERRY, NH

KENNETH A. LORDEN TRUST (TAX MAP 16 LOT 38) THOMAS H. & LORRAINE G. LORDEN, TRUSTEES Owner of Record:



# DEPARTMENT OF ENVIRONMENTAL SERVICES WETLANDS BUREAU

29 Hazen Drive, PO Box 95 Concord, NH 03302-0095



Website: www.des.nh.gov/wetlands Email: wetmail@des.nh.gov



# Standard Dredge and Fill Application Form

# The Standard Dredge and Fill application package to be submitted to DES consists of:

- 1. Application form (this document).
- 2. Checklist(s) with required information attached. ("Checklist for Submission of your Standard Dredge and Fill Application," and if appropriate, "Compensatory Mitigation Information and Checklist").

Type or print clearly -- missing information may result in your application review being delayed if it is considered administratively incomplete. If you are completing this as a Word version on your computer, use your tab key to move through the document to enter data in the appropriate areas.

If you have questions about any terms used, check the Definitions section of the Instructions.

| 1. Name of Landowner* (last, first, middle initial) |                                                                                    |              | wner daytir<br>hone numb |                            | 0                   | wner fax nun            | ıber        | Owner e         | mail     |                         |
|-----------------------------------------------------|------------------------------------------------------------------------------------|--------------|--------------------------|----------------------------|---------------------|-------------------------|-------------|-----------------|----------|-------------------------|
|                                                     | neth A. Lorden Trust<br>t Management of NH Inc.                                    | ( )          |                          |                            | ( )                 |                         |             |                 |          |                         |
| If to                                               | here are multiple landowners, please a<br>on who represents the interests of the e | ttach a ser  | parate page v            | with the r                 | names o             | f all landowne          | rs, and do  | cumentation     | on as to | the one                 |
| Land                                                | downer (permanent) mailing address                                                 | or PO B      | ox Town/                 | City (ov                   | vner ma             | iling address           | )           | State           | Zip      | code                    |
| 60 S                                                | Stable Road                                                                        |              | Milfo                    | ord                        |                     |                         |             | NH              | 03       | 055                     |
| PO                                                  | Box 1450                                                                           |              | Chica                    | ago                        |                     |                         |             | IL              | 60       | 690                     |
| 2. Name of Applicant, if not the landowner          |                                                                                    |              | Applicant phone number   |                            | Applic              | pplicant fax number     |             | Applicant email |          | il                      |
|                                                     | Chinburg Builders, Inc.                                                            | (603)        | 868-5995                 |                            | (603)               | 868-3906                |             |                 |          |                         |
| Applicant street address                            |                                                                                    |              | Applicant town/city      |                            |                     | State                   | Zij         | code            |          |                         |
|                                                     | 8 Newmarket Road, Suite #2                                                         |              | Durha                    | Durham                     |                     |                         | NH          | 03              | 824      |                         |
| 3.                                                  | Company and Name of Agent                                                          | Agent        | phone num                | ne number Agent fax number |                     |                         | Agent email |                 |          |                         |
| Wes                                                 | st Environmental, Inc.                                                             | ( 603        | 734-4298                 | 3                          | ( 603               | ) 734-4316              |             | mark@           | weste    | env.net                 |
| Agei                                                | nt Street mailing address or PO Box                                                |              | Town                     | /City (ag                  | gent ma             | iling address)          |             | State           | Zij      | o code                  |
| 48 5                                                | Stevens Hill Road                                                                  |              | Notti                    | Nottingham                 |                     | NH                      | 03          | 290             |          |                         |
| 4.                                                  | Location(s) of the proposed work                                                   | (fill in bel | ow)                      |                            |                     |                         |             |                 |          |                         |
| Stre                                                | et address(es) or nearest intersection                                             | ı(s)         | Old Derry                | Road                       |                     |                         |             |                 |          |                         |
| Tow                                                 | n/City Londonderry                                                                 | Tax<br>map   | 16                       | Block                      |                     |                         | Lot num     | ber(s)          |          | 38                      |
| 5.                                                  | For projects classified as minor or If "Yes," identify and label the locat         | major im     | pact, are the            | ere any                    | vernal  <br>project | pools located<br>plans. | on the sul  | oject prop      | erty?    | Circle one:<br>Yes / No |

| 6.    | Based on information obtained from the Natural Heritage Bureau (NHB), are there any state or federal threatened or endangered species or exemplary natural communities on the subject property?  Provide the NHB file number: NHB10-1077 and attach the documentation (letter/memo & map)                                                                                                                            |                               |                                                                                                                 |                                                                                                                                                       |                       |                                                                                     |                                           |
|-------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|-----------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|-------------------------------------------------------------------------------------|-------------------------------------------|
|       | Natural Heritage information can be obtained at <a href="https://www.nhnaturalheritage.org">www.nhnaturalheritage.org</a> . Click on "Services" for links to: 1) the DataCheck web tool, or 2) a hard copy form to obtain the required letter and map from NHB. If you do not have Internet access, you may contact NHB directly at (603) 271-2215 x 323 for information about obtaining the required documentation. |                               |                                                                                                                 |                                                                                                                                                       |                       |                                                                                     |                                           |
| 7.    | If there are any state or federal threatened or endangered species or exemplary natural communities located on the subject property, please provide a letter from NHB stating that the applicant has consulted with NHB. The letter should indicate either there is no impact, or include NHB guidelines for preventing or mitigating impacts.                                                                       |                               |                                                                                                                 |                                                                                                                                                       |                       |                                                                                     |                                           |
| 8.    | Jurisdictional area                                                                                                                                                                                                                                                                                                                                                                                                  | s(s)<br>rma                   | where work is proposed<br>tion. (If your resource t                                                             | d; check box(es) below. (                                                                                                                             | Chec<br>DES           | k the definitions in the for guidance):                                             | instructions                              |
|       | idal wetland:<br>np, wet meadow,                                                                                                                                                                                                                                                                                                                                                                                     | Х                             | Bank of surface water body                                                                                      | Intermittent (seasonal) stream                                                                                                                        | X                     | Name of water body fro topographic map:                                             | om USGS                                   |
| Vern  | Vernal pool                                                                                                                                                                                                                                                                                                                                                                                                          |                               | Lake or pond                                                                                                    | Perennial stream or river                                                                                                                             |                       | Tributary to:                                                                       |                                           |
| Upla  | plane tidal bullet 1 3allu lillic                                                                                                                                                                                                                                                                                                                                                                                    |                               | Prime Wetland Buffer (<br>100 feet of prime wetla                                                               |                                                                                                                                                       |                       |                                                                                     |                                           |
| Fresl | nwater marsh                                                                                                                                                                                                                                                                                                                                                                                                         |                               | Bog/fen (peatland)                                                                                              | Atlantic Ocean                                                                                                                                        |                       | Municipally designated wetland                                                      | l prime                                   |
| 9.    | resource, 2) the size<br>Env-Wt 302.03(c). This project is the<br>impacts associated                                                                                                                                                                                                                                                                                                                                 | e (ir<br>Atta<br>e fi<br>ed v | acres) of the entire parce<br>ch a separate page if you<br>rst phase (51 lots) of a<br>with the project are all | k including: 1) the size of el(s), and 3) the compensat are not completing this us large open space subdassociated with the of e no wetland impacts a | ory ing a livisifsite | nitigation proposed, if an computer.  ion on 235 acres. The sewer line construction | pplicable, per<br>e wetland<br>on and are |
| 10.   | Does the project rec<br>If <b>Yes</b> , attach a copy                                                                                                                                                                                                                                                                                                                                                                | quire<br>y of                 | the completed Mitigation                                                                                        | n to offset unavoidable imp<br>n Checklist.                                                                                                           | pacts                 | to wetlands?                                                                        | Yes / No                                  |
| 11.   |                                                                                                                                                                                                                                                                                                                                                                                                                      |                               | vaiver of any wetland rule<br>ver request to this applicat                                                      |                                                                                                                                                       |                       |                                                                                     | Yes / No                                  |
| 12.   | Is there any DES en enforcement issues                                                                                                                                                                                                                                                                                                                                                                               | nerg<br>rela                  | ency authorization associted to this property? If Y                                                             | ated with this property? A es, provide the file number                                                                                                | re yo<br>er(s):       | ou aware of any DES                                                                 | Yes / No                                  |
| 13.   |                                                                                                                                                                                                                                                                                                                                                                                                                      |                               |                                                                                                                 | or other jurisdictional area                                                                                                                          |                       |                                                                                     |                                           |
|       | The closest existing through the abutting                                                                                                                                                                                                                                                                                                                                                                            | sev<br>g wa                   | ver line is west of the subj<br>iste management parcel th                                                       | ject parcel in an industrial<br>irough which the applicant                                                                                            | park<br>has           | . The only access to this obtained an easement.                                     | s sewer is                                |

07/30/08 2 of 11

14. Explain why your project design proposes less environmental impact on areas in DES Wetlands jurisdiction than other alternatives. What other alternatives were considered? (Attach a separate page if you are not completing this expandable box on a computer)

All temporary wetland impacts are to be restored through salvage of wetland soils and trees and shrubs and all restoration work will be monitored by a certified wetland scientist. Onsite septic was considered but would increase onsite impacts and is not allowed by local open space subdivision regulations.

|                         | Indicate whether permanent or classify your project. Leave box   | temporary imp   | Proposed By Ju<br>acts. This information<br>plicable to your prop | n is necessary to cal                   | a<br>culate the fee and                 |  |
|-------------------------|------------------------------------------------------------------|-----------------|-------------------------------------------------------------------|-----------------------------------------|-----------------------------------------|--|
|                         | Jurisdictional area                                              |                 | t Type (indicate wh                                               |                                         | permanent)                              |  |
|                         | Jurisdictional area                                              | Dredge          | Fill                                                              | Structure                               | Total                                   |  |
| Wetlands                |                                                                  | 6,350           | 6,350                                                             |                                         | 6,350 sq. ft.                           |  |
|                         | cts to very poorly drained soils required for pond construction) |                 |                                                                   |                                         | sq. ft.                                 |  |
| Prime                   | e wetland                                                        |                 |                                                                   |                                         | sq. ft.                                 |  |
| Verna                   | al pool                                                          |                 |                                                                   |                                         | sq. ft.                                 |  |
|                         | e Wetland Buffer (within 100 f designated prime wetland)         |                 |                                                                   |                                         | sq. ft.                                 |  |
|                         |                                                                  |                 | 1                                                                 | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |                                         |  |
| Strea                   | m or River                                                       |                 |                                                                   |                                         | sq. ft.                                 |  |
| Bank                    | of stream or river                                               |                 |                                                                   |                                         | sq. ft.                                 |  |
| Bed of perennial stream |                                                                  |                 |                                                                   |                                         | linear feet                             |  |
|                         |                                                                  |                 |                                                                   |                                         | sq. ft.                                 |  |
| Threa                   | nd of Intermittent Stream                                        |                 |                                                                   |                                         | linear feet                             |  |
| Bank                    | of Lake (for beach construction                                  | & replenishmen  | t, bank stabilization)                                            |                                         |                                         |  |
|                         | eline (see following page for to calculate this average length)  |                 |                                                                   |                                         | linear feet                             |  |
| Dred                    | ge/fill within bank                                              |                 |                                                                   |                                         | sq. ft.                                 |  |
| Dred                    | ge/fill within bank                                              |                 |                                                                   |                                         | cubic yard                              |  |
|                         |                                                                  |                 | ¥                                                                 | P 5                                     |                                         |  |
| Lake                    | or Pond (below full lake elevation                               | on) Impacts for | docks and structures                                              | listed in item 15 are                   | entered below.                          |  |
|                         | or Pond (below full lake elevation                               | on) Impacts for | docks and structures                                              | listed in item 15 are                   | entered below.                          |  |
|                         | or Pond (below full lake elevation                               | on) Impacts for | docks and structures                                              | listed in item 15 are                   | linear feet                             |  |
| Shore                   | eline subject to impacts                                         | on) Impacts for | docks and structures                                              | listed in item 15 are                   |                                         |  |
| Shore                   |                                                                  | on) Impacts for | docks and structures                                              | listed in item 15 are                   | linear feet<br>sq. feet                 |  |
| Shore                   | eline subject to impacts ge or fill of lakebed                   | on) Impacts for | docks and structures                                              | listed in item 15 are                   | linear feet<br>sq. feet<br>cubic yard   |  |
| Shore                   | eline subject to impacts                                         | on) Impacts for | docks and structures                                              | listed in item 15 are                   | linear feet<br>sq. feet<br>cubic yard   |  |
| Shore<br>Dred<br>Sand   | eline subject to impacts ge or fill of lakebed                   | on) Impacts for | docks and structures                                              | listed in item 15 are                   | linear feet sq. feet cubic yard sq. ft. |  |

Upland tidal buffer zone

Undeveloped?/ Developed?

(choose one or both, as appropriate)

sq. ft.

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | ength of shoreline frontage.                                                                                                                               |                               |                                  |  |  |  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|----------------------------------|--|--|--|--|
| Shoreline frontage is the av                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | erage of two distances, 1) the a<br>lines, both of which are measure                                                                                       | ed at the normal high water I | eline footage, and 2) a straight |  |  |  |  |
| (a) Pin to pin distance (linear feet)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | (a) (b) Pin to pin distance Actual natural navigable (a) + (b) = Shoreline frontag                                                                         |                               |                                  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                            |                               |                                  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                            |                               |                                  |  |  |  |  |
| 17. Enter the information be existing docking structures.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 17. Enter the information below if you are proposing any <b>docking structures</b> . Your plans must show <u>proposed and existing</u> docking structures. |                               |                                  |  |  |  |  |
| Docking structures (pr                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | oposed)                                                                                                                                                    | Squa                          | re Feet                          |  |  |  |  |
| Surface area of all permaner                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | nt structures:                                                                                                                                             |                               |                                  |  |  |  |  |
| Surface area of all seasonal s                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | structures:                                                                                                                                                |                               |                                  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                            |                               |                                  |  |  |  |  |
| 18. Other DES Permitting                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Requirements                                                                                                                                               |                               |                                  |  |  |  |  |
| Have you addressed requirements of Comprehensive Shoreland Protection Act (CSPA), RSA 483-B?  If your property is in the "protected shoreland" the area that is within 250 feet of a fourth order stream, a designated river, a lake or pond 10 acres or greater in size (on the DES Official List of Public Waters), or tidal water, you will need to comply with the requirements of the Comprehensive Shoreland Protection Act (CSPA).  What is considered "protected shoreland"? To determine if your property is located in "protected shoreland." go to <a href="www.des.nh.gov/cspa">www.des.nh.gov/cspa</a> ).  A "fourth order" or larger stream or river ( <a href="www.des.nh.gov/cspa">www.des.nh.gov/cspa</a> ).  Any river or river segment designated as protected under the N.H. Designated Rivers Program. RSA 483 ( <a href="www.des.nh.gov/rivers">www.des.nh.gov/rivers</a> ).  Public waters ( <a href="www.des.nh.gov/Dam.">www.des.nh.gov/Dam.</a> )  Tidal waters.  As of July 1, 2008, projects that involve construction, excavation, or filling within the protected shoreland, require |                                                                                                                                                            |                               |                                  |  |  |  |  |
| a DES Shoreland Permit, unless the work is specifically permitted under a Wetlands Permit, OR exempted under Rule Env-Wq 1406.03 or Env-Wq 1406.04 (see des nh.gov rules desadmin_list.htm#env-wq1400), and a DES Alteration of Terrain permit 50,000 square feet if any part of disturbance is within the protected shoreland. For more information: <a href="https://www.des.nh.gov/AOT/">www.des.nh.gov/AOT/</a> and RSA 485-A:17.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                            |                               |                                  |  |  |  |  |
| _YES Does this project require a DES Alteration of Terrain (AoT) permit? If yes, does this application and the other application reflect the same project area in its entirety?  Date of submittal to DES:  DES AoT File number:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                            |                               |                                  |  |  |  |  |
| YES_Does this project require a DES Subdivision or Subsurface Disposal System permit(s)? If yes, does this application and the other application reflect the same project area in its entirety?  Date of Subsurface Subdivision application submittal to DES:  DES Subsurface Subdivision File number:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                            |                               |                                  |  |  |  |  |

| 19. In accordance with RSA 482-A:3, XIV (b), I, _Ma relative to this application electronically with the indiving agree to send an electronic return/read receipt of all emwill do the same. I also agree that DES will be notified below. Please note that DES limits the size of document that have a file size over 5 MB must be provided in har (Check one box only and supply email address)  Agent email:                                                                                                                                                                                                                                                       | idual identified below at the email address ails sent by the department and understand immediately of any change in the email actions that can be received or stored electronics.                                                                                                                                                           | identified below. I                                                                 |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|
| 20. FILING FEE: A check or money order payable application. The minimum fee is \$200. Minor and maj foot of requested impact (if less than 1,000 square feet applications for shoreline structures shall include a base projects shall include fees charged at the rate of: \$0.20 square foot for requested seasonal docking structure; at The application will be considered administratively incappropriate fee calculation worksheet(s).                                                                                                                                                                                                                          | or impact projects are charged at the rate of impact is proposed, the minimum fee of fee of \$200. In addition, minor and major per square foot for requested dredge or find \$2 per square foot for requested permand \$2.                                                                                                                 | of: \$0.20 per square f \$200 applies). All or impact shoreline ll impacts; \$1 per |
| <ol> <li>APPLICANT SIGNATURE. By signing this appl</li> <li>All abutters have been identified in accordance with have/has sent notices to those abutters by Certified I</li> <li>I have read and provided the required information of Submission of Your Standard Dredge and Fill Appl</li> <li>I have read and understand Env-Wt 302.03 and have</li> <li>I have reviewed the information being submitted and</li> <li>I have submitted a copy of the application materials</li> <li>Authorize the municipal conservation commission to</li> <li>I understand that the willful submission of falsified Department of Environmental Services is a criminal</li> </ol> | n the definition given in the instructions are Mail.  Mail.  putlined in Env-Wt 302.04 and listed on the ication," dated June 2008.  The chosen the least impacting alternative. It is to the NH State Historic Preservation Office inspect the site of the proposed project.  Or misrepresented information to the New New Mail Mail 1997. | true and accurate.                                                                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | _                                                                                                                                                                                                                                                                                                                                           |                                                                                     |
| Signature of applicant(s)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Print applicant's name(s)                                                                                                                                                                                                                                                                                                                   | Date                                                                                |
| Plan                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Mark West- West Environmental                                                                                                                                                                                                                                                                                                               | 1/5/11                                                                              |
| Signature of authorized agent (if applicable)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Print agent name                                                                                                                                                                                                                                                                                                                            | Date                                                                                |
| 22. TOWN CLERK SIGNATURE: I hereby certify town city of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | hapter 482-A:3, and I have received and a<br>plicant. Upon signing the application belo<br>pplication materials, including the filing f<br>ng body, the municipal planning board, if                                                                                                                                                        | retained certified postal<br>w, I will forward                                      |
| For DES Office Use Only:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                             |                                                                                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Name on check:                                                                                                                                                                                                                                                                                                                              |                                                                                     |
| date of check date check received c Additional check: Date of check: Date check rece                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | check# amount<br>cived: Check number: C                                                                                                                                                                                                                                                                                                     | initials<br>Theck amount:                                                           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                             |                                                                                     |

The U.S. Army Corps of Engineers has reissued its New Hampshire Programmatic General Permit (PGP) effective June 28, 2007. The Corps is requiring the submission of a new Corps Secondary Impacts Checklist to be submitted with the DES wetland application. The Corps will review this information to assess direct, indirect (secondary impacts) and cumulative impacts. The Corps Secondary Impacts Checklist, Appendix B to the New Hampshire PGP, is attached to this DES wetland application. The PGP does not impose

# JONES & BEACH ENGINEERS, INC.

85 Portsmouth Avenue Post Office Box 219 Stratham, NH 03885 Telephone: (603) 772-4746 Fax: (603) 772-0227

Email: jbe@jonesandbeach.com

Post Office Box 484 Alton, NH 03809 www.jonesandbeach.com

30,550 permanent

October 14, 2010 (Revised December 22, 2010)

Londonderry Planning Board Attn: Tim Thompson, Town Planner 268B Mammoth Road Londonderry, NH 03053

RE: Conditional Use Permit Request Letter Lorden Estates Conservation Subdivision - Phase 1 Chinburg Builders/Lorden Property 17 Old Derry Road, Londonderry Tax Map 16, Lot 38 JBE Project No. 10070

Dear Board Members:

On behalf of our client, Chinburg Builders, Jones & Beach Engineers, respectfully requests the granting of a Conditional Use Permit in accordance with Section 2.6.3.4.1 of the Londonderry Zoning Ordinance.

1. The proposed construction is essential to the productive use of land not within the CO District. 96350

RESPONSE: Phase 1 of this Conservation Subdivision is located on soils that are significantly uplands. There is 6,100 square feet of temporary wetland impact associated with this project to construct the sanitary sewer line to Liberty Drive. There is no permanent wetland impact for Phase 1 of the project. The Conditional Overlay District Buffer impact totals 51,900 square feet and is related to roadway construction necessary to access the upland areas of the property, to facilitate stormwater management basins and devices in the Open Space, and to construct the cross country gravity sewer resulting from the development Temp: 21,350

2. Design and construction materials will be such as to minimize impact upon the wetlands and will include restoration of the site consistent with the permitted use.

RESPONSE: All areas of temporary wetland impact will be restored to existing condition with wetland topsoil and seed mix after construction. The CO buffer areas will be restored as much as possible with loam, seed, and mulch to minimize impact to the adjacent wetlands. Notes are included on plan Sheet OS2 to provide detail for the contractor.

3. There is no feasible alternative route on land controlled by the applicant that does not cross the CO District nor has less detrimental impact upon the wetlands. Nothing in this section shall limit the applicant from exploring alternatives with abutting property owners:

**RESPONSE:** There is no feasible alternative to access the property which would result in less impact to wetlands or CO buffers, nor are there reasonable routes of access from abutting property owners, given the location and size of this development. Roadway access is best provided directly off of Old Derry Road, and sewer must extend and connect to Liberty Drive.

4. Economic advantage is not the sole reason for the proposed location of the construction:

**RESPONSE:** The Conservation Subdivision – Phase 1 is being proposed for development to provide for housing needs of the public and the Town of Londonderry. Economic advantage is not the sole reason for the project.

We look forward to discussing this request at the Planning Board Hearing once it is scheduled. Thank you very much for your time.

Very Truly Yours,

JONES & BEACH ENGINEERS, INC.

Jonathan S. Ring, PE

President

cc: Michael Leach, Stantec Consulting Services, Inc.

Eric Chinburg, Chinburg Builders, Inc.

Dave Lauze, Chinburg Builders, Inc.

# Application for a Conservation Overlay District Conditional Use Permit Form A - For a Use permitted by Conditional Use Permit

| Conditional Use                                 | permit is as part                                                   | of a: Site Plan Subdivision                                                                                                                                         |             |                    |
|-------------------------------------------------|---------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|--------------------|
| I. General Infor                                | mation:                                                             |                                                                                                                                                                     |             |                    |
| A. Name                                         | e of Project:                                                       | T-Mobile Antenna Facility                                                                                                                                           |             |                    |
| B Loca                                          | tion of Project:                                                    | 28 Kelley Road                                                                                                                                                      | 12          | 34                 |
|                                                 |                                                                     | (Street)                                                                                                                                                            | (Map #)     | (Lot #)            |
| C. Appli                                        |                                                                     | T Mobile LICA Inc                                                                                                                                                   |             |                    |
|                                                 | Name:                                                               | T-Mobile USA, Inc.                                                                                                                                                  |             |                    |
|                                                 | Address:                                                            | 15 Commerce Way, Suite B                                                                                                                                            |             |                    |
|                                                 |                                                                     | Norton, Massachusetts 02766<br>508-286-2700                                                                                                                         |             |                    |
|                                                 | Phone:                                                              | 508-286-2893                                                                                                                                                        |             |                    |
| 1                                               | Fax:                                                                | 300-200-2093                                                                                                                                                        |             |                    |
|                                                 | Signature:                                                          | 1                                                                                                                                                                   |             |                    |
| ·                                               | orginature.                                                         | Address for T. Mobile USA, In                                                                                                                                       |             |                    |
| II. Required In                                 | nformation:                                                         |                                                                                                                                                                     |             |                    |
| license  Areas  Narra  Criter  III. Optional Ir | ed land survey of son plans high ative description in for condition | certified by a Certified Wetlands So<br>or.<br>Ilighted to show areas where condition<br>of project and conditional use pern<br>nal use permit described (see below | onal use pe | ermit is sought    |
| IV. Condition                                   | al Use Permit                                                       | Criteria                                                                                                                                                            |             |                    |
| Address, in the Zoning Ordinar                  | provided boxence:                                                   | es, the following criteria in accordan                                                                                                                              | ce with Se  | ction 2.6.3 of the |
| The pro     District.                           | posed constru                                                       | ction is essential to the productive u                                                                                                                              | se of land  | not within the CO  |
| Please refe                                     | r to attached                                                       | supplement.                                                                                                                                                         | the sec     |                    |

| 2. | Design and construction materials will be such as to minimize impact upon the wetlands and will include restoration of the site consistent with the permitted use.          |
|----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|    | Please refer to attached supplement.                                                                                                                                        |
| 2  | There is no feasible alternative route on land controlled by the applicant that does not cross the                                                                          |
| 3. | CO District nor has less detrimental impact upon the wetlands. Nothing in this section shall limit the applicant from exploring alternatives with abutting property owners: |
|    | Please refer to attached supplement.                                                                                                                                        |
| 4  | Economic advantage is not the sole reason for the proposed location of the construction:                                                                                    |
| Γ. | Economic advantage is not the sole reason for the proposed location of the conciliation.                                                                                    |
|    | Please refer to attached supplement.                                                                                                                                        |
|    |                                                                                                                                                                             |
| 5. | Square Footage of Wetland Impacts:                                                                                                                                          |
| 6  | Square footage of Buffer Impacts: 1,600                                                                                                                                     |

# TOWN OF LONDONDERRY PLANNING BOARD 268 B MAMMOTH ROAD PO BOX 2019 LONDONDERRY, NH 03053

# SUPPLEMENT TO APPLICATION FOR SPECIAL EXCEPTION

Name of Project: T-Mobile Antenna Facility

Location of Subject Property: 28 Kelley Road

Londonderry, NH 03053

Map 12, Lot 34

Applicant: T-Mobile Northeast, LLC,

by and through its legal counsel,

Devine, Millimet & Branch, Professional Association

Owner: Meredith P. Beal, Trustee of the

Owner's Address: Meredith P. Beal Revocable Trust

P.O. Box 276

Londonderry, NH 03053

Applicant's Representative: Steven E. Grill, Esq.

Devine, Millimet & Branch, Professional Association

111 Amherst Street Manchester, NH 03101

603-695-8755

Type of Request: Application for Conservation Overlay District CONDITIONAL

USE PERMIT pursuant to Londonderry Zoning Ordinance §

2.6.3.4

### I. Narrative Description of Project

The Applicant, T-Mobile Northeast, LLC ("T-Mobile"), is licensed by the federal government to provide advanced wireless telecommunications services to its customers in various locations, including Nashua, New Hampshire. In order to provide such services, T-Mobile needs to install and maintain a network of antenna facilities. This antenna network must be sufficiently robust so as to allow reliable transmission and receipt of voice and data signals to and from wireless devices, including mobile computing devices and wireless telephones. Such a network requires a grid of data receiving and transmission facilities. These facilities operate on a line-of-sight basis, requiring a clear path from the facilities to the end-user. Thus, the antennas must be located where the signals will not be obstructed or degraded by man-made structures or natural topographical features.

In order to serve customers who live, work and travel through the Town of Londonderry, New Hampshire (the "Town") in the vicinity of 28 Kelley Road (the "Property"), T-Mobile needs to

construct a 146-foot telecommunications tower and install related equipment (the "Facility") on the Property.

Based on expert testimony and other evidence presented to the Town's Zoning Board of Adjustment ("ZBA"), the ZBA determined that this facility was necessary for T-Mobile's network and thus granted several variances for this project. The ZBA's approval, however, was conditioned on (among other things) locating the Facility as far away from Hazelnut Drive as possible and using a particular method of access to that location. *See* copies of Notice of Decision, attached as Exhibit A to this Supplement. More specifically, the condition requires T-Mobile to access the Facility from the Class VI portion of Kelley Road while avoiding wetlands and existing structures located on the Property.

Following the issuance of these variances and the affirmance of the same by the New Hampshire Supreme Court, T-Mobile spent considerable time conferring with Town Planning, Engineering and Public Works staff as part of the pre-application design review process for its Site Plan Application. As a result of both the ZBA condition and the design review process, T-Mobile now proposes to upgrade the Class VI portion of Kelley Road from the point beginning at the cul-de-sac at the end of the Class V portion of the Road up to the access point to the parcel. The driveway accessing the Facility will need to run from that point between two distinct wetland areas on the Property. T-Mobile's proposed Facility and driveway are shown on the reduced copy of the Site Plans for the Project which are attached as Exhibit B to this Supplement (the "Plans"). Please note that full sized copies of the plans showing existing and proposed conditions as well as the wetland delineation for the Property have previously been submitted as part of T-Mobile's site plan application.

The proposed construction will not directly impact either wetland area. However, construction of the access driveway and an associated culvert will necessitate construction within the 50' wetland buffer. Up to 400 square feet of land within the buffer will be disturbed by the proposed access driveway, and up to 1,200 square feet of land within the buffer will be disturbed to construct the inlet of a drainage culvert. Please see drawing attached as <a href="Exhibit C">Exhibit C</a> hereto. As such, these improvements will be located partially within the Conservation Overlay ("CO") District, requiring a Conditional Use Permit ("CUP") pursuant to Section 2.6.3.4 of the Londonderry Zoning Ordinance. The culvert is necessary to allow surface water to continue to flow beneath the proposed access driveway. Though the wetland buffer does not apply to the smaller wetland located north of the proposed driveway, the driveway was situated so as to avoid directly impacting either wetland.

T-Mobile has made every effort to minimize impacts within the Conservation Overlay District and meets the four standards required for a CUP under Section 2.6.3.4 of the Londonderry Zoning Ordinance. Accordingly, T-Mobile respectfully requests a CUP for the Project in order to install the stormwater control structures suggested by the Town staff.

#### II. Conditional Use Permit Request

# 1. The proposed construction is essential to the productive use of land not within the CO District:

The proposed construction is essential to the productive use of land since it is required to access the buildable portion of the Property. As shown on the Plans, the areas of the property suitable to construct the Facility are limited. The eastern portion of the Property, located nearest Kelley Road contains steep slopes and ledge and is already developed with a residential structure. A large portion of the Property also includes the two wetland areas discussed above. Accordingly, the Facility has been located to the immediate west of the southern wetland area. This location allows the Facility to

be located away from Hazelnut Drive and without any direct impact to wetlands or the existing residence. As a result, a driveway through the wetland areas, with limited impact to the 50 foot wetland buffer, is necessary to reach the Facility and make productive use of the Property.

2. <u>Design and construction materials will be such as to minimize impact upon the wetlands and will include restoration of the site consistent with the permitted use:</u>

Every effort has been made to design this project so that it will minimize the impacts to the wetlands. T-Mobile's proposed driveway and associated stormwater control structures will have no direct impact to the wetlands. The driveway itself will be located completely outside the wetlands and buffer areas and the only impact resulting from the proposed construction is the of locate the stormwater control structures (recommended by Town staff) partially within the 50-foot wetland buffer.

Furthermore, the storm water control structures will help protect the existing wetlands by limiting storm water runoff from the driveway into the wetlands.

Additionally, all materials to be used to construct the stormwater control structures will conform to Londonderry Site Plan regulations and erosion protection measures will be implemented during construction to further control runoff.

3. There is no feasible alternative route on land controlled by the applicant that does not cross the CO District nor has less detrimental impact upon the wetlands. Nothing in this section shall limit the applicant from exploring alternatives with abutting property owners:

There is no feasible way to access the Facility except by constructing a driveway from Kelly Road. In the first instance, no other roads provide access to the Property. As discussed above, T-Mobile is required to access the Facility from Kelley Road pursuant to the terms of the variance granted by the ZBA. Thus, the proposed driveway represents the most direct means of access to the buildable portion of the Property without directly impacting wetlands. The driveway has been designed to completely avoid wetlands on the Property. In fact, none of the proposed construction will directly impact wetlands at all. Only the associated stormwater control structures fall within the Conservation Overlay District as they are located partially within the 50-foot wetland buffer.

4. Economic advantage is not the sole reason for the proposed location of the construction:

Economic advantage is not the reason for the proposed location of the driveway to the Facility. In fact, T-Mobile had initially proposed a location for its Facility on a different part of the Property which would not have made this driveway necessary, but has been required to utilize the present location in order to access to the Facility from the Class VI portion of Kelley Road pursuant to the terms of the variances granted by the ZBA and the requests of Town staff. It is not possible to reach the Facility from this point on Kelley Road without bisecting the two wetland areas located on the Property. T-Mobile has designed the driveway so that it curves in order to avoid any impacts to wetlands areas and minimize any impacts to buffer areas. In short, T-Mobile has located the driveway and associated stormwater control structures so as to completely avoid any direct impacts to wetlands and to minimize the impacts to the 50-foot wetlands buffer.

# Conclusion

Based upon the foregoing, T-Mobile respectfully requests that the Planning Board grant a Conditional Use Permit for the Facility, permitting T-Mobile to fulfill its obligations as an FCC licensee to provide reliable wireless telecommunications services to the community.

