

# **Lee Heritage Commission**

## **Minutes of Meeting of March 19, 2015**

**Present:**

**Members:** Laura Gund, Patricia Jenkins (Chair), Anne Jennison, David Meeker

**Ex Officio:** Scott Bugbee, Select Board Representative to the Commission

**Visitor:** Chuck Cox

**Approval of Previous Minutes:** Minutes of meeting held on January 15, 2015, approved as written.

**Updates and Announcements:**

**Town Center Committee:** It is reported that the Town Center Committee will be reconstituted.

**OLD BUSINESS:**

**Oliver Cromwell Gilbert Book:** L. Gund reported that 100 copies of the book by Jody Fernald and Stephanie Gilbert have been printed. After some discussion it was decided that the book would be put on sale for \$10. An announcement to be included in the E-Crier was discussed and decided upon.

**Burleigh-Demeritt House:** S. Bugbee reported that Selectman Cedarholm visited the house and took pictures to document its condition. It was decided that the house should be visited again after the snow melts before the Commission responds in detail to the recent letter from UNH. In the meantime, D. Meeker is to prepare a brief letter acknowledging the actions taken by UNH and informing them that the Commission is continuing to seek an appropriate solution for the care and rehabilitation of the structure.

**NEW BUSINESS:**

**History of Quakers in Lee:** Chuck Cox came to the Commission as a representative of the Quaker community in Lee and stated that he has been in communication with the Dover Community of Friends and that together they hope to document the history of the Quaker Community in the Seacoast and in Lee, in particular. Members of the Friends, Sarah Dawson, Nina Jordan, Claire Curtis, Julie Cook, and Mimi Winder and some members of the Dover Friends plan on assisting in the compilation of the history for Lee's 250<sup>th</sup> celebration.

**Master Plan For The Town of Lee:** The Commission discussed the questions to be included in the questionnaire to be circulated to the Town as a basis for the coming revision of the Town's Master Plan. It was decided that the goals stated in the existing document did not need to be changed.

**Next Meeting: April 16, 2015**

Submitted By \_\_\_\_\_  
David Meeker