

# BOARD of SELECTMEN MEETING AGENDA

**DATE:** Monday, March 18, 2013

**HELD:** Public Safety Complex (2nd Floor Meeting Room)  
20 George Bennett Rd, Lee at 6:00pm

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The Board of Selectmen reserves the right to make schedule changes as deemed necessary during the meeting. Please limit your speaking time to 15 minutes.

1. **Call to Order - 6:00 pm**
2. **Public Hearing** – Acceptance of FEMA Disaster Relief \$8,427.94 (pursuant to NH RSA 31:95 b)
3. **James Banks** – Recommendations for appointments to the Zoning Board of Adjustment
4. **Road Agent, Randy Stevens** – Summer Road Work Plan; Budget; Summary of Bridge Inspections
5. **Board of Selectmen** - Review of Applications to Town Boards, Commissions and Committees
6. **Acceptance of Minutes** – February 19, 2013
7. **Public Comment**
8. **Consent Agenda Items** - (Individual items may be removed by any Selectman for separate discussion and vote)

## SIGNATURES REQUIRED

- Educational Exemption Application – Growing Places Early Education
- Charitable Exemption Application – Jeremiah Smith Grange
- Religious Exemption Application – Lee Congregational Church
- Veteran's Tax Credit Application – Map 11 Lot 4-0021
- Elderly Exemption Application – Map 10 Lot 1-104 ; Map 11 Lot 10-200
- Application for Current Use – Map 8 Lot 4-600
- Intent to Cut Application – Map 8 Lot 4-600
- Land Use Change Tax – Map 14 Lot 2-500
- Department of Transportation Work Agreement – Summer Paving Project(s)

## INFORMATION ONLY

- Memo from Scott Marsh – DRA Sales Ration Survey Report
- Memo from Department of Transportation – Highway Block Grant Aid (adjusted payment)
- Memo from Code Enforcement Officer Allan Dennis – Time line regarding Map 11 Lot 6-200

9. **Town Administrator's Report**
  - Transfer Station – Bulky Waste Fees
  - Recreation Commission – Operating Budget
  - Welfare Director – Open Position
  - Boston Post Cane
  - Code/Health Officer/Building Inspector Vacancy
  - Trustee of Trust Funds and Advisory Budget Committee Vacancies – Board to appoint
  - Miscellaneous
10. **Acceptance of Manifest #19 and Payroll for Week Ending March 17, 2013**
11. **Miscellaneous/Unfinished Business**
12. **Non-Meeting** – Attorney Sharon Somers, Noble Farm
13. **Non Public per RSA 91-A:3 II (a)** – Personnel Issues, Police Chief's Contract
14. **Adjournment**

**Posted: Town Hall, Public Safety Complex, Transfer Station, Public Library and on leenh.org on March 15, 2013 at 12:00 pm**

Individuals needing assistance or auxiliary communication equipment due to sensory impairment or other disabilities should contact the Town Office at 603-659-5414. Please notify the town six days prior to any meeting so we are able to meet your needs.