

BOARD of SELECTMEN MEETING AGENDA

PG (1) of 2

Date: Monday, October 15, 2012
Held: Public Safety Complex (2nd Floor Meeting Room)
20 George Bennett Rd, Lee at 6:00pm

The Board of Selectmen reserves the right to make schedule changes as deemed necessary during the meeting. Please limit your speaking time to 15 minutes and updates to one page or less.

1. Call to Order - 6:00 pm
2. PUBLIC HEARING – E 911 Proposed Renaming and Renumber of Roads
3. Acceptance of Minutes – September 17, 2012
4. Public Comment
5. Resident Mike Fleming – Request to Rename Buzzell Lane
6. Emery & Garrett Groundwater Inc., John Brooks – Spruce Hole Aquifer
7. Road Agent Randy Stevens – Cutting Trees on Stepping Stones (Scenic) and Campground Roads
8. Code Enforcement Secretary Caren Rossi & Epping Forestry Committee Member Gerald Langdon – Town Boundary Marker
9. Transfer Station Manager Roger Rice – Swap Shop Policy and Alarm Quotes
10. Police Chief Chet Murch – Hiring of a Police Officer
11. Board of Selectmen - FY 2014 Budgetary Goals
12. Selectman Cedarholm – Reestablishment of Town Center Committee
13. Consent Agenda Items
(Individual items may be removed by any Selectman for separate discussion and vote)

SIGNATURES REQUIRED

- Warrant to Post Polling Places
- Vacation Request – Roger Rice
- Land Use Change Tax – Old Concord Turnpike
- Highway Safety Grant

INFORMATION ONLY

- Email – Katrinka Pellechia to Represent Library Trustees on Town Center Committee
- (2) Residents Letters – Re: Lee USA Speedway
- Resident Letter – Re: Road Name Change
- Conservation Commission Letter – Re: Spruce Hole Aquifer

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14. Town Administrator's Report
 - a) Durham Well – P I L O T
 - b) Citizens Concerns Re: 5 Mast Rd/Zoning Board of Adjustment
 - c) Town Of Lee Legal Representation
 - d) MS-5
 - e) Trailer at Little River Park
 - f) Other Miscellaneous Information
15. Acceptance of Manifest #8 and Payroll for Week Ending October 7, 2012
16. Miscellaneous/Unfinished Business
17. Non Public Session – RSA 91-A3 II (c) – Hardship Abatement
18. Adjournment

[Posted at the Town Hall, Safety Complex, Transfer Station and the Lee Library on Friday, October 12, 2012 at 12:00 pm](#)

Individuals needing assistance or auxiliary communication equipment due to sensory impairment or other disabilities should contact the Town Office at 603-659-5414. Please notify the town six days prior to any meeting so we are able to meet your needs.