

# SELECT BOARD MEETING AGENDA

**DATE:** Monday, June 20, 2016 at 6:00 pm  
**HELD:** Public Safety Complex (2nd Floor Meeting Room) 20 George Bennett Rd, Lee

The Select Board reserves the right to make changes as deemed necessary during the meeting. Public Comment limited to 3 minutes.

1. Call meeting to Order – 6:00 pm
2. **Public Hearing to accept donation of a 1986 HMMWV (Military Humvee)**
3. Public Comment
4. **Senator Fuller-Clark – Legislative Update**  
*Inform the Board on legislative updates and find out what the Town of Lee would like to see from their government.*
5. **Chief Scott Nemet – NFPA 1851 Compliant Milnor Gear Guardian Washer**  
*Request permission to purchase a NFPA 1851 compliant Milner Gear Guardian Washer Model #MWR18X4 from S&S Commercial Laundry Service for the purpose of safely and effectively cleaning and decontaminating protective fire equipment and clothing.*
6. **Randy Stevens, Highway Supervisor – Encumbering Highway Budget Funds**  
*Request the Board to vote on encumbering \$30,000 towards the summer paving program which the Board verbally agreed to in the early spring.*
7. **Roger Rice, Transfer Station Manager**
  - a. **Transferring Money** - Request permission to transfer money from one line item to another with the Transfer Station Budget.
  - b. **Bobcat Purchase** - Request permission to purchase a new Bobcat.
8. **Chief Dronsfield – Encumbering Police Department Funds**  
*Request permission to encumber \$13,570.00 from FY2016 budget for the purchase of 3 body cameras and 2 patrol rifles.*
9. **Cary Brown, Selectman – Monthly meetings with department heads**
10. **Julie Glover, Town Administrator**
  - a. Annual Audit RFP
  - b. Miscellaneous
11. **Motion to accept the Consent Agenda as presented:**

<p><b><u>SIGNATURES REQUIRED</u></b> Intent to Cut Tax Levy Cemetery Deed</p>	<p><b><u>INFORMATION ONLY</u></b></p>
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12. **Motion to accept the Non-Public Meeting Minutes from May 23, 2016.**
13. **Motion to accept the Public and Non-Public Meeting Minutes from June 13, 2016.**
14. **Motion to accept Manifest #25 and Weeks Payroll Ending June 12, 2016.**
15. **Motion to enter into Non-Public Session – NH RSA 91-A:3 II (a) Personnel; (c) tax deed (a-e & i) Old Minutes**
16. **Motion to seal the Non-Public Minutes (if necessary.) Roll call Vote required:**  
Chairman Bugbee \_\_\_\_\_ Selectman LaCourse \_\_\_\_\_ Selectman Brown \_\_\_\_\_
17. **Miscellaneous/Unfinished Business**
18. **Adjournment**

**Posted: Town Hall, Public Safety Complex, Public Library and on leenh.org on June 17, 2016**

Individuals needing assistance or auxiliary communication equipment due to sensory impairment or other disabilities should contact the Town Office at 659-5414. Please notify the town six days prior to any meeting so we are able to meet your needs.

**DEPARTMENT OF POLICE  
TOWN OF BARRINGTON**

*Incorporated 1722*

PO Box 617

Barrington, NH 03825

ROBERT WILLIAMS  
Chief

Dispatch: 603-664-2700  
Business: 603-664-7679  
Fax: 603-664-5024

06/02/2016

To whom it may concern,

This letter is to serve as transfer of ownership for the following vehicle:

1986 HMMVWV Model M-1038 VIN: 546588

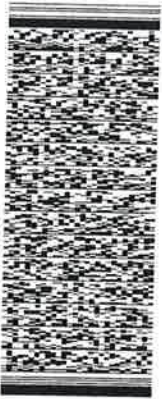
From the Town of Barrington, Police Department, to the Town of Lee, Police Department.

If further information is required, please do not hesitate to contact me.

Sincerely,



Robert Williams  
Chief of Police



State of New Hampshire

REGISTRATION CERTIFICATE

Registration certificate not valid for title purposes. All resident taxes for which I am liable have been paid.

3001A0237051

PLATE G23581 TYPE PERM CD 0 VSN 0014756 GVW 10500  
MAKE AMGN MODEL M1038 BDY STL APURP CLR GRN  
YEAR 1986 F D AXLES 2 LP NEW 1 VIN 546588

EXP 03/31/2020

PP# \_\_\_\_\_ PP TYPE \_\_\_\_\_ SP# \_\_\_\_\_ SP TYPE \_\_\_\_\_  
DOB/ID LAST NAME SUFFIX FIRST NAME M  
TNBNPEDT03 TOWN OF BARRINGTON - POLI

OWNERS



N.H.S.D. - M.V.  
OFFICIAL DIRECTOR  
VALIDATION # 1421

REGISTRATION RENEWAL

10MAR2015 5006.0001 3001 3230 1 \$0.00

NOT VALID WITHOUT DIRECTOR'S SEAL

ATTENTION:  
RSA 266:1 IV provides that newly registered vehicles and vehicles of which the ownership has been transferred must be inspected within 10 consecutive days of the registration date stamped on the registration certificate. If a new vehicle is purchased at retail from a licensed dealer the vehicle must be inspected no later than 20 days after the date of transfer.

RETAIN FOR TAX PURPOSES	
<b>STATE FEES</b>	
REGISTRATION	\$0.00
TOTAL DUE	\$0.00
<b>MUNICIPAL FEES</b>	
MOS/MILLS 11 03	\$0.00
CLERK	\$0.00
TOTAL DUE	\$0.00
MUNICIPAL COMMENT:	
Pursuant to RSA 261:55, the Director must be notified in writing within 10 days when moving from the address printed on the registration certificate.	

LEGAL ADDRESS  
774 FRANKLIN PIERCE HWY  
BARRINGTON NH 03825

TOWN OF BARRINGTON - POLICE DEPT  
PO BOX 617  
BARRINGTON NH 03825

CHANGE ADDRESS IN SPACE ABOVE

(THIS APPLICATION IS SIGNED AND ANY ADDITIONAL INFORMATION IS OFFERED UNDER PENALTY OF UNSWORN FALSIFICATION PURSUANT TO RSA 641:3)

X

DMV 344 / REV 02/09

OWNER'S COPY



Wayne M. Estes  
High Sheriff

259 County Farm Road, Ste. 105  
Dover, NH 03820  
Telephone: (603) 742-4960  
Fax: (603) 743-4921

December 31, 2012

To Whom It May Concern:

This letter is to serve as transfer of ownership for the following vehicles:

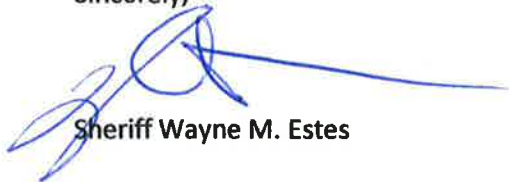
1986 HMMWV Model M-1038 VIN: 546588

1991 Kawasaki Model KLR250 VIN: S000501

from the Strafford County Sheriff's Office to the Barrington Police Department.

If further information is required, please do not hesitate to contact me.

Sincerely,



Sheriff Wayne M. Estes

WME:ct  
cc: File

~~6707~~ 8920

State of New Hampshire

REGISTRATION CERTIFICATE

3919A0024581

Registration certificate not valid for title purposes. All resident taxes for which I am liable have been paid.

PLATE G09833 TYPE PERM CD 8 VSN 0011650 GVW 10500  
MAKE AMGN MODEL M1038 BDY STL APURP CLR GRN  
YEAR 1986 F D AXLES 2 LP NEW VIN 546588

EXP 03/31/2015

PP# DOB/ID LAST NAME SUFFIX FIRST NAME M SP# SP TYPE  
SDCYSFDT01 STRAFFORD COUNTY SHERIFF

OWNERS



N.H.S.D. MV  
OFFICIAL REGISTRY  
VALIDATION # 1541

REGISTRATION RENEWAL

12FEB2010 5018.0016 3919 3449 1 \$0.00

NOT VALID WITHOUT DIRECTOR'S SEAL

ATTENTION:  
RSA 266:1 IV provides that newly registered vehicles and vehicles of which the ownership has been transferred must be inspected within 10 consecutive days of the registration date stamped on the registration certificate. If a new vehicle is purchased at retail from a licensed dealer the vehicle must be inspected no later than 30 days after the date of transfer.

RETAIN FOR TAX PURPOSES	
<b>STATE FEES</b>	
REGISTRATION	\$0.00
TOTAL DUE	\$0.00
<b>MUNICIPAL FEES</b>	
CLERK	\$0.00
TOTAL DUE	\$0.00
MUNICIPAL COMMENT:	
Pursuant to RSA 261:55, the Director must be notified in writing within 10 days when moving from the address printed on the registration certificate.	

LEGAL ADDRESS  
COUNTY FARM RD  
DOVER NH 03820

CHANGE ADDRESS IN SPACE ABOVE

STRAFFORD COUNTY SHERIFF DEPT  
P O BOX 1218  
DOVER NH 03821



(THIS APPLICATION IS SIGNED AND ANY ADDITIONAL INFORMATION IS OFFERED UNDER PENALTY OF UNSWORN FALSIFICATION PURSUANT TO RSA 941:3)

X

RDMV 344 (REV 02/08)

OWNER'S COPY

PIERRE C. LAVOIE  
Director  
(603) 516-6070  
p.lavoie@ci.dover.nh.us

SAM CROWLEY  
Fleet Supervisor  
(603) 516-6467  
s.crowley@ci.dover.nh.us



#863

288 Central Avenue  
Dover, New Hampshire 03820-4169  
(603) 516-6465  
Fax: (603) 516-6469  
www.ci.dover.nh.us

## City of Dover, New Hampshire

COMMUNITY SERVICES DEPARTMENT  
FLEET SERVICES DIVISION

April 9, 2007

To Whom It May Concern:

This letter is to serve as transfer of ownership for the following vehicle:

**1986 HMMWV Model M-1038 Vin: 546588**

from the City of Dover, Police Department, to the Strafford County Sheriffs Department.

If further information is required, please do not hesitate to contact me.

Sincerely,

Sam Crowley  
Fleet Supervisor

# The United States Government

## Certificate to Obtain Title to a Vehicle

(Must Be Machine Prepared. See Instructions on reverse.)  Duplicate If Checked

The undersigned Department or Agency of the United States Government certifies that the vehicle described herein, the property of the United States Government, has been transferred this 31 day of March 20 04, to the Transferee designated herein; and that this is the first transfer of such vehicle in ordinary trade and commerce subsequent to acquisition thereof by the United States Government.

Vehicle Identification No. <b>546588</b>		Certificate No. <b>20040331001</b>	
Year <b>1986</b>	Make of Vehicle <b>HMMV</b>	Series or Model <b>M-1038</b>	Body Style
Fuel <b>DIESEL</b>	No. of Cylinders <b>8</b>	Weight (Shipping) <b>10,500</b>	GVWR
Purchase Price <b>\$1.00</b>			
Transferor (Accountable office, i.e., department or agency, subunit and address, ZIP Code) <b>Attn: Wendy S. Howard</b>  <b>Marine Corps Systems Command 2200 Lester Street Quantico, VA 22134</b>		Transferee (Name of dealer, individual, etc. and address including ZIP Code) <b>Attn: Capt. Gary J. DeColfmecker</b>  <b>Dover Police Department Commander, Field Operations Division 46 Locust Street Dover, NH 03820</b>	

<b>Odometer Disclosure Statement</b>	Date of Statement <b>31 March 2004</b>
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Federal Law (and State law, if applicable) requires that you state the mileage upon transfer of ownership; failure to complete or providing a false statement may result in fines and/or imprisonment.


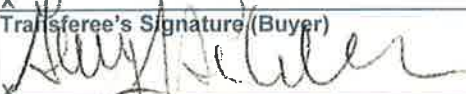
I, Wendy S. Howard state that  
Transferor's Name (Seller)

the odometer now reads 2,556 miles and to the  
Odometer Reading (No Tenths)

best of my knowledge that it reflects the actual mileage of the vehicle described above, unless one of the following statements is checked.

(1) I hereby certify that to the best of my knowledge the odometer reading reflects the amount of mileage in excess of its mechanical limits.

(2) I hereby certify that the odometer reading is not the actual mileage:  
**WARNING - ODOMETER DISCREPANCY.**

Transferor's Signature (Seller) 	Printed Name (Not Typed) and Title <b>Wendy S. Howard</b>	Date <b>31 March 04</b>
Transferee's Signature (Buyer) 	Printed Name (Not Typed) and Title <b>Gary J. DeColfmecker</b>	Date <b>10 APRIL 04</b>

**B931972**

**ANY ALTERATION OR ERASURE  
VOIDS THIS CERTIFICATE**

STANDARD FORM 97 (Rev. 9-99)  
Prescribed by GSA FPMR (41 CFR) 101-45.303-3  
Previous Edition Not Useable NSN 7540-00-634-4047  
97-109







← SLING GUIDE

SLING GUIDE



**WARNING**  
DO NOT START  
VEHICLE UNTIL  
WAIT LIGHT GOES OUT

**WARNING**  
PRIOR TO STARTING, ENGAGE PARK  
BRAKE AND SHIFT TRANSMISSION  
TO NEUTRAL

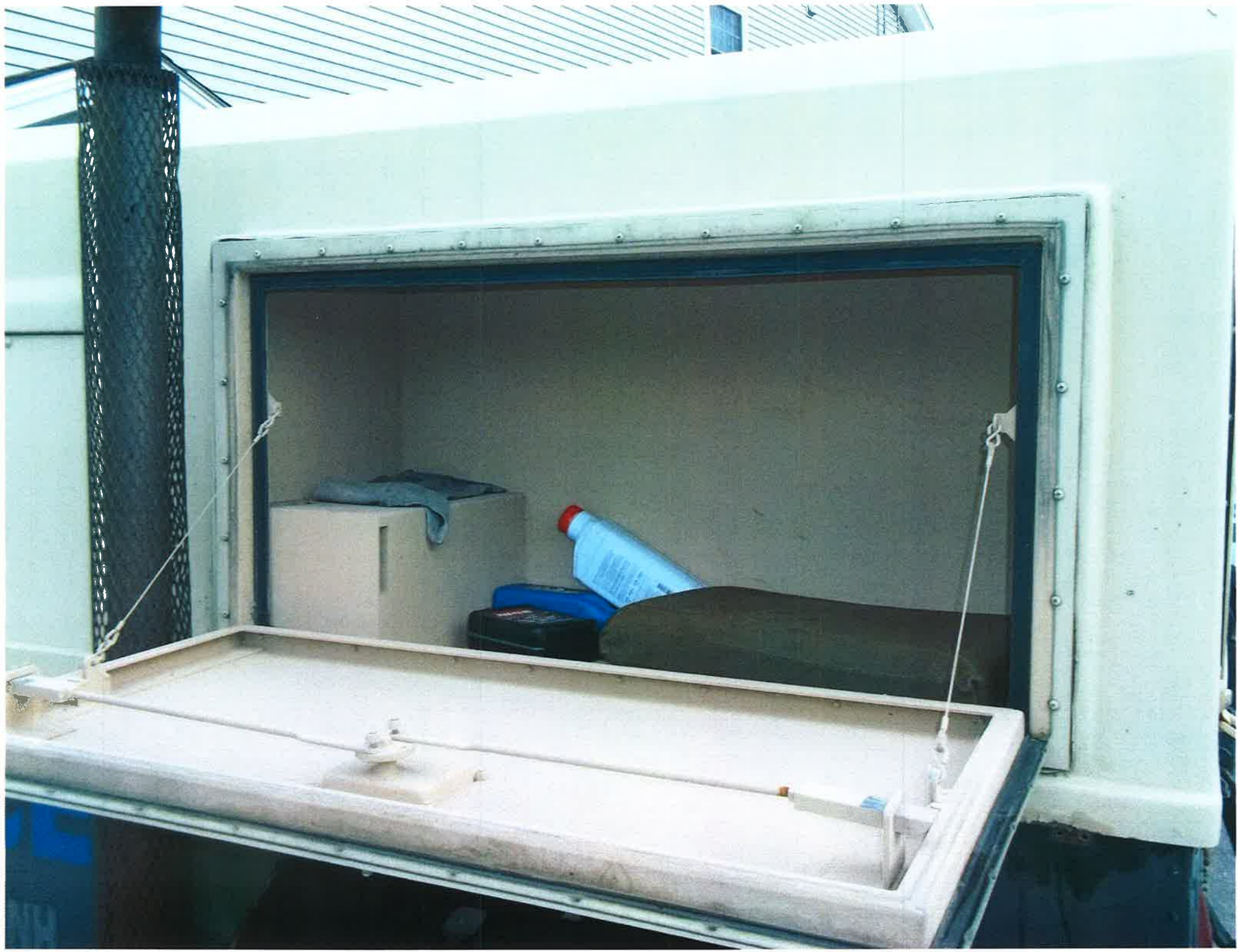
END  
STOP  
RUN  
START





POLICE  
Strlington, NH

G23581





**TOWN of LEE**  
7 MAST RD, LEE, NH 03861  
(603) 659-5414

Office Use Only

Meeting Date:

Agenda Item No.

**BOARD OF SELECTMEN**  
**MEETING AGENDA REQUEST**  
**6/20/2016**

**Agenda Item Title: NFPA 1851 Compliant Milnor Gear Guardian Washer**

**Requested By: Chief Nemet**

**Date: 6/9/2016**

**Contact Information: SNemet@LeeFire.org 659-5411**

**Presented By: Chief Nemet**

**Description: Request the Select Board to approve the Fire Chief to purchase a Milnor Gear Guardian Washer Model MWR18X4. This gear washer is NFPA 1851 compliant and will handle 3 full sets of gear (Personal Protective Equipment). This will provide the members with an appropriate gear washer and assist the department in the many steps they are taking to help prevent cancer.**

**Financial Details: \$6,765.00**

**Legal Authority 154:1-a**

**Legal Opinion: Enter a summary; attach copy of the actual opinion**

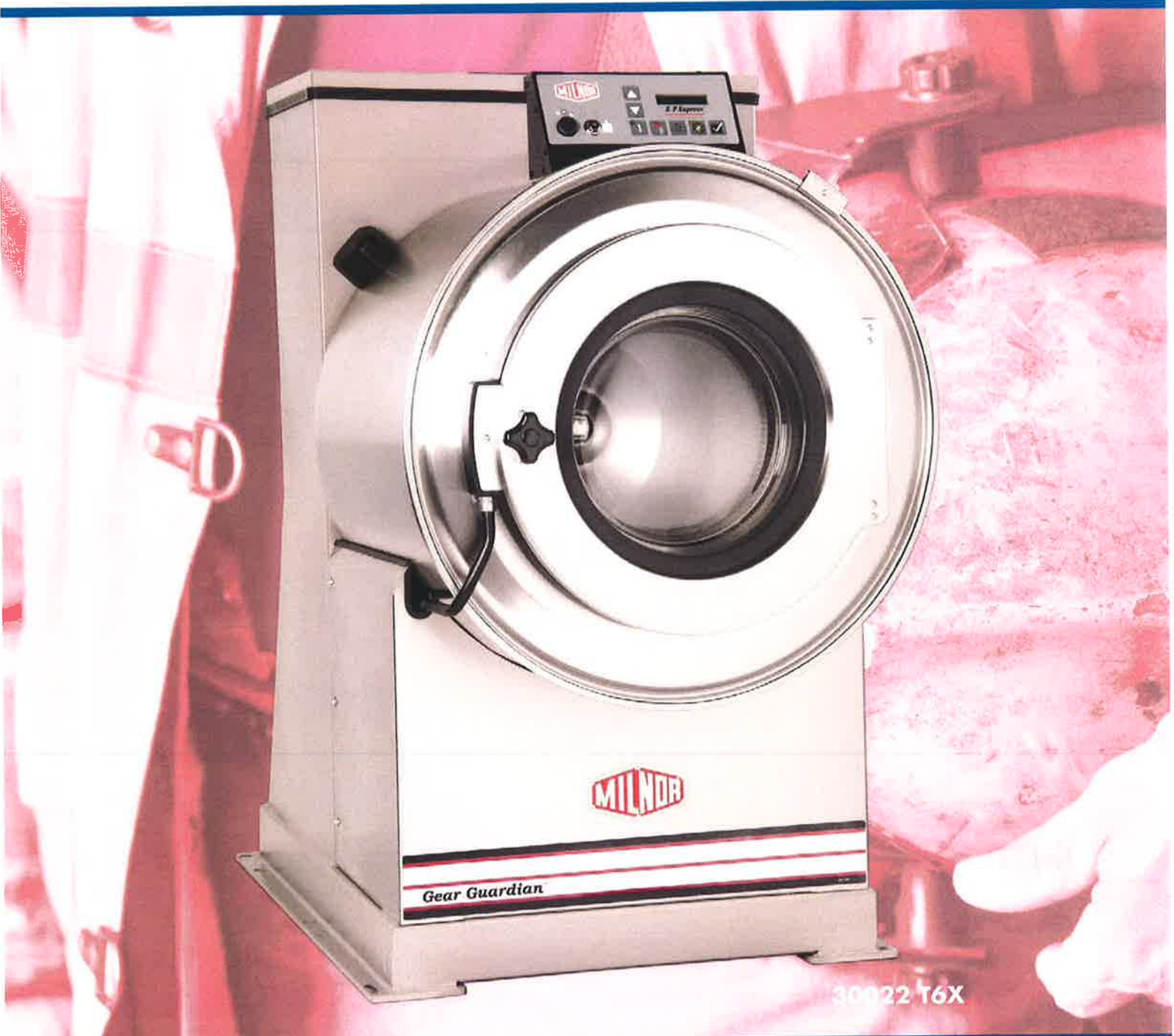
**REQUESTED ACTION OR RECOMMENDATIONS:**

MOTION: Move to authorize the Fire Chief to purchase the Milnor Gear Guardian washer- NFPA 1851 Compliant as proposed by S&S Commercial Laundry Service with funding from 01.42201.750.00 New Equipment budget line.



# GEAR GUARDIAN® WASHER-EXTRACTORS

FOR PROPER PROCESSING OF FIREFIGHTER GEAR



30022 16X

*Helps protect Firefighters' health and safety • Saves on cleaning costs • Can prolong gear's life*

# PROTECT FIREFIGHTER GEAR WITH GEAR GUARDIAN® WASHER-EXTRACTORS

## Created specifically for firefighter gear

Gear Guardian washer-extractors have 30 different programmable wash formulas, including 10 pre-programmed strictly for decontaminating firefighter gear (all 10 can be re-programmed). User-friendly microprocessor controls prompt you through each programming step and prevent errors. And, all Gear Guardian washer-extractors comply with NFPA 1851 standards in maintenance and care of protective gear.

### Pre-programmed wash formulas get you started quickly:

- |                                 |                         |
|---------------------------------|-------------------------|
| 1. Light soil turnouts          | 6. Brush gear           |
| 2. Heavy soil turnouts/gloves   | 7. Hoods/suspenders     |
| 3. Light soil moisture barriers | 8. Truck towels         |
| 4. Heavy soil moisture barriers | 9. Stationwear          |
| 5. Oil-contaminated gear        | 10. Sheets/pillow cases |

## Easy Operation

Anyone can operate a MILNOR Gear Guardian washer-extractor. Formula choices are clear. Just pick the right formula, and press the start button. Then full automation takes over. The machine also keeps you informed by displaying information, including what function is underway and how much formula time remains. Any trouble with the machine? Check troubleshooting messages to minimize downtime. Control protects turnouts by not allowing gear to tumble during fill. And automatic supply injection means no attention is needed while the machine is washing.

## Roomy wash cylinders

Firefighting gear is bulky, so the spacious Gear Guardian cylinder is essential for a fast, commercial-quality wash. Big ribs lift and drop gear to help remove heavy soil. The large cylinder cuts processing time, and you can launder more gear per load.

## Speeds processing

Heavily-soiled firefighting gear needs effective rinsing. Intermediate extractions "sling" water and chemicals from gear prior to the next rinse. Gear gets cleaner faster! Gear Guardian washer-extractors have the unique ability to allow as many intermediate extractions as you need, since they use continuous duty (rather than intermittent duty) motors. Low extract speeds are designed into MILNOR Gear Guardian machines to better protect turnout gear. High spin cycles can damage these valuable goods.

© Pellerin Milnor Corporation Printed in U.S.A.  
B22SL91032/15392

## Helps avoid vibration

A special load distribution speed before extraction prevents bulky gear from creating an imbalance inside the cylinder. This helps avoid vibration during the extraction. Besides saving time (since you don't have to stop the machine to manually correct the load), less vibration means longer machine life.

Distribution speed also protects gear by preventing tumbling action while water is draining from the cylinder.

## Rugged Construction

Bulky, heavy turnouts can be rough on a machine, but not a Gear Guardian washer-extractor. It's built for long service under tough conditions by the most respected name in commercial laundry machinery.

The T-Series and V-Series models feature continuous (rather than spot) welding, large tapered roller bearings, a triple shaft seal to shield bearings from water on most models, heavy gauge console materials, and heavy-duty motors.

## A choice in sizes

Gear Guardian washer-extractors are available from 40 lb. to 80 lb. capacities. The size you choose depends on the amount of gear you need to process within a given timeframe.



40 lb. model

60 lb. model

Budget models, too! If you're on a tight budget, T-series machines and cabinet models are available with lower extraction rates.



PELLERIN MILNOR CORPORATION  
P.O. BOX 400 - Kenner, LA 70063  
504/467-9591  
Fax: 504/468-3094  
Email: milnorinfo@milnor.com  
www.milnor.com

	Machine model	30015 T6X	30015 VRJ	MWR18X4	MWR27X5	30022 T6X	30022 VRJ	36021 VSZ
SPECIFICATIONS	Maximum capacity-lb.	40	40	45	60	60	60	80
	Cylinder diameter x depth-in.	30 X 15	30 X 15	28 x 18	30 x 22	30 x 22	30 x 22	36 x 21
	Gross cylinder volume-cu. Ft	6.14 (174)	6.14 (174)	6.4 (180)	9 (255)	9 (255)	9 (255)	12.37 (350)
	Overall width x depth x height	34.5 x 48.62 x 56.44	34.5 x 48.62 x 57.32	34.44 x 47.19 x 52.75	34.5 x 51.5 x 55.06	34.5 x 55.56 x 56.44	34.5 x 55.75 x 57.56	47.88 x 53 x 67
	Approx. gross weight-lb.	1,010	1,078	816	984	1,030	1,112	1,455
	No. of full sets of gear*	2 to 3	2 to 3	3	4 to 5	4 to 5	4 to 5	6 to 7

\*Depending on density and soil content of goods. Specifications and appearance subject to change without notice. Other models available. Consult factory for acoustics data.



**S & S COMMERCIAL LAUNDRY SERVICE**

**PO BOX 895**

**Phone 603 498-1060**

**DURHAM, NH 03824**

**Fax 603 292-5890**

4/4/16

Lee Fire & Rescue  
20 George Bennett Rd  
Lee, NH 03861  
Attn: Scott Nemet

**QUOTE**

**RE: New washer**

1 Milnor Gear Guardian washer model MWR18X4

- Washer capacity 45 Lbs software for turnout gear plus inverter drive able to use 1 or 3 phase power.
- Complies with NFPA 1851 standards
- RinSave water saver reducing water consumption by up to 0.4 gallons per pound.
- Will handle 3 full sets of gear.

Cost including delivery and start up of new washer	\$ 6,370.00
Steel Base if needed	\$ 395.00

Phil Sanborn  
S & S Commercial Laundry Service  
Email [p.sanborn@comcast.com](mailto:p.sanborn@comcast.com)



1024 Suncook Valley Hwy., Unit 5-D  
 Epsom NH, 03234  
 TEL: 603.736.8500  
 www.BergeronProtectiveClothing.com

# QUOTATION

No. : 200594

**Doc. Date :** 06/06/2016  
**Payment Terms :** NET30  
**Valid Until:** 12/31/2016  
**Customer PO:**  
**Salesperson :** Maureen Gnecco  
**Page :** Page 1 of 1

**Bill To**

Lee Fire Department  
 Chief Scott Nemet  
 Town Office  
 7 Mast Rd  
 Lee NH 03824

**Ship To :**

Attn: Scott Nemet  
 20 George Bennett Rd.  
 Lee NH 03824

**Pricing includes freight, delivery (with easy access), set in place, leveling, bolting, grouting (as required), made ready for utility connections by other, start-up, and operator training.**

Quantity	Style	Description	Your Cost
1	MWR18X4	Milnor Model MWR18X4 45 lb. Washer W/ Gear Guardian Formulas Cabinet Style 30 Programmable Formulas Includes 10 pre-programmed gear formulas 208/240/1-3 Meets all NFPA 1851 guidelines Capacity 3 Sets of Gear (6 Pieces)	7,200.00
1	BASE	10" Heavy Duty Steel base Required with cabinet Style Washers Only	375.00
1	AF	Patriot Chemical Auto Feeder Option: Add \$280 Includes installation of auto feeder, parts, service, and labor for life. Requires use of Patriot Chemical brand detergents. The Auto Feeder Dispenses the proper detergent, based on the wash program selected, in the proper dose, and at the proper time in the cycle. Recommended.	
1	2723-5	Patriot Chemical FireHouse Detergent - 5 Gallon Pail Option: Add \$120	

Financing options available on some turnout gear purchases. Prices quoted do not include shipping and handling. Shipping is FOB factory. This quote is based on current prices which are subject to change by the Manufacturer without notice. TERMS are NET 30 DAYS.



**TOWN of LEE**  
7 MAST RD, LEE, NH 03861  
(603) 659-5414

Office Use Only  
Meeting Date: [Click here to enter a date.](#) 6/20/16  
Agenda Item No. [Click here to enter number.](#) 6

**BOARD OF SELECTMEN**  
**MEETING AGENDA REQUEST**  
**6/20/2016**

**Agenda Item Title: Encumbering Highway Budget Funds**

**Requested By: Randy Stevens**

**Date: 6/14/2016**

**Contact Information: Randy Stevens [rstevens@leenh.org](mailto:rstevens@leenh.org)**

**Presented By: Randy Stevens, Highway Supervisor**

**Description: Due to the relatively easy winter and the drop in fuel prices there is projected to be a surplus of greater than \$60,000 in the FY16 highway budget. Encumbering \$30,000 towards the summer paving program was discussed and agreed upon in principle at a board meeting in the early spring, however, it appears a vote was never taken.**

**Financial Details: \$30,000**

**Legal Authority NH RSA 32:7**

**Legal Opinion: [Enter a summary; attach copy of the actual opinion](#)**

**REQUESTED ACTION OR RECOMMENDATIONS:**

**Motion:**

**Move to encumber \$30,000 dollars from the FY16 Highway budget 01.43111 and assign the encumbered funds to the 2016 (FY17) summer paving program to be performed by Brox Industries for which work the Town has a signed contract.**



**TOWN of LEE**  
7 MAST RD, LEE, NH 03861  
(603) 659-5414

Office Use Only
Meeting Date: <u>6/20/16</u>
Agenda Item No. <u>76</u>

**BOARD OF SELECTMEN**

6-20-16 **MEETING AGENDA REQUEST**  
(Meeting Date Requested)

**Agenda Item Title:** REQUEST TO PURCHASE 5570 BOBCAT

**Requested By:** ROGER RICE **Date:** 6-15-16

**Contact Information:** % TRANSFER STATION

**Presented By:** ROGER RICE

**Description:** REPLACEMENT MODEL TO 5185

**Financial Details:** FROM C.I.P. TRADE IN 773

**Legal Authority**  
*(usually NH RSA and/or Town Ordinance/Policy):*

**Legal Opinion:**

**REQUESTED ACTION OR RECOMMENDATIONS:**

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832015  
**TOWN of LEE**  
7 MAST RD, LEE, NH 03861  
(603) 659-5414

Office Use Only

Meeting Date: 6/20/16

Agenda Item No. 8

**BOARD OF SELECTMEN**  
**MEETING AGENDA REQUEST**  
**6/13/2016**

**Agenda Item Title: Encumbering Funds from fiscal year 2016 budget**

**Requested By: Chief Tom Dronsfield**

**Date: 6/13/2016**

**Contact Information: Chief Tom Dronsfield, 659-5866, [tdronsfield@leenhpolice.org](mailto:tdronsfield@leenhpolice.org)**

**Presented By: Chief Tom Dronsfield**

**Description: Request to encumber funds from the Fiscal year 2016 budget for the purchase of Body Cameras and 2 patrol rifles.**

**Financial Details: \$2980.00 for patrol rifles, \$10,590 WatchGuard Body Cameras**

**Legal Authority RSA 32:7**

**Legal Opinion:** Enter a summary; attach copy of the actual opinion

**REQUESTED ACTION OR RECOMMENDATIONS:**

MOTION:

Move to encumber \$13,570.00 from the FY16 Police Department Operating Budget to purchase patrol rifles and body cameras.

**Renaissance Firearms**

19 Main St

Gonic, NH, 03839

TEL: 603-994-4867 FAX: 603-332-7643

redwood@metrocast.net, renarms.com

**RECEIPT NO: 119355**

Sale Type: SPECIAL ORDER

Sale Status: OPEN Reg: Cash Register 2

Purchase Date: 6/13/2016 3:13:54 PM

Clerk ID: 1 Close Date: OPEN

**Customer Info: THOMAS CARVER DRONSFIELD**

Customer No: 8593

Company:

Address: 121 BEAUTY HILL ROAD

Suite/Apt:

City: BARRINGTON

State: NH

Zip: 03825

Home: 603-842-2303

Work: - -

Cell:

**Ship To:**

Customer No: 0

Company:

Address:

Suite/Apt:

City:

State:

Zip:

Home:

Work:

Cell:

**Purchase Summary**

PI*	Part No	Description	Serial No.	Qty	Unit Price	% Disc.	Disc.	SubTotal	Tax
O	M600AA-BK	M600AA Scout Light, Rail-Mountable LED WeaponLight		1	\$335.00	0	\$0.00	\$335.00	0
O	518.A65	EOTECH 518.A65		1	\$475.00	0	\$0.00	\$475.00	0

**Payment Summary**

Tender Type	Pay Date	Amt. Tendered	Amt. Paid	Change	Approval #/Other Info	Tender No.	Tender Date
-------------	----------	---------------	-----------	--------	-----------------------	------------	-------------

**Receipt Summary**

SUBTOTAL (UnTaxed): \$810.00  
 SUBTOTAL(Taxed): \$0.00  
 Receipt Discount: \$0.00  
 TAX: \$0.00

**Customer Still Owes: \$ 810.00**

NICS No:

NICS Status: CAN DEFER

Tracking Number:

RECEIPT TOTAL: \$810.00  
 TOTAL TENDERED: \$0.00  
 CHANGE DUE \$0.00  
 CHANGE TYPE: NONE

**Comments**

Fee Comment:

Void Reason:

**Receipt Disclaimer**

No Sale is Ever Over!

Thank You For Your Patronage and Have a Great Day!

**Renaissance Firearms**

19 Main St  
 Gonic, NH, 03839  
 TEL: 603-994-4867 FAX: 603-332-7643  
 redwood@metrocast.net, renarms.com

**RECEIPT NO: 119345**

Sale Type | SPECIAL ORDER

Sale Status	OPEN	Reg	Cash Register 2
Purchase Date	6/13/2016	10:39:20 AM	
Clerk ID	1	Close Date	OPEN

**Customer Info:** THOMAS CARVER DRONSFIELD

Customer No: 8593      Company:  
 Address: 121 BEAUTY HILL ROAD  
 Suite/Apt:  
 City: BARRINGTON      State: NH      Zip: 03825  
 Home: 603-842-2303      Work: - -      Cell:

**Ship To:**

Customer No: 0      Company:  
 Address:  
 Suite/Apt:  
 City:      State:      Zip:  
 Home:      Work:      Cell:

**Purchase Summary**

PI*	Part No	Description	Serial No:	Qty	Unit Price	% Disc.	Disc.	SubTotal	Tax
ON	RM400-16B-S	SIG M400 SWAT ADJ STK 5.556NATO 16" 1-30RD	UNKNOWN	1	\$1,085.00	0	\$0.00	\$1,085.00	0
ON	RM400-16B-S	SIG M400 SWAT ADJ STK 5.556NATO 16" 1-30RD	UNKNOWN	1	\$1,085.00	0	\$0.00	\$1,085.00	0

**Payment Summary**

Tender Type	Pay Date	Amt. Tendered	Amt. Paid	Change	Approval #/Other Info	Tender No.	Tender Date

**Receipt Summary**

<b>SUBTOTAL (UnTaxed):</b>		\$2,170.00
<b>SUBTOTAL(Taxed):</b>		\$0.00
<b>Receipt Discount:</b>		\$0.00
<b>TAX:</b>		\$0.00
<b>RECEIPT TOTAL:</b>		<b>\$2,170.00</b>
<b>TOTAL TENDERED:</b>		<b>\$0.00</b>
<b>CHANGE DUE</b>		<b>\$0.00</b>
<b>CHANGE TYPE: NONE</b>		
<b>Customer Still Owes: \$ 2170.00</b>	NICS Status: CAN DEFER	
NICS No:		
Tracking Number:		

**Comments**

Fee Comment:  
 Void Reason

**Receipt Disclaimer**

No Sale is Ever Over!  
 Thank You For Your Patronage and Have a Great Day!



# 4RE/VISTA Price Quote

CUSTOMER: Lee Police Department

ISSUED: 6/14/2016 12:47 PM

20 GEORGE BENNETT RD,  
Lee, NH,  
03824

EXPIRATION: 7/29/2016 3:00 AM

**TOTAL PROJECT ESTIMATED AT:  
\$10,590.00**

ATTENTION: Chief Thomas Dronsfield

SALES CONTACT: Kevin Coughlin

PHONE: 603-659-5866

DIRECT:

E-MAIL: tdronsfield@leenhpolice.org

E-MAIL: KCoughlin@WatchGuardVideo.com

## 4RE and VISTA Proposal

### VISTA HD Cameras and Options

Part Number	Detail	Qty	Direct	Discount	Total Price
VIS-EXT-WIF-001	VISTA HD Wi-Fi Extended Capacity Wearable Camera with 9 hours continuous HD recording. Includes one camera mount, 32 GB of storage, Wi-Fi docking base, cables and 1 year warranty.	4.00	\$1,195.00	\$0.00	\$4,780.00
HDW-ETH-SWT-005	VISTA HD, 4RE, Smart PoE Switch	4.00	\$195.00	\$0.00	\$780.00
VIS-CHG-BSE-KIT	VISTA Charging Base Kit, incl. Power and USB Cables	8.00	\$95.00	\$0.00	\$760.00
VIS-USB-HUB-001	VISTA, 7 Port USB Hub, w/ external power supply	1.00	\$30.00	\$0.00	\$30.00
VIS-MNT-KIT-001	VISTA HD, Locking Magnetic Chest Mount, Assembly	4.00	\$50.00	\$0.00	\$200.00
VIS-EXT-WIF-001	VISTA HD WiFi Additional Camera Only	4.00	\$995.00	\$0.00	\$3,980.00

### VISTA HD Warranties

Part Number	Detail	Qty	Direct	Discount	Total Price
WAR-VIS-CAM-1ST	Warranty, VISTA 1st Year (Months 1-12) Included	8.00	\$0.00	\$0.00	\$0.00





# 4RE/VISTA Price Quote

## Shipping and Handling

Part Number	Detail	Qty	Direct	Discount	Total Price
Freight	Shipping and Handling Charges	1.00	\$60.00	\$0.00	\$60.00
					<b>\$10,590.00</b>

Total Estimated Tax, may vary from State to State \$0.00

Configuration Discounts	\$0.00
Additional Quote Discount	\$0.00
<b>Total Amount</b>	<b>\$10,590.00</b>

NOTE: This is only an estimate for 4RE & VISTA related hardware, software and WG Technical Services. Actual costs related to a turn-key operation requires more detailed discussion and analysis, which will define actual back-office costs and any costs associated with configuration, support and installation. Please contact your sales representative for more details.

To accept this quotation, sign, date and return with Purchase Order: \_\_\_\_\_ DATE: \_\_\_\_\_



FORM PA-7

NEW HAMPSHIRE DEPARTMENT OF REVENUE ADMINISTRATION NOTICE OF INTENT TO CUT WOOD OR TIMBER

RSA 79:10

See instructions on back.

YR TOWN OP# 16-255-64-T

For Tax Year April 1, 20 16 to March 31, 20 17

8 Description Of Wood Or Timber To Be Cut

Table with columns: Species, Estimated Amount To Be Cut, Tons, or, Cords. Rows include White Pine (500), Hemlock (100), Red Pine (10), Spruce & Fir, Hard Maple, White Birch (5), Yellow Birch (15), Oak (40), Ash (5), Beech & Soft Maple (10), Pallet or Tie Logs (250), Others (Specify), Pulpwood: Spruce & Fir, Hardwood & Aspen (800), Pine (300), Hemlock (200), Whole Tree Chips (2000), Miscellaneous: Birch Bolts, Cordwood & Fuelwood.

9 Species and Amount of Wood or Timber For Personal Use or Exempt. See exemptions on back of form.

Table with columns: Species, Amount.

10 By signing below, the Logger/Forester or person responsible for cutting hereby accepts responsibility for verifying the volumes of wood and timber to be reported by the owner. I have become familiar with RSA 227-J, the timber harvest laws.

Signature of Logger/Forester: Brett K. Barton, 6/13/16. Address: 279 Province Rd., Bamstead, NH 03218. Telephone: 603-396-3804.

Signature (in ink) of Assessing Official Date

PLEASE TYPE OR PRINT

- 1 City/Town of Lee
2 Tax Map No./Lot or USFS sale name & unit #: Map 21 Lots 7, 7-02, 8-02, 8-04
3 Is this intent an: Original [X] Supplemental [ ] Orig. Oper. #
4 Name of road from which accessible: Tuttle Rd.
5 a Acreage of lot: 69 Acreage of cut: 55
b Anticipated start date: June, 16
6 Type of ownership (check only one):
a Owner of Land and Stumpage [X]
b Previous owner retaining deeded timber rights [ ]
c Owner/Purchaser of stumpage & timber rights on public lands [ ]

Report of Cut Form/Certificate to be sent to:

OWNER [ ] LOGGER/FORESTER [X]

7 I/We hereby accept responsibility for reporting all timber cut within 60 days after the completion of the operation or by May 15, whichever comes first. I/We also assume responsibility for any yield tax which may be assessed. (If a corporation, an officer must sign)

Timber Tax Information is Available at www.revenue.nh.gov Questions?? Call (603) 271-2687

Signature of Owner: James R. Banks, 13 JUN 16

Signature of Owner: James R. Banks

Signature of Owner: James R. Banks

Corporate Officer Name and Title: JAMES R. BANKS, 36 Carpenter Lane, Lee

City/Town: Lee, State: NH, ZIP Code: 03218, Tele. No.: (603) 659-5607

FOR ASSESSING OFFICIALS ONLY

The selectmen/assessing officials hereby certify that: 1 All owners of record have signed intent; 2 The land is not under the Current Use-unproductive category; 3 The form is complete and accurate; and 4 Any timber tax bond required has been received. Enter Amount of Timber Tax Bond Required and Date Posted: \$ Date 5 The tax collector will be notified within 30 days of receipt per RSA 79:10; 6 This form to be forwarded to DRA within 30 days.

**CERTIFICATION OF YIELD TAXES ASSESSED**  
**INTENT FILED DURING TAX YEAR: April 1, 2016 to March 31, 2017**

**TOWN / CITY OF:** Lee, NH  
**COUNTY OF:** Strafford  
**CERTIFICATION DATE:** June 14, 2016

**SEND SIGNED COPY TO:** DEPT. OF REVENUE ADMINISTRATION  
 PROPERTY APPRAISAL DIVISION  
 P.O. BOX 487  
 CONCORD, NH 03302-0487

\_\_\_\_\_  
 (Selectmen/assessor)

\_\_\_\_\_  
 (Selectmen/assessor)

\_\_\_\_\_  
 (Selectmen/assessor)

\_\_\_\_\_  
 (Selectmen/assessor)

\_\_\_\_\_  
 (Selectmen/assessor)

# 1	# 4	# 5	# 6	# 6	# 7	# 8	# 9	# 10
<u>NAME OF OWNER</u>	<u>SPECIES</u>	<u>NUMBER OF BOARD FEET IN THOUSANDS</u>	<u>NUMBER OF TONS</u>	<u>NUMBER OF CORDS</u>	<u>STUMPAGE VALUE</u>	<u>TOTAL ASSESSED VAL.</u>	<u>TAX AT 10 %</u>	
Seth Peters Pearl Peters 23 Old Mill Rd Lee, NH 03861	WHITE PINE	55.625			\$135.00	\$7,509.38	\$750.94	
	HEMLOCK	1.630			\$42.50	\$69.28	\$6.93	
	RED PINE	0.100			\$45.00	\$4.50	\$0.45	<b>TOTAL TAX</b>
<u>ACCOUNT OR SERIAL #:</u> 1	SPRUCE & FIR	0.000			\$95.00	\$0.00	\$0.00	<b>DUE ON THIS</b>
	HARD MAPLE	0.000			\$230.00	\$0.00	\$0.00	<b>OPERATION</b>
<u># 2</u> <u>BY WHICH LOT WAS DESIGNATED IN NOTICE OF INTENT</u>  <u>MAP &amp; LOT NUMBER</u> 4-6-00	WHITE BIRCH	0.070			\$65.00	\$4.55	\$0.46	<b>(TOTAL OF COL. # 9)</b>
	YELLOW BIRCH	0.180			\$167.50	\$30.15	\$3.02	
	OAK	3.120			\$305.00	\$951.60	\$95.16	
	ASH	0.000			\$125.00	\$0.00	\$0.00	
	BEECH & S. MAPLE	0.200			\$70.00	\$14.00	\$1.40	
	PALLET / TIE LOGS	4.500			\$40.00	\$180.00	\$18.00	
	OTHERS :	0.000			\$0.00	\$0.00	\$0.00	
	OTHERS :	0.000			\$0.00	\$0.00	\$0.00	
				<b>TONS</b>	<b>CORDS</b>			<b>\$965.78</b>
<u># 3</u>  <u>OPERATION NUMBER</u>  16-255-03	SPRUCE & FIR		0.00	0.00	\$ 1.50	\$ 3.35	\$0.00	\$0.00
	HARDWOOD & ASPEN		29.97	0.00	\$ 3.75	\$ 9.75	\$112.39	\$11.24
	PINE		0.00	0.00	\$ 1.50	\$ 3.00	\$0.00	\$0.00
	HEMLOCK		0.00	0.00	\$ 2.75	\$ 6.60	\$0.00	\$0.00
	WHOLE TREE CHIPS		521.19	0.00	\$ 1.50	\$ -	\$781.79	\$78.18
	HIGH GRADE SPRUCE		0.00	0.00	\$ 25.00	\$ -	\$0.00	\$0.00
	CORDWOOD		0.00	0.00	\$ -	\$ 12.50	\$0.00	\$0.00
						\$9,657.64	\$965.78	

**ORIGINAL WARRANT  
YIELD TAX LEVY**  
June 14, 2016  
**THE STATE OF NEW HAMPSHIRE**

**Strafford**

TO: COLLECTORS NAME, Collector of Taxes for Town of Lee, NH, in said county:

In the name of said State you are hereby directed to collect on or before thirty (30) days from date of bill from the person(s) named herewith committed to you, the Yield Tax set against their name(s), amounting in all to the sum of : **\$965.78**, with interest at eighteen (18%) percent per annum from the due date and on all sums not paid on or before that day. We further order you to pay all monies collected to the treasurer of said town, or treasurer's designee as provided in RSA 41:29, VI, at least on a weekly basis, or daily when receipts exceed \$1,500.00 or more often when directed by the Commissioner of Revenue Administration.

Given under our hands and seal at Lee, NH

\_\_\_\_\_  
(Selectmen/assessor)

\_\_\_\_\_  
(Selectmen/assessor)

\_\_\_\_\_  
(Selectmen/assessor)

\_\_\_\_\_  
(Selectmen/assessor)

\_\_\_\_\_  
(Selectmen/assessor)

**DATE SIGNED: June 14, 2016**

NAME & ADDRESS	MAP & LOT	OPERATION #	YIELD TAX DUE
Seth Peters Pearl Peters 23 Old Mill Rd Lee, NH 03861	4-6-00	16-255-03	\$965.78

**TAX DUE DATE: July 14, 2016      TOTAL YIELDTAX: \$965.78**

TIMBER CUT FOR INTENTS FILED DURING: April 1, 2016 to March 31, 2017

TOWN: Lee, NH  
 COUNTY: Strafford  
 OWNER: Seth Peters  
 OWNER: Pearl Peters  
 ADDRESS: 23 Old Mill Rd  
 ADDRESS: Lee, NH 03861

INTENT FILED DURING TAX YEAR: April 1, 2016 to March 31, 2017

ACCOUNT & SERIAL #: 1  
 MAP & LOT #: 4-6-00  
 OPERATION #: 16-255-03  
 DATE OF BILLING: June 14, 2016

SPECIES	LOW MBF	HIGH MBF			RANGE DIFFERENCE	RATING %	STUMPAGE VALUE *	# BOARD FEET IN THOUSANDS			
WHITE PINE	\$110.00	\$160.00			\$50.00	0.50	\$ 135.00	55.625			
HEMLOCK	\$35.00	\$50.00			\$15.00	0.50	\$ 42.50	1.630			
RED PINE	\$40.00	\$50.00			\$10.00	0.50	\$ 45.00	0.100			
SPRUCE & FIR	\$75.00	\$115.00			\$40.00	0.50	\$ 95.00	0.000			
HARD MAPLE	\$160.00	\$300.00			\$140.00	0.50	\$ 230.00	0.000			
WHITE BIRCH	\$50.00	\$80.00			\$30.00	0.50	\$ 65.00	0.070			
YELLOW BIRCH	\$110.00	\$225.00			\$115.00	0.50	\$ 167.50	0.180			
OAK	\$250.00	\$360.00			\$110.00	0.50	\$ 305.00	3.120			
ASH	\$100.00	\$150.00			\$50.00	0.50	\$ 125.00	0.000			
BEECH/SOFT MAPLE	\$40.00	\$100.00			\$60.00	0.50	\$ 70.00	0.200			
PALLET/TIE LOGS	\$30.00	\$50.00			\$20.00	0.50	\$ 40.00	4.500			
Hickory	\$0.00				\$0.00	0.00	\$ -	0.000			
OTHERS:	\$0.00	\$0.00			\$0.00	0.00	\$ -	0.000			
TONS & CORDS	TONS LOW	TONS HIGH	CORDS LOW	CORDS HIGH	TONS	CORDS	RATING %	STUMPAGE VALUE TONS *	STUMPAGE VALUE CORDS *	#TONS	#CORDS
SPRUCE & FIR	\$1.00	\$2.00	\$2.20	\$4.50	\$1.00	\$2.30	0.50	\$ 1.50	\$ 3.35	0.000	0.000
HARDWOOD & ASPEN	\$2.50	\$5.00	\$6.50	\$13.00	\$2.50	\$6.50	0.50	\$ 3.75	\$ 9.75	29.970	0.000
PINE	\$1.00	\$2.00	\$2.00	\$4.00	\$1.00	\$2.00	0.50	\$ 1.50	\$ 3.00	0.000	0.000
HEMLOCK	\$2.00	\$3.50	\$4.80	\$8.40	\$1.50	\$3.60	0.50	\$ 2.75	\$ 6.60	0.000	0.000
WHOLE TREE CHIPS	\$1.00	\$2.00	\$0.00	\$0.00	\$1.00	\$0.00	0.50	\$ 1.50	\$ -	521.190	0.000
HIGH GRADE SPRUCE	\$20.00	\$30.00	\$0.00	\$0.00	\$10.00	\$0.00	0.50	\$ 25.00	\$ -	0.000	0.000
CORD WOOD/FUELWOOD	\$0.00	\$0.00	\$10.00	\$15.00	\$0.00	\$5.00	0.50	\$ -	\$ 12.50	0.000	0.000

\* STUMPAGE VALUE = % RATING X RANGE DIFFERENCE + LOW RANGE VALUE

NEW HAMPSHIRE DEPARTMENT OF REVENUE ADMINISTRATION  
REPORT OF WOOD OR TIMBER CUT  
RSA 79:11

See instructions on back of form

OPERATION # 16-255-03- T

For Tax Year April 1, 2016 to March 31, 2017

Mailing Address:

**LE TAYLOR & SONS INC**  
**GARY TAYLOR**  
**PO BOX 24**  
**PORTER ME 04068-**

1. City/Town of: LEE
2. Tax Map/Lot # or USFS sale name/unit #: M4 L6
3. Exact Acreage of Cut: 25
4. Is the cutting complete? Yes  No
5. If yes, date cutting was completed? 05/06/16
6. Name of sawmill or pulpmill logs or pulpwood was sold to:

P.R. Russell  
NAME

Verso  
NAME

Green Crow  
NAME

Hancock Lumber/Limington Lumber  
NAME

7. I hereby report the wood or timber cut under penalty of perjury.  
(If a corporation, an officer must sign)

Seth Peters 6/6/16  
SIGNATURE (IN INK) OF OWNER(S) OR CORPORATE OFFICER DATE

[Signature] 6/6/16  
SIGNATURE (IN INK) OF OWNER(S) OR CORPORATE OFFICER DATE

CORPORATE OFFICER NAME AND TITLE \_\_\_\_\_ DATE \_\_\_\_\_

Seth Peters  
PRINT OWNER(S) NAME

23 Old Mill Rd.  
MAILING ADDRESS

Lee, NH 03861  
CITY / TOWN STATE ZIP CODE

TELE NO.: 603-866-1999

8. Description of Wood or Timber Cut

SPECIES	EXACT SCALE CUT	
	USE INTERNATIONAL 1/4	RULE LOG SCALE
White Pine	<u>55,625</u>	MBF
Hemlock	<u>1,630</u>	MBF
Red Pine	<u>100</u>	MBF
Spruce & Fir	<u>      </u>	MBF
Hard Maple	<u>      </u>	MBF
White Birch	<u>70</u>	MBF
Yellow Birch	<u>180</u>	MBF
Oak	<u>3,120</u>	MBF
Ash	<u>      </u>	MBF
Beech & Soft Maple	<u>200</u>	MBF
Pallet or Tie Logs	<u>4,500</u>	MBF
Others (Specify)	<u>      </u>	MBF
	<b>PULPWOOD</b>	<b>TONS OR CORDS</b>
Spruce & Fir	<u>      </u>	<u>      </u>
Hardwood & Aspen	<u>29.97</u>	<u>      </u>
Pine	<u>      </u>	<u>      </u>
Hemlock	<u>      </u>	<u>      </u>
Whole Tree Chips	<u>521.19</u>	<u>      </u>
<b>MISCELLANEOUS:</b>		
High Grade Spruce/Fir		Tons
Cordwood & Fuelwood		Cords

9. Species and Amount of Wood or Timber for Personal Use or Exempt. See exemptions on back of form.

Species:	Amount

10. Under penalty of perjury, I (the logger/forester or person responsible for cutting) declare that I have verified that the above figures are true and correct.

[Signature]  
SIGNATURE (IN INK) OF LOGGER/FORESTER RESPONSIBLE FOR CUTTING

DATE: 06/02/16

PENALTY: Any person who fails to file a Report of Wood or Timber Cut with the proper assessing officials or fails to send copies to the Department of Revenue administration in accordance with RSA 79:11, shall be guilty of a misdemeanor.

DOOMAGE: If an owner neglects to file a report or willfully falsifies a report, the assessing officials shall assess doamage which is two times what the tax would have been if the report has been properly filed. Refer to RSA 79:12 for the complete statute on doamage.

NEW HAMPSHIRE DEPARTMENT OF REVENUE ADMINISTRATION  
**NOTICE OF INTENT TO CUT WOOD OR TIMBER**

YR TOWN OP#  
16-255-03-T (Assigned by Municipality)

For Tax Year April 1, 16 to March 31, 17

8. Description of Wood or Timber To Be Cut

Species	Estimated Amount To Be Cut	
White Pine	50,000	MBF
Hemlock	—	MBF
Red Pine	—	MBF
Spruce & Fir	—	MBF
Hard Maple	—	MBF
White Birch	—	MBF
Yellow Birch	—	MBF
Oak	3000	MBF
Ash	—	MBF
Beech & Soft Maple	—	MBF
Pallet or Tie Logs	10,000	MBF
Other (Specify)	—	MBF
<b>Pulpwood</b>	<b>Tons</b>	<b>Cords</b>
Spruce & Fir	—	—
Hardwood & Aspen	30	—
Pine	—	—
Hemlock	—	—
Whole Tree Chips	500	—
<b>Miscellaneous</b>		
High Grade Spruce/Fir	<b>Tons</b>	
Cordwood & Fuelwood	<b>Cords</b>	

9. Species and Amount of Wood or Timber For Personal Use or Exempt. See exemptions on back of form.

Species: Firewood Amount: 5 cords

10. By signing below, the Logger/Forester or person responsible for cutting hereby accepts responsibility for verifying the volumes of wood and timber to be reported by the owner. I have become familiar with RSA 227-J, the timber harvest laws.

Mary Taylor  
 SIGNATURE OF PERSON RESPONSIBLE FOR CUTTING DATE  
HE TAYLOR & SONS, INC  
 PRINT NAME  
P.O. BOX 24  
 MAILING ADDRESS  
Porter MS 04068  
 CITY/TOWN STATE ZIPCODE

PHONE 207 625-4056 E-MAIL letaylor@roadrunner.com

PLEASE TYPE OR PRINT (If filling in form on-line; use TAB Key to move through fields)

- City/Town of Lee, NH
- Tax Map No./Lot or USFS sale name & unit #: Map 4 Lot 6
- Intent Type: Original  Supplemental   
(Use mouse to click on Check Boxes) Original Operation #
- Name of road from which accessible: Pinkham Road
- a. Acreage of Lot: 160± Acreage of cut: 2 Acres  
 b. Anticipated start date: 5/16
- Type of ownership (check only one):  
 a. Owner of Land and Stumpage (Joint Tenants)   
 b. Owner of Land and Stumpage (Tenants in Common)   
 c. Previous owner retaining deeded timber rights   
 d. Owner/Purchaser of stumpage & timber rights on public lands (Fed., State, municipal, etc.) or Utility Easements

**REPORT OF CUT FORM / CERTIFICATE TO BE SENT TO:**

OWNER  OR BY MAIL  OR  
 LOGGER/FORESTER  E-MAIL

7. I/We hereby accept responsibility for reporting all timber cut within 60 days after the completion of the operation or by May 15, whichever comes first. I/We also assume responsibility for any yield tax which may be assessed. (If a corporation, an officer must sign.)

Timber Tax Information is Available at [www.revenue.nh.gov](http://www.revenue.nh.gov)  
 Questions?? Call (603) 230-5950

Seth Peters 4/22/16  
 SIGNATURE OF OWNER(S) OR CORPORATE OFFICER DATE  
Pearl Peters 4/22/16  
 SIGNATURE OF OWNER(S) OR CORPORATE OFFICER DATE

PRINT CORPORATE OFFICER NAME AND TITLE DATE  
Seth Peters  
 PRINT OWNER(S) NAME  
Pearl Peters  
 MAILING ADDRESS  
23 Old Mill NH 03861  
 CITY/TOWN STATE ZIPCODE  
 PHONE 603 866 1999 E-MAIL

FOR ASSESSING OFFICIALS ONLY

The Selectmen/Assessing Officials hereby certify that:  
 1. All owners of record have signed the Intent;  
 2. The land is not under the Current Use Unproductive category;  
 3. The form is complete and accurate; and  
 4. Any timber tax bond required has been received:  
 \$ \_\_\_\_\_ Date \_\_\_\_\_  
 5. The tax collector will be notified within 30 days or receipt pursuant to RSA 79:10;  
 6. This form to be forwarded to DRA within 30 days.

[Signature] 5/9/16 Signature (in ink) of Assessing Official Date  
[Signature] 5/11/16 Signature (in ink) of Assessing Official Date  
[Signature] 5/11/16 Signature (in ink) of Assessing Official Date  
 Signature (in ink) of Assessing Official Date

## Average Stumpage Value List

Suggested for the **SOUTHERN** Region of N.H.

**April 1, 2016 to September 30, 2016**

Available at [www.nh.gov/revenue](http://www.nh.gov/revenue)

**LOW VALUE:** LARGE LOGGING COSTS, POOR ACCESIBILITY OR LOW GRADE TIMBER

**HIGH VALUE:** SMALL LOGGING COST, GOOD ACCESIBILITY, OR HIGH GRADE TIMBER

SAW LOGS	MBF LOW	MBF HIGH
White Pine	\$110.00	\$160.00
Hemlock	\$35.00	\$50.00
Red Pine	\$40.00	\$50.00
Spruce & Fir	\$75.00	\$115.00
Hard Maple	\$160.00	\$300.00
White Birch	\$50.00	\$80.00
Yellow Birch	\$110.00	\$225.00
Oak	\$250.00	\$360.00
Ash	\$100.00	\$150.00
Beech & Soft Maple	\$40.00	\$100.00
Pallet & Tie Logs	\$30.00	\$50.00

Stumpage values for species not listed are available from DRA @ (603) 230-5950

PULPWOOD	TONS	CORDS
	LOW-HIGH	LOW-HIGH
Spruce & Fir	\$1.00-\$2.00	\$2.20-\$4.50
Hardwood & Aspen	\$2.50-\$5.00	\$6.50-\$13.00
Pine	\$1.00-\$2.00	\$2.00-\$4.00
Hemlock	\$2.00-\$3.50	\$4.80-\$8.40
Fuel Chips	\$1.00-\$2.00	
MISCELLANEOUS	TONS	CORDS
	LOW-HIGH	LOW-HIGH
High Grade Spruce	\$20.00-\$30.00	
Cordwood		\$10.00-\$15.00

**Note:** The assessing official shall use the average stumpage value list provided by the department of Revenue Administration, taking into consideration the location of the timber, the quality of the timber, the size of the sale and other factors necessary to harvest the wood or timber that affect the value of timber being cut.

Upon a claim of over assessment, the assessing official shall consider the stumpage price paid or conduct an inspection of the property and use the above stumpage value list.

This is only an **Average** stumpage value range list. The selectman/Assessor may go above or below.

Prepared by:



Rick Evans, NH LF #34

Department of Revenue Administration

This stumpage value forecast is compiled from a survey two weeks prior to printing.

Values may change during this period.

April 1, 2016



KNOW ALL MEN BY THESE PRESENTS

That the Town of Lee in consideration of Seven Hundred Dollars paid by Donna May Pevear, the receipt of which is hereby acknowledged, do hereby grant, bargain, sell and convey to the said parties, their heirs and assigns (2) Graves in the Public Burial Ground, known as the **LEE HILL CEMETERY** situated on Lot H-7 and numbered Graves 1 and 2 on the plan, and bounded as follows, to wit:

- On the North by Grave 6 of Lot H-6;
- On the South by Grave 3 of Lot H-7;
- On the East by cemetery access road;
- And on the West by Graves 7 & 8 of Lot H-7.

Recorded on a plan entitled Lee Hill Cemetery dated March, 1960, drawn by G. L. Davis Associates, the original of which is on file in the Town office. To have and to hold the said grave(s) to the said Grantee, their heirs and assigns forever, subject, however, to the following Conditions and Limitations:

**First.** That the said grave(s) shall not be used for any other purpose than as a place of burial for the dead and no tomb shall be erected or constructed on said grave(s) and no trees within the grave(s) or border shall be cut down or destroyed without the consent of the Superintendent of Cemeteries.

**Second.** That said grave(s) shall be graded, sodded, suitable landmarks of stone erected and the number permanently and legibly marked on the premises by the Superintendent of Cemeteries and that no work shall at any time be done upon or around the said grave(s) by other persons than the proper officers or employees of the Town of Lee except by consent of the Superintendent of Cemeteries.

**Third.** That no fence, curbing, hedge or other landmark, other than corner posts set by the Superintendent of Cemeteries, shall be placed upon or around said grave(s); no marker shall be set either above or below the level of the turf; no grave shall have more than one marker and no lot more than one monument, such marker or monument to be approved by the Superintendent of Cemeteries before it is contracted for; no grave or lot shall be mounded.

**Fourth.** That the Superintendent of Cemeteries has the right to forbid or remove any marker, monument or structure deemed objectionable by him.

**Fifth.** That there shall be no planting of trees\shrubs except by consent of the Cemetery Trustees & Superintendent of Cemeteries. Also, said Town of Lee, in consideration of the above sum paid to them by the Grantee, does further covenant to and with said Grantee and/or their heirs and assigns, that they will forever keep said grave(s) in suitable and good condition, including such monuments which may occupy the site, and further keep in good repair the roads, fences and grounds of the cemetery itself. Except that in no case will the Town of Lee obligate itself to expend a sum in excess of the income from the perpetual care fund.

In Witness Whereof the said Town, by its Selectmen duly authorized, has affixed its seal, and the said Selectmen have subscribed their names this \_\_\_\_\_ day of \_\_\_\_\_ in the year \_\_\_\_\_.

TOWN OF LEE

Mail Deed to:  
Donna May Pevear  
117 Camp Lee Road  
Epping, NH 03042

By: \_\_\_\_\_

\_\_\_\_\_

Selectmen

Signed and Sealed in the presence of:

\_\_\_\_\_

Witness

\_\_\_\_\_

Witness

State of New Hampshire, Strafford County, personally appeared the above-named Lee Board of Selectmen who in their capacity acknowledged the foregoing instrument to be their voluntary act and deed.

Before me, this \_\_\_\_\_ day of \_\_\_\_\_ in the year 20\_\_ by \_\_\_\_\_

Notary Public

