PUBLIC BUDGET HEARTING & SELECT BOARD MEETING AGENDA

DATE: Monday, January 11, 2016 at 6:00 pm

HELD: Public Safety Complex (2nd Floor Meeting Room) 20 George Bennett Rd, Lee

The Select Board reserves the right to make changes as deemed necessary during the meeting. Public Comment limited to 3 minutes.

- 1. Call to Order 6:00 pm
- 2. Public Comment
- 3. FY17 Budget Public Hearing
- 4. Town Center Committee Presentation
- 5. Julie Glover, Town Administrator
 - a. Pay in Lieu of Vacation review current policy
 - b. Select Board review of FY17 Operating Budget
 - c. Review FY17 Draft Warrant
 - d. Sign Default Budget
 - e. Racetrack Committee Update
 - f. Miscellaneous
- 6. Motion to Enter into Non-Public Session
 - a. NH RSA 91-A:3 II (a) personnel
- 7. Miscellaneous/Unfinished Business
- 8. Adjournment

Memorandum to Select Board

December 14, 2015

Authors: Town Center Committee

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Links to the work of the previous Town Center Committee can be found at: http://www.leenh.org/Pages/LeeNH BComm/towncenter/index

Charge to the Committee from the Select Board

Purpose

The purpose of the Committee is to determine the status and existing conditions of municipal administrative and Library facilities within the Town Center and to develop a broad set of goals, objectives and recommendations through a collaborative planning approach for the future use of Town facilities in order to increase capacity and communication, while decreasing potential duplication of goals or services.

Scope

Lee's Town Center has been defined as the area within a 1/4 mile radius of the Lee Triangle, which is at the intersection of Mast Road (Route 155), George Bennett Road and Lee Hook Road.

The following functions and facilities are those that are assumed to be in scope:

- Town Administration
- Town Clerk/Tax Collector
- Code Enforcement and Planning
- Town committee meetings
- Town Equipment storage
- Library
- Historical Society Museum

Deliverable

The Committee is to prepare a memorandum of preliminary findings that contains goals, objectives, and recommendations and other related information and figures as deemed appropriate by the Committee and the Select Board.

Duration

The Committee will produce a preliminary memorandum within six months following the first meeting of the Committee. This schedule may be subject to modification according to review and approval of the Select Board.

Mission

Develop a plan that determines the future utilization of current town center facilities and identifies requirements for new or renovated facilities.

Executive Summary

The Town Center Committee (TCC), as charged by the Select Board at its meeting on May 26, 2015, was formed in June 2015 and commenced meeting biweekly in July 2015. The TCC members are listed in Appendix A; the Committee is facilitated by Julie Glover, Town Administrator. The Town Center Committee had representation from the Town Administration, Code Enforcement, the Historical Society, the Library, the Police Department, the Fire Department, and citizens-at-large, many of whom also serve on other Town Commissions

The TCC met on the following dates in 2015: July 9, July 13, July 27, Aug. 10, Aug. 24, Sept. 7, Sept. 22, Oct. 5, Oct. 19, Nov. 2, Nov. 16, Nov. 30, and Dec. 14. Meeting minutes and agendas are attached in the Appendices.

Early in its work, the Committee was briefed on the work of previous Town Center Committees and provided with links to reports and studies on the Town Center. These documents are referenced in the Appendices of this report. The Committee then surveyed all of the buildings by performing walk-through inspections, accompanied by representatives of the facilities. In subsequent discussions, the Committee performed qualitative assessments for each of the buildings, focusing on general conditions and capabilities. Overall, the buildings exhibited lack of adequate space, inadequate structural integrity (mainly floor loads), environmental issues (such as poor air and water quality, inadequate lighting, and poor acoustics) and various levels of wear and tear. Other areas of concern are a lack of security protection as it relates to free access to the Town Hall offices and the lack of adequate space to house town records, historic archives and library collections. ADA compliance was also noted as a deficiency in the Town Hall and Library.

Document storage and retention of records surfaced as a significant issue for the Town where protection from fire and environmental damage must be considered. The Historical Society has a need to protect their collections in an archival manner and the Heritage Commission has also indicated a requirement to archive a significant amount of historical records, which are in multiple locations and need to be sorted for retention or disposal. The total amount of archival material involved is not defined.

Discussions regarding the disposition and future use of the buildings centered on the Town Hall building, since our findings showed that it has the most urgent unmet requirements. The Committee developed and discussed at length various options, which ran from an addition to the current Town Hall, moving the town facilities into the current Safety Complex upper floor, adding a wing onto the Safety Complex, or building a new facility at Stevens Field. Much consideration was given to the impacts of these various considerations on other Town departments, committees, and buildings. These options, as well as the associated summary of Pros and Cons are presented in the appendices. Since this was a qualitative assessment of facilities and the last professional assessment of the buildings was performed in 2009, it is recommended to have a professional assessment of the buildings performed to quantify the costs and effort involved in insuring the buildings meet the requirements of the occupants.

Working with an outside builder, the Committee developed some sketches and derived rough estimates for basic construction of an addition to the Town Hall. More detailed work will be required. Also, the Committee was briefed on (and discussed) funding and the existing capital reserve funds that reside in

various accounts. The Committee determined that the disposition of the Capital Reserve Funds was outside its charge.

The Committee extended an invitation to the Lee Public Library Board of Trustees, who attended the October 5th meeting. During this meeting, the Trustees were briefed on the Committee's discussions and work completed to date; this was followed by a question and answer period.

In October the Committee developed and refined its Goals and Objectives and began to format its work into a report for the Select Board. The Goals and Objectives, in annotated outline form, follow this Executive Summary along with Findings and Conclusions, presented graphically in a spreadsheet format.

The Committee contacted the Lee Congregational Church in order to determine if the church would entertain the possibility selling a parcel of land to the Town of Lee. The use of the parcel is yet to be determined but would provide more alternatives in deciding how best to make use of current town buildings options. The Church indicated it would entertain the possibility.

Goals and Objectives

Goals and Objectives are presented in the appendices.

Findings

Town Center Building Visit Findings

The visits to the various town facilities resulted in indentifying several deficiencies noted in the following chart. As a result of the numbered of observed deficiencies of the Town Hall, it was determined that the TCC would recommend that the Town Hall be addressed as a priority.

The asterisk refers to the old school house area.

| | Observation | Town Hall | Hobo Shed | Library | Museum | Annex | Safety Complex |
|----|--|-----------|--------------|---------|--------|-------|-------------------|
| 1 | Inadequate floor space | 1 | N/A | 1 | 1 | | |
| 2 | Inadequate record floor space | 1 | N/A | | | | |
| 3 | Inadequate floor strength to house records | 1 | N/A | /* | | | |
| 4 | Lack of privacy | 1 | N/A | | | | |
| 5 | Lack of security | 1 | N/A | | | 1 | |
| 6 | Poor ventilation | √ | N/A | | | | |
| 7 | Poor water quality / no water available | 1 | 1 | / | 1 | 1 | / |
| 8 | ADA non compliant | 1 | N/A | / | 1 | | |
| 9 | Computer room not climate controlled | 1 | N/A | | | | |
| 10 | Inadequate meeting space | 1 | N/A | 1 | | | |

Town Hall Options and Impacts

The TCC conducted several sessions where various options were considered and weighed with regards to the identified Goals of the committee. The agreed upon options are noted in the following chart.

| | Town | Admir | nistration Office Options |
|---|----------------------------------|-------|--|
| 1 | Town Hall Renovation & Expansion | | |
| | | A | Town Hall renovated on site |
| | | В | Town Hall expanded on site |
| | | С | Code Enforcement incorporated into Town Hall |
| | | D | Annex Repurposed or razed |
| | | Е | Library expanded |
| | | F | Hobo Shed addressed |
| 2 | New Building at Stevens Field | | |
| | | A | New facility |
| | | В | Code Enforcement incorporated into Town Hall |
| | | С | Town Hall repurposed |
| | | D | Annex repurposed |
| | | E | Library expanded |
| _ | | | |
| 3 | PSC Renovation & Expansion | A | PSC renovated for Town offices |
| | | В | PSC expanded for Town offices |
| | | С | Code Enforcement incorporated into Town Hall |
| | | D | Town Hall repurposed |
| | | Е | Annex repurposed |
| | | F | Library expanded |
| 4 | PSC Renovation | | |
| _ | | A | PSC renovated for Town offices |
| | | В | Town Hall repurposed |
| | | C | Code Enforcement incorporated into Town Hall |
| | | D | Annex repurposed |
| | | Е | Library expanded |

Option Pros and Cons

Pros and Cons are presented in the appendices.

Recommended Actions

- 1. Determine and document requirements
- 2. Develop a phased approach to address the needs identified per the documented observations and requirements
- 3. Appropriate funds to complete high level estimates to determine feasibility of the options presented

Appendix A - Town Center Committee (TCC) Members

| Julie Glover | Town Administrator | |
|-------------------|-------------------------|--|
| Cary Brown | Citizen | |
| Larry Kindberg | Citizen | |
| Ruth Eifert | Library Director | |
| David Meeker | Citizen | |
| Thomas Dronsfield | Chief of Police | |
| Ron Pitkin | Citizen | |
| Chuck Cox | Citizen | |
| Paul Gasowski | Citizen | |
| Janet Allen | Citizen | |
| Deborah Schanda | Citizen | |
| Robin Estee | Secretary for Committee | |
| Scott Nemet | Fire Chief | |
| Caren Rossi | Code Enforcement | |

Appendix B - Goals and Objectives

1. Goal: Observe the condition and status of each of the buildings within the Town Center to include Town Hall, Hobo Shed, Library, Historical Society building, Annex building and Safety Complex.

Objectives:

- Visit each facility accompanied by a resource that can speak to the usage and challenges of the facility
- Document the findings of each facility
- Document the collective opinions of the group for each facility
- **Goal:** Preserve the historic, cultural, and aesthetic qualities of the buildings in the Town Center. Reuse, renovate existing town buildings where feasible

Objectives:

- Develop options that will address the structural deficiencies of the buildings in the Town Center
- Recommend that any additions to the Town Center (1/4 mile radius of the Lee Triangle) will be architected with the historic look and feel of the current Town Center buildings
- **3. Goal:** To provide efficient, safe, secure, attractive, and comfortable work, meeting, and gathering spaces in all Town Center Buildings for employees and citizens that also provides adequate and secure storage for Town records and collections.

Objectives:

- Document usage requirements by square footage (i.e. storage vs. office space)
- Document parking requirements
- Develop options that will address the structural and functional deficiencies of the Town Hall, Library, Historical Society, and Annex
- Coordinate with Town Boards, Committees, and Commissions for input on facility requirements
- Develop priorities in terms of greatest need
- Obtain the requirements for each Town function by communicating with each using department, committee, and commission
- **4. Goal:** Report the Town Center Committee's recommendations to meet the requirements of the Select Board's charge.

Objectives:

- Document proposed options with pros and cons and proposed phasing of each option, with due consideration of fiscal and environmental impacts
- Present recommendations of the Town Center Committee

Appendix C - Pros and Cons

| Town Cent | er Addition | New Building | Stevens Field | Add t | o PSC |
|--|---|---|--|--|--|
| PROS | CONS | PROS | CONS | PROS | CONS |
| Maintains/Upgrades Town Center location and historic aspect, centralization | Limited parking, unless expanded by removing Annex and/or acquiring land from Church | Moves all Town offices to one central location | Breaks w/historic use of "Federal Hill" as Town center | Moves all Town offices to one central location | New traffic pattern and additional parking adds cost |
| Allows upgrades and continued use of existing Town Hall | Proximity to bog may present design/construction challenges | Allows for creation of Cultural Center at old Town Hall | May impact bog and vernal pools | Allows for creation of Cultural Center at old Town Hall | Impacts to emergency response during construction |
| Septic, Water, Electric, Parking Upgrades immediate benefit to all buildings | Permits, regulations, well placement, leach field may be issues | Shared conference room/closer to all of PSC meeting spaces | Must incl. septic, new well, plumbing, electric | Septic & well already in place. Generator could be extended to new space | More potential for public interference with emergency vehicles; security issues |
| Build to suit needs, i.e. privacy, security, meeting space | Cost to move Hobo Shed | Ability to build according to needs, better security for employees | Eliminates a recreation field & green space | New space could be designed to fit needs | Architecture, scale, design of PSC already imposing |
| Hobo Shed could provide needed display/storage for Historical Society | Limited area for future expansion of Town services | Create new traffic pattern and parking to alleviate current issues at PSC | Need to continue maintenance on existing buildings | Create new traffic pattern to alleviate current issues at PSC | Does not preserve historical use of Town Center in meaningful way |
| Leaves Steven's Field for recreational use | Limits Library expansion at existing site | May allow for solar | | Leaves Steven's Field for recreational use | May require additional maintenance cost for elevator and bldng |
| Improved layout easier for residents | Disruption to daily activities, complicates construction | Improved layout easier for residents | | Smaller footprint since ADA access is already available for 2 floors | Need to continue maintenance on existing buildings |
| Allows use of portion of Town Hall during renovations | Need to remove a building to gain parking | No disruption to Town Center daily activities during construction | | No disruption to daily Town Center activities during construction | No synergy with Library |
| Provides attractive/comfortable meetings spaces in renovated Town Hall; available to Library | Current site may be too small | Room for expansion | | Share meeting space more readily | Two story office can be inefficient |
| Ability to phase multiple projects, easier to budget | Longer design phase | Simple design, efficient and attractive | | | PSC has structural issues that may make adding on difficult/impractical |
| Addition/connection to the Library may create an interesting municipal structure | | Some site work already done i.e. trees removed, partial road in place | | | |
| Minimal moving costs | | | | | 11 |

- **7-5. VACATION LEAVE:** Each eligible employee shall be granted leave with pay for the purpose of taking a vacation. Vacation time is granted based upon years of service. The employee's date of hire will be used for the purpose of calculating the employee's years of service. Vacation time may not be taken in advance of being earned.
 - A. Employees shall begin to accrue vacation on their date of hire.
 - B. Employees shall not be eligible to take vacation until they have worked for the Town for a period of at least six months.
 - C. Vacation Accrual Schedule: Each eligible employee shall accrue annual vacation leave according to the following schedule:

N/L --- 41-1--

| | Monthly Accrual | Annual Accrual |
|--|--------------------|--------------------|
| Upon completion of 12 months of | | |
| employment | 6.67 hrs. | 80 hrs. (10 days) |
| Start of Year 2 thru completion of Year 5 | 8 hrs. | 96 hrs. (12 days) |
| Start of Year 6 thru completion of Year 10 | 10 hrs. | 120 hrs. (15 days) |
| Start of Year 11 and beyond | 14 hrs. | 168 hrs. (21 days) |

An employee will not accrue any vacation time for those pay periods in which the employee is entitled to no wages, unless required under law. Generally, this will occur when the employee is on unpaid leave, such as FMLA leave.

- D. VACATION PAY: Vacation pay for a full week will be paid at the normal straight time scheduled hours; i.e., if someone normally is scheduled for 40 hours per week, their vacation pay will be for 40 hours for each full week requested.
- E. USE OF VACATION LEAVE: Vacation leave may be taken weekly, one or more days at a time, or in hours.
- F. CARRYOVER: Employees are only allowed to carry-over what they would accrue in a two (2) year period; therefore, the maximum that any employee may accrue is 336 hrs. or 42 days. Any excess as of the end of each month will be eliminated and shall not carry over.
- G. VACATION SCHEDULING: Each Department Head will determine the annual vacation schedule for all of his employees, taking into consideration the best interests of the Town, the particular needs of the department and the desire of the employee. A conflict in scheduling vacation leave among several employees will be resolved by the Department Head on the basis of particular assignments of employees and upcoming department workload.

H. VACATION LEAVE SETTLEMENT UPON SEPARATION FROM EMPLOYMENT:

1. Upon separation of employment for any reason, employees will be paid for accrued, unused vacation leave (not to exceed a maximum of thirty (30) days) provided the employee has been actively employed for at least six (6) months prior to the termination. Such pay will be calculated based on the employee's rate of pay at the time of separation.

- If it is determined upon termination of employment that an employee has taken a vacation which exceeded his accrued leave, the amount of the unearned vacation pay previously received will be deducted from his final compensation payment.
- I. PAY IN LIEU OF VACATION: At the discretion of the Select Board, employees with more than ten (10) years of service who receive at least fifteen (15) days of earned vacation per year may elect to work during one (1) week of vacation and receive regular earnings as well as vacation pay. There is no other provision for an employee to cash in vacation for pay in lieu of time off. Requests must be submitted in writing to the Select Board. See Appendices for form.

BOS Draft 1 FY17

Fiscal Year: 2015-2016 Print accounts with zero balance From Date: 1/1/2016 To Date: 1/31/2016 FY 2017 Dept. Head Request FY17 ABC FY17 BOS Account Number FTE Amount FTE Amount FTE Amount Description 01.41301.111.00 BOS - Town Administrator Salary \$70,053.60 0.00 \$70,053.60 0.00 \$70,053.60 0.00 01.41301.112.00 \$43,006.32 **BOS - Town Secretary Wages** 0.00 0.00 \$43,006.32 0.00 \$43,006.32 01.41301.122.00 BOS - Temporary Employee Wages 0.00 \$3,500.00 0.00 0.00 \$3,500.00 \$3,500.00 01.41301.130.00 BOS - Overtime 0.00 \$3,500.00 0.00 \$3,500.00 0.00 \$3,500.00 01.41301.142.00 BOS - Selectboard Salary 0.00 \$6,000.00 0.00 \$6,000.00 0.00 \$6,000.00 01.41301.550.00 BOS - Town Report 0.00 \$4.000.00 0.00 \$4,000.00 0.00 \$4,000.00 01,41301,582,00 **BOS** - Conference 0.00 \$200.00 0.00 \$200.00 0.00 \$200.00 DRA: Selectmens Office - 41301 \$130,259.92 \$130,259.92 0.00 0.00 \$130,259.92 0.00 01.41401.142.00 Elections & Regis. - Moderator Salary 0.00 \$800.00 0.00 \$800.00 0.00 \$800.00 01.41401.143.00 Elections & Regis. - Supervisors of the 0.00 \$3.600.00 0.00 \$3,600.00 0.00 \$3,600.00 Checklist 01.41401.143.01 Elections & Regis. - Ballot Clerks 0.00 \$2,500.00 0.00 \$2,500.00 0.00 \$2,500.00

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BOS Draft 1 FY17

Fiscal Year: 2015-2016 Print accounts with zero balance From Date: 1/1/2016 To Date: 1/31/2016 FY 2017 Dept. Head Request FY17 ABC FY17 BOS Account Number FTE Amount FTE Amount FTE Amount Description 01.41401.441.00 Elections & Regis. - Town Meeting Expense 0.00 \$400.00 0.00 \$400.00 0.00 \$400.00 01.41401.540.00 Elections & Regis, - Legal Notices 0.00 \$200.00 \$200.00 0.00 \$200.00 0.00 Elections & Regtis. - Printing (Ballots) 01.41401.550.00 0.00 \$4,000.00 0.00 \$4,000.00 0.00 \$4,000.00 01.41401.581.00 Elections & Regis, - Mileage 0.00 \$50.00 \$50.00 \$50.00 0.00 0.00 01.41401.605.00 Elections & Regis. - Postage 0.00 \$100.00 0.00 \$100.00 0.00 \$100.00 01.41401.630.00 Elections & Regis, - Meals 0.00 \$800.00 0.00 \$800.00 0.00 \$800.00 DRA: Elections & Registrations - 41401 0.00 \$12,450.00 0.00 \$12,450.00 0.00 \$12,450.00 01.41411.114.00 TC/TC - Deputy Wages PT 0.00 \$17,470.00 0.00 \$17,470.00 0.00 \$17,470.00 01.41411.115.00 TC/TC - Assistant Wages PT 0.00 \$5,000.00 0.00 \$5,000.00 0.00 \$5,000.00 01.41411.141.00 TC/TC - Salary 0.00 \$48,635.00 0.00 \$48,635.00 0.00 \$48,635.00 01.41411.311.00 TC/TC - Lien Searches 0.00 \$2,200.00 0.00 \$2,200.00 0.00 \$2,200.00

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BOS Draft 1 FY17

Fiscal Year: 2015-2016 Print accounts with zero balance

| From Date: 1/1/2016 | To Date: 1/31/2016 | FY 2017 Dept. | Head Request | FY17 | ABC | FY17 | BOS |
|--|---|------------------------------|--|--------------------------------------|--|------------------------------|--------------------------------|
| Account Number | | FTE | Amount | FTE | Amount | FTE | Amount |
| Description | | | | | | | |
| 01,41411,330,00 | TC/TC - Telephone | 0.00 | \$400.00 | 0.00 | \$400.00 | 0.00 | \$400.00 |
| 01.41411.331.00 | TC/TC - Software | 0.00 | \$7,812.00 | 0.00 | \$7,812.00 | 0.00 | \$7,812.00 |
| 01.41411.540.00 | TC/TC - Legal Notices/Advertising | 0.00 | \$250,00 | 0.00 | \$250,00 | 0.00 | \$250.00 |
| 01,41411,560.00 | TC/TC - Dues & Subscriptions | 0.00 | \$80.00 | 0.00 | \$80.00 | 0.00 | \$80.00 |
| 01,41411,561.00 | TC/TC - Training | 0.00 | \$750.00 | 0.00 | \$750.00 | 0.00 | \$750.00 |
| 01,41411,581,00 | TC/TC - Mileage | 0.00 | \$1,350.00 | 0.00 | \$1,350.00 | 0.00 | \$1,350.00 |
| 01.41411.582.00 | TC/TC - Conference/Travel | 0.00 | \$250.00 | 0.00 | \$250.00 | 0.00 | \$250.00 |
| 01,41411.583.00 | TC/TC - Registry Redemptions | 0.00 | \$500.00 | 0.00 | \$500.00 | 0.00 | \$500.00 |
| 01,41411.605.00 | TC/TC - Postage | 0.00 | \$5,000.00 | 0.00 | \$5,000.00 | 0.00 | \$5,000.00 |
| 01.41411,610,00 | TC/TC - Dog Tags | 0.00 | \$350.00 | 0.00 | \$350.00 | 0.00 | \$350.00 |
| 01.41411.611.00 | TC/TC - Office Supplies | 0.00 | \$2,800.00 | 0.00 | \$2,800.00 | 0.00 | \$2,800.00 |
| 01.41411.561.00 01.41411.581.00 01.41411.582.00 01.41411.583.00 01.41411.605.00 01.41411.610.00 | TC/TC - Training TC/TC - Mileage TC/TC - Conference/Travel TC/TC - Registry Redemptions TC/TC - Postage TC/TC - Dog Tags | 0.00 0.00 0.00 0.00 | \$750.00 \$1,350.00 \$250.00 \$500.00 \$5,000.00 \$350.00 | 0.00 0.00 0.00 0.00 0.00 | \$750.00 \$1,350.00 \$250.00 \$500.00 \$5,000.00 | 0.00 0.00 0.00 0.00 | \$1,: \$2 \$5,0 \$5,0 |

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Fiscal Year: 2015-2016 Print accounts with zero balance From Date: 1/1/2016 To Date: 1/31/2016 FY17 ABC FY17 BOS FY 2017 Dept. Head Request FTE FTE FTE Amount Account Number Amount Amount Description \$92,847.00 DRA: Town Clerk/Tax Collector - 41411 0.00 \$92,847,00 0.00 \$92,847.00 0.00 01.41501.111.00 Fin. Admin. - Finance Officer Salary 0.00 \$48,480.00 0.00 0.00 \$48,480.00 \$48,480.00 01.41501.142.00 Fin. Admin. - Treasurer Salary PT \$5,116.00 0.00 \$5,116.00 0.00 \$5,116.00 0.00 01.41501.321.00 Fin. Admin - Professional Audit 0.00 \$14,000.00 0.00 \$14,000.00 0.00 \$14,000.00 01,41501.540.00 Fin. Admin. - Legal Notices/Advertising 0.00 \$1.000.00 0.00 \$1,000.00 0.00 \$1,000.00 01,41501,550,00 Fin, Admin, - Printing 0.00 \$2,000.00 0.00 \$2,000.00 0.00 \$2,000.00 01.41501.560.00 Fin: Admin. - Dues & Subscriptions 0.00 \$4,000.00 0.00 \$4,000.00 0.00 \$4,000.00 01.41501.581.00 Fin. Admin. - Mileage 0.00 \$1,000.00 0.00 \$1,000.00 0.00 \$1,000.00 01.41501.582.00 Fin. Admin. - Conference/Travel 0.00 \$1,200.00 \$1,200.00 0.00 \$1,200.00 0.00 01.41501.605.00 Fin. Admin. - Postage/IT 0.00 \$2,000.00 0.00 \$2,000.00 0.00 \$2,000.00 01.41501.611.00 Fin. Admin. - Office Supplies 0.00 \$3,000.00 0.00 \$3,000.00 0.00 \$3,000.00

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BOS Draft 1 FY17

Fiscal Year: 2015-2016 Print accounts with zero balance From Date: 1/1/2016 To Date: 1/31/2016 FY 2017 Dept. Head Request FY17 ABC FY17 BOS FTE FTE Amount FTE Amount Amount **Account Number** Description 01.41501.640.00 Fin. Admin. - Reference Materials \$200.00 0.00 \$200.00 0.00 \$200.00 0.00 \$500.00 Fin. Admin. - New Equipment \$500.00 0.00 \$500.00 0.00 01,41501,750.00 0.00 \$82,496.00 0.00 \$82,496.00 DRA: Financial Administration - 41501 0.00 \$82,496.00 0.00 \$1,800.00 01.41502.330.01 Fin. Admin. - Telephone - Landlines 0.00 \$1,800.00 0.00 \$1,800.00 0.00 Fin. Admin. - Computer Software 0.00 \$1,000.00 01.41502.331.00 0.00 \$1.000.00 0.00 \$1,000.00 01.41502.332.00 Fin. Admin. - Computer Services \$35,000.00 \$35,000.00 0.00 \$35,000.00 0.00 0.00 \$500.00 01.41502.333.00 Fin. Admin. - PEG Access 0.00 \$500.00 0.00 \$500.00 0.00 01.41502.334.00 Fin, Admin, - Software Support Services 0.00 \$15,400.00 0.00 \$15,400.00 0.00 \$15,400.00 01.41502.341.00 Fin. Admin. - Printer/Copier/Fax Lease 0.00 \$8,200.00 0.00 \$8,200.00 0.00 \$8,200.00 Agreements 01,41502,342,00 Fin. Admin. - Alarms 0.00 0.00 \$1,500.00 0.00 \$1,500.00 \$1,500.00 01,41502,430.00 Fin. Admin. - M & R \$2,500.00 0.00 \$2,500.00 0.00 \$2,500.00 0.00

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BOS Draft 1 FY17

Fiscal Year: 2015-2016 Print accounts with zero balance From Date: 1/1/2016 To Date: 1/31/2016 FY17 BOS FY17 ABC FY 2017 Dept, Head Request Account Number FTE Amount FTE Amount FTE Amount Description 01.41502.561.00 Fin. Admin. - Training 0.00 \$2,000.00 0.00 \$2,000.00 0.00 \$2,000.00 01.41502,750.00 Fin. Admin. - Computer Hardware (New 0.00 \$11,000.00 0.00 \$11,000.00 0.00 \$11,000.00 Equipment) DRA: IT Expenses - 41502 0.00 \$78,900.00 0.00 \$78,900.00 0.00 \$78,900.00 01.41521.320.00 Assessing - Assessing Firms 0.00 \$31,200.00 0.00 \$31,200.00 0.00 \$31,200.00 01.41521.581.00 Assessing - Mileage 0.00 \$500.00 0.00 \$500.00 0.00 \$500.00 DRA: Assessing - 41521 \$31,700.00 0.00 \$31,700.00 0.00 \$31,700.00 0.00 01.41531.000,00 Legal Expense - General 0.00 \$20,000.00 0.00 \$20,000.00 0.00 \$20,000.00 01.41531.000.02 Legal Expense - Fairpoint 0.00 \$5,000.00 0.00 0.00 \$5,000.00 \$5,000.00 DRA: Legal Fees - 41531 0.00 \$25,000.00 0.00 \$25,000.00 0.00 \$25,000.00 01.41551.191.00 Personnel Admin. - Pay in Lieu of Vacation 0.00 \$15,288.00 0.00 \$15,288.00 0.00 \$15,288.00 01.41551.211.00 Personnel Admin, - Health Insurance 0.00 \$403,000.00 0.00 \$403,000.00 0.00 \$403,000.00 01.41551.215.00 Personnel Admin. - Health Insurance Buy 0.00 \$7,634.00 0.00 0.00 \$7,634.00 \$7,634.00

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BOS Draft 1 FY17

Fiscal Year: 2015-2016 Print accounts with zero balance 1/31/2016 FY17 BOS From Date: 1/1/2016 To Date: FY17 ABC FY 2017 Dept. Head Request FTE FTE Amount Amount FTE Amount Account Number Description \$24,000.00 0.00 \$24,000.00 01.41551.216.00 Personnel Admin. - Dental Insurance \$24,000.00 0.00 0.00 0.00 \$55,000.00 Personnel Admin. - SS 0.00 \$55,000.00 0.00 \$55,000.00 01,41551,220.00 \$21,000.00 01.41551.225.00 Personnel Admin. - MC 0.00 \$21,000.00 0.00 \$21,000.00 0.00 Personnel Admin, - Retirement - Group I 0.00 \$65,000.00 0.00 \$65,000.00 0.00 \$65,000.00 01.41551.230.01 Personnel Admin. - Retirement - Group II 0.00 \$131,000.00 0.00 \$131,000.00 01.41551.230.02 0.00 \$131,000.00 Police \$30,000.00 Personnel Admin. - Retirement - Group II \$30,000.00 0.00 01.41551.230.03 0.00 \$30,000.00 0.00 Fire \$4,500.00 0.00 01.41551.250.00 Personnel Admin. - Unemployment 0.00 \$4,500.00 0.00 \$4,500.00 01.41551.260.00 Personnel Admin. - Worker's Compensation \$44,000.00 0.00 \$44,000.00 0.00 \$44,000.00 0.00 01.41551.299.00 Personnel Admin. - Fire Accident & Health 0.00 \$5,461.00 0.00 \$5,461.00 0.00 \$5,461.00 01.41551.415.00 Personnel Admin. - Background Check \$200.00 0.00 \$200.00 0.00 \$200.00 0.00 01.41551.615.00 Personnel, Admin, - Special 0.00 \$500.00 0.00 \$500.00 0.00 \$500.00 Awards/Flowers

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BOS Draft 1 FY17

Fiscal Year: 2015-2016 Print accounts with zero balance From Date: 1/1/2016 To Date: 1/31/2016 FY17 BOS FY 2017 Dept. Head Request FY17 ABC Account Number FTE Amount FTE Amount FTE Amount Description 01.41551.630.00 Personnel, Admin. - Food/Meetings \$250.00 0.00 \$250.00 0.00 \$250.00 0.00 \$806,833.00 0.00 \$806,833.00 DRA: Personnel Administration - 41551 0.00 \$806,833.00 0.00 P & Z - Adminstrator Wages 01.41911.112.00 0.00 \$50,689.88 0.00 \$50,689.88 0.00 \$50,689.88 01.41911.130.00 P & Z - Overtime 0.00 \$1,000.00 0.00 \$1,000.00 0.00 \$1,000.00 01.41911.330.01 P & Z - Telephone - Landline 0.00 \$800.00 0.00 \$800.00 0.00 \$800.00 01.41911.330.03 P & Z - Telephone - Cell Phone \$720.00 0.00 \$720.00 0.00 \$720.00 0.00 Reimbursement 01.41911.331.00 P & Z - Software 0.00 \$1,185.00 \$1,185.00 0.00 \$1,185.00 0.00 01.41911.332.00 P & Z - Outside Consulting 0.00 \$1,050.00 \$1,050.00 \$1,050.00 0.00 0.00 01.41911.350.00 P & Z - Legal Expense 0.00 \$30,000.00 0.00 \$30,000.00 0.00 \$30,000.00 01.41911.430.00 P & Z - Vehicle M & R 0.00 \$2.000.00 0.00 \$2,000.00 0.00 \$2,000.00 01.41911.444.00 P & Z - Equipment Lease 0.00 \$2,650.00 0.00 \$2,650.00 0.00 \$2,650.00

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BOS Draft 1 FY17

Fiscal Year: 2015-2016 Print accounts with zero balance From Date: 1/1/2016 To Date: 1/31/2016 FY 2017 Dept. Head Request FY17 ABC FY17 BOS FTE Amount FTE Amount FTE Amount Account Number Description 01.41911.501.00 P & Z - Strafford County Regional Planning \$5,025.05 0.00 \$5.025.05 0.00 \$5,025.05 0.00 01.41911.502.00 P & Z - Recording Fees 0.00 \$50.00 0.00 \$50.00 0.00 \$50.00 01.41911.540.00 P & Z - Legal Notices & Advertising \$4,500.00 0.00 \$4,500.00 0.00 \$4,500.00 0.00 01.41911.560.00 P & Z - Dues & Subscriptions 0.00 \$400.00 0.00 \$400.00 0.00 \$400.00 01.41911.561.00 P & Z - Training 0.00 \$1,000.00 0.00 \$1,000.00 0.00 \$1,000.00 01.41911.581.00 P & Z - Mileage 0.00 \$100.00 0.00 \$100.00 0.00 \$100.00 01.41911.605.00 P & Z - Postage \$1,700.00 \$1,700.00 0.00 0.00 \$1,700.00 0.00 01.41911.611.00 P & Z - Office Supplies 0.00 \$1,100.00 0.00 \$1,100.00 0.00 \$1,100.00 01.41911.622.00 P & Z - Electricity 0.00 \$1,250.00 0.00 \$1,250.00 0.00 \$1,250.00 01.41911.626.00 P & Z - Gas/Oil Vehicle \$950.00 0.00 \$950.00 0.00 \$950.00 0.00 01.41911.640.00 P & Z - Resource Materials 0.00 \$250.00 0.00 \$250.00 0.00 \$250.00

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BOS Draft 1 FY17

| Fiscal Year: 2015-2016 | | | Print accounts with | zero balance |) | | |
|------------------------|---|--------------|---------------------|--------------|---|------|--------------|
| From Date: 1/1/2016 | To Date: 1/31/2016 | FY 2017 Dept | . Head Request | FY17 | 7 ABC | FY1 | 7 BOS |
| Account Number | | FTE | Amount | FTE | Amount | FTE | Amount |
| Description | | ti- | | | | | |
| 01,41911,750,00 | P & Z - New Equipment | 0.00 | \$300.00 | 0.00 | \$300.00 | 0.00 | \$300.00 |
| | | | | | | | |
| | DRA: Planning & Zoning - 41911 | 0.00 | \$106,719.93 | 0.00 | \$106,719.93 | 0.00 | \$106,719.93 |
| 01.41941.112.00 | Govt. Buildings - Maintenance Wages FT | 0.00 | \$38,784.97 | 0.00 | \$38,784.97 | 0.00 | \$38,784.97 |
| | | | ,,· | | , , | | . , |
| 01.41941.115.00 | Govt. Buildings - Maintenance Wages PT | 0.00 | \$12,625.00 | 0.00 | \$12,625.00 | 0.00 | \$12,625.00 |
| | Cott. Buildings Illiantonaliss Viagoti I | 0.00 | Ψ12,025.00 | 0.00 | \$12,025.00 | 0.00 | ψ12,020.00 |
| 0 | | | | | ***** | | 4000.00 |
| 01.41941.130.00 | Govt. Buildings - Overtime | 0.00 | \$800.00 | 0.00 | \$800.00 | 0.00 | \$800.00 |
| | | | | | | | |
| 01.41941.330.03 | Govt, Buildings - Telephone - Cell Phone Reimburse | 0.00 | \$360.00 | 0.00 | \$360.00 | 0.00 | \$360.00 |
| | | | | | | | |
| 01.41941.424.00 | Govt, Buildings - Landscape | 0.00 | \$500.00 | 0.00 | \$500.00 | 0.00 | \$500.00 |
| | | | | | | | |
| 01.41941.430.00 | Govt. Buildings - M & R | 0.00 | \$17,000.00 | 0.00 | \$17,000.00 | 0.00 | \$17,000.00 |
| | | | | | | | |
| 01.41941.441.00 | Govt. Buildings - Uniforms | 0.00 | \$300.00 | 0.00 | \$300.00 | 0.00 | \$300.00 |
| | | | + | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | |
| 01 41941 581 00 | Govt. Buildings - Mileage | 0.00 | \$500.00 | 0.00 | \$500.00 | 0.00 | \$500.00 |
| | Soria Bananiga Hinougo | 0.00 | φ300.00 | 0.00 | ψ300.00 | 0.00 | φυσυ.σσ |
| 04 44044 640 04 | Out Duilding Outsiles | | #0 000 F | | *** | 0.00 | |
| 01.41941.610.01 | Govt. Buildings - Supplies | 0.00 | \$6,000.00 | 0.00 | \$6,000.00 | 0.00 | \$6,000.00 |
| | | | | | | | |

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| Fiscal Year: 2015-2016 | | | Print accounts with a | zero balance | | | |
|------------------------|--|---------------|-----------------------|--------------|-------------|------|-------------|
| From Date: 1/1/2016 | To Date: 1/31/2016 | FY 2017 Dept. | Head Request | FY17 | ABC | FY17 | BOS |
| Account Number | | FTE | Amount | FTE | Amount | FTE | Amount |
| Description | | | | | *** | | |
| 01,41941,610.02 | Govt, Buildings - Supplies - Energy Committee | 0.00 | \$200.00 | 0.00 | \$200.00 | 0.00 | \$200.00 |
| 01,41941,613,01 | Govt. Buildings - Water - Safety Complex | 0.00 | \$100.00 | 0.00 | \$100.00 | 0.00 | \$100.00 |
| 01.41941.613.02 | Govt. Buildings - Bottled Water - Town Hall | 0.00 | \$800.00 | 0.00 | \$800.00 | 0.00 | \$800.00 |
| 01.41941,622,01 | Govt, Buildings - Electricity - Caution Lights | 0.00 | \$720.00 | 0.00 | \$720.00 | 0.00 | \$720.00 |
| 01,41941,622,03 | Govt, Buildings - Electricity - Tennis Court | 0.00 | \$360.00 | 0.00 | \$360.00 | 0.00 | \$360.00 |
| 01.41941.622.04 | Govt. Buildings - Electricity - Town Hall | 0.00 | \$4,000.00 | 0.00 | \$4,000.00 | 0.00 | \$4,000.00 |
| 01,41941.622.05 | Govt. Buildings - Electricity - Triangle - Holiday | 0.00 | \$150.00 | 0.00 | \$150.00 | 0,00 | \$150.00 |
| 01.41941.622.06 | Govt. Buildings - Electricity - Vault | 0.00 | \$300.00 | 0.00 | \$300.00 | 0.00 | \$300.00 |
| 01.41941.623.00 | Govt. Buildings - Heat - Town Hall Complex | 0.00 | \$4,000.00 | 0.00 | \$4,000.00 | 0.00 | \$4,000.00 |
| 01,41941,760,00 | Govt. Buildings - JLSC | 0.00 | \$500.00 | 0.00 | \$500.00 | 0.00 | \$500.00 |
| | DRA: Government Buildings - 41941 | 0.00 | \$87,999.97 | 0.00 | \$87,999.97 | 0.00 | \$87,999.97 |

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BOS Draft 1 FY17

Fiscal Year: 2015-2016 Print accounts with zero balance From Date: 1/1/2016 To Date: 1/31/2016 FY17 BOS FY 2017 Dept. Head Request FY17 ABC Account Number FTE Amount FTE Amount FTE Amount Description 01.41951.114.00 Cemetery - Superintendent Salary \$600.00 \$600.00 0.00 0.00 \$600.00 0:00 01.41951.430.00 Cemetery - M & R 0.00 \$5,400.00 0.00 0.00 \$5,400.00 \$5,400.00 DRA: Cemetery - 41951 0.00 \$6,000.00 0.00 \$6,000.00 0.00 \$6,000.00 01_41961_000.00 Insurance - Property Liability 0.00 \$45,500.00 0.00 \$45,500.00 0.00 \$45,500.00 DRA: Insurance - 41961 0.00 \$45,500.00 0.00 \$45,500.00 0.00 \$45,500.00 01,42101,111,00 Police - Chief Salary 0.00 \$80,280.12 \$80,280.12 0.00 \$80,280.12 0.00 01.42101.112.01 Police -Sergeant Wages 0.00 \$99,964.80 0.00 \$99,964.80 0.00 \$99,964.80 01.42101.112.02 Police - Senior Patrol Wages 0.00 \$99,117.36 0.00 0.00 \$99,117.36 \$99.117.36 01.42101.112.03 Police - Patrol Wages 0.00 \$150,326.98 0.00 \$150,326.98 0.00 \$150,326.98 01.42101.112.04 Police - Secretary Wages 0.00 0.00 \$42,493.93 \$42,493.93 0.00 \$42,493.93 01.42101.112.05 Police - Officer Holiday Pay 0.00 \$14,569.40 0.00 \$14,569.40 0.00 \$14,569.40 01.42101.130.01 Police - Officer Overtime 0.00 0.00 \$17,246.10 \$17,246.10 \$17,246.10 0.00

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BOS Draft 1 FY17

Fiscal Year: 2015-2016 Print accounts with zero balance From Date: 1/1/2016 To Date: 1/31/2016 FY17 ABC FY17 BOS FY 2017 Dept. Head Request FTE Amount FTE Amount Account Number FTE Amount Description 01.42101.330.01 Police - Telephone - Landlines 0.00 \$5,625.60 0.00 \$5,625.60 0.00 \$5,625.60 \$300.00 0.00 \$300.00 01.42101.335.00 Police - Evidence 0.00 \$300.00 0.00 01.42101.431.00 Police - Vehicle Repair 0.00 \$13,500.00 0.00 \$13,500.00 0.00 \$13,500.00 01.42101.432.00 Police - Radio Repair 0.00 \$1,950.00 0.00 \$1,950.00 0.00 \$1,950.00 01.42101.441.00 Police - Uniforms \$5,000.00 0.00 \$5,000.00 0.00 \$5,000.00 0.00 01.42101.444.00 Police - Lease Agreements/Contracts 0.00 \$13,500.00 0.00 \$13,500.00 0.00 \$13,500.00 01.42101.555.00 Police - Printing \$1,000.00 \$1,000.00 0.00 0.00 \$1,000.00 0.00 01.42101.560.00 Police - Dues \$500.00 0.00 \$500.00 0.00 \$500.00 0.00 01.42101.561.00 Police - Training 0.00 \$5,500.00 0.00 \$5,500.00 0.00 \$5,500.00 01.42101.611.00 Police - Supplies \$3,500.00 0.00 \$3,500.00 0.00 \$3,500.00 0.00 01.42101.621.00 Police - Heat 0.00 \$8,000.00 0.00 \$8,000.00 0.00 \$8,000.00

BOS Draft 1 FY17

Fiscal Year: 2015-2016 Print accounts with zero balance From Date: 1/1/2016 To Date: 1/31/2016 FY17 ABC FY17 BOS FY 2017 Dept. Head Request FTE FTE Amount FTE Amount Amount Account Number Description 01.42101.622.00 Police - Electricity \$10.250.00 0.00 \$10,250.00 0.00 \$10,250.00 0.00 Police - Gas/Oil/ Vehicles \$27,000.00 0.00 \$27,000.00 01.42101.626.00 0.00 \$27,000.00 0.00 \$43,200.00 01.42101.750.00 Police - New Equipment 0.00 \$43,200.00 0.00 \$7,000.00 0.00 \$642,824.29 DRA: Police Department - 42101 0.00 \$642,824.29 0.00 \$606,624.29 0.00 **UNH Dispatch** 01.42111.531.01 \$8,445.00 0.00 \$8,445.00 0.00 \$8,445.00 0.00 01.42111.531.02 Strafford County Dispatch \$6,712.00 0.00 \$6,712.00 0.00 \$6,712.00 0.00 DRA: Dispatch - Police & Fire - 42111 0.00 \$15,157.00 0.00 \$15,157.00 0.00 \$15,157.00 01.42151.500.00 Ambulance 0.00 \$18,516.00 0.00 \$18,516.00 0.00 \$18,516.00 DRA: Ambulance - 42151 \$18,516.00 \$18,516.00 0.00 0.00 0.00 \$18,516.00 01.42201.111.00 Fire - Chief Salary \$59,100.00 0.00 \$59,100.00 0.00 \$59,100.00 0.00 01.42201.112.06 Fire - FT Lieutenant Wages 0.00 \$39,342.10 0.00 \$39,342.10 0.00 \$39,342.10 01.42201.112.07 Fire - FT FF Holiday Wages 0.00 \$3,030.00 0.00 \$3,030.00 0.00 \$3,030.00

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Fiscal Year: 2015-2016 Print accounts with zero balance From Date: 1/1/2016 To Date: 1/31/2016 FY 2017 Dept. Head Request FY17 ABC FY17 BOS FTE FTE Account Number FTE Amount Amount Amount Description 01.42201.114.00 Fire - PT Deputy Salary 0.00 \$7,682,00 0.00 \$7,682.00 0.00 \$7,682.00 01.42201.115.05 Fire - PT FF Wages 0.00 \$31,108.00 0.00 \$31,108.00 0.00 \$31,108.00 01.42201.115.06 Fire - PT LT Wages 0.00 \$21,840.00 0.00 \$21,840.00 0.00 \$21,840.00 01.42201.116.05 Fire - On Call Lieutenant Wages 0.00 \$47,470.00 0.00 \$47,470.00 0.00 \$47,470.00 01.42201.119.00 Fire - Night Shift Incentive 0.00 \$23,000.00 0.00 \$23,000.00 0.00 \$23,000.00 01.42201.130.00 Fire - Overtime 0.00 \$4,000.00 \$4,000.00 0.00 \$4,000.00 0.00 01.42201.330.01 Fire - Telephone - Landlines 0.00 \$1,700.00 \$1,700.00 0.00 \$1,700.00 0.00 01.42201.431.01 Fire - Equipment M & R 0.00 \$8,500.00 0.00 \$8,500.00 0.00 \$8,500.00 01.42201.431.02 Fire - Vehicle Equipment M & R 0.00 \$8,000.00 0.00 \$8,000.00 0.00 \$8,000.00 01.42201.432.00 Fire - Radio Repair 0.00 \$3,000.00 0.00 \$3,000.00 0.00 \$3,000.00 01 42201 441 00 Fire - Uniforms 0.00 \$2,000.00 0.00 \$2,000.00 0.00 \$2,000.00

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Fiscal Year: 2015-2016 Print accounts with zero balance From Date: 1/1/2016 To Date: 1/31/2016 FY17 ABC FY17 BOS FY 2017 Dept. Head Request FTE FTE Amount Account Number FTE Amount Amount Description 01.42201.444.00 \$9,000.00 Fire - Lease Agreements/Contracts \$9,000.00 0.00 \$9,000.00 0.00 0.00 \$50.00 01.42201.555.01 Fire - Printing 0.00 \$50.00 0.00 \$50.00 0.00 01.42201.555.02 Fire - Fire Prevention Safety 0.00 \$500.00 0.00 \$500.00 0.00 \$500.00 01.42201.560.00 Fire - Dues/Subscriptions 0.00 \$6,000.00 0.00 \$6,000.00 0.00 \$6,000,00 01.42201.561.00 Fire - Training 0.00 0.00 \$10,000.00 0.00 \$10,000.00 \$10,000.00 01.42201.582.00 Fire - Conference/Travel \$1,000.00 0.00 \$1,000.00 0.00 \$1,000.00 0.00 01.42201.605.00 Fire - Postage \$50.00 0.00 \$50.00 0.00 \$50.00 0.00 01.42201.611.01 Fire - Office Supplies 0.00 \$2,000,00 \$2,000.00 0.00 \$2,000.00 0.00 01.42201.611.02 Fire - Supplies 0.00 \$1,000.00 0.00 \$1,000.00 0.00 \$1,000.00 01 42201 611 03 Fire - Medical Supplies 0.00 \$2,000.00 0.00 \$2,000.00 0.00 \$2,000.00 01.42201.613.00 Fire - Bottled Water 0.00 \$450.00 0.00 \$450.00 0.00 \$450.00

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Print accounts with zero balance From Date: 1/1/2016 To Date: 1/31/2016 FY 2017 Dept. Head Request FY17 ABC FY17 BOS Account Number FTE Amount FTE Amount FTE Amount Description 01.42201.621.00 Fire - Heat 0.00 \$8,000.00 0.00 \$8,000.00 0.00 \$8,000.00 01.42201.622.00 Fire - Electricity 0.00 \$10,250.00 0.00 \$10,250.00 0.00 \$10,250.00 01.42201.626.00 Fire - Gas/Oil/Fuel 0.00 \$2,500.00 \$2,500.00 0.00 0.00 \$2,500.00 01.42201.627.00 Fire - Diesel Fuel 0.00 \$8,000.00 0.00 \$8,000.00 0.00 \$8,000.00 01.42201.631.00 Fire - Special Events 0.00 \$500.00 0.00 \$500.00 0.00 \$500.00 01.42201.632.00 Fire - Personal Protective Equipment 0.00 \$20,000.00 0.00 \$20,000.00 0.00 \$20,000.00 01 42201 750 00 Fire - New Equipment 0.00 \$15,000.00 0.00 \$15,000.00 0.00 \$15,000.00 DRA: Fire Department - 42201 0.00 \$356,072.10 0.00 \$356 072 10 0.00 \$356 072 10

| | Tion in Department 12201 | 0.00 | 4000,012.10 | 0.00 | 4550,012.10 | 0.00 | \$330,072.10 |
|-----------------|--|------|----------------------------------|------|---------------------------|------|---|
| 01.42401.115.00 | Code Enforce, - Building Inspector Wages | 0,00 | \$28,280.00 | 0.00 | \$28,280.00 | 0.00 | \$28,280.00 |
| 01.42901.113.00 | DRA: Code Enforcement - 42401 EOC - Assist. Emergency Management Director Wages | 0.00 | \$28,280.00 \$1,000.00 | 0.00 | \$28,280.00 \$1,000.00 | 0.00 | \$28,280.00 \$1,000.00 |
| 01.42901.116.00 | EOC - Assist. Emergency Management Wages | 0.00 | \$600.00 | 0.00 | \$600.00 | 0.00 | \$600.00 |

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Fiscal Year: 2015-2016 Print accounts with zero balance From Date: 1/1/2016 To Date: 1/31/2016 FY17 BOS FY 2017 Dept. Head Request FY17 ABC FTE Amount FTE Amount FTE Amount Account Number Description 01.42901.611.00 EOC - Supplies \$6,000.00 0.00 \$6,000.00 0.00 \$6,000.00 0.00 \$7,600.00 \$7,600.00 0.00 \$7,600.00 0.00 DRA: Emergency Management - 42901 0.00 01.43111.111.00 Highway - Road Agent Salary \$63,136.84 0.00 \$63,136.84 0.00 \$63,136.84 0.00 01.43111.112.01 Highway - Road Agent Asst, Wages \$43,583.64 \$43,583.64 0.00 \$43,583.64 0.00 0.00 01.43111.112.02 Highway - FT Wages 0.00 \$41,065.83 0.00 \$41,065.83 0.00 \$41,065.83 01.43111.112.03 Highway - Holiday Wages 0.00 \$4,040.00 \$4,040.00 0.00 \$4,040.00 0.00 01.43111.116.00 Highway - PT On Call Wages 0.00 \$7,000.00 0.00 \$7,000.00 \$7,000.00 0.00 01.43111.130.00 Highway - Overtime 0.00 \$9,090.00 0.00 \$9,090.00 0.00 \$9.090.00 01.43111.306.00 Highway - Miscellaneous/Engineering 0.00 \$5,500.00 0.00 \$5,500.00 0.00 \$5,500.00 01.43111,330.01 Highway - Telephone - Landlines 0.00 \$780.00 0.00 \$780.00 0.00 \$780.00 01.43111.330.02 Highway - Telephone - Cell Phone 0.00 \$1,080.00 0.00 \$1,080.00 0.00 \$1,080.00 Reimbursement

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BOS Draft 1 FY17

01.43111.611.01

Fiscal Year: 2015-2016 Print accounts with zero balance From Date: 1/1/2016 To Date: 1/31/2016 FY 2017 Dept. Head Request FY17 ABC FY17 BOS Account Number FTE FTE Amount FTE Amount Amount Description 01.43111.414.00 Highway - Medical Drug Testing 0.00 \$750.00 0.00 \$750.00 0.00 \$750.00 01.43111.424.00 Highway - Parks & Grounds Maintenance 0.00 \$11,250.00 0.00 \$11,250.00 0.00 \$11,250.00 01,43111,430,00 Highway - Subcontracted Repairs 0.00 \$5,500.00 0.00 \$5,500.00 0.00 \$5,500.00 01.43111.431.01 Highway - Parts/In House Repairs 0.00 \$14,500.00 0.00 \$14,500.00 0.00 \$14,500.00 01.43111.431.02 Highway - Wear Edges (Plows & 0.00 \$3,500.00 0.00 \$3,500:00 0.00 \$3,500.00 Equipment) 01.43111.431.03 Highway - Building M & R 0.00 \$2,500.00 0.00 \$2,500.00 \$2,500.00 0.00 01.43111.441.00 Highway - Uniforms 0.00 \$1,500.00 0.00 \$1,500.00 0.00 \$1,500.00 01.43111.442.00 Highway - Rented and Hired Equipment 0.00 \$16,000.00 0.00 \$16,000.00 0.00 \$16,000.00 01.43111.450.00 Highway - Signs & Warning Devices 0.00 \$2,500.00 0.00 \$2,500.00 0.00 \$2,500.00 01.43111.451.00 Highway - Tires 0.00 \$2,500.00 \$2,500.00 0.00 \$2,500.00 0.00

0.00

\$250.00

0.00

\$250.00

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Highway - Office Supplies

\$250.00

0.00

BOS Draft 1 FY17

Fiscal Year: 2015-2016

☐ Print accounts with zero balance

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|------------------------|---|--------------|---------------------|--------------|--------------|------|--------------|
| From Date: 1/1/2016 | To Date: 1/31/2016 | FY 2017 Dept | t. Head Request | FY17 | 7 ABC | FY1 | 7 BOS |
| Account Number | | FTE | Amount | FTE | Amount | FTE | Amount |
| Description | | | * | | * | | |
| 01.43111.611.02 | Highway - Supplies - Other | 0.00 | \$3,500.00 | 0.00 | \$3,500.00 | 0,00 | \$3,500.00 |
| 01,43111,621,00 | Highway - Heat | 0.00 | \$5,967.00 | 0.00 | \$5,967.00 | 0.00 | \$5,967.00 |
| 01.43111.622.01 | Highway - Electricity - Annex 0436214010 | 0.00 | \$900.00 | 0.00 | \$900.00 | 0.00 | \$900.00 |
| 01.43111.622.02 | Highway - Electricity - Salt Shed 0436214510 | 0.00 | \$850.00 | 0.00 | \$850.00 | 0.00 | \$850.00 |
| 01.43111.626.00 | Highway - Gas | 0.00 | \$5,940.00 | 0.00 | \$5,940.00 | 0.00 | \$5,940.00 |
| 01.43111.627.00 | Highway - Diesel | 0.00 | \$15,000.00 | 0.00 | \$15,000.00 | 0.00 | \$15,000.00 |
| 01.43111.650.00 | Highway - Paving & Asphalt Products | 0.00 | \$175,000.00 | 0.00 | \$175,000.00 | 0,00 | \$175,000.00 |
| 01.43111.651,00 | Highway - Stone/Sand/Gravel | 0.00 | \$8,000.00 | 0.00 | \$8,000.00 | 0.00 | \$8,000.00 |
| 01.43111.652.00 | Highway - Culverts/Guard Rails + | 0.00 | \$5,000.00 | 0.00 | \$5,000.00 | 0.00 | \$5,000.00 |
| 01.43111.653.00 | Highway - Salt/Sand/Magnesium | 0.00 | \$28,000.00 | 0,00 | \$28,000.00 | 0.00 | \$28,000.00 |
| 01.43111.750.00 | Highway - New Equipment/Tools | 0.00 | \$1,000.00 | 0.00 | \$1,000.00 | 0.00 | \$1,000.00 |
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Fiscal Year: 2015-2016 Print accounts with zero balance From Date: 1/1/2016 To Date: 1/31/2016 FY 2017 Dept. Head Request FY17 ABC FY17 BOS Account Number FTE Amount FTE Amount FTE Amount Description DRA: Highway Department - 43111 0.00 \$485,183.31 0.00 \$485,183.31 0.00 \$485,183.31 01.43211.111.00 Transfer Station - Manager 0.00 \$48,388.49 0.00 \$48,388.49 0.00 \$48,388.49 01.43211.112.00 Transfer Station - FT Wages 0.00 \$37,440.00 0.00 \$37,440.00 0.00 \$37,440.00 01.43211.115.00 Transfer Station - PT Wages 0.00 \$37,500.00 0.00 \$37,500.00 0.00 \$37,500.00 01.43211.115.01 Transfer Station - PT Clerical Wages 0.00 \$100.00 0.00 \$100.00 0.00 \$100.00 01.43211.130.00 Transfer Station - Overtime 0.00 \$1,400.00 0.00 \$1,400,00 0.00 \$1,400.00 01.43211.306.00 Transfer Station - Engineering 0.00 \$100.00 0.00 \$100.00 0.00 \$100.00 01.43211.312.00 Transfer Station - Compliance 0.00 \$200.00 0.00 \$200.00 0.00 \$200.00 01.43211.330.01 Transfer Station - Telephone - Landlines 0.00 \$400.00 0.00 \$400.00 0.00 \$400.00 01.43211.330.03 Transfer Station - Telephone - Cell Phone 0.00 \$400.00 0.00 \$400.00 0.00 \$400.00 Reimburs 01.43211.421.01 Transfer Station - Recycling Expense 0.00 \$2.000.00 0.00 \$2,000.00 0.00 \$2,000.00

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Fiscal Year: 2015-2016

Print accounts with zero balance

| From Date: 1/1/2016 | To Date: 1/31/2016 | FY 2017 Dept. | Head Request | FY17 | ABC | FY17 | \$200.00 \$2,000.00 \$7,000.00 | | |
|---------------------|---|---------------|--------------|------|------------|------|--------------------------------|--|--|
| Account Number | | FTE | Amount | FTE | Amount | FTE | Amount | | |
| Description | | | | | | | | | |
| 01,43211.421,02 | Transfer Station - CFC Removal | 0.00 | \$200.00 | 0.00 | \$200.00 | 0.00 | \$200.00 | | |
| 01,43211,425.00 | Transfer Station - Grounds Maintenance | 0.00 | \$2,000.00 | 0.00 | \$2,000.00 | 0.00 | \$2,000.00 | | |
| 1.43211.431.00 | Transfer Station - Equipment M & R | 0.00 | \$7,000.00 | 0.00 | \$7,000.00 | 0.00 | \$7,000.00 | | |
| 1,43211.441.01 | Transfer Station - Uniforms | 0.00 | \$1,500.00 | 0.00 | \$1,500.00 | 0.00 | \$1,500.00 | | |
| 1,43211.441.02 | Transfer Station - Volunteer ⊤ Shirts | 0.00 | \$200.00 | 0.00 | \$200.00 | 0.00 | \$200.00 | | |
| 1,43211.445.00 | Transfer Station - Porta Potty | 0.00 | \$700.00 | 0.00 | \$700.00 | 0.00 | \$700.00 | | |
| 1.43211.555.00 | Transfer Station - Printing | 0.00 | \$450.00 | 0.00 | \$450.00 | 0.00 | \$450.00 | | |
| 1.43211.560.00 | Transfer Station - Dues & Subscriptions | 0.00 | \$400.00 | 0,00 | \$400.00 | 0.00 | \$400.00 | | |
| 1.43211.561.00 | Transfer Station - Training | 0.00 | \$1,000.00 | 0.00 | \$1,000.00 | 0.00 | \$1,000.00 | | |
| 1.43211,581,00 | Transfer Station - Mileage | 0.00 | \$300.00 | 0.00 | \$300.00 | 0.00 | \$300.00 | | |
| 1.43211.582.00 | Transfer Station - Conference & Travel | 0.00 | \$400.00 | 0.00 | \$400.00 | 0.00 | \$400.00 | | |

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Fiscal Year: 2015-2016 Print accounts with zero balance

| From Date: 1/1/2016 | To Date: 1/31/2016 | FY 2017 Dept. | Head Request | FY17 | ABC | FY1 | 7 BOS |
|---------------------|---|---------------|--------------|------|------------|------|------------|
| Account Number | | FTE | Amount | FTE | Amount | FTE | Amount |
| Description | | 219 | | | | | |
| 01,43211.605,00 | Transfer Station - Postage | 0.00 | \$50.00 | 0.00 | \$50.00 | 0.00 | \$50.00 |
| 01.43211.611.00 | Transfer Station - Office Supplies | 0.00 | \$1,500.00 | 0.00 | \$1,500.00 | 0.00 | \$1,500.00 |
| 01.43211.611.02 | Transfer Station - Other | 0.00 | \$500.00 | 0.00 | \$500.00 | 0.00 | \$500.00 |
| 01 43211 612 00 | Transfer Station - Kitchen Expense | 0.00 | \$100.00 | 0.00 | \$100.00 | 0.00 | \$100.00 |
| 01.43211.614.00 | Transfer Station - Compost Bins & Pails | 0.00 | \$500.00 | 0.00 | \$500.00 | 0.00 | \$500.00 |
| 01.43211.615.00 | Transfer Station - Volunteer Thanks | 0.00 | \$200.00 | 0.00 | \$200.00 | 0.00 | \$200.00 |
| 01,43211,621,00 | Transfer Station - Heat | 0.00 | \$800.00 | 0.00 | \$800.00 | 0.00 | \$800.00 |
| 01.43211.622.01 | Transfer Station - Electricity - TS Building 04362 | 0.00 | \$9,000.00 | 0.00 | \$9,000.00 | 0.00 | \$9,000.00 |
| 01.43211.622,02 | Transfer Station - Electricity - TS Building 16001 | 0.00 | \$800.00 | 0.00 | \$800.00 | 0.00 | \$800.00 |
| 01.43211.622.03 | Transfer Station - Electricity - Recycl. Center 60 | 0.00 | \$700.00 | 0.00 | \$700.00 | 0.00 | \$700.00 |
| 01.43211.626.00 | Transfer Station - Fuel | 0.00 | \$2,500.00 | 0.00 | \$2,500.00 | 0.00 | \$2,500.00 |
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BOS Draft 1 FY17

Fiscal Year: 2015-2016 Print accounts with zero balance

From Date: 1/1/2016 To Date: 1/31/2016 FY 2017 Dept. Head Request FY17 ABC FY17

| From Date: 1/1/2016 | To Date: 1/31/2016 | FY 2017 Dept | t. Head Request | FY17 | 7 ABC | FY1 | 7 BOS |
|---------------------|---|--------------|-----------------|------|--------------|------|--------------|
| Account Number | | FTE | Amount | FTE | Amount | FTE | Amount |
| Description | | St | | | | | |
| 01.43211.750.01 | Transfer Station - New Equipment | 0.00 | \$4,500.00 | 0.00 | \$4,500.00 | 0.00 | \$4,500.00 |
| | | | | | | | |
| 01.43211.750.02 | Transfer Station - Safety Equipment | 0.00 | \$2,000.00 | 0.00 | \$2,000.00 | 0.00 | \$2,000.00 |
| | | | | | | | |
| | DRA: Transfer Station - 43211 | 0.00 | \$165,228.49 | 0.00 | \$165,228.49 | 0.00 | \$165,228.49 |
| 01.43241.421.01 | Solid Waste Disposal - MSW & Bulky | Waste 0.00 | \$70,000.00 | 0.00 | \$70,000.00 | 0.00 | \$70,000.00 |
| | | | | | | | |
| 01.43241.421.02 | Solid Waste Disposal - Tires | 0.00 | \$1,200.00 | 0.00 | \$1,200.00 | 0.00 | \$1,200.00 |
| | | | | | | | |
| 01,43241,421,03 | Solid Waste Disposal - Hazardous Wa | aste 0.00 | \$2,250.00 | 0.00 | \$2,250.00 | 0.00 | \$2,250.00 |
| | | | | | | | |
| 01.43241.421.04 | Solid Waste Disposal - Electronics | 0.00 | \$5,000.00 | 0.00 | \$5,000.00 | 0.00 | \$5,000.00 |
| | | | | | | | |
| 01.43241.421.05 | Solid Waste Disposal - Waste Oil | 0.00 | \$1,000.00 | 0.00 | \$1,000.00 | 0.00 | \$1,000.00 |
| | | | | | | | |
| 01.43241.421.06 | Solid Waste Disposal - Solid Waste C | other 0.00 | \$500.00 | 0.00 | \$500.00 | 0.00 | \$500.00 |
| | | | | | | | |
| 01.43241.421.07 | Solid Waste Disposal - Construction 8 Demolition D | 0.00 | \$9,000.00 | 0.00 | \$9,000.00 | 0.00 | \$9,000.00 |
| | | | | | | | |
| 01.43241.421.08 | Solid Waste Disposal - Glass | 0.00 | \$3,000.00 | 0.00 | \$3,000.00 | 0.00 | \$3,000.00 |
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Fiscal Year: 2015-2016 Print accounts with zero balance From Date: 1/1/2016 1/31/2016 To Date: FY 2017 Dept. Head Request FY17 ABC FY17 BOS Account Number FTE FTE FTE Amount Amount Amount Description 01.43241.421.09 Solid Waste Disposal - Flurocarbons CFC 0.00 \$300.00 0.00 \$300.00 \$300.00 0.00 01.43241.421.10 Solid Waste Disposal - Antifreeze 0.00 \$200.00 0.00 \$200.00 0.00 \$200.00 01.43241.421.11 Solid Waste Disposal - Brush Grinding 0.00 \$6,000.00 0.00 \$6,000.00 0.00 \$6,000.00 01.43241.421.12 Solid Waste Disposal - Lamprey Closure 0.00 \$1,100.00 0.00 \$927.29 0.00 \$927.29 Costs 01.43241.425.00 Solid Waste Disposal - Hauling Costs 0.00 \$20,000.00 0.00 \$20,000.00 0.00 \$20,000.00 DRA: Solid Waste Disposal - 43241 0.00 \$119,550.00 0.00 \$119,377.29 0.00 \$119,377.29 01-44141.000.00 Animal Control 0.00 \$1,650.00 0.00 0.00 \$1,650.00 \$1,650.00 DRA: Animal Control - 44141 0.00 \$1,650.00 \$1,650.00 0.00 \$1,650.00 0.00 01.44151.000.02 Health - AIDS Seacoast Response 0.00 \$700.00 0.00 \$700.00 0.00 \$700.00 01.44151.000.03 Health - American Red Cross 0.00 \$500.00 0.00 \$500.00 0.00 \$500.00 01.44151.000.04 Health - CASA 0.00 \$500.00 0.00 \$500.00 0.00 \$500.00 01 44151 000 05 Health - Child and Family Care Services 0.00 \$1,000.00 0.00 \$1,000.00 0.00 \$1,000.00

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Fiscal Year: 2015-2016 Print accounts with zero balance From Date: 1/1/2016 To Date: 1/31/2016 FY 2017 Dept. Head Request FY17 ABC FY17 BOS Account Number FTE Amount FTE Amount FTE Amount Description 01.44151.000.06 Health - Community Action Partnership 0.00 \$2,000.00 0.00 \$2,000.00 0.00 \$2,000.00 01.44151.000.07 Health - Goodwin Community Health 0.00 \$5,563.00 0.00 \$5,563.00 0.00 \$5,563.00 01.44151.000.08 Health - Homemakers Health Services 0.00 \$885.60 0.00 \$885.60 0.00 \$885.60 01.44151.000.09 Health - Lamprey Health Care 0.00 \$3,200.00 0.00 \$3,200.00 0.00 \$3,200.00 01.44151.000.10 Health - Ready Rides 0.00 \$1,500,00 0.00 \$1,500.00 0.00 \$1,500.00 01.44151.000.11 Health - Sexual Assault Support Services 0.00 \$3,775.00 0.00 \$3,775.00 0.00 \$3,775.00 01.44151.000.14 Health - Homeless Shelter Strafford County 0.00 \$500.00 0.00 \$500.00 0.00 \$500.00 DRA: Health Service Agencies - 44151 0.00 \$20,123.60 0.00 \$20,123.60 0.00 \$20,123.60 01.44411.115.00 General Assistance - Welfare Officer Wages 0.00 \$5,000.00 0.00 \$5,000.00 0.00 \$10,000.00 01.44411.330.02 General Assistance - Telephone - Cell 0.00 \$600.00 0.00 \$600.00 0.00 \$600.00 01.44411.560.00 General Assistance - Dues & Subscriptions 0.00 \$100.00 0.00 \$100.00 0.00 \$100.00 DRA: General Assistance Administration - 44411 0.00 \$5,700.00 0.00 \$5,700.00 \$10,700.00 0.00

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| From Date: 1/1/2016 | To Date: 1/31/2016 | FY 2017 Dept | Head Request | FY17 | ABC | FY1 | 7 BOS |
|-------------------------------|---|--------------|--------------|------|-------------|------|-------------|
| Account Number Description | | FTE | Amount | FTE | Amount | FTE | Amount |
| 01.44421.801.01 | General Assistance - Rent Assistance | 0.00 | \$12,000.00 | 0.00 | \$12,000.00 | 0.00 | \$12,000.00 |
| 01,44421,801.02 | General Assistance - Electricity Assistance | 0.00 | \$1,200.00 | 0.00 | \$1,200.00 | 0.00 | \$1,200.00 |
| 01.44421.801.03 | General Assistance - Heating Fuel Assistance | 0.00 | \$1,000.00 | 0.00 | \$1,000.00 | 0.00 | \$1,000.00 |
| 01,44421,801,04 | General Assistance - Medical Supplies Assistance | 0.00 | \$250.00 | 0.00 | \$250.00 | 0.00 | \$250.00 |
| 01.44421,801,05 | General Assistance - Food Assistance | 0.00 | \$500.00 | 0.00 | \$500.00 | 0.00 | \$500.00 |
| | DRA: Direct Welfare Assistance - 44421 | 0.00 | \$14,950.00 | 0.00 | \$14,950.00 | 0.00 | \$14,950.00 |
| 01,45201,000,01 | Parks & Recreation - Oyster River Youth Associatio | 0.00 | \$27,000.00 | 0.00 | \$27,000.00 | 0.00 | \$27,000.00 |
| 01,45201,000,02 | Parks & Recreation - Recreation Events | 0.00 | \$6,800.00 | 0.00 | \$6,800.00 | 0.00 | \$6,800.00 |
| 01.45201.000.03 | Parks & Recreation - Town Fair | 0.00 | \$2,500.00 | 0.00 | \$2,500.00 | 0.00 | \$2,500.00 |
| 01,45201,115.00 | Parks & Rec Program Coordinator | 0.00 | \$15,000.00 | 0.00 | \$5,000.00 | 0.00 | \$0.00 |
| 01 45201 611 00 | Parks & Recreation - Supplies | 0.00 | \$780.00 | 0.00 | \$780.00 | 0.00 | \$780.00 |

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| From Date: 1/1/2016 | To Date: 1/31/2016 | FY 2017 Dept | Head Request | FY17 | ABC | FY17 | 7 BOS |
| Account Number | | FTE | Amount | FTE | Amount | FTE | Amount |
| Description | | | | | | | |
| 01,45201.611,01 | Parks & Rec BB Grills for Pavillion | 0.00 | \$1,800,00 | 0.00 | \$900.00 | 0.00 | \$900.00 |
| 01.45201.622.00 | Parks & Recreation - Electricity - D94316222 - LRP | 0.00 | \$850.00 | 0.00 | \$850.00 | 0.00 | \$850.00 |
| | DRA: Parks & Recreation - 45201 | 0.00 | \$54,730.00 | 0.00 | \$43,830.00 | 0.00 | \$38,830.00 |
| 01,45501,111,00 | Library - Director Salary | 0.00 | \$5 <mark>5,608.</mark> 18 | 0.00 | \$55,608.18 | 0.00 | \$55,608.18 |
| 01.45501.112.02 | Library - Library Assistant FT | 0.00 | \$33,859.64 | 0,00 | \$33,859.64 | 0.00 | \$33,859.64 |
| 01,45501,115,02 | Library - Youth Services Librarian PT | 0.00 | \$21,546.33 | 0.00 | \$21,546.33 | 0.00 | \$21,546.33 |
| 01.45501.115.03 | Library - Assistant I | 0.00 | \$13,832.00 | 0.00 | \$13,832.00 | 0.00 | \$13,832.00 |
| 01.45501.115.04 | Library - Assistant II | 0.00 | \$9,257,87 | 0.00 | \$9,257.87 | 0.00 | \$9,257.87 |
| 01.45501.115.05 | Library - Substitute | 0.00 | \$1,500.00 | 0.00 | \$1,500.00 | 0.00 | \$1,500.00 |
| 01,45501,211.00 | Library - Health | 0.00 | \$4,400.00 | 0.00 | \$4,400.00 | 0.00 | \$4,400.00 |
| 01,45501,216.00 | Library - Dental Expense | 0.00 | \$838.26 | 0.00 | \$838.26 | 0.00 | \$838.26 |
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Fiscal Year: 2015-2016 Print accounts with zero balance From Date: 1/1/2016 To Date: 1/31/2016 FY 2017 Dept. Head Request FY17 ABC FY17 BOS Account Number FTE Amount FTE FTE Amount Amount Description 01.45891.001.01 Culture & Rec. - Agricultural Commission 0.00 \$1,000.00 0.00 \$1,000.00 0.00 \$1,000.00 DRA: Culture & Recreation - 45891 \$11,000.00 0.00 \$11,000.00 0.00 \$11,000.00 0.00 01.46191.000.00 Conservation 0.00 \$5,300.00 0.00 \$5,300.00 0.00 \$5,300.00 DRA: Conservation - 46191 0.00 \$5,300.00 0.00 \$5,300.00 0.00 \$5,300.00 01.47111.000.01 Bond Principal - Safety Complex 0.00 \$60,000.00 0.00 \$60,000.00 0.00 \$60,000.00 01,47111.000.02 Bond Principal - Transfer Station 0.00 \$30,000.00 0.00 \$30,000.00 0.00 \$30,000.00 DRA: Long Term Debt - 47111 0.00 \$90,000.00 0.00 \$90,000.00 0.00 \$90,000.00 01.47211.000.01 Bond Interest - Safety Complex 0.00 \$16,260.00 0.00 \$16,260.00 0.00 \$16,260.00 01.47211.000.02 Bond Interest - Transfer Station 0.00 \$9,588.00 0.00 \$9,588.00 0.00 \$9,588.00 \$3,788,597 \$3,741,324 \$3,777,524 TOTAL OPERATING BUDGET DRA: Interest on Long Term Debt - 47211 0.00 \$25,848.00 \$25,848.00 0.00 0.00 \$25,848.00 01.49011.000.02 Cap. Land Acqu. - Powder Major Purchase 0.00 \$155,000.00 0.00 \$150,000.00 0.00 \$155,000.00 DRA: Capital Outlay Land Acquisition - 49011 0.00 \$155,000.00 0.00 \$150,000.00 0.00 \$155,000.00 01.49021.000.01 Cap. Exp. Vehicles & Machines 0.00 \$31,000.00 0.00 \$67,200.00 0.00 \$31.000.00 DRA: Capital Outlay Machines & Vehicles - 49021 0.00 \$31,000.00 0.00 \$67,200.00 0.00 \$31,000.00

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BOS Draft 1 FY17

Fiscal Year: 2015-2016 Print accounts with zero balance From Date: 1/1/2016 To Date: 1/31/2016 FY17 BOS FY 2017 Dept. Head Request FY17 ABC Account Number FTE FTE FTE Amount Amount Amount Description 01.49161.000.01 Transfer to Accrued Benefits Trust 0.00 \$25,000.00 0.00 \$25,000.00 0.00 \$25,000.00 01.49161.000.03 Transfer to Fire Ponds & Cisterns Trust 0.00 \$20,000.00 0.00 \$20,000.00 0.00 \$20,000.00 01.49161.000.04 Transfer to Fire Truck Trust 0.00 0.00 \$120,000.00 0.00 \$120,000.00 \$120,000.00 01.49161.000.05 Transfer to Highway Equipment Trust 0.00 \$55,000.00 0.00 \$55,000.00 0.00 \$55,000.00 01,49161,000,10 Transfer to Recreation Facilities Trust 0.00 \$5,000.00 0.00 \$5,000.00 0.00 \$5,000.00 01.49161.000.11 Transfer to Revaluation Trust 0.00 \$10,000.00 0.00 \$5,000.00 0.00 \$10,000.00 01.49161.000.12 Transfer to Town Roads & Bridges Trust 0.00 \$80,000.00 0.00 \$80,000.00 0.00 \$80,000.00 01.49161.000.13 Transfer to Town/New Building Trust 0.00 \$35,000.00 0.00 \$45,000.00 0.00 \$35,000.00 01.49161.000.14 Transfer to Transfer Station Equipment 0.00 \$10,000.00 0.00 \$10,000.00 0.00 \$10,000.00 Trust DRA: Transfer to Trust Fund - 49161 0.00 \$360,000.00 0.00 \$365,000.00 0.00 \$360,000.00 01.50001.000.00 Paid from Contingency Fund 0.00 \$20,000.00 0.00 \$20,000.00 0.00 \$20,000.00 DRA: Contingency Fund - 50001 0.00 \$20,000.00 0.00 \$20,000.00 0.00 \$20,000.00

Printed: 01/07/2016 12:59:15 PM Report: rptGLGenBudgetRpt 2015.4.07 Page: 31

BOS Draft 1 FY17

Fiscal Year: 2015-2016

Print accounts with zero balance

From Date: 1/1/2016 Account Number

Description 01.60000.000.00

To Date: 1/31/2016

Grand Total:

Police Fingerprint Scanner FY17 WA

DRA: Off Operating Expenditure - 60000

FY 2017 Dept. Head Request FY17 ABC FY17 BOS FTE **FTE** FTE Amount Amount

\$14,195.50 0.00 0.00 \$0.00 0.00 \$14,196.00 \$14,195.50 \$14,196.00 0.00 0.00 \$0.00 0.00 0.00 \$4,368,792.39 0.00 \$4,343,524.18 0.00 \$4,357,720.18

Amount

End of Report

Printed: 01/07/2016 Report: rptGLGenBudgetRpt 12:59:15 PM 2015.4.07 Page: 32

2016 TOWN WARRANT For the TOWN OF LEE, NEW HAMPSHIRE

FIRST SESSION: To the inhabitants of the Town of Lee, County of Strafford, State of New Hampshire, qualified to vote in Town Affairs, you are hereby notified to meet at the Mast Way School located on Mast Road, Lee at 9:00 a.m. on January 30, 2016. This session shall consist of explanation, discussion and deliberation of the Warrant Articles numbered 1 through XX. Warrant Articles may be amended subject to the following limitations: (a) Warrant Articles whose wording is prescribed by law shall not be amended, and (b) Warrant Articles that are amended shall be placed on the official ballot for a final vote on the main motion as amended.

SECOND SESSION: To the inhabitants of the Town of Lee, County of Strafford, State of New Hampshire, qualified to vote in Town Affairs, you are hereby notified to meet at the Public Safety Complex, 20 George Bennett Road, Lee on March 8, 2016. The Polls will be open from 7:00 a.m. to 7:00 p.m.

ARTICLE 1

To choose all necessary Town Officers for the ensuing year:

ARTICLE 2

To see if the Town will vote to raise and appropriate a sum not to exceed One Hundred Fifty Five Thousand dollars (\$155,000) which includes up to Five Thousand dollars (\$5,000) in transaction costs, to purchase and acquire a conservation easement on the forty-six acre (more or less) portion (Map 2 Lots 5-3 and 5-4) of the proposed Powder Major's Farm and Forest conservation project that is located in the Town of Lee, (total acreage 195 in Durham, Lee and Madbury) and to authorize the withdrawal of up to One Hundred Fifty-Five Thousand dollars (\$155,000) from the Land Use Change Tax Fund for this acquisition and *no amount to be raised from general taxation* (Recommended by the Select Board) Majority vote required.

ARTICLE 3

To see if the Town will vote to discontinue the Lee Library/Community Center Capital Reserve Fund created in 2011. Said funds, with accumulated interest to date of withdrawal, are to be transferred to the Town's General Fund. (Recommended by the Select Board) Majority vote required.

ARTICLE 4

To see if the Town will vote to raise and appropriate the sum of three hundred seventy-six thousand six hundred sixty seven dollars (\$376,667); said sum to come from the Unassigned Fund Balance and be deposited into the Town Buildings Capital Reserve Fund. Said sum is the equivalent of the funds currently held in the Lee Library/Community Center Capital Reserve Fund; therefore, if Article 3 fails, this Article is null and void. (Recommended by the Select Board) Majority vote required.

ARTICLE 5

Shall the Town of Lee raise and appropriate as an operating budget, not including appropriations by special warrant articles and other appropriations voted separately, the amounts set forth on the budget posted with the warrant or as amended by vote of the first session, for the purposes set forth therein, totaling \$3,777,524. Should this article be defeated, the default budget shall be \$3,817,135, which is the same as last year, with certain adjustments required by previous action of the Select Board or by law; or the governing body may hold one special meeting, in accordance with RSA 40:13, X and XVI, to take up the issue of a revised operating budget only. (Recommended by the Select Board) Majority vote required.

ARTICLE 6

To see if the Town will vote to allow the exemption of property taxes on Solar Energy Systems as defined in NH RSA 72:61 and in accordance with NH RSA 72:27-a and RSA 72:62. Such property tax exemption shall be in an amount equal to 100% of the amount, if any, by which the installation of solar energy systems on the property increases the total assessed value of the property. If approved, this exemption shall be effective in the tax year beginning April 1, 2016. (Recommended by the Select Board) Majority vote required.

ARTICLE 7

To see if the Town will vote to raise and appropriate the sum of one hundred twenty-thousand dollars (\$120,000) to be deposited into the Fire Equipment Capital Reserve Fund. This sum to come from the Unassigned Fund Balance and no amount to be raised from taxation. (Recommended by the Select Board) Majority vote required.

ARTICLE 9

To see if the Town will vote to raise and appropriate the sum of fifty-five thousand dollars (\$55,000) to be deposited into the Highway Equipment Capital Reserve Fund. This sum to come from the Unassigned Fund Balance and no amount to be raised from taxation. (Recommended by the Select Board) Majority vote required.

ARTICLE 10

To see if the Town will vote to raise and appropriate the sum of fifty-five-thousand dollars (\$55,000) to be deposited into the Highway Equipment Capital Reserve Fund. This sum to come from the Unassigned Fund Balance and no amount to be raised from taxation. (Recommended by the Select Board) Majority vote required.

ARTICLE 11

To see if the Town will vote to raise and appropriate the sum of thirty-five-thousand dollars (\$35,000) to be deposited into the Town Buildings Capital Reserve Fund. This sum to come from the Unassigned Fund Balance and no amount to be raised from taxation. (Recommended by the Select Board) Majority vote required.

ARTICLE 12

To see if the Town will vote to raise and appropriate the sum of thirty-one thousand dollars (\$31,000) for the purchase of a new police cruiser equipped with new safety equipment.

This sum to come from the Unassigned Fund Balance and no amount to be raised from taxation. (Recommended by the Select Board) Majority vote required.

ARTICLE 13

To see if the Town will vote to raise and appropriate the sum of twenty-five thousand dollars (\$25,000) to be deposited into the Internal Service Fund for Accrued Benefits. This sum to come from the Unassigned Fund Balance and no amount to be raised from taxation. (Recommended by the Select Board) Majority vote required.

ARTICLE 14

To see if the Town will vote to raise and appropriate the sum of twenty-thousand dollars (\$20,000) to be deposited into the Fire Ponds and Cisterns Capital Reserve Fund. This sum to come from the Unassigned Fund Balance and no amount to be raised from taxation. (Recommended by the Select Board) Majority vote required.

ARTICLE 15

To see if the Town will vote to raise and appropriate the sum of fourteen thousand one hundred ninety-six dollars (\$14,196) for the purchase of a Finger Print Scanner/Printer for the Police Department. (Recommended by the Select Board) Majority vote required.

ARTICLE 16

To see if the Town will vote to raise and appropriate the sum of ten-thousand dollars (\$10,000) to be deposited into the Revaluation Capital Reserve Fund. This sum to come from the Unassigned Fund Balance and no amount to be raised from taxation. (Recommended by the Select Board) Majority vote required.

ARTICLE 17

To see if the Town will vote to raise and appropriate the sum of ten-thousand dollars (\$10,000) to be deposited into the Transfer Station Equipment Capital Reserve Fund. This sum to come from the Unassigned Fund Balance and no amount to be raised from taxation. (Recommended by the Select Board) Majority vote required.

ARTICLE 18

To see if the Town will vote to establish a contingency fund for Fiscal Year 2017for unanticipated expenses that may arise and further to raise and appropriate twenty-thousand dollars (\$20,000) to go into the fund. This sum to come from the Unassigned Fund Balance and no amount to be raised from general taxation. Any appropriation left in the fund at the end of the year will lapse to the general fund. The governing body shall annually publish a detailed report of all expenditures from the fund. (Recommended by the Select Board) Majority vote required.

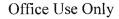
ARTICLE 19

To see if the Town will vote to discontinue completely that portion of Tibbetts Road that is in Lee. Tibbetts Road, a Class VI road, extends northerly from the northerly sideline of U.S. Route 4 (aka Concord Road) to the Barrington/Lee Town Line. (Recommended by the Select Board) Majority vote required.

To transact any other business which may legally come before this meeting.

GIVEN UNDER OUR HANDS AND SEAL THIS th DAY OF JANUARY 2016

| Carole Dennis, Chairman | Scott Bugbee Select Board for the Town of | John R. LaCourse Lee |
|-----------------------------|---|--|
| State of New Hampshire, Co | unty of Strafford, Town of Le | e |
| | tested copies of this Warrant w Public Safety Complex, on Janu | vere posted at the Town Clerk's ary <mark>XX</mark> , 2016 in compliance |
| Carole Dennis, Chairman | Scott Bugbee Select Board for the Town of | John R. LaCourse |
| | | Y |
| | Pennis, Scott Bugbee and John Fore me, Denise Duval, Notary Pu | |
| Denise Duval, Notary Public | | |





Meeting Date: January 11, 2016

Agenda Item No. 5d

BOARD OF SELECTMEN MEETING AGENDA REQUEST 1/11/2016

Agenda Item Title: Sign Default Budget

Requested By: Julie Glover, Town Administrator Date: 12/31/2015

Contact Information: 603-659-5414

Presented By: Julie Glover

Description: Present the Board with the Default FY17 Budget for signature.

Financial Details: \$3,817,135

Legal Authority RSA 40:13, IX (b) "Default budget" as used in this subdivision means the amount of the same appropriations as contained in the operating budget authorized for the previous year, reduced and increased, as the case may be, by debt service, contracts, and other obligations previously incurred or mandated by law, and reduced by one-time expenditures contained in the operating budget. For the purposes of this paragraph, one-time expenditures shall be appropriations not likely to recur in the succeeding budget, as determined by the governing body, unless the provisions of RSA 40:14-b are adopted, of the local political subdivision.

Legal Opinion: Enter a summary; attach copy of the actual opinion

REQUESTED ACTION OR RECOMMENDATIONS:

On January 4, 2016 the Board voted to accept the Default Budget for FY17 as it was presented. Present FY17 Default Budget for signatures.



2016 **MS-DT**

DEFAULT BUDGET OF THE TOWN

RSA 40:13, IX (b) "Default budget" as used in this subdivision means the amount of the same appropriations as contained in the operating budget authorized for the previous year, reduced and increased, as the case may be, by debt service, contracts, and other obligations previously incurred or mandated by law, and reduced by one-time expenditures contained in the operating budget. For the purposes of this paragraph, one-time expenditures shall be appropriations not likely to recur in the succeeding budget, as determined by the governing body, unless the provisions of RSA 40:14-b are adopted, of the local political subdivision.

This form was posted with the warrant on:

Instructions

- 1. Use this form to list the default budget calculation in the appropriate columns.
- 2. Post this form or any amended version with proposed operating budget (MS-636 or MS-737) and the warrant.
- 3. Per RSA 40:13, XI, (a), the default budget shall be disclosed at the first budget hearing.

For Assistance Please Contact:

NH DRA Municipal and Property Division Phone: (603) 230-5090 Fax: (603) 230-5947

http://www.revenue.nh.gov/mun-prop/

| ENTITY'S INF | ORMATION 🕧 | | 75. 电影上影響电影 | 对学生的人类的是一种对于 自然的 |
|---------------|-------------------|-----------|----------------|-------------------------|
| Municipality | r: LEE | County | STRAFFORD | |
| REPARER'S I | NFORMATION (? | | | |
| First Name | | Last Name | | 보호를 잃었다 맛이 되었었다. (주학) |
| Julie | | Glover | | |
| Street No. | Street Name | | Phone Number | |
| 7 | Mast Road | | (603) 659-5414 | |
| Email (option | nal) | | | |
| townadmini | strator@leenh.org | | | |



| | | APPROPRIATION | IS | | | | | |
|------------------------|---|--|-------------------------|----------------------------|----------------|--|--|--|
| GENERAL GOVERNMENT (?) | | | | | | | | |
| Account # | Purpose of Appropriations (RSA 32:3, V) | Prior Year Adopted Operating Budget | Reductions or Increases | One-Time Appropriations | DEFAULT BUDGET | | | |
| 4130 - 4139 | Executive ? | \$130,141 | | | \$130,141 | | | |
| 4140 - 4149 | Election, Registration & Vital Statistics ? | \$95,073 | \$2,900 | | \$97,973 | | | |
| 4150 - 4151 | Financial Administration 2 | \$170,016 | | | \$170,016 | | | |
| 4152 | Revaluation of Property ? | \$30,600 | \$1,200 | | \$31,800 | | | |
| 4153 | Legal Expense 2 | \$17,000 | | | \$17,000 | | | |
| 4155 - 4159 | Personnel Administration | \$815,687 | | | \$815,687 | | | |
| 4191 - 4193 | Planning & Zoning ? | \$135,408 | | | \$135,408 | | | |
| 4194 | General Government Buildings 2 | \$87,731 | | | \$87,731 | | | |
| 4195 | Cemeteries ? | \$13,114 | | | \$13,114 | | | |
| 4196 | Insurance ? | \$92,078 | | | \$92,078 | | | |
| 4197 | Advertising & Regional Association ? | 15 2 | | | | | | |
| 4199 | Other General Government 2 | \$20,000 | | \$20,000 | | | | |
| General Go | vernment Subtotal | \$1,606,848 | \$4,100 | \$20,000 | \$1,590,948 | | | |



| | | APPROPRIATION | IS | | |
|--------------------|--|--|-------------------------|----------------------------|----------------|
| PUBLIC SAFETY | | | | | 原生艺术的工事 |
| Account # | Purpose of Appropriations (RSA 32:3, V) | Prior Year Adopted Operating Budget | Reductions or Increases | One-Time Appropriations | DEFAULT BUDGET |
| 4210-4214 Police | | \$620,983 | | | \$620,983 |
| 4215-4219 Ambu | lance ? | \$20,179 | | | \$20,179 |
| 4220-4229 Fire | | \$336,227 | | | \$336,227 |
| 4240-4249 Buildin | ng Inspection 🔞 | | | | |
| 4290-4298 Emerg | ency Management 🕜 | \$7,000 | | | \$7,000 |
| 4299 Other | (Including Communications) | Risk | | | |
| Public Safety Subt | otal | \$984,389 | | | \$984,389 |
| AIRPORT/AVIATIO | N CENTER ? | | | | |
| Account # | Purpose of Appropriations (RSA 32:3, V) | Prior Year Adopted Operating Budget | Reductions or Increases | One-Time Appropriations | DEFAULT BUDGET |
| 4301 - 4309 Airpor | t Operations ? | | | | |
| Altport/Aviation S | iubtotal | A F W | | | |

| Account # | Purpose of Appropriations (RSA 32:3, V) | Prior Year Adopted Operating Budget | Reductions or Increases | One-Time Appropriations | DEFAULT BUDGET |
|------------|--|--|-------------------------|----------------------------|----------------|
| 4311 | Administration ? | \$483,603 | | | \$483,603 |
| 4312 | Highways & Streets 2 | | | | |
| 4313 | Bridges 2 | 일템 | | | |
| 4316 | Street Lighting ? | | | | |
| 4319 | Other ? | | | | |
| Highways a | and Streets Subtotal | \$483,603 | | | \$483,603 |



| APPROPRIATIONS SANITATION (2) | | | | | | |
|--------------------------------|------------------------------|-----------|--|--|-----------|--|
| | | | | | | |
| 4321 | Administration 2 | \$162,446 | | | \$162,446 | |
| 4323 | Solid Waste Collection ? | | | | | |
| 4324 | Solid Waste Disposal 2 | \$148,600 | | | \$148,600 | |
| 4325 | Solid Waste Clean-up ? | | | | | |
| 4326-4328 | Sewage Collection & Disposal | | | | | |
| 4329 | Other Sanitation ? | 181,5 | | | | |
| Sanitation | Subtotal | \$311,046 | | | \$311,046 | |

| Account # | Purpose of Appropriations (RSA 32:3, V) | Prior Year Adopted Operating Budget | Reductions or Increases | One-Time Appropriations | DEFAULT BUDGET |
|-------------|--|-------------------------------------|-------------------------|-------------------------|----------------|
| 4331 | Administration 3 | | | | |
| 4332 | Water Services ? | | | | |
| 4335 | Water Treatment ? | | | | |
| 4338 - 4339 | Water Conservation & Other ? | | | | |



| APPROPRIATIONS ELECTRIC ② | | | | | | | |
|----------------------------|--------------------------------|----------|--|--|--|--|--|
| | | | | | | | |
| 4351 - 4352 | Administration & Generation 2 | | | | | | |
| 4353 | Purchase Costs ? | 544 | | | | | |
| 4354 | Electric Equipment Maintenance | 486 | | | | | |
| 4359 | Other Electric Costs ? | N. J. B. | | | | | |
| Electric Sul | btotal | | | | | | |

| HEALTH (2) | | | | | |
|--|--|--|-------------------------|----------------------------|----------------|
| Account # | Purpose of Appropriations (RSA 32:3, V) | Prior Year Adopted Operating Budget | Reductions or Increases | One-Time Appropriations | DEFAULT BUDGET |
| 4411 Admin | istration ? | 对 数 | | | |
| 4414 Pest Co | ontrol ? | \$1,650 | | | \$1,650 |
| 4415 - 4419 Health Agencies & Hospital & Other 1 | | \$10,791 | | | \$10,791 |
| Health Subtotal | | \$12,441 | | | \$12,441 |

| WELFARE (?) | | | | | |
|---|--|--|-------------------------|----------------------------|----------------|
| Account # | Purpose of Appropriations (RSA 32:3, V) | Prior Year Adopted Operating Budget | Reductions or Increases | One-Time Appropriations | DEFAULT BUDGET |
| 4441 - 4442 Admi | nistration & Direct Assistance | \$23,100 | | | \$23,100 |
| 4444 Interg | governmental Welfare Payments 🕡 | \$3,625 | | | \$3,625 |
| 4445 - 4449 Vendor Payments & Other Other | | \$4,000 | | | \$4,000 |
| Welfare Subtotal | | \$30,725 | | | \$30,725 |



| | | APPROPRIATION | IS | | |
|----------------------------|--|--|-------------------------|----------------------------|----------------|
| CULTURE AND RECREATION (2) | | | | | |
| Account # | Purpose of Appropriations (RSA 32:3, V) | Prior Year Adopted Operating Budget | Reductions or Increases | One-Time Appropriations | DEFAULT BUDGET |
| 4520 - 4529 | Parks & Recreation ? | \$30,800 | | | \$30,800 |
| 4550 - 4559 | Library ? | \$235,875 | | | \$235,875 |
| 4583 | Patriotic Purposes ? | \$550 | | | \$550 |
| 4589 | Other Culture & Recreation ? | | | | |
| Culture and | d Recreation Subtotal | \$267,225 | | | \$267,225 |
| CONSERVA | TION & DEVELOPMENT | | | | |
| Account # | Purpose of Appropriations (RSA 32:3, V) | Prior Year Adopted Operating Budget | Reductions or Increases | One-Time Appropriations | DEFAULT BUDGET |
| 4611 - 4612 | Admin. & Purch. of Natural Resources | | | | |
| 4619 | Other Conservation ? | \$4,050 | | | \$4,050 |
| 4631 - 4632 | Redevelopment and Housing 2 | | | | |
| 4651 - 4659 | Economic Development 2 | | | | |
| Conservati | ion & Development Subtotal | \$4,050 | | | \$4,050 |
| DEBT SERV | ICE ? | | | | |
| Account # | Purpose of Appropriations (RSA 32:3, V) | Prior Year Adopted Operating Budget | Reductions or Increases | One-Time Appropriations | DEFAULT BUDGET |
| 4711 | Principal Long Term Bonds & Notes | \$90,000 | | | \$90,000 |
| 4721 | Interest Long Term Bonds & Notes | \$28,643 | (\$2,435) | | \$26,208 |
| 4723 | Interest on Tax Anticipation Notes | | | | |
| 4790 - 4799 | Other Debt Service ? | | | | |
| Debt Servi | ce Subtotal | \$118,643 | (\$2,435) | | \$116,208 |



| | APPROPRIATIONS APPROPRIATIONS | | | | |
|--------------------|--|--|-------------------------|----------------------------|----------------|
| CAPITAL OUTLAY (?) | | | | | |
| Account # | Purpose of Appropriations (RSA 32:3, V) | Prior Year Adopted Operating Budget | Reductions or Increases | One-Time Appropriations | DEFAULT BUDGET |
| 4901 | Land ? | | | | |
| 4902 | Machinery, Vehicles, & Equipment ? | \$430,000 | | \$430,000 | |
| 4903 | Buildings ? | | | | |
| 4909 | Improvements Other Than Buildings | \$60,000 | | \$60,000 | |
| Capital O | utlay Subtotal | \$490,000 | | \$490,000 | |

| Account # | Purpose of Appropriations (RSA 32:3, V) | Prior Year Adopted Operating Budget | Reductions or Increases | One-Time Appropriations | DEFAULT BUDGET |
|-----------|--|--|-------------------------|----------------------------|----------------|
| 4912 | To Special Revenue Fund ? | \$16,500 | | | \$16,500 |
| 4913 | To Capital Projects Fund | \$195,000 | | \$195,000 | |
| 4914 | To Enterprise Fund ? | | | | |
| | Sewer | | | | |
| | Water | | | | |
| | Electric | | | | |
| | Airport | | | | |
| 4918 | To Nonexpendable Trust Funds ? | | | | |
| 4919 | To Fiduciary Funds 2 | | | | |
| Operating | Transfers Out Subtotal | \$211,500 | | \$195,000 | \$16,500 |



2016 **MS-DT**

| Operating Budget Total | Prior Year Adopted Operating Budget | Reductions or Increases | One-Time Appropriations | DEFAULT BUDGET |
|------------------------|--|-------------------------|----------------------------|----------------|
| | \$4,520,470 | \$1,665 | \$705,000 | \$3,817,135 |

EXPLANATION FOR INCREASES AND REDUCTIONS

Use this section of the form to explain why any increase of reduction was applied to the estimated appropriation for an account code. Supply an explanation for each individual increase or reduction on its own line. You can use the "Add New Line" button to insert a new line. The "Remove Line" button will remove that line from the form.

| Account # | Explanation for Increase or Reduction | Add New Line |
|-----------|---|--------------|
| 4140-4149 | Additional elections | Remove Line |
| 4152 | Increased cost of contracted Assessing Services | Remove Line |
| 4721 | Reduction in Bond interest payments | Remove Line |

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MS-DT v1.2 2016

New HampshireDepartment of Revenue Administration

2016 **MS-DT**

LEE (255)

| | CERTIFY THIS FORM Under penalties of perjury, I declare that I have examined the information contained in this form and to the best of my belief it is true, correct and complete. | | |
|--|---|--|--|
| Preparer's First Name | Preparer's Last Name Date | | |
| | | | |
| 2. SAVE AND EMAIL THIS FORM Please save and e-mail the completed F | PDF form to your Municipal Advisor. | | |
| 3. PRINT, SIGN, AND UPLOAD THIS FO This completed PDF form must be PR Setting Portal (MTRSP) at http://prop Bureau Advisor. | DRM INTED, SIGNED, SCANNED, and UPLOADED onto the Municipal Tax Rate tax.org/nh/ . If you have any questions, please contact your Municipal | | |
| GOVERNING BODY CERTIFICATION Under penalties of perjury, I declare that of my belief it is true, correct and comp | at I have examined the information contained in this form and to the best elete. | | |
| Governing Body or Committee Member's Signature and Ti | itle Governing Body or Committee Member's Signature and Title | | |
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MEMORANDUM

TO:

Board of Selectmen

FROM:

Racetrack Committee; Tom Loureiro (Chairperson)

RE:

Status of project to review and suggest modifications to the existing racetrack

noise ordinance

As previously reported to the Board, the Committee has conducted a noise monitoring sessions at the Lee Speedway and had hoped to have completed that monitoring and assessment of the ordinance by now. Further, we had hoped to have been able to reach consensus among the committee members with respect to proposed revisions to the ordinance in time to allow the proposed revisions to be reviewed by the board and submitted to a public vote as a warrant article.

Unfortunately, we will not be able to finalize our review because of delays in conducting a final monitoring session. That delay was the result of a determination by the Committee that it would be unsafe to monitor during the last event of the season, the Speedway's Octoberfest event. The areas where we had previously conducted monitoring would be in use by participants in the event, which we concluded would present safety concerns.

At roughly the same time, the Speedway requested that no further monitoring be conducted on its property without working through the Town's and the Speedway's attorneys. Without debating whether we were permitted to conduct sound monitoring on the Speedway's property without the owners' permission, and in the interest of avoiding the unnecessary involvement of the Town's attorney (as well as the attendant cost), the Committee decided to identify a monitoring location just outside the Speedway's property line, which we could use without obtaining consent from the Speedway.

We have identified what we believe is an appropriate location, located to the south of the Speedway, between the track and the closest homes on Tamarack. We intend to conduct some preliminary noise monitoring during the first event of the 2016 season. Once we do so, and assuming the results support the use of that location, we will conduct additional test at that location to ensure that we have adequate support to use that location for enforcement purposes.

At the present time, we believe we have adequate remaining funds to finalize this work with the noise consultant we selected earlier this year. Other than the delay described above, we believe we are making progress and can have a suitable deliverable for the Board's consideration by next summer. Please let me know if you have any questions.