

# SELECT BOARD MEETING AGENDA

**DATE:** Monday, October 26, 2015 at 6:00 pm

**HELD:** Public Safety Complex (2nd Floor Meeting Room) 20 George Bennett Rd, Lee

The Select Board reserves the right to make changes as deemed necessary during the meeting. Public Comment limited to 3 minutes.

1. Call to Order – 6:00 pm
2. Public Comment
3. 250<sup>th</sup> Celebration Committee – Update
4. Julie Glover, Town Administrator Report
  - a. Tax Warrant
  - b. Warrant Article – Solar Exemption
  - c. Flower Bulb Donation
  - d. Honorable Boston Post Cane
  - e. ORCSD Budget Hearing 11/5/15 at PSC 8-1pm
  - f. Miscellaneous

5. Motion to accept the Consent Agenda as presented:

**SIGNATURES REQUIRED**

VA Tax Credit Application  
Yield Taxes Assessed & Yield Tax Levy  
Cemetery Deeds (2)  
Raffle & Tag Sale Permit  
Letter from the Society for the Protection of NH Forests re:  
Goss Property  
Abatements (5)

**INFORMATION ONLY**

ORCSD Release and Indemnification Agreement

Individual items may be removed by any Select Board member for separate discussion and vote.

6. Motion to accept the Select Board Public Meeting Minutes from October 12, 2015.
7. Motion to accept Manifest #8 and Weeks Payroll Ending October 25, 2015.
8. Miscellaneous/Unfinished Business
9. Non-Public
  - a. NH RSA 91-A:3 II a. Police and Fire Chief Evaluations
10. Adjournment

**Posted: Town Hall, Public Safety Complex, Public Library and on leenh.org on October 23, 2015**

Individuals needing assistance or auxiliary communication equipment due to sensory impairment or other disabilities should contact the Town Office at 659-5414. Please notify the town six days prior to any meeting so we are able to meet your needs.



**TOWN of LEE**  
 7 MAST RD, LEE, NH 03861  
 (603) 659-5414  
 Email: dduval@leenh.org

Office Use Only	
Meeting Date:	<u>10/26/15</u>
Agenda Item No.	<u>3</u>

**BOARD OF SELECTMEN**

October 26, 2015 **MEETING AGENDA REQUEST**  
 (Meeting Date Requested)

**Agenda Item Title:** Report on the progress of the 250<sup>th</sup> Anniversary Committee

**Requested By:** Clara Kustra, Janet Allen **Date:** October 21, 2015

**Contact Information:** Clara Kustra (Clara-Kustra@yahoo.com, Jan Allen jimpa85@aol.com)

**Presented By:** Clara + Jan possibly others

**Description:** We will provide a brief update on the workings of the committee seeking to provide a full slate of celebration activities for the coming year.

**Financial Details:** These will include an overview of the budget, an outline of several planned events, and a preliminary fund raising plan.

**Legal Authority** Town.  
 (usually NH RSA or Town Ordinance/Policy):

**Legal Opinion:** \_\_\_\_\_

**REQUESTED ACTION OR RECOMMENDATIONS:**

We will present a proclamation for approval before sending it to Governor Hassan, who will be asked to present it at our opening ceremony.

We will ask the selectmen to create their own proclamation and participate in the same ceremony to take place January 16, 2016.

**TAX COLLECTOR'S WARRANT  
PROPERTY TAX LEVY  
STATE OF NEW HAMPSHIRE**

**STRAFFORD ss.**

**TO: Linda Reinhold, Collector of Taxes for Lee, New Hampshire in said county.**

In the name of the State you are hereby directed to collect the property taxes in the list herewith committed to you, amounting to the sum of Five Million Nine Hundred Ninety Four Thousand Seven Hundred Thirteen Dollars (\$5,994,713.00) and with interest at twelve (12%) percent per annum from December 1, 2015 thereafter, on all sums not paid on or before that day.

And we further order you to remit all monies collected to the Town Treasurer, or to the Town Treasurer's designee as provided by RSA 41:29, VI, at least on a weekly basis, or daily whenever tax receipts total One Thousand Five Hundred Dollars (\$1,500.00) or more.

Given under our hands at Lee, New Hampshire, this Twenty Third day of October in 2015.

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Carole Dennis

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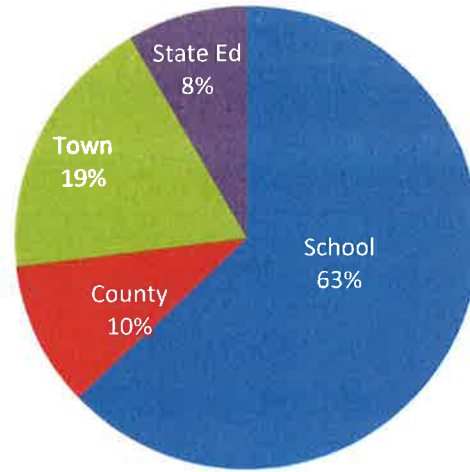
Scott Bugbee

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John LaCourse

Board Of Selectmen  
Lee, New Hampshire

## 2015 Tax Rate



	Tax Year	School	County	Town	State Ed	Total
	2015	18.42	2.95	5.43	2.45	29.25
	2014	19.12	2.88	5.19	2.51	29.70
	2013	18.03	2.87	5.53	2.32	28.75
	2012	18.22	2.64	6.67	2.41	29.94
Revaluation	2011	17.91	2.67	7.03	2.51	30.12
	2010	15.39	2.25	5.67	2.11	25.42
	2009	16.58	2.24	4.39	2.07	25.28
	2008	16.00	2.18	5.21	2.18	25.57
	2007	15.24	2.04	5.23	2.18	24.69
Revaluation	2006	14.48	1.87	4.80	2.19	23.34
	2005	16.05	2.26	3.34	2.78	24.43
	2004	16.47	1.89	5.09	2.95	26.40
	2003	12.60	2.04	4.34	4.00	22.98
	2002	17.62	2.74	5.26	6.69	32.31
Revaluation	2001	16.06	2.74	4.69	6.76	30.25
	2000	16.12	2.22	4.44	5.89	28.67
	1999	12.63	2.12	4.44	6.10	25.29

## **PROPOSED ARTICLE FOR THE 2016 WARRANT**

To see if the Town will vote to allow the exemption of property taxes on Solar Energy Systems as defined in NH RSA 72:61 and in accordance with NH RSA 72:27-a and RSA 72:62. Such property tax exemption shall be in an amount equal to 100% of the amount, if any, by which the installation of solar energy systems on the property increases the total assessed value of the property. If approved, this exemption shall be effective in the tax year beginning April 1, 2016.

## Denise Duval

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**From:** Annamarie Gasowski <anniegasowski@gmail.com>  
**Sent:** Monday, October 19, 2015 1:40 PM  
**To:** Julie Glover; Denise Duval  
**Cc:** Carole Dennis  
**Subject:** Bulbs for town properties

Hi Julie and Denise,

Jill Nooney from Bedrock Gardens gave me two trays of various bulbs that were left from the Lee in Bloom project with the hope that they would be planted around town properties. I am looking for volunteers to help with the planting but realize the Select Board should give permission for this to happen. Could you please pass this along to them so we could get them in the ground before it freezes really hard? Places to consider for this would be Safety Complex, Transfer Station, Little River Park, Library, Museum.

Thanks

Annie

**TAX CREDIT/EXEMPTION  
APPLICATION RECOMMENDATION**

**To:** Select Board  
Town of Lee

**Date:** October 19, 2015

**From:** Scott Marsh, CNHA  
Municipal Resources  
Contract Assessors' Agents

**RE:** Veteran Tax Credit Application for 2016  
Marc A. Rahn  
Tax Map 10 Lot 003-200

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The above referenced application was timely filed and supporting information has been provided and reviewed. Based on the review it appears that Marc A. Rahn does qualify for the Veterans tax credit. It is recommended that the application be approved for the 2016 tax year.

If there are any questions, please let me know.



RECEIVED  
SEP 30 2015

FORM  
PA-29

NEW HAMPSHIRE DEPARTMENT OF REVENUE ADMINISTRATION  
**PERMANENT APPLICATION FOR PROPERTY TAX CREDIT/EXEMPTIONS**  
DUE DATE APRIL 15th PRECEDING THE SETTING OF THE TAX RATE  
CALL YOUR CITY/TOWN FOR INCOME AND ASSET LIMITS

TOWN OF LEE, NH  
SELECTMAN'S OFFICE

There is a separate page of instructions (pages 3 & 4) that accompany this form. If you do not receive the instructions, please visit our web site at [www.nh.gov/revenue](http://www.nh.gov/revenue) or contact your city/town.

<b>STEP 1 NAME AND ADDRESS</b>	PROPERTY OWNER'S LAST NAME <u>MARC</u> FIRST NAME <u>RAHN</u> INITIAL <u>A</u>
	PROPERTY OWNER'S LAST NAME _____ FIRST NAME _____ INITIAL _____
	MAILING ADDRESS <u>4 Wheelwright Dr</u>
	CITY/TOWN <u>Lee</u> STATE <u>NH</u> ZIP CODE <u>03861</u>
	CITY/TOWN TAX MAP # _____ BLOCK # _____ LOT # _____
	ADDRESS OF PROPERTY <u>4 Wheelwright Dr</u>
<b>STEP 2 VETERANS' TAX CRED- ITS/EX- EMPTION</b>	1 Veteran's Name <u>MARC A. RAHN</u>
	2 Date of Entry into Military Service <u>11/26/91</u> 3 Date of Discharge/Release from Military Service <u>9/24/92</u>
	4 <input checked="" type="checkbox"/> Veteran <input checked="" type="checkbox"/> Veterans' Tax Credit <input type="checkbox"/> Spouse <input type="checkbox"/> Credit for Service Connected Total and Permanent Disability <input type="checkbox"/> Surviving Spouse <input type="checkbox"/> Credit for Surviving Spouse of Veteran Who Was Killed or Died on Active Duty
	Veteran of Allied Country _____ 5 Name of Allied Country Served in <u>USA</u> 6 Branch of Service <u>USAF</u>
	7 <input checked="" type="checkbox"/> US Citizen at time of entry into the Service 8 <input type="checkbox"/> Alien but Resident of NH at time of entry into the Service
	9 Does any other eligible Veteran own interest in this property? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes If YES, give name _____ 10 <input checked="" type="checkbox"/> Total Veteran Exemption <input checked="" type="checkbox"/> (a) Veteran <input type="checkbox"/> (b) Surviving Spouse of that Veteran
<b>STEP 3 OTHER EXEMP- TIONS</b>	11 <input type="checkbox"/> Elderly Exemption Applicant's Date of Birth _____ Spouse's Date of Birth _____ Must be 65 years of age on or before April 1st of year for which exemption is claimed.
	12 <input type="checkbox"/> Disabled Exemption <input type="checkbox"/> Solar Energy Systems Exemption <input type="checkbox"/> Blind Exemption <input type="checkbox"/> Woodheating Energy Systems Exemption <input type="checkbox"/> Deaf Exemption <input type="checkbox"/> Wind-Powered Energy Systems Exemption
	13 <input type="checkbox"/> Improvements to Assist Persons with Disabilities <input type="checkbox"/> Improvements to Assist the Deaf
<b>STEP 4 IMPROVE- MENTS</b>	
<b>STEP 5 RESIDEN- CY</b>	14 <input checked="" type="checkbox"/> This is my primary residence <input checked="" type="checkbox"/> NH Resident for one year preceding April 1st in the year in which the tax credit is claimed (Veterans' Credit) <input type="checkbox"/> NH Resident for <b>Five Consecutive Years</b> preceding April 1st in the year the exemption is claimed (Disabled & Deaf Exemptions) <input type="checkbox"/> NH Resident for <b>Three Consecutive Years</b> preceding April 1st in the year the exemption is claimed (Elderly Exemption)
<b>STEP 6 OWNER- SHIP</b>	15 Do you own 100% interest in this residence? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No If NO, what percent (%) do you own? _____
<b>STEP 7 SIGNA- TURES</b>	Under penalties of perjury, I hereby declare that the above statements are true.
	<u>Marc Rahn</u> SIGNATURE (IN INK) OF PROPERTY OWNER DATE <u>9/30/15</u>
	_____ SIGNATURE (IN INK) OF PROPERTY OWNER DATE _____
<b>WHEN TO FILE</b>	<b>Deadline:</b> Form PA-29 must be filed by April 15th <i>preceding</i> the setting of the tax rate. The assessing officials shall send written notice to the taxpayer of their decision by July 1st <i>prior</i> to the date of notice of tax. Failure of the assessing officials to respond shall constitute a denial of the application. Example: If you are applying for an exemption and/or credit of your 2013 property taxes, which are due no earlier than December 1, 2013, then you have until April 15th, 2013 to file this form. The assessing officials have until July 1st, to send notice of their decision. Failure of the assessing officials to respond shall constitute a denial of the application. <b>A late response or a failure to respond by assessing officials does not extend the appeal period.</b> Date of filing is when the completed application form is either hand delivered to the city/town, postmarked by the post office, or received by an overnight delivery service.
<b>APPEAL PROCE- DURE</b>	If an application for a property tax exemption or tax credit is denied by the town/city, an applicant may appeal in writing on or before <b>September 1st</b> following the date of notice of tax under RSA 72:1-d to the New Hampshire Board of Tax and Land Appeals (BTLA) or to the Superior Court. Example: If you were denied an exemption from your 2013 property taxes, you have until September 1, 2014, to appeal. Forms for appealing to the BTLA may be obtained from the NH BTLA, 107 Pleasant Street, Concord, NH 03301, their web site at <a href="http://www.nh.gov/btla">www.nh.gov/btla</a> or by calling (603) 271-2578. Be sure to specify <b>EXEMPTION APPEAL</b> .

PROPERTY OWNER'S NAME  
RAHN  
PROPERTY OWNER'S NAME  
MARC A.  
TAX MAP/BLOCK/LOT  
010-003-200



NEW HAMPSHIRE DEPARTMENT OF REVENUE ADMINISTRATION  
**PERMANENT APPLICATION FOR PROPERTY TAX CREDIT/EXEMPTIONS**  
TO BE COMPLETED BY CITY/TOWN ASSESSING OFFICIALS

**MUNICIPAL AUTHORIZATION**

**VETERANS' TAX CREDIT**

CITY/TOWN TAX MAP # 010 BLOCK # 003 LOT # 200 Granted Denied Date

<input checked="" type="checkbox"/>	Veterans' Tax Credit (\$50 minimum to \$500)	Amount \$ <u>375.00</u>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/>	Service Connected Total & Permanent Disability (\$700 minimum to \$2000)	Amount \$ _____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/>	Surviving Spouse of Veteran Who Was Killed or Who Died on Active Duty (\$700 minimum to \$2000)	Amount \$ _____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/>	Review Discharge Papers (Form DD214), Form # _____				
<input type="checkbox"/>	Other Information _____				

**VETERANS' EXEMPTION**

Total Exemption  (a) Veteran  (b) Surviving Spouse Granted Denied Date

**APPLICABLE ELDERLY AND DISABLED EXEMPTION (OPTIONAL) INCOME AND ASSET LIMITS**

Income Limits	Disabled Exemption	Elderly Exemption	Elderly Exemption Per Age Category	
Single	\$ _____	\$ _____	65 - 74 years of age	\$ _____
Married	\$ _____	\$ _____	75 - 79 years of age	\$ _____
<b>Asset Limits</b>			80 + years of age	\$ _____
Single	\$ _____	\$ _____		
Married	\$ _____	\$ _____		

**OTHER EXEMPTIONS**

	Amount \$	<u>Granted</u>	<u>Denied</u>	<u>Date</u>
<input type="checkbox"/> Elderly Exemption	_____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/> Disabled Exemption	_____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/> Improvements to Assist the Deaf	_____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/> Improvements to Assist Persons with Disabilities	_____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/> Blind Exemption	_____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/> Deaf Exemption	_____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/> Solar Energy Systems Exemption	_____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/> Woodheating Energy Systems Exemption	_____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/> Wind-Powered Energy Systems Exemption	_____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

**A photocopy of this Form (Pages 1 & 2) or a Form PA-35 must be returned to the property owner after approval or denial before July 1st.**

The following documentation may be requested at the time of application in accordance with RSA 72:34, II:

- List of assets, value of each asset, net encumbrance and net value of each asset.
- \* Statement of applicant and spouse's income.
- \* Federal Income Tax Form.
- \* State Interest and Dividends Tax Form.
- \* Property Tax Inventory Form filed in any other town.

\* **Documents are considered confidential and are returned to the applicant at the time a decision is made on the application.**

Municipal Notes

Selectmen/Assessor(s) Printed Name	Signatures(s) of Approval (in ink)	Date

**CERTIFICATION OF YIELD TAXES ASSESSED  
INTENT FILED DURING TAX YEAR: April 1, 2015 to March 31, 2016**

**TOWN / CITY OF:** Lee, NH  
**COUNTY OF:** Strafford  
**CERTIFICATION DATE:** October 19, 2015

\_\_\_\_\_  
 (Selectmen/assessor)

\_\_\_\_\_  
 (Selectmen/assessor)

\_\_\_\_\_  
 (Selectmen/assessor)

\_\_\_\_\_  
 (Selectmen/assessor)

\_\_\_\_\_  
 (Selectmen/assessor)

**SEND SIGNED COPY TO:** DEPT. OF REVENUE ADMINISTRATION  
 PROPERTY APPRAISAL DIVISION  
 P.O. BOX 487  
 CONCORD, NH 03302-0487

# 1	# 4	# 5	# 6	# 6	# 7	# 8	# 9	# 10
NAME OF OWNER	SPECIES	NUMBER OF BOARD FEET IN THOUSANDS	NUMBER OF TONS	NUMBER OF CORDS	STUMPAGE VALUE	TOTAL ASSESSED VAL.	TAX AT 10 %	
Robert & Mary Keniston 0 125 Wadleigh Falls Rd Lee, NH 03861	WHITE PINE	120.935			\$135.00	\$16,326.23	\$1,632.62	
	HEMLOCK	0.460			\$42.50	\$19.55	\$1.96	
	RED PINE	0.000			\$45.00	\$0.00	\$0.00	<b>TOTAL TAX</b>
<b>ACCOUNT OR SERIAL #:</b> 1	SPRUCE & FIR	0.000			\$95.00	\$0.00	\$0.00	<b>DUE ON THIS</b>
	HARD MAPLE	0.000			\$242.50	\$0.00	\$0.00	<b>OPERATION</b>
<b># 2</b> <b>BY WHICH LOT WAS DESIGNATED</b> <b>IN NOTICE OF INTENT</b>  <b>MAP &amp; LOT NUMBER</b> 21-01-0000	WHITE BIRCH	0.000			\$65.00	\$0.00	\$0.00	<b>(TOTAL OF</b>
	YELLOW BIRCH	0.000			\$167.50	\$0.00	\$0.00	<b>COL. # 9)</b>
	OAK	0.000			\$325.00	\$0.00	\$0.00	
	ASH	0.000			\$125.00	\$0.00	\$0.00	
	BEECH & S. MAPLE	0.000			\$62.50	\$0.00	\$0.00	
	PALLET / TIE LOGS	9.830			\$40.00	\$393.20	\$39.32	
	OTHERS :	0.000			\$0.00	\$0.00	\$0.00	
	OTHERS :	0.000			\$0.00	\$0.00	\$0.00	
					<b>TONS</b>	<b>CORDS</b>		
<b># 3</b> <b>OPERATION NUMBER</b>  15-255-05	SPRUCE & FIR		0.00	0.00	\$ 1.50	\$ 5.50	\$0.00	\$0.00
	HARDWOOD & ASPEN		0.00	0.00	\$ 4.75	\$ 10.00	\$0.00	\$0.00
	PINE		0.00	0.00	\$ 1.50	\$ 3.00	\$0.00	\$0.00
	HEMLOCK		0.00	0.00	\$ 3.00	\$ 7.00	\$0.00	\$0.00
	WHOLE TREE CHIPS		394.00	0.00	\$ 1.50	\$ -	\$591.00	\$59.10
	HIGH GRADE SPRUCE		0.00	0.00	\$ 25.00	\$ -	\$0.00	\$0.00
	CORDWOOD		0.00	30.00	\$ -	\$ 12.50	\$375.00	\$37.50
						\$17,704.98	\$1,770.50	

**ORIGINAL WARRANT  
YIELD TAX LEVY**  
October 19, 2015  
**THE STATE OF NEW HAMPSHIRE**

**Strafford**

TO: COLLECTORS NAME, Collector of Taxes for Town of Lee, NH, in said county:

In the name of said State you are hereby directed to collect on or before thirty (30) days from date of bill from the person(s) named herewith committed to you, the Yield Tax set against their name(s), amounting in all to the sum of : **\$1,770.50**, with interest at eighteen (18%) percent per annum from the due date and on all sums not paid on or before that day. We further order you to pay all monies collected to the treasurer of said town, or treasurer's designee as provided in RSA 41:29, VI, at least on a weekly basis, or daily when receipts exceed \$1,500.00 or more often when directed by the Commissioner of Revenue Administration.

Given under our hands and seal at Lee, NH

\_\_\_\_\_  
(Selectmen/assessor)

\_\_\_\_\_  
(Selectmen/assessor)

\_\_\_\_\_  
(Selectmen/assessor)

\_\_\_\_\_  
(Selectmen/assessor)

\_\_\_\_\_  
(Selectmen/assessor)

**DATE SIGNED: October 19, 2015**

NAME & ADDRESS	MAP & LOT	OPERATION #	YIELD TAX DUE
Robert & Mary Keniston 125 Wadleigh Falls Rd Lee, NH 03861	21-01-0000	15-255-05	\$1,770.50

**TAX DUE DATE: November 18, 2015    TOTAL YIELDTAX: \$1,770.50**

TIMBER CUT FOR INTENTS FILED DURING: April 1, 2015 to March 31, 2016

TOWN: Lee, NH  
 COUNTY: Strafford  
 OWNER: Robert & Mary Keniston  
 OWNER:  
 ADDRESS: 125 Wadleigh Falls Rd  
 ADDRESS: Lee, NH 03861

INTENT FILED DURING TAX YEAR: April 1, 2015 to March 31, 2016

ACCOUNT & SERIAL #: 1  
 MAP & LOT #: 21-01-0000  
 OPERATION #: 15-255-05  
 DATE OF BILLING: October 19, 2015

SPECIES	LOW MBF	HIGH MBF			RANGE DIFFERENCE	RATING %	STUMPAGE VALUE *	# BOARD FEET IN THOUSANDS			
WHITE PINE	\$110.00	\$160.00			\$50.00	0.50	\$ 135.00	120.935			
HEMLOCK	\$35.00	\$50.00			\$15.00	0.50	\$ 42.50	0.460			
RED PINE	\$40.00	\$50.00			\$10.00	0.50	\$ 45.00				
SPRUCE & FIR	\$75.00	\$115.00			\$40.00	0.50	\$ 95.00				
HARD MAPLE	\$160.00	\$325.00			\$165.00	0.50	\$ 242.50				
WHITE BIRCH	\$50.00	\$80.00			\$30.00	0.50	\$ 65.00				
YELLOW BIRCH	\$110.00	\$225.00			\$115.00	0.50	\$ 167.50				
OAK	\$250.00	\$400.00			\$150.00	0.50	\$ 325.00				
ASH	\$100.00	\$150.00			\$50.00	0.50	\$ 125.00				
BEECH/SOFT MAPLE	\$40.00	\$85.00			\$45.00	0.50	\$ 62.50				
PALLET/TIE LOGS	\$30.00	\$50.00			\$20.00	0.50	\$ 40.00	9.830			
	\$0.00	\$0.00			\$0.00	0.00	\$ -				
OTHERS:	\$0.00	\$0.00			\$0.00	0.00	\$ -				
TONS & CORDS	TONS LOW	TONS HIGH	CORDS LOW	CORDS HIGH	TONS	CORDS	RATING %	STUMPAGE VALUE TONS *	STUMPAGE VALUE CORDS *	#TONS	#CORDS
SPRUCE & FIR	\$1.00	\$2.00	\$3.50	\$7.50	\$1.00	\$4.00	0.50	\$ 1.50	\$ 5.50	0.000	0.000
HARDWOOD & ASPEN	\$4.00	\$5.50	\$6.00	\$14.00	\$1.50	\$8.00	0.50	\$ 4.75	\$ 10.00	0.000	0.000
PINE	\$1.00	\$2.00	\$2.00	\$4.00	\$1.00	\$2.00	0.50	\$ 1.50	\$ 3.00	0.000	0.000
HEMLOCK	\$2.00	\$4.00	\$4.00	\$10.00	\$2.00	\$6.00	0.50	\$ 3.00	\$ 7.00	0.000	0.000
WHOLE TREE CHIPS	\$1.00	\$2.00	\$0.00	\$0.00	\$1.00	\$0.00	0.50	\$ 1.50	\$ -	394.000	0.000
HIGH GRADE SPRUCE	\$20.00	\$30.00	\$0.00	\$0.00	\$10.00	\$0.00	0.50	\$ 25.00	\$ -	0.000	0.000
CORD WOOD/FUELWOOD	\$0.00	\$0.00	\$10.00	\$15.00	\$0.00	\$5.00	0.50	\$ -	\$ 12.50	0.000	30.000

\* STUMPAGE VALUE = % RATING X RANGE DIFFERENCE + LOW RANGE VALUE

## Average Stumpage Value List

Suggested for the **SOUTHERN** Region of N.H.

**April 1, 2015 to September 30, 2015**

Available at <http://revenue.nh.gov/mun-prop/property/timber.htm>

**LOW VALUE:** LARGE LOGGING COSTS, POOR ACCESSIBILITY OR LOW GRADE TIMBER

**HIGH VALUE:** SMALL LOGGING COST, GOOD ACCESSIBILITY, OR HIGH GRADE TIMBER

SAW LOGS	MBF LOW	MBF HIGH
White Pine	\$110.00	\$160.00
Hemlock	\$35.00	\$50.00
Red Pine	\$40.00	\$50.00
Spruce & Fir	\$75.00	\$115.00
Hard Maple	\$160.00	\$325.00
White Birch	\$50.00	\$80.00
Yellow Birch	\$110.00	\$225.00
Oak	\$250.00	\$400.00
Ash	\$100.00	\$150.00
Beech & Soft Maple	\$40.00	\$85.00
Pallet & Tie Logs	\$30.00	\$50.00

Stumpage values for species not listed are available from DRA @ (603) 230-5950

PULPWOOD	TONS	CORDS
	LOW-HIGH	LOW-HIGH
Spruce & Fir	\$1.00-\$2.00	\$3.50-\$7.50
Hardwood & Aspen	\$4.00-\$5.50	\$6.00-\$14.00
Pine	\$1.00-\$2.00	\$2.00-\$4.00
Hemlock	\$2.00-\$4.00	\$4.00-\$10.00
Fuel Chips	\$1.00-\$2.00	
MISCELLANEOUS	TONS	CORDS
	LOW-HIGH	LOW-HIGH
High Grade Spruce	\$20.00-\$30.00	
Cordwood		\$10.00-\$15.00

**Note:** The assessing official shall use the average stumpage value list provided by the department of Revenue Administration, taking into consideration the location of the timber, the quality of the timber, the size of the sale and other factors necessary to harvest the wood or timber that affect the value of timber being cut.

Upon a claim of over assessment, the assessing official shall consider the stumpage price paid or conduct an inspection of the property and use the above stumpage value list.

This is only an **Average** stumpage value range list. The selectman/Assessor may go above or below.

Prepared by:



Jesse Bushaw, LPF

Department of Revenue Administration

This stumpage value forecast is compiled from a survey two weeks prior to printing.

Values may change during this period.

April 1, 2015



REPORT OF WOOD OR TIMBER CUT

RSA 79:11

See instructions on back of form

OPERATION # 15-255-05 - T

For Tax Year April 1, 2015 to March 31, 2016

Mailing Address:

WOODWARD TIMBER INC  
H W WOODWARD  
62 STAGE ROAD  
NOTTINGHAM NH 03290-

- City/Town of: LEE
- Tax Map/Lot # or USFS sale name/unit #: M21 L1
- Exact Acreage of Cut: 14
- Is the cutting complete? Yes  No
- If yes, date cutting was completed? 9/2/15
- Name of sawmill or pulpmill logs or pulpwood was sold to:

NAME Pleasant River Pine

NAME NC Hunt.

NAME Ever source

NAME

NAME

7. I hereby report the wood or timber cut under penalty of perjury.

(If a corporation, an officer must sign)

Robert Keniston 10/17/15  
SIGNATURE (IN INK) OF OWNER(S) OR CORPORATE OFFICER DATE

Mary C. Keniston 10/17/15  
SIGNATURE (IN INK) OF OWNER(S) OR CORPORATE OFFICER DATE

CORPORATE OFFICER NAME AND TITLE DATE

Robert & Mary Keniston  
PRINT OWNER(S) NAME

125 Wadleigh Falls Road  
MAILING ADDRESS

Lee N.H. 03861  
CITY / TOWN STATE ZIP CODE

TELE NO. 603-659-8188

8. Description of Wood or Timber Cut

SPECIES	EXACT SCALE CUT	
	USE INTERNATIONAL 1/4	RULE LOG SCALE
White Pine	<u>120.935</u>	MBF
Hemlock	<u>.460</u>	MBF
Red Pine		MBF
Spruce & Fir		MBF
Hard Maple		MBF
White Birch		MBF
Yellow Birch		MBF
Oak		MBF
Ash		MBF
Beech & Soft Maple		MBF
Pallet or Tie Logs	<u>9.830</u>	MBF
Others (Specify)		MBF
	PULPWOOD	TONS OR CORDS
	Spruce & Fir	
	Hardwood & Aspen	
	Pine	
	Hemlock	
	Whole Tree Chips	<u>394</u>
MISCELLANEOUS:		
	High Grade Spruce/Fir	Tons
	Cordwood & Fuelwood	<u>30</u> Cords

9. Species and Amount of Wood or Timber for Personal Use or Exempt. See exemptions on back of form.

Species:	Amount

10. Under penalty of perjury, I (the logger/forester or person responsible for cutting) declare that I have verified that the above figures are true and correct.

H W Woodward  
SIGNATURE (IN INK) OF LOGGER/FORESTER RESPONSIBLE FOR CUTTING

DATE: 10/13/15

PENALTY: Any person who fails to file a Report of Wood or Timber Cut with the proper assessing officials or fails to send copies to the Department of Revenue administration in accordance with RSA 79:11, shall be guilty of a misdemeanor.

DOOMAGE: If an owner neglects to file a report or willfully falsifies a report, the assessing officials shall assess doomage which is two times what the tax would have been if the report has been properly filed. Refer to RSA 79:12 for the complete statute on doomage.



NEW HAMPSHIRE DEPARTMENT OF REVENUE ADMINISTRATION  
**NOTICE OF INTENT TO CUT WOOD OR TIMBER**

YR TOWN OP#  
15 - 255 - 05 - T (Assigned by Municipality)

For Tax Year April 1, 2015 to March 31, 2016

PLEASE TYPE OR PRINT (If filling in form on-line, use TAB Key to move through fields)

- City/Town of Lee
- Tax Map No./Lot or USFS sale name & unit #: 21-1-00
- Intent Type: Original  Supplemental  Original Operation # \_\_\_\_\_  
(Use mouse to click on Check Boxes)
- Name of road from which accessible: Rte 152
- a. Acreage of Lot: 26 Acreage of cut: 12  
 b. Anticipated start date: 6/2015
- Type of ownership (check only one):
  - Owner of Land and Stumpage (Joint Tenants)
  - Owner of Land and Stumpage (Tenants in Common)
  - Previous owner retaining deeded timber rights
  - Owner/Purchaser of stumpage & timber rights on public lands (Fed., State, municipal, etc.) or Utility Easements

**REPORT OF CUT FORM / CERTIFICATE TO BE SENT TO:**

OWNER  OR BY MAIL  OR  
 LOGGER/FORESTER  E-MAIL

7. I/We hereby accept responsibility for reporting all timber cut within 60 days after the completion of the operation or by May 15, whichever comes first. I/We also assume responsibility for any yield tax which may be assessed. (If a corporation, an officer must sign.)

Timber Tax Information is Available at [www.revenue.nh.gov](http://www.revenue.nh.gov)  
 Questions?? Call (603) 230-5950

Robert Keniston Jr.  
 SIGNATURE OF OWNER(S) OR CORPORATE OFFICER DATE \_\_\_\_\_

\_\_\_\_\_  
 SIGNATURE OF OWNER(S) OR CORPORATE OFFICER DATE \_\_\_\_\_

Robert Keniston Jr.  
 PRINT OWNER(S) NAME DATE \_\_\_\_\_

125 Wadleigh Falls Rd.  
 MAILING ADDRESS

Lee NH 03824  
 CITY/TOWN STATE ZIPCODE

PHONE 659-8188 E-MAIL \_\_\_\_\_

8. Description of Wood or Timber to Be Cut

Species	Estimated Amount To Be Cut	
White Pine	<u>40</u>	MBF
Hemlock	<u>4</u>	MBF
Red Pine		MBF
Spruce & Fir		MBF
Hard Maple		MBF
White Birch		MBF
Yellow Birch		MBF
Oak	<u>5</u>	MBF
Ash		MBF
Beech & Soft Maple		MBF
Pallet or Tie Logs	<u>10</u>	MBF
Other (Specify)		MBF
	<b>Pulpwood</b>	<b>Tons</b> <b>Cords</b>
Spruce & Fir		
Hardwood & Aspen		
Pine		
Hemlock		
Whole Tree Chips	<u>300</u>	
<b>Miscellaneous</b>		
High Grade Spruce/Fir		<b>Tons</b>
Cordwood & Fuelwood	<u>4</u>	<b>Cords</b>

9. Species and Amount of Wood or Timber For Personal Use or Exempt. See exemptions on back of form.

Species:	Amount:

10. By signing below, the Logger/Forester or person responsible for cutting hereby accepts responsibility for verifying the volumes of wood and timber to be reported by the owner. I have become familiar with RSA 227-J, the timber harvest laws.

HW Woodward  
 SIGNATURE OF PERSON RESPONSIBLE FOR CUTTING DATE \_\_\_\_\_

PRINT NAME Woodward Timber, Inc.  
62 Stage Road  
 MAILING ADDRESS Nottingham, NH 03290

CITY/TOWN \_\_\_\_\_ STATE \_\_\_\_\_ ZIPCODE \_\_\_\_\_

PHONE 679-5029 E-MAIL \_\_\_\_\_

FOR ASSESSING OFFICIALS ONLY

The Selectmen/Assessing Officials hereby certify that:

- All owners of record have signed the Intent;
- The land is not under the Current Use Unproductive category;
- The form is complete and accurate; and
- Any timber tax bond required has been received:  
 \$ \_\_\_\_\_ Date \_\_\_\_\_

5. The tax collector will be notified within 30 days or receipt pursuant to RSA 79:10;

6. This form to be forwarded to DRA within 30 days.

Conde Jones 7/26/15 [Signature] 7/20/15  
 Signature (in ink) of Assessing Official Date Signature (in ink) of Assessing Official Date

[Signature] 7/20/15 \_\_\_\_\_  
 Signature (in ink) of Assessing Official Date Signature (in ink) of Assessing Official Date

KNOW ALL MEN BY THESE PRESENTS

That the Town of Lee in consideration of Three Hundred Fifty Dollars paid by **R Arthur Bradbury and Susan L Martin Bradbury**, the receipt of which is hereby acknowledged, do hereby grant, bargain, sell and convey to the said parties, their heirs and assigns one (1) Grave in the Public Burial Ground, known as the **LEE HILL CEMETERY** situated on Lot I-11 and numbered Grave 10 on the plan, and bounded as follows, to wit:

- On the North by Grave 1 of Lot I-11;
- On the South by Grave 3 of Lot I-11;
- On the East by Grave 8 of Lot J-11;
- And on the West by Grave 7 of Lot I-11

Recorded on a plan entitled Lee Hill Cemetery dated March, 1960, drawn by G. L. Davis Associates, the original of which is on file in the Town office. To have and to hold the said grave(s) to the said Grantee, their heirs and assigns forever, subject, however, to the following Conditions and Limitations:

**First.** That the said grave(s) shall not be used for any other purpose than as a place of burial for the dead and no tomb shall be erected or constructed on said grave(s) and no trees within the grave(s) or border shall be cut down or destroyed without the consent of the Superintendent of Cemeteries.

**Second.** That said grave(s) shall be graded, sodded, suitable land markers of stone erected and the number permanently and legibly marked on the premises by the Superintendent of Cemeteries and that no work shall at any time be done upon or around the said grave(s) by other persons than the proper officers or employees of the Town of Lee except by consent of the Superintendent of Cemeteries.

**Third.** That no fence, curbing, hedge or other landmark, other than corner posts set by the Superintendent of Cemeteries, shall be placed upon or around said grave(s); no marker shall be set either above or below the level of the turf; no grave shall have more than one marker and no lot more than one monument, such marker or monument to be approved by the Superintendent of Cemeteries before it is contracted for; no grave or lot shall be mounded.

**Fourth.** That the Superintendent of Cemeteries has the right to forbid or remove any marker, monument or structure deemed objectionable by him.

**Fifth.** That there shall be no planting of trees\shrubs except by consent of the Cemetery Trustees & Superintendent of Cemeteries. Also, said Town of Lee, in consideration of the above sum paid to them by the Grantee, does further covenant to and with said Grantee and\or their heirs and assigns, that they will forever keep said grave(s) in suitable and good condition, including such monuments which may occupy the site, and further keep in good repair the roads, fences and grounds of the cemetery itself. Except that in no case will the Town of Lee obligate itself to expend a sum in excess of the income from the perpetual care fund.

In Witness Whereof the said Town, by its Selectmen duly authorized, has affixed its seal, and the said Selectmen have subscribed their names this \_\_\_\_\_ day of \_\_\_\_\_ in the year \_\_\_\_\_.

TOWN OF LEE

Mail deed to:  
R Arthur and Susan M. Bradbury  
14 Tuttle Road  
Lee, New Hampshire 03861

By \_\_\_\_\_

\_\_\_\_\_

Selectmen

Signed and Sealed in the presence of:

\_\_\_\_\_

Witness

\_\_\_\_\_

Witness

State of New Hampshire, Strafford County, personally appeared the above-named Lee Board of Selectmen who in their capacity acknowledged the foregoing instrument to be their voluntary act and deed.

Before me, this \_\_\_\_\_ day of \_\_\_\_\_ in the year 20\_\_\_\_ by \_\_\_\_\_ Notary Public



KNOW ALL MEN BY THESE PRESENTS

That the Town of Lee in consideration of Three Hundred Fifty Dollars paid by **Terrance T. Spires and Diane H. Spires**, the receipt of which is hereby acknowledged, do hereby grant, bargain, sell and convey to the said parties, their heirs and assigns one (1) Grave in the Public Burial Ground, known as the **LEE HILL CEMETERY** situated on Lot I-11 and numbered Grave 10 on the plan, and bounded as follows, to wit:

- On the North by Grave 12 of Lot I-10;
- On the South by Grave 2 of Lot I-11;
- On the East by Grave 7 of Lot J-11;
- And on the West by Grave 6 of Lot I-11

Recorded on a plan entitled Lee Hill Cemetery dated March, 1960, drawn by G. L. Davis Associates, the original of which is on file in the Town office. To have and to hold the said grave(s) to the said Grantee, their heirs and assigns forever, subject, however, to the following Conditions and Limitations:

**First.** That the said grave(s) shall not be used for any other purpose than as a place of burial for the dead and no tomb shall be erected or constructed on said grave(s) and no trees within the grave(s) or border shall be cut down or destroyed without the consent of the Superintendent of Cemeteries.

**Second.** That said grave(s) shall be graded, sodded, suitable land markers of stone erected and the number permanently and legibly marked on the premises by the Superintendent of Cemeteries and that no work shall at any time be done upon or around the said grave(s) by other persons than the proper officers or employees of the Town of Lee except by consent of the Superintendent of Cemeteries.

**Third.** That no fence, curbing, hedge or other landmark, other than corner posts set by the Superintendent of Cemeteries, shall be placed upon or around said grave(s); no marker shall be set either above or below the level of the turf; no grave shall have more than one marker and no lot more than one monument, such marker or monument to be approved by the Superintendent of Cemeteries before it is contracted for; no grave or lot shall be mounded.

**Fourth.** That the Superintendent of Cemeteries has the right to forbid or remove any marker, monument or structure deemed objectionable by him.

**Fifth.** That there shall be no planting of trees/shrubs except by consent of the Cemetery Trustees & Superintendent of Cemeteries. Also, said Town of Lee, in consideration of the above sum paid to them by the Grantee, does further covenant to and with said Grantee and/or their heirs and assigns, that they will forever keep said grave(s) in suitable and good condition, including such monuments which may occupy the site, and further keep in good repair the roads, fences and grounds of the cemetery itself. Except that in no case will the Town of Lee obligate itself to expend a sum in excess of the income from the perpetual care fund.

In Witness Whereof the said Town, by its Selectmen duly authorized, has affixed its seal, and the said Selectmen have subscribed their names this \_\_\_\_\_ day of \_\_\_\_\_ in the year \_\_\_\_\_.

TOWN OF LEE

Mail deed to:  
Terrance T. and Diane H. Spires  
112 Bellamy Woods  
Dover, NH 03820

By \_\_\_\_\_

\_\_\_\_\_

Selectmen

Signed and Sealed in the presence of:

\_\_\_\_\_

Witness

\_\_\_\_\_

Witness

State of New Hampshire, Strafford County, personally appeared the above-named Lee Board of Selectmen who in their capacity acknowledged the foregoing instrument to be their voluntary act and deed.

Before me, this \_\_\_\_\_ day of \_\_\_\_\_ in the year 20\_\_ by \_\_\_\_\_ Notary Public







**TOWN OF LEE**  
 Office of the Selectmen  
 7 Mast Road  
 Lee, New Hampshire 03861  
 (603) 659-5414

## RAFFLE & TAG SALE PERMIT

**PLEASE Complete and Return to Selectmen's Office -- NO LATER THAN 30 DAYS PRIOR TO EVENT**

Organization Name: Friends of Lee Library and Lee Public Library Community Center Foundation  
 Federal Tax ID number for Organization: LPLCCF - 3604697604 Friends - 04-3381930

Charitable nonprofits that have been in existence for at least 2 years are permitted to conduct fundraising raffles in New Hampshire; this includes any person or entity that is determined by the Internal Revenue Service to be a tax exempt organization pursuant to section 501(c)(3) of the Internal Revenue Code; however, "Charitable organization" is not limited to those organizations to which contributions are tax deductible under section 170 of the Internal Revenue Code.

Check (✓) Nature of Organization:

Religious \_\_\_ Educational \_\_\_ Charitable \_\_\_ Civic  Sports \_\_\_ Veterans \_\_\_ Fraternal or Political \_\_\_

Other (Describe) \_\_\_\_\_

Contact Person: Carla Wilson Day Time Telephone: 603-397-5516  
 Address: 30 Swaan Drive Email Carlaw@comcast.net

Type of Permit:  Raffle  Tag Sale

Date of Event: Nov Sales, Drawing 12/6/15 Specific Time: Intermission at Friends Concert 12/6/15

Location of Event: Lee Public Library (ticket sales)  
Friends of Library Concert at Lee Grange (drawing)

Please be advised the Town will verify that your organization is in compliance with the regulations of N.H. Charitable Trusts Unit of the Attorney General's Office prior to the acceptance of your application. The Town Administrator may contact you to obtain additional information. You must provide a way for us to contact you during the day so that your request can expedited. Information on these requirements may be found at: <http://www.doi.nh.gov/charitable-trusts/faq.htm>

**For Raffle Permits Only:**

Prize (s) To Be Awarded: Items Made by Lee Crafts persons  
 Cost of Ticket: \$1.00 6/\$5.00 Date of Drawing: December 6, 2015  
 Place of Drawing: Lee Grange

I CERTIFY THAT THE ABOVE STATEMENTS ARE TRUE AND CORRECT. I UNDERSTAND THAT THIS PERMIT IS ISSUED BY THE Select Board PER the provisions of RSA 287-A, RSA 31:91 and/or RSA 286 and I agree to abide by the same.

SIGNATURE OF APPLICANT: Carla T. Wilson DATE: October 22, 2015  
 President, LPLCCF

Select Board Approval Cynthia R Seaman Friends 10/22/15 Date: \_\_\_\_\_  
 (Chairman's Signature)



54 Portsmouth Street  
Concord, NH 03301  
Tel. 603.224.9945  
Fax 603.228.0423  
info@forestsociety.org  
www.forestsociety.org

RECEIVED  
AUG 17 2015  
TOWN OF LEE, NH  
SELECTMAN'S OFFICE

August 12, 2015

Board of Selectmen  
Town Office  
7 Mast Road  
Lee, NH 03861

Dear Selectmen,

The Society for the Protection of New Hampshire Forests is working with the owner of the property described in the attachments to evaluate conservation options. The approximate boundaries of this land are shown on the enclosed excerpt of the U.S.G.S. topo map. To help us assess the land's natural resource values, and also potential liabilities, we would much appreciate knowing if you are aware of any problems concerning solid or hazardous waste, which are on this property or on other nearby land.

Our interest in requesting this information is to help us determine if we need to do any further technical research. Please understand that the Society will not hold the Town or you responsible for the accuracy of any information you provide.

Please check off the appropriate blank on the enclosed sheet, and return it in the envelope provided. Should you have any questions, please feel free to call the land agent working on this project. Many thanks.

Sincerely,

*Karen Rose*

Karen Rose  
Land Protection Dept. Administrator

Enclosures

Project Description: Township: Madbury, Lee and Durham, NH

Acreage: 227

Owners: Cherry Lane Realty Trust  
Lane Goss  
Edward Goss, Phillip Goss & Charles Goss

Tax Map/Block/Lot#: Madbury Map 6, lots 6, 9  
Durham Map 9 lots 1-1, 1-2, 2-1  
Lee Map 2 Lots 5-3 and 5-4

Location: Between Cherry Lane in Madbury and route 155 in Durham, NH

We  are  are not (check one) aware of any problems concerning solid or hazardous waste which are on the above property or which might impact it. (If "are" is checked, please elaborate.)

**Selectmen:**

Name: \_\_\_\_\_

Title: \_\_\_\_\_ Date: \_\_\_\_\_

Name: \_\_\_\_\_

Title: \_\_\_\_\_ Date: \_\_\_\_\_

Name: \_\_\_\_\_

Title: \_\_\_\_\_ Date: \_\_\_\_\_

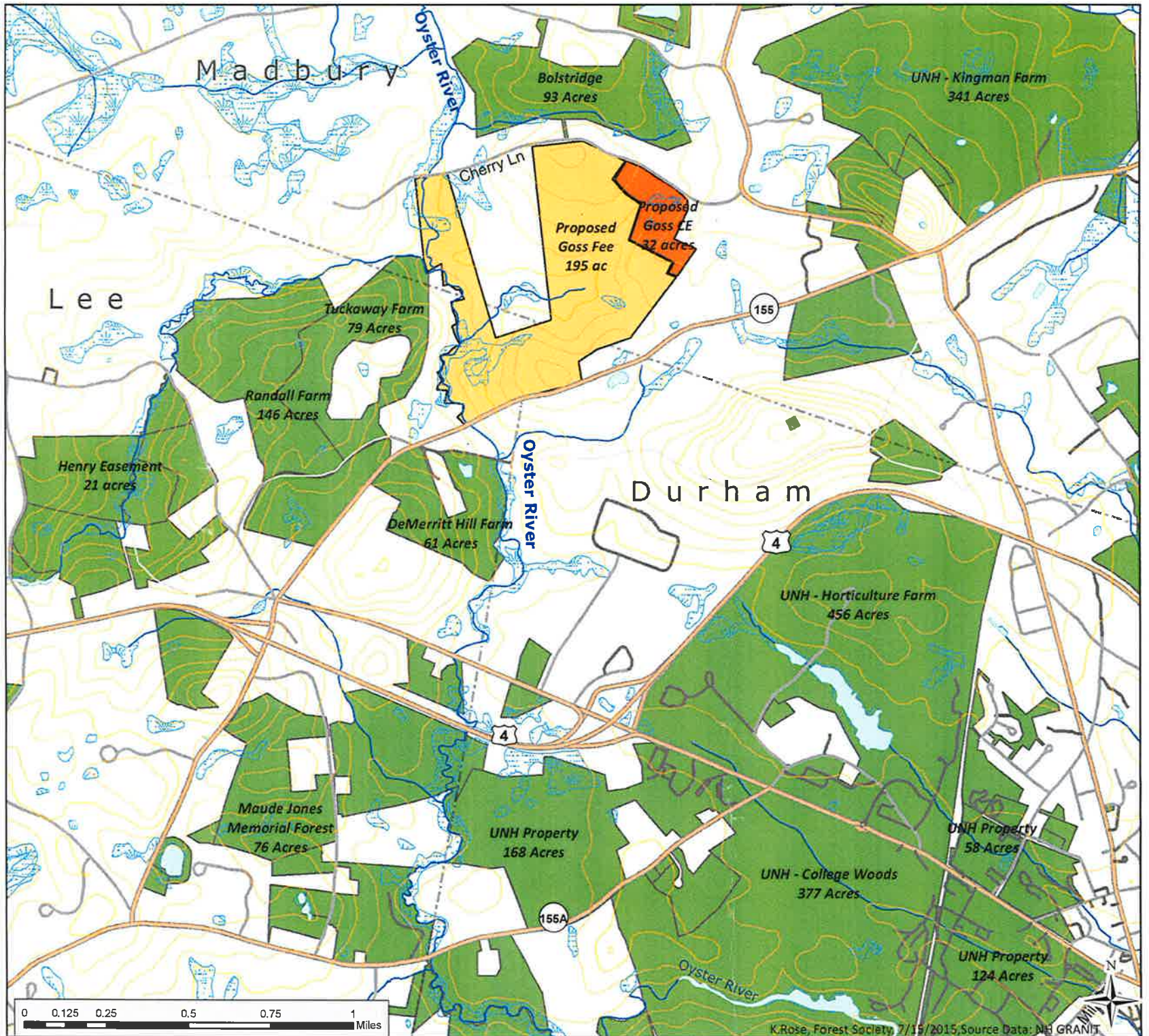


SOCIETY FOR THE  
PROTECTION OF  
NEW HAMPSHIRE  
FORESTS



**Powder Major's  
Farm & Forest  
Goss Family  
Lands - 227 ac  
Madbury, Lee,  
& Durham**

-  Goss Fee Purchase
-  Goss Easement Purchase
-  Conservation Lands



# ABATEMENT RECOMMENDATION

**TO:** Select Board  
Town of Lee

**FROM:** Scott P. Marsh, CNHA  
Municipal Resources Inc.  
Contracted Assessor's Agents

**DATE:** October 23, 2015

**RE:** Dana and Priscilla Overberg  
4 Cogswell Avenue  
Beverly, MA 01915

**Property Tax Map 26 Lot 2-12A**  
**Address:** Campground Road

**Tax Year: 2015**  
**Assessment: \$7,100**

---

The subject is a camper on rented land. Abatement is due to camper having been removed and as this is the case, it is recommended that an abatement in the amount of \$76 plus any applicable interest be granted.

Abatement Granted

Abatement Denied

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Dated \_\_\_\_\_



# ABATEMENT RECOMMENDATION

**TO:** Select Board  
Town of Lee

**FROM:** Scott P. Marsh, CNHA  
Municipal Resources Inc.  
Contracted Assessor's Agents

**DATE:** October 23, 2015

**RE:** Terry Luken  
5 Rodena Drive, Unit 202  
Nashua, NH 03063

**Property Tax Map** 12 Lot 1-G12  
**Address:** LG12 Forest Glen

**Tax Year:** 2015  
**Assessment:** \$5,300

---

The subject is a camper on rented land. Abatement is due to camper being registered and as this is the case, it is recommended that an abatement in the amount of \$35.40 plus any applicable interest be granted.

Abatement Granted

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Abatement Denied

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Dated \_\_\_\_\_

# ABATEMENT RECOMMENDATION

**TO:** Select Board  
Town of Lee

**FROM:** Scott P. Marsh, CNHA  
Municipal Resources Inc.  
Contracted Assessor's Agents

**DATE:** October 23, 2015

**RE:** Bob Horton  
60 Pendexter Street  
Lynn, MA 01904

**Property Tax Map** 12 Lot 1-WF9  
**Address:** WF09 Forest Glen

**Tax Year:** 2015  
**Assessment:** \$1,500

---

The subject was a detached porch. Abatement is due porch being removed and site being vacant as of April 1, 2015. As this is the case, it is recommended that an abatement in the amount of \$22 plus any applicable interest be granted.

Abatement Granted

Abatement Denied

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Dated \_\_\_\_\_

# ABATEMENT RECOMMENDATION

**TO:** Select Board  
Town of Lee

**FROM:** Scott P. Marsh, CNHA  
Municipal Resources Inc.  
Contracted Assessor's Agents

**DATE:** October 23, 2015

**RE:** Walter George  
41 Larch Street  
Manchester, NH 03102

**Property Tax Map 28 Lot 1-70**  
**Address:** L 70 Ferndale Acres

**Tax Year:** 2015  
**Assessment:** \$5,200

---

The subject is a camper on rented land. Abatement is due to camper being removed and as this is the case, it is recommended that an abatement in the amount of \$77 plus any applicable interest be granted.

Abatement Granted

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Abatement Denied

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Dated \_\_\_\_\_

# ABATEMENT RECOMMENDATION

**TO:** Select Board  
Town of Lee

**FROM:** Scott P. Marsh, CNHA  
Municipal Resources Inc.  
Contracted Assessor's Agents

**DATE:** October 23, 2015

**RE:** Charlie and Jill Crawford  
6A Waynes Way  
Hooksett, NH 03106

**Property Tax Map 28 Lot 1-29**  
**Address:** L29 Ferndale Acres

**Tax Year:** 2015  
**Assessment:** \$6,500

---

The subject is a camper on rented land. The property was registered and as this is the case, it is recommended that an abatement in the amount of \$97 plus any applicable interest be granted.

Abatement Granted

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Abatement Denied

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Dated \_\_\_\_\_



**OYSTER RIVER COOPERATIVE SCHOOL DISTRICT**

**RELEASE OF ALL CLAIMS AND INDEMNIFICATION AGREEMENT**

Release executed on \_\_\_\_\_, 20\_\_ by \_\_\_\_\_,  
a duly authorized officer of \_\_\_\_\_  
an organization herein referred to as "Organization".

In consideration of being permitted to use the property and/or facilities of the Oyster River Cooperative School District at \_\_\_\_\_ for the purpose of \_\_\_\_\_, the Organization, its officers and members do hereby release and forever discharge the Oyster River Cooperative School District, its officers, administrators, teachers, employees and agents for any and all loss, liability, damage or cost they may incur due to the negligent use by the Organization of the property and/or facilities of the Oyster River Cooperative School District.

The Organization agrees to indemnify the Oyster River Cooperative School District, its officers, administrators, teachers, employees and agents from any loss, liability, damage or cost they may incur due to the negligent use by the Organization of the property and/or facilities of the Oyster River Cooperative School District.

The Organization hereby assumes full responsibility for the risk of bodily injury, death or property damage which may occur as a result of the negligent use of the property and/or facilities of the Oyster River Cooperative School District by the Organization.

The Organization expressly agrees that this release, waiver, and indemnity agreement is intended to be as broad and inclusive as permitted by the laws of the State of New Hampshire.

In witness whereof, Organization has executed this release at \_\_\_\_\_  
the day and year first above written.

\_\_\_\_\_  
By its duly authorized officer

\_\_\_\_\_  
Printed Name

\_\_\_\_\_  
Organization