

Views in this newsletter do not necessarily reflect the opinions of the Board of Selectmen; the newsletter is published as a service to all residents, department heads, committees, commissions, boards & community groups.

Lee Town Crier

Established in January 1970

Volume 62

(July, August, September) Summer 2011

Coordinator: Dawn Hayes

Typesetting, Layout & Design: Dawn Hayes



In celebration of
Independence Day
and Labor Day,

TOWN OFFICES will be CLOSED
on Monday, July 4th and
Monday, September 5th

TWO NEW FACES at TOWN HALL

Please help us welcome the two newest faces at Town Hall. Lee Resident, Rachel Deane is our Part Time Secretary who will be covering new office hours, vacations and working on special projects. Dawn-Marie Jarrell is our new Welfare Director, replacing Debra Drown-Lachance who resigned from the position in March.

NEW OFFICE HOURS at the TOWN HALL



Beginning July 1st, the Selectmen's Office will be open on Thursdays. Regular business hours are 8:00 am – 4:00 pm, Monday through Friday.

The Town of Lee bids a **FOND FAREWELL** to our **Library Director, LISA MORIN**. Lisa will be pursuing educational and professional opportunities outside of the library field. Lisa has been the director for the Lee Public Library for the past ten years. She will surely be missed!

RECENT APPOINTMENTS in LEE

~~~~~  
Timothy Gehling, **Deputy Treasurer**

Peter Hoyt, **Fire Chief**

Joseph Lombardo, **Deputy Fire Chief**

Frank J. DeRocchi, **Emergency Management Director**

Caren Rossi, **Deputy Emergency Management Director**

David Meeker, **Heritage Commission**

## **FRIENDS of the LEE LIBRARY**

When you are in the library, renew or be among those who become initial members of the Friends.

See the Gift Basket filled with Lee town "goodies" you can win. The drawing will be at the Lee Town Fair at 3:00pm.

With the help of the Friends of the Lee Library, once again our children will enjoy the summer reading program. This is only one of many programs and events the Friends sponsor.

*JOIN US! GET INVOLVED!*

**SEXUAL ASSAULT SUPPORT SERVICES (SASS)** is dedicated to the prevention of child sexual abuse, sexual assault and stalking, supporting victims, survivors and others impacted by sexual violence.

This mission is accomplished by providing the following services:

- 24-hour toll-free sexual assault crisis hotline 1(888) 747-7070.
- 24-hour accompaniment to police and hospital emergency rooms for sexual assault victims.
- Support groups for rape survivors, sexual abuse survivors, parents, and others affected by sexual assault or abuse.
- Professional training and consultation to police departments, hospitals, schools, and others in the community.
- Sexual abuse and sexual assault prevention education in the schools for children, teens, and parents.
- Sexual harassment workshops for teachers and students.

**Client Services:** During the 2009-2010 fiscal year, SASS responded to 23 Lee residents, providing service through hotline calls, accompaniments at hospitals, police departments and Child Advocacy Centers and the provision of support groups.

**Education Programs:** SASS Educators were able to present its range of age-based programs to a total of 100 students, and 30 teachers in the Lee schools system.

**Amy Stevens**, Operations Manager  
Sexual Assault Support Services (SASS) [www.sassnh.org](http://www.sassnh.org)  
Phone 436-4107 Fax 430-4017

## 53<sup>rd</sup> ANNUAL LEE COUNTRY FAIR



The Lee Country Fair is scheduled for September 10, 2011 (the Saturday after Labor Day). We need many hands to gather all the details to put on a fun day for the community.

Monthly meetings are on the first Wednesday of each month. Meetings are held at 7:00 pm at the Lee Church. Bring your ideas - Come as you are – No Experience necessary.

Questions, Rich Von Oeyen 659-9938  
[rvonoeyen@comcast.net](mailto:rvonoeyen@comcast.net)  
Submitted, Barb Gingras 659-3919  
[barbging@comcast.net](mailto:barbging@comcast.net)

### **SPECIAL NOTICE FROM THE LEE COUNTRY FAIR BOARD**

With the present Fair Board and the location at the Grange and Bannister properties, this will be the last year of the Lee Country Fair.

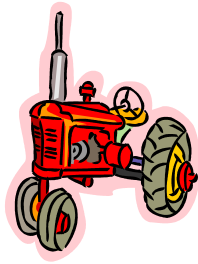
We are hopeful that a future Lee Country Fair will be led by a Community Fair Board and that they will welcome the participation and support by some of the former volunteers. We have thoroughly enjoyed these many years of making the Fair happen each September. Now it's time for a new direction and leadership, if it is to continue.

The present Fair Board is made up of members representing the Jeremiah Smith Grange, Lee Firemen's Association, and the Lee Church Congregational. The current Chair is Richard von Oeyen.

## OLD HOME DAY !

September 24<sup>th</sup>

Save the date!



Lee will celebrate Old Home Day, along with Little River Fest, on September 24<sup>th</sup> with an Old Tractor Parade.

If you have an old tractor or even a brand new one that you would like to show off, join us in the parade. The parade is being sponsored by Lee's Agricultural and Heritage Commissions.

For further information or to sign up for the parade, call Laura Gund at 659-2044.



## SUPERVISORS of the CHECKLIST

The Supervisors of the Checklist will meet at the Lee Town Hall Monday, July 18<sup>th</sup> from 7:00 - 8:00 pm to allow voters who have received a purge letter an opportunity to re-register as required by RSA 654:39.

Voters receiving a purge letter may also re-register prior to July 18<sup>th</sup> at the Town Clerk's Office.

## BENEFIT BASKETBALL GAME !

On Thursday May 26<sup>th</sup>, Live and Learn Early Learning Center and the towns of Lee and Madbury, Police Departments got together for a "friendly" benefit basketball game at the Oyster River High school. We are not saying who won the game, but fun was had by all, including the kids who were able to play at halftime.

After learning that one of the families that has children at Live and Learn, has a family member that was diagnosed with Retinoblastoma, the school changed the intent for raising funds to help out their greater community. Both Live and Learn and the Police Departments wanted to raise funds to help the family pay for the travel from their native Hawaii to California for the treatments.

Along with a bake sale at the event, the community raised over \$700. It was wonderful to give back to our community. Helping others is worth a million times more than feeling good about ourselves.



**LEE  
HISTORICAL  
SOCIETY**



**MUSEUM:**

The Museum will be open from 10:00 am - 12:00 noon the following Saturdays this summer: July 16, August 20, and September 17.

We would like to be open more Saturdays, but we are lacking enough volunteers. If you are available to help us, please contact Phyllis White at 659-2883.

The Museum will be open on Lee Country Fair Day, September 10. Please stop in and visit. We always have cheddar cheese and apples for sale that day, plus our many different publications.



**PEEK into FALL:** This summer the Lee Historical Society will be planning two special events for the fall. One will be a meeting for society members to learn about our current projects, as well as our plans for the future. This meeting will include a potluck meal. The other event will be a special surprise at the old cemetery at the corner of Garrity Road and Mast Road. Be on watch for notices for these two events.



**LAMPREY RIVER ADVISORY  
COMMITTEE Summer News**

**Small Grants Awards**

The LRAC funded a Tool Loan program at the Great Bay Research Reserve to borrow weed wrenches and other tools, [www.greatbay.org/programs/tool-loan-program.htm](http://www.greatbay.org/programs/tool-loan-program.htm).

This year's LRAC Small Grant awards went to:

**Deborah McNelly**, a retiring fourth grade teacher at Mast Way School, has agreed to upgrade the Lamprey River Curriculum, which she helped to write a decade ago.

**Bambi Miller**, Strafford County Conservation District will work with district land owners in the watershed to help them learn more about their own septic systems, to suggest ways to upgrade them when necessary, and how to keep them in good repair.

**Cindy Jupp-Jones**, from Breakaway Media will create a video that shows the expanse of the Lamprey River, reveals its rich natural resources and the effects of human impacts.

**Whole Lamprey River Nomination in the Near Future.**

The LRAC is expanding to include representatives from river towns, now that the entire river and its major tributaries have been designated into the state's River Management and Protection Program. The volunteer effort and the unanimous support of all the river towns hold the promise of more conservation efforts that cross town lines, and result in better protection of the river and its resources.



### Research Projects

Biologist Ethan Nedeau found that among the several mussel species that used to be in the Lamprey, only one, the eliptio is still there in quantity. Mussels filter gallons of water each day, feeding on tiny organisms and sending cleaner water back into the river.

Biologist Matt Carpenter surveyed 77 sites in the Lamprey, tributaries and streams. Some species that he is concerned about are the banded sunfish, red fin pickerel, and the snail darter. To preserve the diverse fish population small streams must be protected.

### Education, Outreach, and Recreation

John Bromley's ORHS biology class spent two pleasant days in April exploring and documenting vernal pools at the Lubberland Creek Conservation parcel in Newmarket and at the Lamprey River Preserve in Durham. They found a Blanding's turtle, fairy shrimp, frog eggs, and the rare blue spotted salamanders. They shared their data with the state and reported their findings at the ORHS science evening in June. Though vernal pools occur in the spring and often dry up in the summer they are important habitats for amphibian egg-laying and reproduction.

### This summer,

- Watch for a dragon-fly family fun day somewhere along the river.
- Come boating at the new site on Highway 152 in Lee by mid-July.
- Look for River Story; Wiswall Mills; Streamwalk; Mary Blair Park at the Lee Library and on the Lee Cable Channel.



### LEE VFW POST 10676

**HAPPENINGS:** The Lee VFW Post coordinated the Memorial Day parade and service for the town of Lee. This year the parade set a record for participants. Thanks to all the groups and organizations who participated. We provided our own color guard and were assisted by the Newmarket Militia. It was great to have our town emergency vehicles assist with escort duty.

We are looking for new members who have recently returned from Iraq or Afghanistan. Any other veterans with a campaign ribbon are welcome. Stop by our meeting on the first Monday of the month at 1930hrs at the Flag Hill Winery on North River Road in Lee.

The Post is again collecting old, unserviceable flags to be disposed of. We will have a proper flag burning ceremony in the fall to retire them. They may be dropped off at Flag Hill Winery during their business hours.

Dale V. Hardy, Commander

## LEE FIREMEN'S ASSOCIATION

The Association meets the third Tuesday of each month, at 7 pm, at the Lee Safety Complex, 20 George Bennett Rd., Lee, NH. The meeting is open to interested members of the community with very low dues if you wish to join us.

Annual sponsorship by the Lee Firemen's Association includes: August - Ice Cream Smorgasbord, September - Lee Country Fair, October - Fire Safety Week, Firefighter of the Year and community recognition dinner, contributions to food baskets, help with Breakfast with Santa and help with ice rescue training.

Questions: [barbging@comcast.net](mailto:barbging@comcast.net), or 659-3919 Submitted by Barb Gingras, secretary for the Lee Firemen's Association.

## LEE FIREMEN'S ASSOCIATION FUNDRAISER

The Lee Firemen's Association is holding our annual fundraiser and community gathering on August 16th 2011 at the Lee Safety Complex, Bennett Rd, Lee, N.H. The hours are 6:30 pm to 8:30 pm or when sold out...come early for best selections.

The prices are \$1 for 6 and under, \$2 for 7-12 years old, \$3 for 13 and up

Put your own sundae together with various toppings. We will have no sugar added ice cream available.

Come for a good time, catch up with folks from around the area, make new friends and get the latest news about town. MARK YOUR CALENDER!!!



**The need is constant. The gratification is instant. Give Blood:™**

Red Cross Blood Drive at Lee Church on Friday, August 26th

Please donate if you are able. Watch sign for more information. 659-2861



**"TROT 4 KIDS"**  
**5 K Road Race/Walk**  
Saturday, September 10, 2011

This event is sponsored by the Lee Recreation Commission and the Joint Loss Management Committee, to benefit children in need who reside in Lee.

For details please see our website [www.leenh.org](http://www.leenh.org) or contact Caren at 659-6783 or via email at [crossi@leenh.org](mailto:crossi@leenh.org)

## **LEE ENERGY COMMITTEE sponsors the first Lee Energy Fair**

Lee Energy Committee held the first annual Lee Energy Fair on April 16, 2011 at Mast Way School. There were 20 vendors from the renewable energy and energy efficiency industry throughout the seacoast, and over 150 residents in attendance throughout the day.

The event was intended to mobilize, enthuse and educate local people around energy efficiency and renewable energy, provide information and resources for community members and introduce local companies and contractors to interested residents. In addition to the vendor area, there were a series of presentations from leaders of NH green economies, followed by a question and answer period.

The event was a resounding success and those in attendance felt that it was a beneficial exercise that addressed a significant need within the community. The energy fair provided a unique opportunity to distribute a survey to determine the goals of the Lee community and provide guidance for the Lee Energy Committee around future initiatives. Respondents of the survey were entered into a drawing for a variety of door prizes including free home energy audits, Kill-a-watt energy meters, solar site assessments and more.

Analysis of the surveys indicated that renewable energy is the most important local energy issue from respondents, followed by saving money on energy expenses. The most

significant response from the survey was regarding energy saving measures for school and town buildings, with 98% of respondents in support of future efforts. The Lee Energy Committee will use the collected surveys to focus its future efforts.

Many thanks to vendors who contributed generously to the Lee Fair. Raffle Prize winners included the following:

**Tina Sawtelle** – T shirt and consultation from the Green Alliance

**Barbara Babcock**—basket of energy-saving materials from Ultra Geo Thermal

**Dave Shay and Marc Swenson** – energy-saving light bulbs from Lowe's

**Stan Kambris** – energy audit from Turn Cycle Solutions

**Don Anderson** – in home consultation from Atlantic Home Systems

**Betty Brady** – Kilowatt 32 from Seacoast Energy Alternatives

**B. Ebersole** – \$200 Insulation from Harmonyt Energy/Works

**Joanne Filippone** – Ivy Coasting Zero from Greenovations

Interested in participating in Lee Energy Committee? The committee meets on the first Tuesday of the month at the Town Library at 6:30 pm. You can also email [LeeEnergy2011@gmail.com](mailto:LeeEnergy2011@gmail.com) for more information.

## LEE ENERGY PLAN

Update of 2011  
Progress

The Lee Energy Committee is working a \$40,000 federally funded grant that Lee received for the creation of a Lee Energy Plan.



There are four parts to the plan:

- 1- Creation of a Lee Energy Plan Handbook with recommendations for energy conservation and generation for citizen homes and lifestyles.
- 2- Completion of the energy use audits for the remaining municipal buildings that began under the Municipal Energy Assistance Program in 2010.
- 3- Creation of a feasibility study for a District Heating and Co-Generation System for buildings within the town center.
- 4- Review of local regulations that highlight energy conservation and sustainability related issues.

SDES Group, LLC of Dover has been working with the Lee Energy Committee on the first three sections of the grant project. The Lee Energy Fair in April was the first public outreach event. The Energy Handbook is in process, and the feasibility study for District Heating and a Co-Generation System and municipal energy use audits are scheduled for late summer and fall.

Jeffrey Taylor and Associates are working on the energy policy audit and have been reviewing the relevant Lee regulations. They have met with Lee officials including the Board of Selectmen, Planning Board, the Local Energy Committee, and the community-at-large to review local energy policy documents that articulate the community's energy goals. Based on the findings of the regulatory audit, Jeffrey H. Taylor & Associates are working with the Energy Committee and Planning Board to identify local energy conservation strategies and recommendations. These items will be incorporated into a draft energy section to be included in the Lee's Master Plan. Based on the priorities identified in the regulatory audit, the firm will work with the Town to prioritize and draft amendments to the land use regulations for Planning Board consideration.

The initial audit and draft of the Energy Chapter are slated for completion by the end of summer. Proposed regulatory changes could be reviewed in February and voted on at Town Voting Day in March of 2012.





**NEWS from the HIGHWAY DEPARTMENT** At this time the Highway Department is busy readying for the summer paving program and doing all the mowing of Town Cemeteries, Grounds & Recreation areas. The roads to potentially be paved are Stepping Stones East, Caverno Drive, Allens Ave., Decato Drive, Granger Drive, Jacob Lane, and Furber Drive. One of these roads may need to be deleted depending on the price at the time of paving.

Centerline Striping – Striping will be accomplished in June on the same roads that are normally done.

Mowing - As soon as paving is completed the department hopes to start roadside mowing and trimming with our new sickle bar mower attachment for our skid steer.

High Rd Bridge- By the time this newsletter is published work should be starting on the High Rd Bridge project. R.M. Piper was the successful bidder for this project at \$1,123,000. We have heard only good things about R.M. Piper so hopefully the project will go smoothly. Keep in mind that the town only pays 20% of the total cost of this project. For information on the bridge project go to the Town website ([leenh.org](http://leenh.org)) and click on the High Rd Bridge project at the quick link section or call the Highway Dept. office at 659-6515.

**NEWS from the TRANSFER STATION** In the first ten days of the month we shipped a trailer load of Corrugated Cardboard, a trailer load of Mixed Paper and a “roll-off” of Lt. Iron. The Town received a check for \$5,120, for recycling these items. Thank you to the citizens who recycle! However, we still see a whole lot of recyclables in the trash that we are all *paying* to dispose of, when we could be getting *more income*.

We had projected recycling income of \$45,000 for the fiscal year ending in June. Our latest estimate is about \$80,000. This is not from better recycling, but better market prices. We hope this market continues!

Interesting...if a beer drinker buys bottles, it costs the town \$15.50 per year in glass disposal, but if the containers were aluminum cans, the town would make \$112 per year.

Brush: We are storing all brush in the old burn area. (max 6” diameter and 4’ in length). Pallets are still accepted at no charge. Please leave pallets off at the Bulky Fee Building.

Our hours: 7:00 am – 6:00 pm Tuesday and Thursday, 7:00 am – 5:00 pm on Saturday. If a holiday falls on a Tuesday, Thursday or Saturday, we will be closed. However, we do not close during snow storms, severe weather, power outages etc. This is one extra benefit of having a building to safely operate in.

Thanks for Recycling ~ Chip, Colin, Gary, Roger and the Swap Shop volunteers; Georgia, Linda, Laurie, Shirley, Kat, Bucky, Bill and Paul.

**REDUCE, REUSE, RECYCLE**

**LEE PUBLIC LIBRARY**  
**Summer 2011**

**Summer Reading Program – One World, Many Stories**

The library is offering reading programs this summer for children ages 2-8 and 9-12. We will be celebrating the world's rich and varied cultures through the reading of great books, music, storytelling, puppetry, food, animals, comic book illustration, karate, games and much more! **Registration runs from June 20 – July 9.** In addition to reading great books, kids can enjoy a variety of programs, including:



**Storyteller Odds Bodkin – Summer Reading Program Kickoff**  
Wednesday, June 29 at 10:30 a.m.  
Oyster River High School  
All ages

**Food From Around the World: International Dessert Potluck**  
Wednesday, July 6 at 6:30 p.m.  
For ages 6 & up  
Please sign up at the library  
(659-2626)



**Goat Storytime (visit with a real goat!)**  
Thursday, July 7 at 10:30 a.m.  
For ages 2-6

**Games from Around the World**  
Thursday, July 7 3:00-4:00 p.m.  
For Ages 6-9  
Registration requested (659-2626)

**Comic Book Illustration with Sango Imai-Hall**  
Tuesday, July 12, 6:15-7:45 p.m.  
For Ages 9-12  
Registration is requested (659-2626)

**Tales and Tails from Afar with Granite State Zoo**  
Thursday, July 14 at 10:30 a.m.  
Oyster River High School  
For Ages 2 & Up

**Fabulous Fiddling**  
Tuesday, July 19 at 6:30 p.m.  
Lee Church Congregational  
Ages 6 & up



**Karate Demonstration with Quest Martial Arts**  
Wednesday, July 20, 6:30-7:30 p.m.  
For Ages 9-12  
Register for this event and participate in a raffle to win a free month of karate lessons! 659-2626

**Spain Storytime**  
Thursday, July 21 at 10:30 a.m.  
For Ages 2 -6

**Puppet Show with Carol Sanborn**  
Tuesday, July 26 at 6:30 p.m.  
For Ages 2 & Up

**Pizza Party and Book Swap**  
Tuesday, August 2, 6:00 – 7:15 p.m.  
For Ages 9-12

**Final Performance and Party with Henry the Juggler**  
Thursday, August 4 at 10:30 a.m.  
All ages  
Lee Church Congregational

*Support for the Summer Reading Program is generously provided by the Friends of the Lee Public Library.*



**NEWMARKET  
ADVERTISER**

**Now Available on Microfilm**

Thanks to a generous donation from three local families, the library now has in its collection several microfilm reels of the *Newmarket Advertiser*, an historic newspaper that contains a trove of news about the people and events in Newmarket, Lee, and surrounding towns in the late 19<sup>th</sup> and early 20<sup>th</sup> centuries.

Each edition of the paper features a column dedicated to Lee news and events, including the activities of various town citizens, farm reports, town businesses, school news, the railroads and mills. For instance, the 1907-1908 editions of the *Newmarket Advertiser* tell the ongoing saga of the disruption of mail service at the Wadley Falls Post Office, and the subsequent

dissatisfaction of several business owners with the fluctuations of mail service partially caused by the termination of the local stage coach. During this same time period, the newspaper chronicles the renovation work for the Town Hall, as well as the introduction of telephone service to Lee.

The *Newmarket Advertiser* provides a small snapshot of Lee's historic past not found in the library's print local history collection. The entire newspaper collection covers the period from January 1891 - March 1932. However, the library currently only has the years 1907-1918 available on microfilm, with printouts of some earlier editions available on file. The library hopes to add additional years to its microfilm collection, as funding becomes available.

**“STAYCATION”  
Resources at the  
Library**

Staying close to home this summer?

Why not come to the library and let us help you with your “Staycation” plans. The library has many resources from which to choose:

**Museum Passes** (visit the library website [www.lee.lib.nh.us](http://www.lee.lib.nh.us) for a list of available passes as well as for a link to our events calendar that shows monthly happenings at the library)



**Guide books** to local areas of interest

**Summer Reading Program** free events

**Gardening books** and a handout called *Growing and Preserving Your Own Food Resources* for our patrons who will be growing their own vegetables, fruits and herbs

**Home Improvement Project books**

Perhaps you'll be taking a long trip with the family? We have **audio books** on CD and tape for adults and children as well as access to NH Downloadable audio & **ebooks** for MP3 players, I-Pods and e-Readers.

Don't have a lot of time to read? Check out our **magazine** collection.

Just don't feel like reading? Check out our **DVD** collection.

Staying home in a heat wave? Come to the library. It's a "cool" place to hang out. Whatever your plans are for the summer, the library has something for everyone!

### **SUMMER FIDDLING CONCERT**

**Tuesday, July 19 at 6:30 p.m.**

**Lee Church Congregational**

You don't have to be a kid to enjoy some of the programs and events offered during the Summer Reading Program. All community members are invited to join us for this great program for all ages. Fiddler and educator, Ellen Carlson, will demonstrate the melting pot of fiddle

music played in America. And—she will be joined by one of her young students, Lee resident Quinn Griffith! Attendees will have a chance to play some music and learn some folk dancing. Registration is not required.



### **BOOK DISCUSSION GROUP**

*Call the Darkness Light* by

Nancy Zaroulis

**Monday, September 12**

**Business meeting at 6:30 p.m.**

**Discussion at 7:00 p.m.**

The library's book discussion group will be on hiatus during the summer months, and will meet again on **Monday, September 12**. *Call the Darkness Light* by Nancy Zaroulis is the featured discussion title. Set in mid-19th-century New England, this 1979 novel follows the woes of protagonist Sabra Palfrey who, through the course of the action, goes from a minister's daughter to a factory worker, an abolitionist's aide, a utopian wife, a beggar, a thief, a prostitute, and a suicide. (Library Journal 10/15/79). Copies of this novel that portrays the life of a female Lowell mill worker are available for loan at the checkout desk.

**Please note that prior to the discussion, a business meeting will be held at 6:30 p.m. to discuss the selection of titles for the fall and winter discussions.**

### **STORYTIME PROGRAM**

Preschool story times for ages 3-6 are held September – May at the library on Thursday mornings at 10:30 a.m. This is a 30-40 minute program. A 20-30 minute toddler story time for ages 2-3 meets on Friday mornings at 10:30 a.m. Both programs include stories, songs, finger plays, flannel board and a craft. Registration is not required. This program resumes on Thursday, September, 8 and Friday, September 9.

### **MAKE IT and TAKE IT CRAFT – Indian Corn**

**Saturday, September 17  
from 10 a.m. – 2 p.m.**

Stop by the library and make an Indian Corn fall decoration for your home! For children ages 3 and up

### **ARTIST/ARTISAN of the MONTH**

The following Lee residents will have their artwork or photographs on display at the library this summer:

July - Quinn Griffith, Recycled Art

Aug – Kerri Zabloudil, Photography

Sept – Lena McClellan, Photography

If you are interested in having your artwork or handicrafts exhibited as part of the Artist/Artisan of the month program, please speak with a librarian.



### **LEE BACKYARD FARMING INITIATIVE Summer Programs**

#### **Blacksmithing Demonstration**

Thursday, July 14 at 6:30 p.m.  
49 Cartland Road

Scott Kemp will be demonstrating traditional coal forge blacksmithing at his blacksmith shop in Lee. His shop is well equipped with several homemade forges and a variety of blacksmithing tools, including anvils, various hammers and tongs, swag blocks, some antique, some new, some handmade. Registration is required for this event by calling the library at 659-2626.

#### **“Putting Up Food”: Canning and Preserving Workshop**

Saturday, August 27 at 11 a.m.

1790 Farm, 40 Steppingstones Road  
Learn how easy it is to can and preserve the bounty of your summer garden! Tony Christopher and Blaine Cox will walk you through the basic techniques for canning and preserving fruits and vegetables from your backyard garden or the local farmer’s market. Blaine and Tony will review the basics of water bath canning, pressure canning and drying. Safe food preservation means you can enjoy healthy produce throughout the long winter and save money on your grocery bill. Registration is required by calling the library at 659-2626.

These programs are sponsored by the Agricultural Commission and the Lee Public Library. For more information, look for the Commission’s information sandwich board at the Transfer Station.





## LIBRARY TRUSTEES' CORNER

As a follow-up to the March Town Meeting, the Lee Library Board of Trustees is pleased to announce that the documents establishing the new Lee Public Library Community Center Foundation have received preliminary approval.

The trustees also ask you to please note the following policy changes:

**Tape/cassette donations:** The library is no longer able to accept donations of VHS tapes or music or audiobooks on cassette for its collection or for the book sale.

**Photocopies/printouts:** The library does not keep sufficient cash on hand to make change in amounts larger than \$5. If the staff is unable to make change for larger bills, the customer's photocopies/printouts will be kept at the checkout desk until the patron is able to return to the library with the exact payment. IOUs will not be issued.

## LIBRARY SUMMER HOURS

The library's **Saturday** hours of operation change for the months of July and August. Our Monday – Friday hours remain the same.

|           |           |
|-----------|-----------|
| Monday    | 12-8 p.m. |
| Tuesday   | 12-8 p.m. |
| Wednesday | 3-8 p.m.  |
| Thursday  | 10-5 p.m. |
| Friday    | 10-5 p.m. |
| Saturday  | 9-12 p.m. |

**(July/Aug ONLY)**

Please note that the library will resume its regular Saturday hours of operation (10-3 p.m.) in September.

## WORKSHOP on HOW to MAKE YOUR SEPTIC SYSTEM LAST "FOREVER"

There will be a workshop held at the Lee Safety Complex on June 29<sup>th</sup>, at 7:00 pm. Bambi Miller of the Strafford County Conservation District and Tom Canfield, an experienced Septic Designer and Installer, will be the speakers. Attendees will learn about how a septic system works and how to keep it working. A model of a working system will be available for viewing. There will be discussion of:

- Signs of a failing system
- Who can repair a system and what permits are needed?
- How often should the septic tank be pumped out?
- Care of your system to keep it working properly and extend its life
- Costs of maintaining verses replacement of system
- The different kinds of systems available and how they work, and their limitations

Contact information of local designers, installers, and pumpers will be available. Attendees will have the opportunity to ask questions on the subject of "poop control", including septic system designs, on-going maintenance and treatment, as well as other non-point pollution source and concerns that landowners are or should be concerned with. This program is

made available through the Lamprey River Advisory Committee's Small Grants Program to educate landowners on being good stewards of their properties to protect the river and associated habitats. The program is being presented in cooperation with the Lee Conservation Commission.

For more information on this program please contact Bambi Miller at the Strafford County Conservation District at 749-3037 or [bambimillersccd@aol.com](mailto:bambimillersccd@aol.com)

### **SEPTIC SYSTEM SITE WALKS Offered This Summer**

Landowners will have the opportunity to have a personal site walk to discuss their plans, issues, and conservation concerns for their own property.

This Pilot Project is to provide non-regulatory outreach and education to land owners through private confidential site walks with Bambi Miller of the Strafford County Conservation District. The focus is on septic systems. Landowners will have the opportunity to discuss and ask questions about septic system maintenance and other non-point pollution issues to reduce bacteria, sediment and nutrient loading and other conservation concerns.

These free site walks will be provided for landowners within the Lamprey Watershed in Strafford County, with priority given to landowners abutting the River or its tributaries, through a grant from the Lamprey River Advisory Committee.

By providing the landowners with site specific information for their own property, they will be able to take action to make improvements to reduce inputs of nutrients and other pollutants into the river. They will also receive information on technical assistance programs and funding available to help complete projects that improve or protect the watershed. The District Board believes that informed landowners will make the right decisions with respect to conservation management, and will perform proper maintenance and upgrades as needed to their own systems and property. This will enhance the health of the Lamprey River as well as the health and enjoyment of their own property.

The Lee Conservation Commission encourages landowners to take advantage of this free program.

The Strafford County Conservation District is an agency organized in 1946 to provide non-regulatory guidance and technical assistance with planning, design and installation of conservation projects for landowners.

For more information on this program or if you would like to set up a site visit please contact Bambi Miller at the Strafford County Conservation District at 749-3037 or [bambimillersccd@aol.com](mailto:bambimillersccd@aol.com)





## LEE CONSERVATION COMMISSION

Invites you to join us on our weekly

Wednesday morning walks. Each Wednesday throughout the summer the Commission monitors one or more of our Conservation Easements. This usually involves walking the boundaries or possibly the interior of these properties.

Townpeople are welcome to join us on any of these jaunts. Some properties tend to be more challenging than others. Please dress for the weather and for various walking conditions. If you want to attend, plan to be at the Town Hall parking lot at 9 a.m., Wednesday mornings. For further information, call Bill Humm at 659-8857 or Laura Gund, 659-2044.

## INFORMATION TECHNOLOGY

<http://media.leenh.org>

This media site has been created to provide a place for Lee residents to watch and listen to meetings without being restricted to the timeline of conventional television.

This site will also have a calendar for you to post your **LOCAL NON-PROFIT** events.

The Town Meetings Calendar will remain on the Town's website: <http://www.leenh.org>

The creation of this site was driven by the residents' desire for meetings to be available for anyone to watch, from anywhere.

## 2011 VACATION BIBLE SCHOOL

Lee Church  
Congregational  
17 Mast Rd.



July 11<sup>th</sup> – 15<sup>th</sup> 9 am – 11am  
Ages 3 to teen

Join us for "Shake It Up Café"! This program embraces all things culinary, while making the Bible relevant to today's lives. Jesus calls us to "shake up" our lives and become followers of God. The Bible gives us the recipe; we will provide the ingredients to be ready for God's call. This program will inspire students and leaders with activities that will bring the word of God alive to all who experience it! If you are ready for FUN this is the program for you! Everyone is welcome.

Contact the church office to register your children 659-2861.



## SUMMER WORSHIP

At Lee Church  
Congregational

June 19 through September 11 we hold one service at 9:30 am. We offer a Summer Children's Program and Nursery Care.

September 18 we return to two services at 8:30 am and 10:30 am.

**Sunday school and Nursery Care available at both services.**

## A NEW CHURCH in LEE

The generous members of the Lee Church Congregational have opened their doors and their hearts to host an Anglican congregation at their Mast Road Church.

Anglican Church of the Resurrection is *“A welcoming church family sharing God’s presence with the people of Lee and beyond.”* Formerly meeting at the Pease Tradeport, ACR holds a great deal in common with other Christian denominations. Like other Protestant churches they honor God’s Word in the Bible, and they share weekly Communion and worship like Catholic and Eastern Orthodox Churches.

All are invited to be with this church family at their Sunday afternoon Worship Services at 4:00 pm. For more information call Martin Mahoney at 603-988-5859 or visit [ACR-NH.org](http://ACR-NH.org).

## WILKINSON FOOD PANTRY at LEE CHURCH CONGREGATIONAL

One of the many missions of the Lee Church is their food pantry, which is open to **any family** in the town of Lee. The pantry stocks non-perishable food, paper, and cleaning items for those in need. The pantry is open the first and third Monday of each month from 6:00-7:00 pm. If there is an emergency need please feel free to contact the Church office 659-2861. Anyone’s visit to the pantry is strictly confidential.



## TAI CHI CLASSES

Gentle movements - Yoga without the difficult positions - Suitable for everyone (including Seniors)



Wednesday mornings - at 9:30  
1 hour class  
Held at Lee Church Congregational  
– in the Fellowship Hall - Lee NH

Originally developed in China as a form of self-defense, this graceful form of exercise has existed for about 2,000 years. It's becoming increasingly popular around the world, both as a basic exercise program and as a complement to other health care methods. A series of gentle exercises designed to improve circulation, reduce stress, improve bone density, reduce arthritic symptoms, lower blood pressure and improve back problems — especially for older adults.

Come learn these simple flowing movements with Marsha Carr, a certified Tai Chi instructor. Along with the instruction in basic tai chi movements, there will also be a short meditation and internal energy focus. All levels are welcome. Please wear soft-soled shoes and comfortable loose clothing. Please contact the Church office for more information 659-2861.



## **CHURCH SUPPER**

Lee Church  
Congregational  
17 Mast Rd

Suppers are usually held on the third Saturday of the month. July & August— watch signs for announcement.

Saturday, September 10<sup>th</sup> from 5:00 – 7:00 pm join us for supper at the 53<sup>rd</sup> Annual Lee Fair. (Menu not known at printing, please watch for signs)

## **STAFFORD COUNTY CONSERVATION DISTRICT**

Deals with Funding Cuts

The Strafford County Conservation District has lost all funding from Strafford County, retroactive to the first of this year. The County will continue to provide the District with office space. The District Board is committed to continue providing services in Strafford County and fulfilling our responsibilities to serve all residents of Strafford County.

This will require a change in how the District does business. The District has terminated staff and reduced our District Manager to half-time. Hours will be reduced and appointments must be made. There will be a fee-based structure for many services. The District is undergoing strategic planning and is seeking alternative funding

sources. The District welcomes assistance to help us navigate this drastic change in funding and reorganization.

We welcome offers of time, such as help with easement monitoring, increasing memberships in the district, donations, or funding and grant writing ideas.

Information:

[www.StraffordCCD.org](http://www.StraffordCCD.org) contact Bambi Miller, District Manager, Strafford County Conservation District, 259 County Farm Road, Unit #3, Dover, NH 03820. 749-3037, or email to [sccd@co.strafford.nh.us](mailto:sccd@co.strafford.nh.us)

## **LEE RECREATION COMMISSION Little River Park Developments**

Improvements continue at Little River Park. The playground area will have two new features installed this summer. There will be three slides and a climbing structure. Recreation volunteers Sylvio Theriault and Steve Green have contributed countless hours to make this a fun and unique park for our youngsters. Eight picnic tables, built by Ricky Stevens, are now at the park. A work day will be needed to sand and stain the tables. Ricky also built a footbridge to travel from the parking lot to the future pavilion area. Trails are continuously being improved and are becoming very well used.





Lots of people come to walk their dogs. Visitors with dogs are to remember the “pack it in/pack it out” rule. Dog waste bags and dispensers will be purchased this summer. It will still be the dog owner’s responsibility to take waste home with you. No dogs are allowed on the athletic fields or playground, please.

This spring the outfield fence was installed at the Babe Ruth baseball field, thanks to sponsors who generously donated. The sponsor’s banners are hanging on the outfield fence. If you haven’t been by to see this beautiful baseball field, stop by!

Special Thanks to the following sponsors: (view their banners on the outfield fence) Shea Septic, Kustra's Auto Body, Pizza Spinners, Lee Family Dentistry, Eliminator, S & J Trucking, Epping Septic, Aubuchon Hardware, John's Auto Repair, DeRocchi and Son's LLC, Orion Tree Service, Pawtuckaway Nursery, Land Care, Allegro Lawn, Postal Center USA, Gatchell Excavation, Golick's Dairy Bar, Sturgeon Creek Ent. LLC, Lee Custom Cycle, Purdy Memorial Chapel, Candace Pratt Photography, Lamprey River Real Estate, Peoples United Bank, Profit Tools, EnviroVantage, O.R. Gooch, Captain Hutch's, Lee Circle Grocer, Chinburg Builders Inc, Lee Police and Fire, Garvey Inc., Athmore Dairy, 125 Fence, Flag Hill Winery, MSC Engineering, Capstone, Friends of ORBR, Mobile Home Park, Shaheen & Gordon, Green Mountain Coffee, Earcraft Music, Dave’s Crown Management, Artisan Electrical Contractors, Lovell Lake.

Thanks to the Coppal House Farm and White Mountain Pool and Spa who made donations.



## **OPENING DAY for BASEBALL, Huge Success!**

May 21st was the official first day of baseball EVER at Little River Park. Opening ceremonies included: the VFW raising the American Flag and New Hampshire State Flag, Elizabeth Henry did a beautiful job performing the national anthem, Pastor Gail Kindberg blessed the field and Selectmen Jim Griswold and Frank DeRocchi threw out the first pitch. Photographer Candice Pratt captured this special day with pictures.

Three Oyster River Youth Association teams and their coaches were introduced one by one. The baseball players raved about the field and love playing there. There is only one other field of this size in the Lee, Durham and Madbury area and it is at Oyster River High School.





### **BRIDGE at LITTLE RIVER PARK**

Now the citizens of Lee and their guests have a way to cross from the parking lot into the park.

The Town thanks to Ricky Stevens who designed and constructed the bridge. He found two trees with the exact bend in them, so he could mill the timbers properly. He planked the top with hemlock, made the posts, railings, and added side rope rails, under a top wooden rail. We would also like to thank Steve Green for the construction of our two sand boxes and granite slabs for the bridge to sit on.

Both projects cost the Recreation Commission \$0. Lee is fortunate to have talented citizens who volunteer. If you want to get involved please contact the Lee Recreation Commission [leenhrec.org](http://leenhrec.org)

### **LITTLE RIVER FEST and OLD HOME DAY**

Save the date, September 24, 2011 for a day of community fun. Plans are underway for an antique tractor parade, horse drawn wagon rides, live music, games, fire trucks, and a Harvest Supper from locally grown foods. The tractor parade will start at the Safety Complex and end at Little River Park where they will be on display until 2:00 pm. Live music will entertain from 2:00 – 6:00 pm. A Harvest Supper will be served at 5 pm. Please purchase tickets in advance. Watch for posters and more information in the months ahead.

### **From the WELFARE DIRECTOR**

I would like to take this opportunity to introduce myself to you. My name is Dawn-Marie Jarrell and I was hired in May, as the new Welfare Director for the Town of Lee. I have a combined 20 years of experience in social services on state, county, and local levels and I'm very excited to be here in Lee.

The Welfare Department provides emergency assistance to individuals and families who lack adequate resources, as required by New Hampshire State Law: RSA 165. The Town can consider assistance to meet the genuine basic living needs of all eligible residents in compliance with RSA 165 and the Town of Lee Welfare Guidelines. All business will be conducted in a professional, respectful and fiscally responsible manner. Eligibility decisions will be made through fair and equal application of the law and guidelines while:

- maintaining strict confidentiality
- providing advocacy
- maintaining dignity
- encouraging self-sufficiency

If you are a Lee resident who is struggling to meet your monthly basic living expenses, if you are a community partner, or if you are a concerned citizen with any questions or comments, please feel free to contact Dawn-Marie Jarrell at 969-8251, or email at [djarrell@leenh.org](mailto:djarrell@leenh.org) .

I'd also like to take this time to thank everybody here at the Town Hall for being so helpful to me. I look forward to serving the residents and taxpayers of Lee and to becoming part of this community!



**PROPOSAL to  
PURCHASE  
5 MAST ROAD**



The property located at 5 Mast Road, currently owned by Ed Bannister, is under consideration to purchase by the Town. This property is located on the southwest side of the Town Hall. The building suffered fire damage in September 2010 and has remained vacant since that time. On May 9, 2011, the Board came to agreement for the purchase price of \$179,000 for the 1.46 acre. If the town takes ownership of property, Mr. Bannister will be responsible for removing the building and assuring that the land is free of environment concerns.

**The purchase is contingent upon a vote of approval by the voters of Lee.** The Board of Selectmen will petition the Superior Court for an emergency town meeting.

Regarding the purchase of this property, the Town should consider the following:

1. The Town Hall septic system is on this property. The Town Center lot is only 1.4 acres, and has four buildings on it.
2. Several Town Committees and Commissions are considering a "Welcome to Lee" information center kiosk for the town. Town information, brochures and trail maps would be available at this site.
3. Pocket Park. Small pocket parks are popular and common in urban areas. Lee is a rural

town, but has few places that are open to the public. A quiet lawn space overlooking the bog, and a welcoming entrance to the trail system would be a pleasant addition to Lee.

4. Visitor parking would help relieve the congestion in the main town parking lot.
5. If the property was put back into commercial or residential use, the Town would lose the opportunity to purchase it.
6. Connectivity. In consideration of plans for building the Library/Community Center, the addition of this property would enhance the connectivity to the town properties. Safe pedestrian access to all of the town buildings and town services will become increasingly important when the Library/Community Center opens.

Please watch for more details in Foster's Daily Democrat, [leenh.org](http://leenh.org) and special announcements in the E-Crier as the process unfolds and the timelines are put in places. This will include a public hearing, special mailing, SB2 deliberative session in late summer and vote in early fall.

If you have questions, ideas, or opinions about this proposed project, please share them with town officials. There will be public hearings scheduled to hear from Lee citizens as the process moves along, similar to the process followed last summer for the Noble Farm project.





# Lee Country Fair



Saturday, September 10, 2011

Dear Supporter of the Lee Country Fair,

The Lee Country Fair is celebrating 53 years of community fun! You can help make our 53rd year the best one ever. There are many ways to support the Fair and community tradition. Become a **Sponsor, Co-Sponsor, Patron, Friend, or Volunteer**. We will be using banners on the Fairgrounds to recognize our Sponsors and Co-Sponsors and continue to print a Community Directory as part of our fair booklet. This directory will include a list of Friends, Patrons, Sponsors and Co-Sponsors of the Fair.

**SPONSOR a booth or event – \$150 OR CO-SPONSOR a booth or event – \$75 or more**

We will create a banner for you with your name and address to be displayed on “your” booth/event. We will also provide a space on your booth/event to have business cards or other handouts you may have. We can also create an advertising message to be read on the loudspeaker during the Fair. We will include your name on the Sponsor page of the Fair booklet. Additional information is provided on the back of this page.

- o **PATRON of the fair – \$25** or more, your name, address and telephone number, or personal image, will be printed on the Patrons of the Fair page of the Community Directory.
- o **FRIEND of the fair – \$10** or more, your name will be printed on the Friends of the Fair page in the Community Directory.

If you have any questions or comments, please feel free to call Rich von Oeyen at 659-9938.

**Payment** and completed Sponsor/Patron/Friend forms should be sent by **August 13th** to:

Rich von Oeyen, Lee Country Fair,  
4 Thornton Lane, Lee, NH 03861.

### **YOUR SUPPORT DOES MAKE A DIFFERENCE...**

...not just by providing a fun filled day for all ages, but by providing real community benefits that last throughout the year:

- ✓ Meeting space for many local groups such as Boy and Girl Scouts, AA, exercise groups, 4H and more.
- ✓ Aid to local families in need
- ✓ Community programs
- ✓ Support for the Lee Church Congregational, the Jeremiah Smith Grange, and the Lee Fireman’s Assoc.
- ✓ The Lee Community Directory

We hope you will be able to support the Fair this year and look forward to seeing you on **September 10<sup>th</sup>**.

Sincerely, Lee Fair Committee

**SPONSOR**  
a booth or event – **\$150**

8’ x 8” max. BANNER created for you  
– OR –

Supply Your Own Sign: Approval Req’d  
Length of Message – 20 word max.

**CO-SPONSOR**  
a booth or event – **\$75**

(Shared with another Co-Sponsor)  
4’ x 8” max. BANNER created for you  
– OR –

Supply Your Own Sign: Approval Req’d  
Length of Message – 10 word max.



# Lee Country Fair



4 Thornton Lane, Lee, NH 03861

~~ Thanks for Your CONTINUED SUPPORT! ~~

We will create a banner for you with your name and address to be displayed on your booth/event, or you may supply your own, if you wish. Also provided will be a space on your booth/event to have business cards or other handouts you may have. If you sponsor an event, maybe you would also like to donate a prize or two for the winners of the event, such as a T-shirt or gift certificate to your place of business. If you would like to create an advertising message, we will read it over the loudspeaker during the Fair.

**Note: Sponsors will have priority over Co-Sponsors, Selection will be first come (and paid) basis. Booths/Events to Sponsor** (please indicate 1st, 2nd, & 3rd choices)

- |                                                 |                                                |                                                  |
|-------------------------------------------------|------------------------------------------------|--------------------------------------------------|
| <input type="checkbox"/> Apple Peeling Contest  | <input type="checkbox"/> Soda Booth            | <input type="checkbox"/> Penny Hunt              |
| <input type="checkbox"/> Pit Beef & Chicken BBQ | <input type="checkbox"/> Face Painting/Tattoos | <input type="checkbox"/> Pie Eating Contest      |
| <input type="checkbox"/> Crisp & Ice Cream      | <input type="checkbox"/> Food Booth            | <input type="checkbox"/> Raffle                  |
| <input type="checkbox"/> Children's Parade      | <input type="checkbox"/> Pedal Tractor Pull    | <input type="checkbox"/> Square Dance            |
| <input type="checkbox"/> Hair Spray Booth       | <input type="checkbox"/> French Fries          | <input type="checkbox"/> Artisans/Farmers Market |
| <input type="checkbox"/> Fried Dough            | <input type="checkbox"/> 4-H                   | <input type="checkbox"/> Baked Goods             |
| <input type="checkbox"/> Horseshoe Tournament   | <input type="checkbox"/> Karaoke               |                                                  |

Detach and return the form below by August 13th with payment to:  
Rich von Oeyen, Lee Country Fair, 4 Thornton Lane, Lee, NH 03861 659-9938  
*The Lee Fair reserves the right to edit all information/material.*

*Thanks!*

FOR SUPPORTING THE LEE COUNTRY FAIR



## LEE COUNTRY FAIR SUPPORT FORM

NAME \_\_\_\_\_ ADDRESS \_\_\_\_\_

TELEPHONE \_\_\_\_\_ CONTACT \_\_\_\_\_

SPONSOR (\$150) Booth/Event 1st \_\_\_\_\_ 2nd \_\_\_\_\_ 3rd \_\_\_\_\_

CO-SPONSOR (\$75) Booth/Event 1st \_\_\_\_\_ 2nd \_\_\_\_\_ 3rd \_\_\_\_\_

PATRON (\$25) \_\_\_\_\_

FRIEND (\$10) \_\_\_\_\_

RAFFLE DONATION Yes \_\_\_ No \_\_\_ Enclosed \_\_\_ Please Contact \_\_\_

\_\_\_\_ Yes, I am interested in being a VOLUNTEER for the Lee Country Fair.



Lee Town Crier  
Town of Lee, NH  
7 Mast Road  
Lee, NH 03861

Prsrt Std  
U.S. Postage  
**PAID**  
Permit No. 149  
Rochester, NH