

Views in this newsletter do not necessarily reflect the opinions of the Board of Selectmen; the newsletter is published as a service to all residents, department heads, committees, commissions, boards & community groups.

# Lee Town Crier

Est. in 1990 by Founding Editor Elaine A. Gauthier

Volume 59

Coordinator: Dawn Hayes

Summer 2010

Typesetting, Layout & Design: Dawn Hayes

## **TOWN OFFICES will be CLOSED Honoring the Following Holidays:**

### **Independence Day**

Monday, July 5<sup>th</sup>, 2010



### **Labor Day**

Monday, Sept 6<sup>th</sup>, 2010

## **2011 Lee Town Meeting Survey**

Would you prefer to have your town meeting held on Saturday, starting in the morning, instead of the Wednesday\Thursday evening town meeting? We want your input! Please go to [www.leenh.org](http://www.leenh.org) and click on the 2011 Lee Town Meeting Survey to cast your vote!

## **SUPERVISORS of the CHECK LIST**

State Primary Election Day is on September 14, 2010. New Voters who register subsequent to this date may declare a party when they register.

The Supervisors of the Checklist will meet on September 7, 2010 at the Town Hall from 7:00 PM to 7:30 PM to make additions and corrections to the checklist. This is the last day to accept voter registration applications.

No additions of corrections shall be made to the checklist after this session until the State Primary Election Day.

New voters may register at the polls on State Primary Election Day.

## **LEE FIREMEN'S ASSOCIATION**

The Association meets the third Tuesday of each month, at 7 pm, at the Lee Safety Complex, 20 George Bennett Rd., Lee, NH. The meeting is open to interested members of the community with very low dues if you wish to join us.

Annual sponsorship by the Lee Firemen's Association includes; August - Ice Cream Smorgasbord, Sept. - Lee Country Fair, October - Fire Safety Week, November - Annual Firefighter of the Year Dinner. Contribution to food baskets help with Breakfast with Santa and ice rescue training.

Submitted by Barb Gingras, Secretary for the Lee Firemen's Association  
[barbging@comcast.net](mailto:barbging@comcast.net) or 659-3919.

## **The Fireman's Association**

Wants you to mark your calendars for:

**OUR ANNUAL  
ICE CREAM  
SMORGASBORD  
AUGUST 17, 2010**



At the Lee Safety Complex  
6:30-8:30 pm OR when sold out.  
Come early, visit with neighbors and friends. Catch up with who, what, when or where is happening!

Adults, \$3.00    7-12 yrs, \$2.00  
6 & under \$1.00

# VFW

LEE MEMORIAL POST 10676, LEE, N.H.  
VETERAN OF FOREIGN WARS OF THE U.S.  
AN ORGANIZATION OF VETERANS  
WHO HAVE FOUGHT  
AMERICA'S FOREIGN WARS  
ON LAND AND SEA  
AND IN THE AIR



MEMORIAL DAY 2010

PARADE AND PROGRAM

MONDAY, MAY 31, 2010  
Lee Town Field, 1:00 PM

PARADE FORMS AT 12:45 PM  
IN TOWN HALL PARKING LOT



## PROGRAM

WELCOME	-----	Dale V. Hardy, Commander, VFW Post 10676
INVOCATION	-----	Rev. Gail Kindberg Lee Congregational Church
MUSICAL SELECTION	-----	Colin White A/L Post 67, Newmarket
SELECTMEN'S GREETING	-----	John LaCourse, Board of Selectman, Lee
"GENERAL LOGAN'S ORDERS"	-----	Lloyd J. Porter, Lee
MUSICAL SELECTION	-----	Colin White
MEMORIAL ADDRESS	-----	Mark Nelson, Lee Col, US Army, Ret
DEDICATION OF MEMORIAL STONE	-----	John LaCourse, Lee Dale Hardy, Lee
LAYING OF MEMORIAL WREATH	-----	Harold Ward, Lee Scott Moreau, Lee
"FREEDOM IS NOT FREE"	-----	Harold Ward, Lee CPO, US Navy, Ret
MEMORIAL PRAYER	-----	Rev. Gail Kindberg Lee Congregational Church
MEMORIAL SALUTE	-----	1st Newmarket Colonial Militia
TAPS	-----	Eric Frid, ORHS, Scott Mulligan, ORHS

VFW Post 10676 sincerely thanks all in attendance, with a special thanks and appreciation to the 1st Newmarket Colonial Militia.



**MEMORIAL DAY CELEBRATION**  
May 31, 2010





## LEE VFW POST 10676 HAPPENINGS . . .

I would like to thank all the participants who helped with our Memorial Day festivities.

Lee VFW Post 10676 is collecting the names of veterans who joined the military while residents of Lee and have served in a military campaign.

These names will be put on the new stone we placed at the town center to recognize these veterans. The present stone at the Lee Town Park is almost full, so a new stone was dedicated to honor those who are serving or have served in the Global War on Terrorism.

If you know of or are one of these veterans, please provide the name and campaign to Commander Dale Hardy (603)659-6292 or Adjutant Mark Nelson (603)659-2919.

The Post is again collecting old, unserviceable flags to be disposed of. We will have a proper flag burning ceremony in the fall to properly retire them. They may be dropped off at Flag Hill Winery during their hours of operation.

Dale V. Hardy  
Commander



## 52nd Annual Lee Country Fair

We have started working on the Lee Country Fair. Meetings are the first Wed. of each month at the Lee church at 7 pm. Come as you are and bring your ideas to the meetings! Many hands make light work!

**NO EXPERIENCE NECESSARY!!!**

This year the fair is the first Saturday after Labor Day on Sept. 11th.

For Questions; Rich von Oeyen at 659-9938 or [rovonoeyen@comcast.net](mailto:rovonoeyen@comcast.net).



## STEWARDSHIP PLANS for Lee Five Corners Reserve and Garrity Reserve

Residents are invited to a public information meeting on Tuesday evening, July 27, at 7:00 at the Safety Complex. Come hear a presentation by Ellen Snyder of Ibis Wildlife Consulting, about the stewardship plans she has prepared for two Town-owned properties.

The Lee Five Corners Reserve (20.7 acres) is located north of Route 4 and is accessed at the end of Old Concord Turnpike. The Garrity Reserve (16 acres) lies on the west side of Garrity Road. Both properties contain former gravel pits which are partially revegetated. The stewardship plans were prepared for the Conservation Commission and were funded by a grant from the Piscataqua Region Estuaries Partnership.

Ms. Snyder's presentation will include long-term management objectives and recommended actions to achieve them.

## **VOLUNTEERS NEEDED for The Town of Lee**

**Deputy Treasurer:** The Deputy Treasurer's position is defined under RSA41-29-a. "Each Town may have a deputy treasurer who shall be qualified in the same manner as the town treasurer and who shall perform all the duties of the town treasurer in case of the treasurer's absence by sickness, resignation, or otherwise. A deputy treasurer shall be appointed by the town treasurer with the approval of the Board of Selectmen". The role of the Treasurer is defined under RSA41-26B.

**Advisory Budget Committee:** The person selected for this position would fill the vacancy by Frank J. DeRocchi, who is a recently elected Selectman.

The primary function of the Advisory Budget Committee is to assist the Selectmen in the preparation of the annual town budget. The ABC was not created under the statutory provision of the state Municipal Budget Law RSA 32; it has no mandatory powers and is purely advisory in nature.

The committee believes that all budget requests should be carefully evaluated before being submitted to the voters at town meeting. The ABC works diligently each year reviewing each line item in comparison to prior year's expenditures and making appropriate adjustments.

The newly appointed committee member will be asked to run for election on March 2011 to complete Mr. DeRocchi's final year, of his three year term.

For additional information please contact Diane Guimond; Town Administrator at 659-5414.



## **HONORING OUR VOLUNTEERS...**

The Town of Lee Honored its Volunteers on May 6<sup>th</sup> at the Jeremiah Smith Grange. Approximately 70 volunteers celebrated their efforts, along with the Selectmen.

Pizza, Salad, Lasagna and a cake depicting our new Town Seal were served by several town employees, who helped host the event.

Chairman LaCourse recognized numerous long time volunteers and raffled off some fun "Town of Lee" items. Each guest received a small remembrance and thank you to take home.

The Town of Lee is proud of all of its volunteers. In fact the number is in upwards of 130! Next time...we hope you all can join us!

## **SHARE YOUR TALENTS....**

The Town of Lee is moving forward with plans to develop a major fund-raising initiative for the Library/Community Center. We are looking for volunteers with fund-raising experience to assist with this long-term project. You would be working with the newly formed Steering Committee to help identify potential donors, both individuals and businesses.

If you have talents to share, contact Diane L. Guimond, Town Administrator 659-5414 or Lisa Morin, Library Director 659-2626.



## LEE PLANNING BOARD

Through tax deed, the Town of Lee has acquired the former Gibraltar Financial Corporation Property, also known as the Noble Farm Subdivision, a 70-acre parcel off of Route 155.

The Selectmen have requested the Planning Board explore options for the town to consider for this land use. A committee has been formed and has held a series of public information gathering meetings during the month of June.

Residents of Lee are encouraged to express ideas for the use of this land. No decisions have been made and all ideas are welcome!

There was a guided walk of the site on Saturday, June 12. We met at the Safety Complex, all site walk participants were bused from the Safety Complex to the site for parking purposes.

Following the information gathering meetings, the committee will utilize the ideas to develop multiple options.

In September, there will be meetings in which selected options will be shared and open for public comment. These meetings will be announced in the e-crier. Revision of the options will incorporate public comment. Concepts will be presented to the Selectmen in October for their consideration.

If you have questions or would like to make suggestions, please e-mail Lou Ann Griswold at [lgriswold@leenh.org](mailto:lgriswold@leenh.org).

Thank you for your interest in our town.

## BIKE HELMET PROGRAM



McGregor Memorial EMS, your local non-profit ambulance, is proud to be leading a coalition of Oyster River community members in an effort to promote the wearing of helmets by children and adults during activities such as biking, rollerblading, skateboarding, or using a scooter. Safety is a primary concern for our children. We are offering parents the opportunity to buy top quality bicycle helmets at substantial savings. Working with Safe Kids NH we are able to offer helmets for \$7.50 through bulk purchasing. Order forms for these helmets are available by contacting Nathan at McGregor EMS ([nduclos@mcgregorems.org](mailto:nduclos@mcgregorems.org)).

McGregor is also working to further educate the public about bike and helmet safety. Please give us a call to set up a time to stop by the station for educational materials, tips on bike safety, proper helmet fitting, and much more. You can also visit our website, [www.mcgregorems.org](http://www.mcgregorems.org) to find more community health and safety resources.



Did you know that when you recycle an aluminum can that it can be back on a grocery store shelf as a new product within 60 days?

The energy saved recycling ONE aluminum can is enough energy to power your TV for THREE hours. If given the choice, buy aluminum over plastic containers and please recycle. An aluminum can thrown into a landfill will still be an aluminum can 500 years later.

Roger Rice, Transfer Station Manager  
659-2239

## LEE 101-

### The Beginning



As we ramble along thru life and occasionally discuss the past. There are different events and folks who lived here before us, we think of only in passing, of the first settlers. We question why they would even think of homesteading in a place where the wilderness seemed endless, and everything in it was hostile, even the locals and Mother Nature.

In the earliest times, Lee did not yet have its own identity. Lee was part of the original Dover, which was settled in 1623. It was one of the first four Townships which made up the New Hampshire portion of the Massachusetts Bay Colony.

One unique thing about New Hampshire's early settlement was not religious freedom or building a new life, it was about profit. The settlements were funded by English Proprietors that sent folks to "exploit" the resources of the new land, and return their investments, hopefully into a new gain. The biggest thing here was almost endless forests. It was once said that a squirrel could travel from what is now Maine to Ohio and never have to come to ground, just jumping from tree to tree. England wanted this source at the time for ship masts, spars and lumber and such was harvested and sent to the mother country. (The mast and lumber harvest in Lee is a good subject for another time.)

As the population grew and spread out, it became harder to get to "meeting". So the residents petitioned for and were granted, a new subdivision called Oyster River, now Durham. As more and more

folks settled in the back side of the township, a new request went out for a further subdivision. After all, picture in your mind to be in your Sunday best and have to ride in an ox cart from South Lee to downtown Durham for a meeting.

In January 1766, Lee became its own entity and had its first meeting house. It was located at the current intersection of Garrity Road and Mast Roads. One must realize though, that was made up of subservience farms, where one spent all their time just keeping and feeding their family. The town didn't particularly have any super features such a great mountains or large navigable rivers or lakes.

Although there were many outstanding individuals that lived here, the town produced no presidents or even governors. Even the highest point in town was named after the day of the week it was surveyed. Up until the mid 20<sup>th</sup> century small farming operations made up the bulk of Lee's industry. The

many mills that were tied to the rivers for power until electricity came along, were for the most part a complement to the farming communities. We had sawmills, a tannery, cider, drug, fulling, grist and even woolen operations, on the river to finish the raw products that were produced locally.



Even in the 1950's when the population of Lee was way below 1,000, the outside world discovered what a good quiet place to live and raise one's family. We had something folks knew even back in the 1600's.

Submitted by;  
Richard Wellington, Town Historian

**Wilkinson Food Pantry  
at Lee Church  
Congregational**



One of the many missions of the Lee Church is their food pantry, which is open to **any family** in the town of Lee. The pantry stocks non-perishable food, paper, and cleaning items for those in need. The pantry is open the first and third Monday of each month from 6:00-7:00 pm. If there is an emergency need please feel free to contact the Church office 659-2861. Anyone's visit to the pantry is strictly confidential.

**CHURCH SUPPER**

Lee Church Congregational  
17 Mast Road  
Saturday, June 19<sup>th</sup> – 5-7 pm  
July – watch signs for announcement  
Saturday, August 21<sup>st</sup> – 5-7 pm  
Saturday, September 11<sup>th</sup> 5-7 pm  
Join us for supper at the 52<sup>nd</sup> Annual Lee Fair  
(Menu not known at printing, please watch for signs)

**SUMMER WORSHIP**

Lee Church Congregational  
June 20<sup>th</sup> through September 5<sup>th</sup>  
One service at 9:30 am  
*Summer Children's Program and Nursery Care is available.*  
September 12<sup>th</sup> we return to two services at 8:30 am and 10:30 am  
*Sunday school and Nursery Care available at both services.*

**RED CROSS BLOOD DRIVE**

at Lee Church  
Friday, August 27



Please donate if you are able. Watch sign for more information. 659-2861

The need is constant. The gratification is instant. Give Blood.™

**2010 COMMUNITY  
VACATION BIBLE SCHOOL**

Lee Church Congregational 17 Mast Rd.

July 12<sup>th</sup> – 16<sup>th</sup>

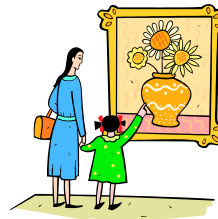
9 am – 11am

Ages 3 to teen



At Galactic Blast VBS, Cosmic Cadets will voyage into outer space praising God. Through daily missions, your kids will see space like never before, gain a new perspective of our planet Earth, and learn easy "green" tips they can practice at home. This cosmic combination of faith and fun will have your cadets developing a personal relationship with God through Jesus Christ! Everyone is welcome.

Contact the church office to register your children 659-2861.



**SUMMER at the  
LEE HISTORICAL  
SOCIETY MUSEUM**

We will try to be open for visitors some Saturday mornings this summer. Look for our "open" flag on the porch during Lee Library hours.

If you are a regular visitor, you will be surprised. Thanks to Donna, with some assistance from Phyllis, many displays have been rearranged. Now there is a young children's section upstairs. Donna and Phyllis have donated play furniture and toys. Thanks to the Lee Fire Department, we have a display case for this area.

If you are able to volunteer a Saturday morning this summer to greet visitors, please call Phyllis White at 659-2883.



LEE PUBLIC LIBRARY  
Summer 2010

Programs and Services for  
Youth and Teens

**Splash into Reading!  
Summer Reading Program**



Registration for the summer programs for ages 2-9 and 9-12 begins Monday, June 21 and continues through Saturday, July 10. This 6 week noncompetitive program is designed to encourage reading for pleasure in a relaxed and fun environment. In addition to reading great books, kids can enjoy a variety of programs, including:

- **Toe Jam Puppet Band** –  
Summer Reading Program  
Kickoff  
All ages  
Friday, July 2 at 10:30 am  
Oyster River High School  
Multipurpose Room
- ***The North American Lobster***  
presented by the Seacoast  
Science Center  
For ages 6-9  
Wednesday, July 7 at 3:00 pm  
REGISTRATION REQUIRED.
- **Pig Story Time**  
hosted by the Cox Family  
For ages 2-6  
Thursday, July 8 at 10:30 am  
REGISTRATION REQUIRED.  
Location details available in  
reading packet.
- **Storyteller Simon Brooks**  
For families with children  
ages 6 & up  
Tuesday, July 13 at 6:30 pm  
Lee Church Congregational

- **Craft: Shell Picture Frames**  
For ages 9-12  
Wednesday, July 14 at 3:00 pm  
REGISTRATION REQUIRED.
- **Wildlife Encounters**  
All ages  
Thursday, July 15 at 10:30 am  
Oyster River High School  
Multipurpose Room
- **Craft: Make an Octopus**  
For ages 6-9  
Wednesday, July 21 at 3:00 pm  
REGISTRATION REQUIRED.
- **Splish, Splash Story Time**  
For ages 2-6  
Thursday, July 22 at 10:30 am
- ***Night Sky* presented by the  
Museum of Science**  
For ages 7 and up  
Thursday, July 22 at 10:30 am  
Madbury Town Hall
- **Puppeteer Carol Sanborne**  
For ages 2 & up  
Tuesday, July 27 at 6:30 pm
- **Story Time** with guest reader  
Kris Gallo – Mast Way School  
Principal  
For ages 2-6  
Thursday, July 29 at 10:30 am
- **Magician Greg McAdams** –  
Summer Reading Program  
Finale  
All ages  
Thursday, Aug 5 at 10:30 am  
Lee Church Congregational



All programs are held at the library unless otherwise noted. A complete calendar and description of events will be available upon registration for the summer reading program. Please note that **some programs require a separate registration.**

The Summer Reading Program is sponsored by the Friends of the Lee Public Library, with additional support by CHILIS (Children's Librarians of NH), the NH State Library, the NH State Council on the Arts, the Cogswell Benevolent Trust and the Byrne Foundation.

### Teen Summer Reading Program

Kids going into grades 7-12 can dive into some good books this summer and be eligible to win cool prizes in weekly drawings! Registration continues through **Saturday, July 10.**

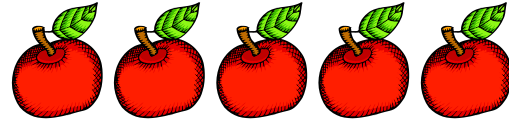


### Award Nominee Books

The Great Stone Face (4-6<sup>th</sup> grade), Isinglass (7-8<sup>th</sup> grade) and Flume (9-12<sup>th</sup> grade) award nominees for 2010-2011 have arrived! There are annotated lists for each and all books are prominently displayed. Students will vote for the books they like the best in the spring.

### Fall Story Time

Preschool story time for 3-6 year olds will resume on **Thursday, September 9** and **Friday, September 10** at 10:30 a.m. 3-6 year olds may attend a 30-40 minute program on Thursday mornings. A 20-30 minute story time for ages 2-3 meets on Friday mornings. Both programs include stories, songs, finger plays, flannel board and a craft. Registration is not required.



### After School Program

This one hour after school program for children aged 6-10 will resume on **Tuesday, October 5.** Children will be introduced to a variety of authors and award-winning books. A snack, games and a craft will also be included. Mast Way Elementary School students may make arrangements with the transportation office to take bus 24 to the library after school. Registration is required and begins on **September 13.** Please call the library at 659-2626, if interested.

### 5<sup>th</sup> and 6<sup>th</sup> Grade Book Club

This book discussion group for 5<sup>th</sup> and 6<sup>th</sup> graders will meet again after the summer break on **Thursday, October 7.** Scheduled to meet the first Thursday of each month, participants will read and discuss a different book each month. And – pizza will be served, courtesy of Pizza Spinners! Students may make arrangements with the transportation office to take bus 8 directly to the library after school. **SIGN UP** by calling 659-2626.

### Make It and Take It Craft

Stop by the library on **Saturday, September 11** between 10 am and 2 pm and make an apple book! Suitable for ages 3 and up.

### Teen Advisory Group

The library is looking to start a Teen Advisory group in the fall to assist the librarians in choosing titles for the teen collection and to plan and present programs of interest to teens. If interested, please contact our youth services librarian, Scottie Robinson, at 659-2626.

## Programs for Adults and Families

### ***Summer Reading Program for Adults Water Your Mind: Read!***



After a few years' hiatus, the library is offering a summer reading program for adults and teen summer reading programs. Keep a reading log of books and/or audio books you read or listen to over the course of the program. Stop by the library once a week to show us your reading log and your name will be entered in a weekly raffle to select an item from our prize basket. **Registration for the program begins the week of June 21 and the program runs through August 6<sup>th</sup>.**

### ***Book Discussion Group***

#### ***The Pillars of the Earth by Ken Follett Monday, September 13 at 7:00 P.M.***

The Book Discussion Group does not meet over the summer. The first discussion of the fall season will feature Ken Follett's historical novel, ***The Pillars of the Earth***. In 12<sup>th</sup> century England, the ambitions and fortunes of three men collide over a 40 year period of political and social upheaval during the construction of a grand cathedral in the fictional town of Kingsbridge.

Copies of ***The Pillars of the Earth*** are available for loan at the checkout desk. **Please note that prior to the discussion, a meeting will be held at 6:30 p.m. to discuss the selection of titles for the fall and winter discussions.**

### ***eBooks Now Available Through NH Downloadable Audio Books***

The NH Downloadable Audio Books service available through the NH State Library now includes a select number **eBooks** in its collection of WMA and MP3 audio books. While **eBooks** may be downloaded to the Sony Reader and the

Barnes and Noble Nook, these titles are NOT compatible with the Amazon Kindle or the Apple iPad. Visit the library's website at: [www.lee.lib.nh.us](http://www.lee.lib.nh.us) to learn more!

### ***Library Summer Hours***

The library's Saturday hours of operation change for the months of July and August.

Monday – Friday hours remain the same.

Monday	12-8 pm
Tuesday	12-8 pm
Wednesday	3-8 pm
Thursday	10-5 pm
Friday	10-5 pm
Saturday	9-12 pm (July & Aug Only)



Please note that the library will resume its regular Saturday hours of operation (10-3 pm) in September.

### ***Museum Passes***

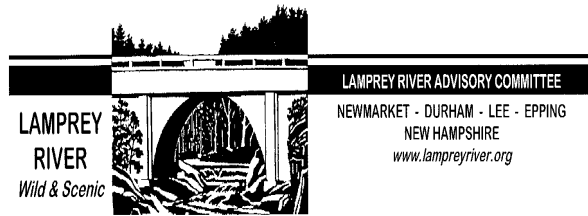
Looking for an inexpensive outing this summer? The Library has a variety of passes offering free or reduced admission to area museums:

- Boston Children's Museum
- Boston Museum of Fine Arts
- Isabella Stewart Gardner Museum
- Museum of Science, Boston
- Children's Museum of NH
- Seacoast Science Center
- Strawberry Banke
- Currier Gallery of Art

Please note that only one pass may be available for loan per museum per day. Passes may be reserved for a specific date up to one month in advance. For more information, take a look at the museum passes link on the library's website at: [www.lee.lib.nh.us](http://www.lee.lib.nh.us)

Museum passes are available thanks to the generous support of the Friends of the Lee Public Library.

## SPRING 2010



Spring came a bit early to New England this year, with a winter that faded quickly and then became almost summer-like. The Lamprey took on a lot of new water with heavy rains and run-off. The frequent floods left some residents stranded on temporary “islands”, river banks and roads eroded, and most people wishing for sunshine. The heavy rains seem to have subsided, but several tributaries are still brown with silt. The river is “wild and scenic”, with significant historical and ecological attributes, but it is susceptible to damage, as we saw.

### **History and Archaeology**

The new bridge at Wiswall Falls in Durham is nearing completion. The former, single lane bridge and its old abutments were removed last fall. The middle piling will not be replaced, but the granite stones will remain on-site, integrated into three facings of the new abutments. The new, two-lane span has been put in place and the bridge should be open for traffic before summer. Most of the funding for repairs was provided by FEMA, but the Lamprey River Advisory Committee (LRAC) helped the bridge retain its beauty and historic value by funding the facing of one of the abutments that is visible from John Hatch Park. Under the leadership of LRAC’s Dick Lord, Durham’s Wiswall Historic Interpretive Committee will be creating interpretive materials for John Hatch Park and exploring opportunities for a new fish ladder and canoe launch to be located on site.

A public forum is being planned to showcase two projects funded last year by the LRAC. Neat Line Associates did historical research on the mills of the Lamprey and created maps that can show pictures and details when one clicks onto the mill site. Curt Mackail researched the history of the Wiswall Falls mills and produced a video telling the story. Both of these projects will be showcased at the event and later they will be available on the committee’s website.

Citizens of Lee are probably aware that the historic Towle-Glidden house at Wadleigh Falls fell victim to an arsonist in April. Fortunately, the damage was largely superficial and the structure is still sound and well worth saving. The LRAC is actively working with the Lee Historic Committee and the Lee Heritage Commission to get the house nominated to NH’s Historic Register.

### **Recreation**

The Lamprey River Advisory Committee has secured the appropriate permits and is set to work with the Town of Lee to build a new canoe access/launch at Wadleigh Falls, Lee’s first public access point to the river. With so much of land adjacent to the river as private property, the committee is working hard to increase the public’s access to the river. This new access site should help residents explore new areas of the river and build a wider appreciation for its long-term protection.

### **Education and Outreach**

The website, [www.lampreyriver.org](http://www.lampreyriver.org), is due for an upgrade. The goal is to make the site more current, user-friendly, and interactive. We look forward to sharing the new look and options. Stay tuned...



### **Wildlife and Ecology**

As part of its efforts to keep track of what lives in and around the river, the committee has commissioned a study of the fish living in the tributaries of the river. Crews will be out this summer catching fish, recording their statistics, and releasing them back to the river.

The committee will once again be actively trying to address the problem of controlling invasive Japanese knotweed. These tall, fast-growing, aggressive plants are common on disturbed sites, and once established, they are extremely difficult to eradicate. One herbicide regimen was tested last year with some success and a new regimen will be trialed this year. Once the best management practice is established, the committee and its partners will enlist the support of the public to contain the enemy and make the watershed safe for native plants and the animals that rely on them.

### **Water Quality and Quantity**

The committee was a co-sponsor of “The Road Less Salted” workshop held May 13 at the Hugh Gregg Conservation Center in Greenland. The workshop presenters and attendees learned how road salt is increasingly getting into our streams and ground water. They then discussed strategies for reducing the amount of salt that is applied to our roadways and parking lots. The conference was largely a follow-up to the LRAC’s 2009 conference on watershed issues. The committee funded the videotaping of the workshop. For those interested in more information about road salt or in viewing the DVD, please contact Sharon @ [s-meeker@comcast.net](mailto:s-meeker@comcast.net) or Suzanne @ [rgrims@gwi.net](mailto:rgrims@gwi.net)

## **LIBRARY TRUSTEES’ CORNER**

The trustees wish to thank the wonderful volunteers who help keep the Lee Library running smoothly – our regular volunteers: Eva Donnell, Linda LaRocque, Pam Lemire, Sarah Montour, Elanor Pickens, and Joanne Reed; the volunteers who have helped with programs and presentations this year: Wendy Fogg, Eugene Kim, Jeanne Link and Norman Michaels, Rebecca Sanders and Becky Zeiber; those who have helped us out on an occasional basis: Carla Corey, Carl Deame, Bob Hart, Barbara McNamee and Cindy Von Oeyen; and last, but certainly not least, the officers of the Friends of the Lee Public Library: Cynthia Seaman, Mariette Young, Ann Ury, Deborah Schanda, Linda MacKay, Mary Stumhofer, Farishte Irani and Phyllis Foxall.

The NH Downloadable Audio Books service available through the State Library now includes a select number of **eBooks** in its collection of WMA and MP3 audio books. While eBooks may be downloaded to the Sony Reader and the Barnes and Noble Nook, these titles are not compatible with either the Amazon Kindle or Apple iPad. Visit the library’s website at [www.lee.lib.nh.us](http://www.lee.lib.nh.us) to learn more about this service.

Thanks to the Gates grant, the library now has two new public access computers. And don’t forget that the library offers free wireless access.

The next time you visit the library, please welcome Beth Shaver, our new library page. Beth, a Lee resident, joins us after a long career at Liberty Mutual. She is thrilled to be finally fulfilling her goal of working in a library.



Saturday, September 11, 2010

Dear Supporter of the Lee Country Fair,

The Lee Country Fair is celebrating 52 years of community fun! You can help make our 52<sup>nd</sup> year the best one ever. There are many ways to support the Fair and community tradition such as becoming a **Sponsor, Co-Sponsor, Patron, Friend, or Volunteer**. We will once again be using banners on the Fairgrounds to recognize our Sponsors and Co-Sponsors while continuing to print a Community Directory as part of our fair booklet. This directory will include a list of Friends, Patrons, Sponsors and Co-Sponsors of the Fair.

**SPONSOR a booth or event – \$150 OR CO-SPONSOR a booth or event – \$75 or more**

We will create a banner for you with your name and address to be displayed on “your” booth/event. We will also provide a space on your booth/event to have business cards or other handouts you may have. We can also create an advertising message to be read on the loud speaker during the Fair. We will include your name on the Sponsor page of the Fair booklet. Additional information is provided on the back of this page.

- **PATRON of the fair – \$25** or more, your name, address and telephone number, or personal image, will be printed on the Patrons of the Fair page of the Community Directory.
- **FRIEND of the fair – \$10** or more, your name will be printed on the Friends of the Fair page in the Community Directory.

If you have any questions or comments, please feel free to call Rich von Oeyen at 659-9938. **Payment** and completed Sponsor/Patron/Friend forms should be sent by **August 14<sup>th</sup>** to Rich von Oeyen, Lee Country Fair, 4 Thornton Lane, Lee, NH 03861. Telephone number 659-9938

**YOUR SUPPORT DOES MAKE A DIFFERENCE...**

...not just by providing a fun filled day for all ages, but by providing real community benefits that last throughout the year:

- ✓ Meeting space for many local groups such as Boy and Girl Scouts, AA, exercise groups, 4H and more.
- ✓ Aid to local families in need
- ✓ Community programs
- ✓ Support for the Lee Church Congregational, the Jeremiah Smith Grange, and Lee Fireman’s Association.

We hope you will be able to support the Fair this year and look forward to seeing you on **September 11<sup>th</sup>**.

Sincerely, *Lee Fair Committee*

**SPONSOR**  
a booth or event – **\$150**

8’ x 8” max. **BANNER** created for you  
– *OR* –  
Supply Your Own Sign: Approval Req’d  
*Length of Message – 20 word max.*

**CO-SPONSOR**  
a booth or event – **\$75**

*(Shared with another Co-Sponsor)*  
4’ x 8” max. **BANNER** created for you  
– *OR* –  
Supply Your Own Sign: Approval Req’d  
*Length of Message – 10 word max.*



4 Thornton Lane, Lee, NH 03861

~~ Thanks for Your CONTINUED SUPPORT! ~~

We will create a banner for you with your name and address to be displayed on your booth/event, or you may supply your own, if you wish. Also provided will be a space on your booth/event to have business cards or other handouts you may have. If you sponsor an event, maybe you would also like to donate a prize or two for the winners of the event, such as a T-shirt or gift certificate to your place of business. If you would like to create an advertising message, we will read it over the loudspeaker during the Fair.

**Note: Sponsors will have priority over Co-Sponsors, Selection will be first come (and paid) basis.**

**Booths/Events to Sponsor** (please indicate 1<sup>st</sup>, 2<sup>nd</sup>, & 3<sup>rd</sup> choices) \_\_\_\_\_

- |                              |                             |                             |
|------------------------------|-----------------------------|-----------------------------|
| _____ Apple Peeling Contest  | _____ Soda Booth            | _____ Penny Hunt            |
| _____ Pit Beef & Chicken BBQ | _____ Face Painting/Tattoos | _____ Pie Eating Contest    |
| _____ Crisp and Ice Cream    | _____ Food Booth            | _____ Raffle                |
| _____ Children's Parade      | _____ Pedal Tractor Pull    | _____ Square Dance          |
| _____ Hair Spray Booth       | _____ French Fries          | _____ ArtisansFarmer Market |
| _____ Fried Dough            | _____ 4H                    | _____ Baked Goods           |
| _____ Horseshoe Tournament   | _____ Karaoke               |                             |

Detach and return the form below by August 14th with payment to: Rich von Oeyen,  
Lee Country Fair, 4 Thornton Lane, Lee, NH 03861, Telephone number 659-9938  
The Lee Fair reserves the right to edit all information/material.

**THANKS!**

**FOR SUPPORTING THE LEE COUNTRY FAIR**

**LEE COUNTRY FAIR SUPPORT FORM**

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

TELEPHONE \_\_\_\_\_ CONTACT \_\_\_\_\_

SPONSOR (\$150) Booth/Event 1st \_\_\_\_\_ 2nd \_\_\_\_\_ 3rd \_\_\_\_\_

CO-SPONSOR (\$75) Booth/Event 1st \_\_\_\_\_ 2nd \_\_\_\_\_ 3rd \_\_\_\_\_

PATRON (\$25) \_\_\_\_\_

FRIEND (\$10) \_\_\_\_\_

RAFFLE DONATION Yes \_\_\_\_\_ No \_\_\_\_\_ Enclosed \_\_\_\_\_ Please Contact \_\_\_\_\_

\_\_\_\_\_ Yes, I am interested in being a VOLUNTEER for the Lee Country Fair.

Lee Town Crier  
Town of Lee, NH  
7 Mast Road  
Lee, NH 03861

Prsrt Std  
U.S. Postage  
**PAID**  
Permit No. 149  
Rochester, NH