# Lee Town Crier

Established in January 1970

Volume 65

Coordinator: Dawn Hayes

SPRING 2012 (April, May & June)

Typesetting, Layout & Design: Dawn Hayes

#### **ELECTION RESULTS ARE IN!**

(Please go to leenh.org for ALL results)

**MODERATOR** - Janice Neill

**SELECTMAN** - David Cedarholm

LIBRARY TRUSTEE -

Annamarie Gasowski

SUPERVISOR of the CHECKLIST -

Marian Kelsey

TRUSTEE of the TRUST FUNDS -

Karen Long

ADVISORY BUDGET COMMITTEE -

Scott Bugbee Winfield Bassage William Henze

#### OYSTER RIVER SCHOOL BOARD

Lee - Maria Barth
Durham - Allan Howland
Madbury - Edwin Charle
At Large - Thomas Newkirk



In Honor of MEMORIAL DAY TOWN OFFICES WILL BE CLOSED Monday, May 28, 2012



(photo by Town Administrator Julie Glover)

#### **BOSTON POST CANE**

On Monday, February 13<sup>th</sup>, Chairman of the Select Board, John R. LaCourse presented the Boston Post Cane to Ms. Eleanor Plumer (born November 4<sup>th</sup>, 1912) at her home in Lee.

Lee's history goes back to 1911 to the first holder, Moses V. Davis. We had a total of 11 recipients through 2006 when the Post Cane was presented to Gwen Sawtelle, who recently passed at the age of 99.

#### FROM the WELFARE DEPARTMENT....

Please be aware that with Spring on the horizon, utility companies will soon be more aggressive with disconnection of service for past due bills.

If you are behind on your utility bill and receive a warning letter or disconnection notice, the best way to avoid disconnection is to contact PSNH to set up a payment plan. Also, it is not too late to apply for Fuel Assistance through Strafford County Community Action. Applications are being accepted through April 30th. Please call 516-8126 to set up an appointment.



# LEE FARMERS' MARKET

Spring is not far away and the folks at the Lee Farmers' Market are making plans for another successful year at the market. The Market will continue to be held at the old fire station in Lee. The hours are 3 to 6 on Thursdays. We're planning on a good variety of local fresh products ranging from produce and fruits to meats and wool. If you've been to the market in the past you'll remember the fine products and the sense of community. If you haven't yet experienced the market give it a try this year. Begin looking for the signs around Memorial Day.

We vendors want to thank all of you folks for the strong support you given us over the last few years. We will continue to do our best in providing the best quality products for you. If you would like to see products at the market that we don't presently have, let me know and we'll see what we can do.

This year we are planning on presenting some entertainment and educational demos during the markets.

If you are interested in participating as a vendor in the Market give me a call.

Dick Babcock, Market Master 659-9329

# NEWS from MCGREGOR MEMORIAL EMS:

We are a volunteer, non-profit organization delivering emergency medical services to Durham, Lee, Madbury and UNH since 1968.

We offer many opportunities for community members to get involved or just learn more about us: Get a tour of an ambulance at our station or invite us to your community event! Join a crew on ambulance calls through our Observer Program. Become an EMT or take a CPR class with McGregor Institute of EMS.

Visit our website at <u>mcgregorems.org</u> to learn more!

#### Our Community Bike Helmet Program:

One important way for kids to stay safe is to always wear a helmet when riding a bicycle. We offer helmets for very low cost (thanks to the partnership with Safe Kids NH). We are able to offer free helmets to those who cannot afford them. Please visit: mcgregorems.org and click on "Community Resources" to get a form!



## RECREATION COMMISSION



On Saturday, January 21st dozens of skaters enjoyed skating on the ice rink at Little River Park. Hot chocolate, music and a bonfire added to the festivities. Many thanks to Dennis Gelsomini for the well built rink and for his looking after the ice conditions. Additionally, the Fire Department assisted with water trucks. Although Mother Nature didn't cooperate with us for much of the season, the boards can be reused from year to year.

#### **UPCOMING EVENTS:**

Easter Egg Hunt - Saturday, April 7<sup>th</sup> at 9 am Sharp! Behind Mast Way Elementary School. Thousands of eggs filled with candy or coupons for prizes. Age level appropriate hunting. Over in a flash - don't be late! Set up at 7 am for any who are willing to come help hide eggs.

Lee Fishing Derby - Saturday, May 12<sup>th</sup> From 9 am to noon at the Stevens Farm on Tuttle Road. Prizes awarded for first catch of the day, biggest fish. Trout are stocked the day before. All Lee youth are welcome - no license needed on this day only. Fish fry (or hot dogs) to follow at noon at the Lee Safety Complex where prizes will be awarded.

Opening Day for Baseball – Look for signs in May!

#### LEE CONSERVATION COMMISSION

Once again this year, the Lee Conservation Commission will be sponsoring a full campership for a Lee youngster. The camp is operated by the UNH Cooperative Extension 4-H program in cooperation with the NH Department of Fish and Game. The Barry 4-H Conservation Camp is located in the White Mountain National Forest at the Berlin Fish Hatchery. To learn more about the camp go to: <a href="https://www.extension.unh.edu">www.extension.unh.edu</a>

The Commission voted to sponsor 14 year old Lee resident, Spencer. Spencer enjoys the outdoors; building forts in the woods, taking pictures of animals, riding his bike, camping, swimming and fishing. He looks forward to improving his fishing skills at the conservation camp. Spencer also likes to read and hopes to attend UNH, majoring in marine biology. Congratulations to Spencer and we're sure he will have a wonderful time at the camp.

#### BUTTON UP NEW HAMPSHIRE

In February over 100 participants assembled at the Oyster River High School to learn from energy experts how to weatherize and economize on heating and electricity. The event was sponsored by the Durham Energy Committee and Oyster River Sustainability Committee, with Lee Energy Committee and Durham Community Church cosponsors.

Participants learned ways to save energy and money; instructed no-cost and low cost ways to save energy, such as unplugging "vampire loads", reducing air leaks, and comparing cost and efficiency for various insulation materials and appliances.

For information on how to save energy, please go to the town website and look for the links on the Energy Committee page, under Boards and Committees.

#### LEE HISTORICAL SOCIETY

ANNUAL MEETING and POT LUCK SUPPER Thursday, April 12th at 6:00 pm Jeremiah Smith Grange

It is important for all members to attend this meeting, since we will need your approval of up-dated By-Laws. The current By-Laws were revised in 1988. In addition we are anxious to tell you about our plans for the 21st century! Anyone interested in preserving Lee's history is welcome.

Special Program: Donna Eisenhard, author of "The Jeremiah Smith Grange History," will tell us about the Grange. Copies of the book will be available for sale.

**MUSEUM** The Lee Historical Society Museum will be open 10:00 am-12:00 noon on the third Saturday of each month from April to November. Please visit us this spring on April 21, May 19, and June 16.

SPRING PROGRAMS Co-hosted by the Lee Historical Society and the Lee Public Library

Wednesday, April 4, 7:00 pm "Pearl Harbor, a First Person Account"

Presented by Denis Hambucken, Harold Ward, and the Lee Heritage Commission. Meet Harold Ward, one of Lee's U.S. Navy veterans, whose battle station on the USS San Francisco on December 7, 1941, made him an eyewitness to history.

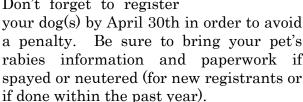
Wednesday, May 2, 7:00 pm "Banjos, Bones, and Ballads"

Presented by Jeff Warner, from N.H. Humanities Council Program. Jeff Warner is a Folklorist and Community

Scholar for the N.H. Council on the Arts. He has toured nationally for the Smithsonian Institution. Besides entertaining you, he will leave you with a deeper appreciation of the land in which you live.

# DOG REGISTRATION REMINDER DEADLINE /APRIL 30th

Don't forget to register



You may register your dog(s) at the Town Clerk/Tax Collector's office: Monday 8 am - 6 pm; Wednesday & Friday 8 am – 4 pm

#### LEE VFW POST 10676 HAPPENINGS

Memorial Day Parade and Veteran's Reception! The Post will hold its annual Memorial Day observance with a parade and veteran's reception. The parade will step off at 1pm on Monday, May 28 from the Town Hall parking lot and proceed to the town park (next to Mast Way School). A short ceremony will follow the parade. Organized groups from the town are invited to march in the parade.

A reception at the Flag Hill Winery to honor veterans who served in the War on Terrorism will follow the celebration. Refreshments will be served. Contact Dale Hardy at dvh1938@comcast.net 6495 if you plan to attend. You may also attend our meeting on the first Monday of the month at 1930hrs at the Flag Hill Winery on North River Road in Lee.

The Post is collecting old, unserviceable flags to be disposed of. We will have a flag burning ceremony in the spring to properly retire them. They may be dropped off at Flag Hill Winery during their business hours.

Dale V. Hardy, Commander

# LEE PUBLIC LIBRARY SPRING 2012

DVDs can be placed on reserve at Lee Public Library. Newest titles as of March include "The Ides of March", "Hugo", "Midnight in Paris"," The Last Airbender" and more!

## Pearl Harbor, Harold Ward's extraordinary perspective on World War II Wednesday, April 4<sup>th</sup> 7pm

Public Safety Complex

Even before he settled in Lee, NH as a young man in the late 50's with his wife Virginia, Harold Ward had witnessed some of the 20th Century's most dramatic events. Harold grew up in Harlem during the great depression. Before World War II, he enlisted in what was still a segregated and racist US Navy, and served as a mess assistant on the USS San Francisco. On December 7, 1941 his ship was docked in Pearl Harbor awaiting overhaul. His battle station as a lookout gave him a front row view of the surprise Japanese attack. The following year, Harold was seriously wounded when the San Francisco came under fire at the Battle of Guadalcanal.

Presented by Denis Hambucken and Harold Ward and hosted by Lee Public Library and the Lee Historical Society.

#### **Book Discussion**

Monday, April  $9^{\rm th}$  7pm Dead Sand by Brendan Dubois

In the first book of the Lewis Cole series, the hanging death of a teenage waitress at the resort community of Tyler Beach sets Lewis on a trail involving corruption, deceit, and the cover-up of a forty-year old murder. The setting is seacoast New Hampshire.

# Coupon Class Saturday, April 14<sup>th</sup> 1pm

Kathy Slowik saves hundreds of dollars with her coupon cutting skills and also is able to get many free or next-to-nothing items. Find out how you can make your dollar stretch farther than ever before! Come to Lee Public Library, Saturday, April 14th at 1pm and learn from a Coupon Queen. Thank you to the Friends for supporting this educational event.

# Author Visit NH Mystery author Brendan Dubois Tuesday, April 17<sup>th</sup> 7pm

Award winning mystery/suspense author Brendan DuBois is a former newspaper reporter and a lifelong resident of New Hampshire, where he lives with his wife Mona, their hell-raising cat Bailey, and one happy English Springer Spaniel named Spencer. Brendan Dubois will be at the Lee Public Library Tuesday, April 17 at 7pm.

# A Celebration of Poetry Wednesday, April 25<sup>th</sup> 7pm

Come join other wielders of words in a fun evening of poetry. Read from the greats or read your own... come to listen or come to inspire! Happy National Poetry Month! All ages welcome.

# Banjos, Bones and Ballads Wednesday May 2<sup>nd</sup> 7pm

Traditional songs, rich in local history and a sense of place, present the latest news from the distant past. They help us to understand the working people who built our country. Tavern songs, banjo tunes, 18th century New England hymns, sailor songs and humorous stories about traditional singers their and songs highlight this informative program, presented by the NH Humanities Council and hosted by the Lee Historical Society and the Lee Public Library.

## BOOK SALE(s)

# Saturday, May 5<sup>th</sup> 9am - 2pm Saturday, June 2<sup>nd</sup> 9am-2pm

Best deal in town...six books for a dollar! Buy audios or movies for .a quarter each. What a deal...stop by and stock up for summer reading.

# Gardening and Kids Saturday, May 5th 10:30 am

Bring your children to the library on Saturday, May 5 at 10:30 for some hands-on gardening activities. Annie



Gasowski and Jean Olson of the Strafford County Kids Can Grow program will offer helpful hints to adults on ways to include children in the garden. To register, call 659-2626 or email: leelibrary@comcast.net Limit: 8 children with adults.

#### CPR.

#### Tuesday, May 15th 6pm

McGregor is proud to be the largest provider of low-cost CPR to the residents of the communities we serve. Please note that this CPR certification is designed for the general public and is not adequate for EMS or healthcare professionals. Community CPR is \$20, and payment is due the night of the class. To register contact McGregor Memorial EMS (603) 397-3050 or email: <a href="mailto:nthomas@mcgregorems.org">nthomas@mcgregorems.org</a>

# Children, Teens and a Few Good Books Wednesday, May 16<sup>th</sup> 7pm

Wondering what to read to your child or grandchild? Wondering if your teenager's literary choices have merit? Just looking for a few good books? Please join us for a presentation and a discussion about children's literature, from early readers to young adult and crossover titles.

Ginger Johnson, a Lee resident, has Masters degrees in Literacy and in Writing for Children and Young Adults. She has spent much of her life advocating for literacy in one form or another. You can find her at ginger-johnson.blogspot.com.

## Armchair Traveler Dreaming India Tuesday, May 22<sup>nd</sup> 7pm

Dreaming India: Biking in Rajasthan Grab your flying carpet (or bicycles, cars, and camels) and come soar through deserts, towns, lake country, and assorted byways along the mountains and valleys of Rajasthan, the fantastical state of northwest India named for the royalty which established so many of the wonders we shall visit.

Deborah Sisson, a longtime resident of Lee and former teacher of math, Spanish, and Yoga, will share her slideshow along with information about a tour of this special area of India she took with her husband and 12 other adventurous souls to start the year 2012. They traveled primarily by bicycle throughout rural Rajasthan which afforded them the unique opportunity to be up close and personal with the countryside and the people who welcomed them into their hearts and homes.

Come share an evening of armchair travel as you perhaps relive your own trip to India or start dreaming of your first one. The Lee Library is great place to experience the world!

#### Please Note:

The Library will be CLOSED on Memorial Day, Monday May 28<sup>th</sup>.

**FBI in LEE** - May date and time to be announced! Ever wondered what an FBI agent's day looks like? Watch for more information on this topic of interest to all!

# Book Discussion Monday, June 11<sup>th</sup> 7pm

"Proof" is a work that explores the unknowability of love as much as it does the mysteries of science... It focuses on Catherine, a young woman who has spent years caring for her father, Robert, a brilliant mathematician in his youth who was later unable to function without her help. Catherine has inherited at least a part of her father's brilliance -- and perhaps some of his instability as well. As she and Hal become attracted to each other, they at the edges of each other's considering not knowledge. only unpredictability of genius but also the human instinct toward love and trust". Good-reads review excerpt http://www. goodreads.com/book/show/150720.Proof

## Babysitting Class Saturday, June 23 10am - 3pm

McGregor Memorial **EMS** will be presenting its babysitting class at the Lee Public Library. This program is designed to prepare young people for babysitting and child care by teaching them to become capable, caring and responsible babysitters. As a public safety organization, the primary goals for this and any McGregor's programs include injury prevention and preparedness through CPR and First Aid education. This program is recommended for youth 10 years of age and older who do not have extensive experience in babysitting. It is designed to be a hands-on interactive dialogue.

The program consists of five sections:

- Teach participants that babysitting is a responsibility
- Provide the participants with the skills and information necessary to keep children safe
- Familiarize the participants with the responsibilities of babysitting

- Develop confidence in handling the situations that may be encountered when babysitting
- Develop a positive attitude toward the care of children

The cost of this class is \$35.00. For more information please visit mcgregorems.org/institute/cpr-local rough Thomas cprmanager@mcgregorems.org



#### STORY TIME

Preschool story time for ages 3-6 is held on Thursday mornings at 10:30 a.m. This is a 40 minute program. A 30 minute toddler story time for ages 2-3 meets Friday at 10:30 a.m. Both programs include stories, songs, finger plays, flannel board and a craft. Registration is not required. The last story times for this school year will be on Thursday, May 17 and Friday, May 18.

#### AFTER SCHOOL PROGRAM

The after school program for ages 6-10 is held on Tuesday afternoons from 3:30 – 4:30 p.m. Children will be introduced to a variety of authors and award-winning books. A snack, games and a craft will also be included. Mast Way students may ride bus 22 directly to the library. If interested, please call 659-2626. Registration is required. Tuesday, May 15 will be the last program of this school year.

#### DOG DAYS AT THE LIBRARY

Children in **grades K-4** can read with a 4 footed friend! We are pleased to announce that 2 Lee residents are participating this year in the Reading Education Assistance Dogs (R.E.A.D.) Program which is dedicated to improving reading skills of children using registered Pet Partner teams as literacy mentors. Barb Brothwell and her French bulldog Izzy will be here on the **first Monday of each month** at 3:30 p.m. Carla Corey will be returning at 3:30 p.m. on the **second Thursday of each month** with her cocker spaniel, Joy. If interested in having some reading fun, call 659-2626 and **sign up!** 

The Thursday R.E.A.D. program will take a hiatus during the months of July, August and September and will resume next October. Monday's program will continue through June, July and August.

#### 5<sup>TH</sup> AND 6<sup>TH</sup> GRADE BOOK CLUB

For 5<sup>th</sup> and 6<sup>th</sup> graders, this club meets the first Thursday of each month from 3-4 p.m. Participants will read and discuss a different book each month. And – pizza will be served, courtesy of Pizza Spinners! Students may take bus 8 directly to the library after school. Sign up by calling 659-2626! May 3 will be the last meeting for this school year.

# MAKE IT AND TAKE IT CRAFT – FLOWER BOUQUET

Stop by the library during **April vacation** week, **April 23-27**, and welcome spring by making a beautiful bouquet of flowers! For ages 3 and up.

# MAGIC AND JUGGLING - VACATION WEEK EVENT

Join us on Thursday, April 26 at 10:30 a.m. and be wowed by Scott Jameson's unique and interactive magic and juggling performance! Cosponsored by the Lee. Durham and Madbury public libraries, the show held will be in multipurpose room of the Oyster River High School. For ages 3 and above.

#### WIGGLY EARTHWORMS

Worms are one of the most important animals in the world. Learn about their life cycle and how they survive the winter. Get a close up of a worm through a magnifying glass and then — release your own worm into the library's flower garden! For children aged 4-8, this Seacoast Science Center program will take place on Saturday, April 28 at 10:30 a.m. Please register by calling 659-2626. Thank you to the Friends of Lee Public Library for supporting this learning experience.

#### PAJAMA STORYTIME - FROGS

Put on your pajamas and join us at 6:30 on Tuesday, May 8 for froggy stories, finger play, flannel board and craft!

**SUMMER READING PROGRAM** - **EXPLORE THE NIGHT!** Owls, bats, the moon, the stars, bedtime stories – the sky's



the limit with this nighttime theme! Look for more information in upcoming months. Registration begins June 18.

#### **BACK YARD FARMING INITIATIVE -**

The Backyard Farming Initiative is sponsored by the Lee Agricultural Commission and the Lee Public Library.

## Riverslea Farm Saturday, June 9th 10am

Riverslea Farm (362 North River Rd., Epping NH 03042) is owned and operated by Jeff and Liz Conrad. They raise sheep and goats for the sale of meat, skins and wool. Their washable sheepskins and wool products are sold from the farm shop and by mail. Plan on attending the informative session at this distinctive farm and find out how they turned a small farm operation into a successful business.

# Planning your Vegetable Garden -No Size Too Small! Monday, May 7th 7pm

Now is the time to plan for the summer growing season! Annie Gasowski and Jean Olson will present a workshop on starting a backyard vegetable garden. Even homeowners with a small yard can be successful at vegetable gardening. Annie and Jean will provide helpful hints and pointers on getting your garden started. Registration is required. This program is limited to 10 people and the registration deadline is Saturday, April 28th. To register, please call the library at 659-2626 or email: leelibrary@comcast.net

#### LIBRARY TRUSTEES' CORNER

The Lee Library Board of Trustees is pleased to announce that the new Lee **Public** Library Community Center Foundation has been granted full non-profit status by the IRS and has been certified as a 501(c)(3) organization. Donations are taxdeductible for the donor. This is an important step as the Foundation begins to plan its fund-raising for the Library/Community Center; ground breaking is planned for 2016 - the 250th anniversary of Lee. What better way to

celebrate Lee's past than by taking a bold step into the future and building a lasting legacy for generations to come!

The trustees thank Joanne Reed for her long and outstanding service to the Lee Public Library. For more than 30 years, Joanne has volunteered in many capacities. The library and the town will miss her!

Looking to spend more time outdoors now that the weather is warmer? Barbara Mcnamee, who takes such wonderful care of the library, is always looking for helpers. Give her a call at 659-5648.

# FROM THE TRANSFER STATION GLASS vs. ALUMINUM DISPOSAL

- Just so you know. It's better to recycle glass containers than to dispose of them in the trash. A glass bottle takes 4,000 years or more to decompose and using recycled glass in the manufacturing process saves

raw materials, lessens the demand for energy and cuts CO2 emissions.

And...The aluminum can industry can make up to 20 cans from recycled aluminum with the same amount of energy it takes to make one new aluminum can. In fact, The National Recycling Coalition says aluminum cans are the single most important item to recycle.

**But...**The Town of Lee pays more than \$23.00 per ton to dispose of glass from the Transfer Station and makes \$1,420.00 per ton from aluminum!

**So...**If a resident were to regularly consume 3 beverages per day, it would cost the Town \$13.91 a year if the containers were made from glass, but would <u>make</u> the town \$48.59 if consumed from aluminum cans!

REDUCE, REUSE, RECYCLE

#### FROM the HIGHWAY DEPARTMENT

#### Winter

As of March 9, 2012 the Highway Department has plowed and/or treated 18



that totaled 40 inches. The biggest storms being 10-1/2 inches March 1<sup>st</sup> and the Snow-tober storm of 8 inches in October. As one might guess the Salt, Overtime, and Fuel budgets are in good shape.

#### **Paving Prices**

Some of the winter savings may be used up by increases in paving cost. The cost of paving is directly linked to fuel prices and we all know which direction they have gone. Liquid asphalt which is a large percentage of the cost of paving has increased 9% in the past 6 weeks and 25% from this same time a year ago. With this in mind the Highway Department will be doing some shim and seal treatment on some of the lesser traveled roads to try and stretch the paving dollar as well as protecting the pavement on said roads.

#### Landscaping

Many residents are probably planning landscaping projects for spring at this time including fencing, walls, loaming, etc... Please keep in mind the Town's Right of Way extends well beyond the edge of the pavement. Please call the Lee Highway Department (town roads) at 659-6515 or NH DOT at 868-1133 (state maintained roads) before doing any landscaping adjacent to the roadway.

#### Paving permits

Paving permits are required before paving or repaving any driveways attaching to any State or Town roads in Lee. These can be obtained at the Building Inspectors office at 659-6783.

#### High Road Bridge

The High Road Bridge has been passable for winter traffic since early January. The contractor is planning to mobilize again at the site as soon as the frost is out of the ground and the paving plants are open. We would expect this to be mid to late April. The remaining work includes shot blasting the bridge deck, installing a membrane over the deck, blending in the grading, approaches, finish loaming. and paving, guardrail work. The contractor will most likely be closing the bridge again once construction starts back up. It is anticipated that the road will be closed for two weeks. The Town has asked the contractor to do the necessary planning to keep the closure as short as possible. More on this will be posted in the E-Crier and the website as the schedule is developed.

#### **Equipment**

This winter has provided good opportunity for the Highway crew to repair the town's older equipment. Included in the fleet are a 25 year old grader and a 26 year old plow truck. With some TLC and careful operators these vehicles should provide several more years of use for the town.

#### Roadwork

After the threat of snow is gone, the final schedule for roadwork will be posted on the website and the E-Crier.

#### NOTES FROM THE TOWN CLERK

VEHICLE REGISTRATION Information

#### What do I need to renew my registration?

Due to the Privacy Act, you must present your old registration or the reminder letter sent to you from this office. If you are a new resident of Lee, we also require proof of residency.

What do I need to register a vehicle just purchased? If purchased from a New Hampshire dealer, we will need the blue Application for Certificate of Title.

If purchased from an out of state dealer or private owner, we will need the title or certificate of origin. For vehicles older than 15 years, we need either the title, old New Hampshire registration on the vehicle, or form TDMV 19A (obtained from this office or on the State of New Hampshire website).

If transferring plates to a new vehicle, we need your old registration or a certified copy of the registration (obtained from the DMV or our office, for a fee). We **cannot** transfer plates if you do not have one these documents.

#### What do I need on a Bill of Sale?

Per RSA 261:148 Permit Required, to be a proper Bill of Sale, the following information needs to be provided:

- 1. Date of Sale
- 2. Description of the vehicle: make, model, VIN, model year, year of manufacture, type of body and number of cylinders
- 3. Name and address of purchaser
- 4. Signature and address of seller.

For questions, contact Linda Reinhold at 659-2964 or lreinhold@leenh.org

#### TOWN CLERK/TAX COLLECTOR HOURS

Monday 8:00-6:00 pm, Wednesday & Friday 8:00-4:00 pm. The office will no longer be open on Saturdays.

# TOWN CRIER SURVEY

Please take a few minutes to provide us with your input. We want to make sure that the services we provide with your tax dollars are valuable to YOU. You can also complete the survey on the Town website www.leenh.org

Do you read the quarterly newsletter, Lee Town Crier, that is mailed to your home?

\_\_\_yes \_\_\_no

The cost to provide the newsletter is approximately \$2,000 per year. Knowing that, do you want the Town to continue to produce and mail a copy to each Town Resident? \_\_\_yes \_\_\_no

Do you subscribe to the E-Crier, the weekly updates that are sent via email?

\_\_\_yes \_\_\_no

If no, did you know that most of the information in the Lee Town Crier is first available via the E-Crier each week? Because the E-Crier is sent through the Town's website, there is no additional cost.

Knowing this, would you consider subscribing to the E-Crier instead of receiving the printed newsletter? \_\_\_yes \_\_\_no

To subscribe, go to <a href="www.leenh.org">www.leenh.org</a> and click on "Subscribe to E-Alerts" on the left-side of the home page.

Additional comments:	

You can drop off your completed survey at the Lee Library, Town Hall or the Transfer Station or mail it to Town Hall, 7 Mast Rd, Lee NH 03861 Lee Town Crier Town of Lee, NH 7 Mast Road Lee, NH 03861 Prsrt Std U.S. Postage PAID Permit No. 149 Rochester, NH

# RESIDENT

LEE, NEW HAMPSHIRE 03861