

Views in this newsletter do not necessarily reflect the opinions of the Board of Selectmen; the newsletter is published as a service to all residents, department heads, committees, commissions, boards & community groups.

# Lee Town Crier

Est. in 1990 by Founding Editor Elaine A. Gauthier

Volume 60

Fall-2010

Coordinator: Dawn Hayes

Typesetting, Layout & Design: Dawn Hayes



**TOWN OFFICES  
ARE **CLOSED** THE  
FOLLOWING  
HOLIDAYS:**

## **VETERAN'S DAY**

*Thursday November 11<sup>th</sup>*

## **THANKSGIVING**

*Thursday November 25<sup>th</sup>*

*Friday November 26<sup>th</sup>*

## **CHRISTMAS**

*Friday December 24<sup>th</sup>*

## **NEW YEARS**

*Friday December 31<sup>st</sup>*

## **TRICK or TREAT**

**Saturday**

**October 30, 2010**

**5-7 pm**



## **NEWS FROM THE HERITAGE COMMISSION**

**The Record Storage Vault Arrives!**

At the March Town Meeting it was voted to purchase a 23'x10'x9' Mobile-Mini High Security Record Storage Vault. The unit has arrived and is in place in the newly repaired and painted Hobo Shed next to Town Hall.

It was a tight squeeze moving it in, but with the talents of Randy Stevens and his crew - all went smoothly. The Lee Heritage Commission will use half of the unit for many of the Town's historic documents. Town Clerk Linda Reinhold is pleased to have the additional secured storage space in the second half. Many minds rest more easily knowing the danger of losing Lee's paper trail to fire is *less* likely.

## **LEE VOLUNTEERS NEEDED**



### **Lee Needs a DEPUTY TREASURER;**

The Deputy Treasurer's position is defined under RSA41-29-a. "Each Town may have a deputy treasurer who shall be qualified in the same manner as the town treasurer and who shall perform all the duties of the town treasurer in case of the treasurer's absence by sickness, resignation, or otherwise. A deputy treasurer shall be appointed by the town treasurer with the approval of the Board of Selectmen". If you are interested in volunteering, please contact the Town Administrator at 659-5414.



## LIBRARY TRUSTEES' CORNER

When the going gets tough, the tough get going...to the Lee Library.

The residents of Lee are visiting and using the library more than ever - taking advantage of the free print, electronic and programming resources available for all ages. And despite what you may have heard about print being dead - it's alive and well in Lee - circulation of adult materials is up more than 8%!



There is a downside to this increase in usage - the library staff has also observed an increase in materials being returned to the library in damaged condition - books ruined from food and water stains, audio cases melted from the heat, etc. Please be careful with borrowed items - remember, patrons will be charged full replacement costs.

Last, but certainly not least, the trustees want to pay tribute to Ann D. Ury - as a long-time member of the Friends of the Library and its co-president for the past three years - she was the driving force behind the annual silent auction, devoting countless hours to soliciting donations and organizing the bidding; in her role as master gardener, she conducted many gardening workshops at the library and designed the side garden which features the granite bench donated by the Friends in honor of former librarian Helen MacDonald; she also donated dozens upon dozens of mittens as part of the library's Knitting for Peace program. Thank you, Ann, for your many years of hard work and dedication to the Lee Public Library!



## LEE CHURCH CONGREGATIONAL

Hosting a **Free** Community Program:

*Energy - The Not-So Bottomless Oil Well and the Alternatives*

Sponsored by Inside/Outside  
November 5, 2010 - 7:00 p.m.



This event will take place at the Lee Church Congregational in Lee, and will feature PT Vasudevan of UNH's Department of Engineering and Physical Sciences.

PT Vasudevan is a professor of chemical and environmental engineering at the University of New Hampshire. He worked for a large petrochemical company for seven years prior to entering teaching. Dr. Vasudevan has won a number of awards including the Tau Beta Pi Outstanding Teaching Award, the CEPS Teaching Excellence Award, the Excellence in International Engagement Award and recently, the American Society for Engineering Education (New England Section) Outstanding Teaching Award. For the past 24 years, he has worked in the area of catalysis and biocatalysts. His current research is bio-energy.

This program was made possible by the UNH Speakers Bureau which connects faculty and staff speakers with non-profit organizations to share the research and knowledge of the university with the people and communities of NH. For more information on obtaining a speaker for your organization, contact the UNH Speakers Bureau at (603) 862-4401 or [www.unh.edu/speakersbureau](http://www.unh.edu/speakersbureau).

For more information on this event, contact the Lee Congregational Church at 659-2883 or [PhylliseWhite@comcast.net](mailto:PhylliseWhite@comcast.net).



## LAMPREY RIVER ADVISORY COMMITTEE

### **Updates Summer 2010**

The Lamprey River Advisory Committee (LRAC) has been busy this summer. Here are some of the highlights:

#### **Sense of Time and Place Along the Lamprey Series**

The LRAC is pleased to announce the second in its three part series, "Wiswall and Folsom Mills: Two Historic Tales of How Water Power Became Economic Power". The event will feature a documentary on Durham's Wiswall Mills recently completed by Curt Mackail and a discussion by Jim Deely of Neatline Associates, focusing on the general context of historic mills in the Lamprey's watershed as well as information specific to Epping's Folsom Mills. Following the presentations, Jim will guide a tour of the ruins of Folsom Mills for participants. The work of Curt and Jim was funded under the LRAC's small grant program. The event is scheduled for Sept. 18, 1:00 to 3:30, beginning at the Epping Town Hall.

#### **2010 Mini-Grants**

To continue the tradition begun last year, the LRAC is funding work for small projects in the Lamprey River watershed:

The Town of Deerfield Planning Board is planning and mapping a system of low-impact trails throughout the town to complement the town's master plan and open space activities.

The Great Bay Estuarine Research Reserve is creating a tool lending library to help individuals and groups mechanically remove a wide range of

invasive plant species. Contact Andy Gould at [fieldecologist@yahoo.com](mailto:fieldecologist@yahoo.com) or 778-0015 for more information.

The NH Coastal Protection Partnership is offering workshops on building rain barrels to help reduce run-off from roofs while also educating homeowners about the effects of over-fertilizing lawns with nitrogen with the goal of getting them to sign a nitrogen reduction pledge. For information, contact David Anderson at [dave@nhcoast.org](mailto:dave@nhcoast.org) or 617-0679.

Neatline Associates of Deerfield is augmenting its historic mill and dam work from 2009 to create a more interactive mill experience on the LRAC's website, [www.lampreyriver.org](http://www.lampreyriver.org).

#### **Land Protection**

One of the main efforts of the LRAC is to protect land adjacent to the river by working with landowners to tailor conservation easements for their property. After many years of work and negotiations, the committee, several partners, and the river scored a major win in the town of Epping. Approximately 500 acres of prime wetlands and forest have been added to the river's tally of conserved land.

#### **Summer Research**

Three studies have recently begun along the Lamprey. The first, a fish survey, will provide a comprehensive assessment of existing fish communities throughout the Lamprey River watershed. The second study, a survey of fresh water mussels, will create an updated inventory to determine which mussels species are found in the Lamprey, with a special focus on the endangered brook floater mussel. Separately, the studies should yield interesting and important data, but

together, the findings can be used to help inform land use and conservation planning, storm water management, and water withdrawals.

A third study funded by NH DES and others, fluvial erosion hazards, will investigate where the potential for river bank erosion and subsequent loss of personal property or public infrastructure (such as culverts, bridges, or roads) is greatest. The resulting data will help municipalities be better prepared to prioritize upgrades and engage in appropriate planning.

### **New Bridge at Wiswall Falls, Durham**

Last fall, the old, damaged bridge at Wiswall Falls was removed to make room for a new bridge. The old bridge had abutments on the river banks and a center support, all made of locally quarried granite.

The new bridge opened for traffic in June. It lacks a center support, but as part of mitigation for the loss of historic granite, three sides of the abutment seen from John Hatch Memorial Park have been faced with granite salvaged from the old supports. Funding for one abutment side was provided by LRAC.

Please heed signs on the bridge about safety. Ledge less than two feet below the water's surface occurs in places.

New Wiswall Bridge (photo by S. Petersen)



### **Wiswall Historic Interpretive Committee**

Part of the funding that FEMA provided for the Wiswall bridge replacement

includes money for interpretation of the historic Wiswall area. The Wiswall Historic Interpretive Committee, composed of Durham residents and LRAC representatives, is hard at work creating a kiosk to help visitors appreciate the history of the mills and associated hamlet. The kiosk should be ready for installation at the John Hatch Memorial Park this fall.

### **Family Dragonfly Fun**

Some local families recently had the opportunity to learn about dragonflies and damselflies and to try their hand (and nets) catching a few specimens to observe them up close. While the dragonflies were too elusive to be netted, participants did catch a nice variety of damselflies. In addition, frogs, fresh water mussels, fresh water snails, and larval insect molts were found and observed. At the end of the event, all participants, human and otherwise, returned safely to their homes.

### **Road Salt Reduction**

The Lamprey River Advisory Committee joined several environmental partners in sponsoring a road salt reduction workshop in May. The LRAC funded the taping of the workshop and DVDs have been distributed to towns, NH DES, and the Great Bay Estuarine Research Reserve. If you would like to view the DVD, please keep an eye on your local cable access channel or contact Barbara McMillan at NH DES at 559-1517, [bmcmillan@des.state.nh.us](mailto:bmcmillan@des.state.nh.us) or Steve Miller at the Great Bay Discovery Center, 778-0015, [steve.miller@wildlife.nh.gov](mailto:steve.miller@wildlife.nh.gov).

### **LRAC Needs You**

The Lamprey River Advisory Committee is seeking new members from the towns of Epping, Lee, and Newmarket. Contact Sharon Meeker, at [s-meeker@comcast.net](mailto:s-meeker@comcast.net) or 659-5441.

## NEWS at the TRANSFER STATION



As you've been able to see down in the backyard, we've stockpiled a lot of brush and some logs (stumps are not accepted). This September we will again have Pro-bark come and tumble-grind it. They will sell it as a fuel wood and then we don't smoke out our neighbors. This year the market for "chips" is near zero, so there is a cost involved. We plan to continue this program year round.

With the subjects of stumps, if your house was built in the 70's or 80's the usual disposal of stumps was to bury them on site. If you have the same problem as this writer has, it's a rapidly increasing depression somewhere in your yard. We have a free fix to help! We pay \$20 per ton to dispose of our "PGA" (processed glass aggregate). So if you have a contractor with a dump truck, we will load it for free and it's good material to fill in that type of depression. Mon., Wed., Fri. pick-up can be arranged too.

So what are we getting for recyclable prices these days; it changes a little weekly, but by the pound= Aluminum cans, \$.64, Tin cans \$.06, #2 plastic natural \$.22, #2 solid color, \$.16, #1 PETE (water and soda bottles) \$.095, Corrugated Cardboard \$.06, Newspaper \$.05, and Mixed paper \$.04 and oh, if it's in the trash, it costs us all \$.04. For each bag of trash, multiply that by 30 to 40 pounds. A load of Old Corrugated Cardboard (OCC) was shipped in the first week of September, we got \$2,530 for it and we ship it every 3 months.

We recently purchased a used baler from the City of Franklin. Pete Hoyt fabricated a new steel chute on the top.

It is now up and operating, so that we have an additional baler if the old one should fail. Not only do we have a critical back-up but, we can now work on two separate bales at the same time. We have received a generous grant of \$5,000 from New Hampshire the Beautiful, a group that funds NH recycling efforts.

In case some of you want to know your Swap Shop staff, Linda is first to open weekdays, followed by Laurie, Nancy and Pat. 3:00 pm to 6:00 pm is Bill, and Saturday is Paul. We've been fortunate to have Vern and Harold to help fill in from time to time. Please help them by only bringing in clean useable items in good repair.

Thank You for good recycling, from all of us at the Transfer Station, Colin, Gary, Frank and Roger.

**REDUCE, REUSE, RECYCLE**



## LEE VOLUNTEER NEEDED

A volunteer from Lee is needed to serve on the Long Range Planning Committee for the Oyster River School District. The committee's only job is to provide the School Board annually with an updated ten-year enrollment projection by grade level.

The work usually is done in the Fall and the member can expect to attend about 5 one-hour evening meetings per year and possibly do some work between meetings. Some knowledge of demographics, statistics, and/or computer modeling (Excel) is preferable but not absolutely necessary. If you would like to volunteer, please contact Lisa Allison, LRPC chair. Her email is [lisaallison@comcast.net](mailto:lisaallison@comcast.net).



**LEE HISTORICAL SOCIETY**

FALL SCHEDULE and NEEDS

We will be open for visitors Saturday October 16 and November 20 from 10:00-12:00. We plan to open the third Saturday of the month April through November in 2011.

**FALL PROGRAMS:**

(Co-sponsored with the Lee Library)

**WEDNESDAY. OCTOBER 6th**

7:00 pm at the Lee Safety Complex  
"From Anonymous to Aponovich: NH History in Art"

Docents from the Currier Museum of Art will give a presentation on NH-based artists from the colonial times to the present. Of special interest will be a portrait of Bartholomew Van Dame (1807-1872). Come and learn about Lee's illustrious teacher and minister from the 19th century.

**THURSDAY. NOVEMBER 3rd**

7:00 pm at the Lee Safety Complex  
"Indian Wars of New England" (N.H. Humanities Council)

Although not well known, many of the major events of these wars between colonists and Native Americans took place in NH. This presentation includes eyewitness accounts, maps, and rare historical sketches from the period.

**NEEDS:**

1. We are looking for someone to help our staff enter the new age of technology. We understand that the electric typewriter should now be a part of history. We believe that a lap-top computer would help us organize our collections' inventory, and eventually

change our information on paper files into an easier way to share information.

2. We are seeking individuals to help us reach our goal, printing a book on the history of Lee. A few topics have been written and published. We have a few members, who have started topics, but they need assistance in completing them. We also need new people to choose topics of interest to research. Suggestions for this project are welcome.

Please call Phyllis White at 659-2883 for more information or if you can help with any of our needs.



**ONE WORLD LANGUAGE SCHOOL**

Early language education, a lifetime of opportunities!

French, German, Spanish, and Chinese classes for children ages 3 and up. Intensive and FUN language programs designed specifically for children of all ages!

**Classes held every Wednesday at Moharimet Elementary School.**

For information and to register, contact Julie at 866-0364  
[julie.reece@oneworldlanguageschool.org](mailto:julie.reece@oneworldlanguageschool.org)  
and check [www.oneworldlanguageschool.org](http://www.oneworldlanguageschool.org)

The One World Language School is a 501(c)(3) organization. One World Language School financial aid awards are based solely on financial need. The One World Language School does not discriminate on the basis of race, color, religion, sex, national origin, age, or disability in admission or access to, or treatment or employment in, its programs or activities.

## LEE PUBLIC LIBRARY Fall 2010

### Calling all Artists/Artisans!

The library is looking for local artists/artisans who would like to display their work as part of the Artist/Artisan of the Month program. Past exhibits have included paintings, sculpture, pottery, quilts, photographs, counted cross-stitch and decorative painting. Repeat Artists/Artisans are welcome to display their work. Please contact the library at 659-2626 for information.



### Fall Book Sale

The library will hold a book sale on **Saturday, October 2** and **Saturday, November 6** from 9 a.m. to 2 p.m. All books are 6 for \$1.00 or .20 each, unless otherwise marked. Videos are 25¢ and audio books and DVDs range in price from 50¢ to \$1.00.



### PROGRAMS for ADULTS

### Craft Workshops

Make the most of the upcoming holiday season by joining us at the library for three fun and festive workshops. **All workshops are for ages 14 & up and registration is required.** Please call the library or drop by for more information and to pick up a tools list for each workshop.

### *Harvest Pumpkin Workshop* *Monday, October 4, 7-8 p.m.*



Create a colorful pumpkin display for your dining room or hall table using fabric and Styrofoam balls. The pumpkins we'll be making will be on display at the library in September. Workshop is limited to 10 people.

### *Pomander Workshop* *Monday, November 29, 7-8 p.m.*

Pomanders were worn by people in the Middle Ages to mask bad odors. Today people use pomanders to add a spicy scent to their homes. We'll be creating a clove-studded orange pomander that will add holiday cheer and the scents of citrus and spices to your home. This workshop is limited to 12 people.

### *Ornament Workshop* *Monday, December 13, 7-8 p.m.*

For this workshop we'll be making an arrangement to hang on your tree or to decorate a package. This workshop is limited to 10 people.

### **A Tea Party for Grownups** **Saturday, October 16 at 1:00 p.m.**

We had such a great response to our Teddy Bear Tea Party held this spring, by popular request we are offering an afternoon tea for the grownups! Rebecca Sanders will provide a brief history of the tea time tradition and will offer a sampling of some



traditional tea refreshments. Space is limited and registration is required by calling the library at 659-2626.

**Daytime Knitting Group**  
**Third Monday of the month**  
**at 1:00 p.m.**

**Starting October 18**

Join us at the library on the third Monday afternoon of each month at 1 p.m. for open knitting. All skill levels are welcome. There will be a short organizational meeting before we begin knitting. No need to register. Just show up and bring a project to work on. Please call the library and speak with Cheryl if you have any questions.

**Book Discussion Group**  
**Monday, October 18**  
**at 7:00 p.m.**

**The Weight of Water**  
**by Anita Shreve**



A photographer travels to Smuttynose Island, off the coast of NH, to research a legendary crime that took place a century earlier. As she immerses herself in the details of the case, a crime of passion that resulted in the death of two women, she finds her own emotional life in turmoil, subtly influenced by those past events.

The book discussion group usually meets at 7:00 p.m. on the second Monday of the month, unless otherwise noted, and reads a variety of fiction and nonfiction books recommended by participants. Copies of discussion titles are available for loan at the circulation desk.

**First Aid Certification**  
**Wednesday, October 20**  
**6:00- 8:00 p.m.**



The McGregor Institute of EMS (an affiliate of the Durham Ambulance Corps) and the library are sponsoring an American Heart Associate First Aid Certification Course on Wednesday, October 20 from 6:00 – 8:00 p.m. The course teaches adult, child and infant first aid; participants will receive a 2-year certification card upon successful completion of the course. The program is free, but there is a \$20 materials fee. To register, call Nate at the Durham Ambulance Corps at 862-3674 or email [cprregistration@mcgregorems.org](mailto:cprregistration@mcgregorems.org).

**CPR and AED Certification**  
**Tuesday, November 16**  
**6:00-8:00 p.m.**

The McGregor Institute of EMS (an affiliate of the Durham Ambulance Corps) and the library are sponsoring an American Heart Association AED course to be held on Tuesday, November 16 from 6:00 – 8:00 p.m. at the library. The course teaches adult, child and infant CPR and the use of an



Automated External Defibrillator. The program is free, but there is a \$20 materials fee. To register, call Nate at the Durham Ambulance at 862-3674 or

[cprregistration@mcgregorems.org](mailto:cprregistration@mcgregorems.org).





## National Friends of Libraries Week October 17-23<sup>rd</sup>

In honor of National Friends of Libraries Week, the library trustees and staff would like to extend our thanks and appreciation to the Friends of the Lee Public Library for all their help and support throughout the year. Through their ongoing fundraising efforts, the Friends provide funding for passes offering free or reduced admission to area museums, support for the summer reading and afterschool programs and other programs and services. Visit the Friends page on the library's website: [www.lee.lib.nh.us](http://www.lee.lib.nh.us) and take a look at all the good work they do. And if you have not already joined the Friends, please consider doing so today!

### **PROGRAMS for KIDS and FAMILIES**

#### **Summer Reading Program Makes a Big Splash!**

Children and their families really dove in to reading this summer. 108 children aged 2-12 participated, enjoying a variety of fun programs and reading a grand total of 43,820 minutes! 19 teens signed up for the Teen Summer Reading program. A big thanks goes to teen volunteers Evan Rogers and Jozi DuPrie for all their help!!

#### **Story Time**

Preschool story time for ages 3-6 is held on Thursday mornings at 10:30 a.m. This is a 40 minute program. A 30 minute toddler



story time for ages 2-3 meets Friday mornings at 10:30. Both programs include stories, songs, finger plays, flannel board and a craft. Registration is not required. **Story time will resume on Thursday, September 9 and Friday, September 10.**

#### **After School Program**

The after school program for ages 6-10 is held on Tuesday afternoons from 3:30 - 4:30 p.m. Children will be introduced to a variety of authors and award-winning books. A snack, games and a craft will also be included. Mast Way students may make arrangements with the transportation office to ride a bus directly to the library after school. **Registration is required and it begins on September 13.** If interested, please call 659-2626. **The program resumes on Tuesday, October 5.**



#### **5<sup>th</sup> And 6<sup>th</sup> Grade Book Club**

For 5<sup>th</sup> and 6<sup>th</sup> graders, this club meets the first Thursday of each month from 3-4 p.m. Participants will read and discuss a different book each month. And - pizza will be served, courtesy of Pizza Spinners!

Students may make arrangements with the transportation office to take a bus directly to the library after school. **The first meeting this fall is on Thursday, October 7.**

### **Dog Days at the Library**

Read with a 4 footed friend! The Lee Public Library is participating again in the Reading Education Assistance Dogs (R.E.A.D.) Program. Dedicated to improving reading skills of children using registered Pet Partner teams as literacy mentors, this program is held the second Thursday of each month from 3:30-4:30 p.m. Children in grades K-4 can read with Lee resident, Carla Corey and her cocker spaniel, Joy. If interested in having some reading fun, talk to a librarian and **sign up! The R.E.A.D. program will resume on Thursday, October 14.**



### **Make It and Take It Craft Saturday, October 23, 10 am - 2 pm**

Drop by the library on Saturday, October 23 between 10 a.m. and 2 p.m. and make a **stained glass pumpkin** to hang in the window! Suitable for ages 4 and up.



### **Cocheco Valley Humane Society Program**

**Saturday, November 13, 10:30 a.m.**  
Join us on Saturday, November 13 at 10:30 for a fun program! Jane Kennedy, humane educator, will be here with her dog Sasha to talk about the proper care of animals. A donation of a can or bag of cat or dog food would be appreciated! For children age 4 and up.

### **Read to Ride at Rye Airfield Skatepark**

The library is participating in Rye Airfield's READ TO RIDE program. Readers have a chance to earn a FREE day pass to the park. All you need to do is read a book and do one of the following (depending on your age):



Write a short (1-2 paragraph) essay/review on the book.

Sit down with a librarian to discuss the book.

Draw a picture about the book

Participants will receive a bookmark for each book reviewed – collect five bookmarks and redeem them at Rye Airfield for a free all day pass!

Prior to starting the program, please speak with a librarian to determine which reporting method works best for you. Also, it is important to call ahead to make sure a librarian is available to meet with you to discuss/review your book. Please speak with Scottie or Lisa if you have any questions.

### **TAI CHI CLASSES**

Gentle movements –  
Yoga without the difficult  
positions –  
Suitable for everyone  
(including seniors)



Starting Wednesday, October 6  
at 9:30 am

1 hour class

Held at Lee Church Congregational –  
in the Fellowship Hall

A series of gentle exercises designed to improve circulation, reduce stress, improve bone density, reduce arthritic symptoms, lower blood pressure and improve back problems, especially for older adults. Come learn these simple flowing movements with Marsha Carr, a certified instructor. Along with the instruction in basic tai chi movements, will also be a short meditation and internal energy focus. All levels are welcome.

Please wear soft-soled shoes and comfortable loose clothing. Please contact the Church office for more info 659-2861.

**Wilkinson  
FOOD PANTRY  
Lee Church  
Congregational**



One of the many missions of the Lee Church is their food pantry, which is open to **any family** in the town of Lee. The pantry stocks non-perishable food, paper, and cleaning items for those in need.

The pantry is open the first and third Monday of each month from 6:00-7:00 pm. If there is an emergency need please feel free to contact the Church office 659-2861. Anyone's visit to the pantry is strictly confidential.



**CHURCH SUPPERS**

Lee Church Congregational  
17 Mast Road  
Third Saturday of the month  
from 5-7 pm  
Saturday, October 16 – 5-7 pm  
Saturday, November 20 – 5-7pm

Our home-style menu varies but you will always find a delicious meal seasoned with good fellowship. Call 659-2861 for ticket prices or stop by the day of. Menu will be posted prior, watch for signs.



**WALK AGAINST  
HUNGER**

Join with your neighbors in a CROP walk against hunger

Saturday, October 16 - Lee Church Parking Lot.

Together we can raise awareness and funds for international relief and development, and fight hunger locally in Lee and surrounding communities.

For more information, call 659-2861.

**WORSHIP SERVICES**

**At Lee Church  
Congregational**

Praise Service with contemporary Christian music and band at 8:30 am.



Traditional Service with a variety of choirs, traditional music and organ at 10:30 am.

**Sunday school and Nursery Care available at both services.**

## LEE HOLIDAY CELEBRATIONS and EVENTS



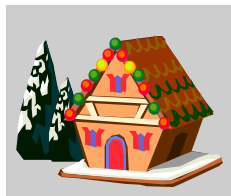
### HOLIDAY FESTIVAL

Lee Church  
Congregational  
**Saturday, November 20**  
**9 am - 2 pm**

Start the day with Breakfast with Santa at the Lee Safety Complex beginning at **7:30 am**. The fair will offer: one of a kind crafts, knit shop, great baked goods, kids korner, beautiful holiday centerpieces, book nook, a white elephant table, and lunch will be available.

### MAKE A HOLIDAY GRAHAM CRACKER HOUSE

Lee Public Library  
**Saturday, December 4**  
**at 10:30 a.m.**



Families are invited to come to the library and create a holiday graham cracker house. This edible treat makes for a great holiday centerpiece. This is a free program. Donations of graham crackers, frosting or candies are gladly accepted. Come and join the fun! Space is limited and **registration is required** by calling the library at 659-2626, starting Monday, November 8.



### 7<sup>TH</sup> ANNUAL "LIGHT UP LEE'S HOLIDAY TREE"

Lee Triangle/  
Town Center  
**Saturday, December 4**  
**at 6:00 p.m.**

Come meet your neighbors and share the spirit of the Holiday Season with candy canes and songs and of course, the lighting of the tree!!

Please note that the tree lighting starts at a later time this year, so please bring a flashlight as you make your way to the tree lighting. Parking is available at the Town Hall parking lot, with limited parking available at the Grange Hall.

### HOLIDAY COMMUNITY CONCERT

Grange Hall  
**Saturday, December 4**  
**(following the tree  
lighting)**



The FRIENDS OF LEE PUBLIC LIBRARY invite you to attend a free community concert.

Immediately following the annual Lee tree lighting ceremony on the green, stroll to the Grange for an evening with GARY HUNTER'S Irish Band - THE BLACK PUDDING ROVERS.

The nine-member group will feature an evening of reels, jigs, hornpipes and Celtic polkas. An

Irish tenor will sing melodies and ballads and a bagpiper “pipes” tunes from Ireland and Scotland. Rover’s band members count six Irish counties as ancestral homes and they sing to them all! Music entertainment of traditional Irish and holiday favorites will begin at 6:30 pm. Refreshments will be served.



Parking at the library, the grange, both sides of the side road leading to the Safety Complex and in front of the Safety Complex will be available.



**GIVE the GIFT of LIFE this HOLIDAY SEASON**

The need is constant.  
The gratification is instant.  
Give Blood:™

Red Cross Blood Drive at  
Lee Church Congregational  
17 Mast Rd.  
**December 10th**  
1-6 pm.

Please donate if you are able.  
For more information 659-2861.

**LIVING NATIVITY**  
Lee Church  
Congregational  
**Sunday, December 12 at 4:30 p.m.**



We invite everyone to come and join in a tradition, which started over 40 years ago in the Town of Lee! We use live animals during the nativity while children from the church and community re-enact the nativity.

Visit with the nativity animals, and join in a Community gathering for hot cocoa and cookies in Fellowship Hall sponsored by Lee Church Beautification Committee. If your child would like to participate, contact 659-2861.



**CHRISTMAS EVE  
WORSHIP SERVICE**  
Lee Church Congregational  
**December 24th**

4:30 pm Children’s  
Service(all welcome)  
6:30 pm  
8:00 pm





## TOWN DIRECTORY

TOWN of LEE  
NEW HAMPSHIRE  
7 Mast Road  
Lee New Hampshire 03861

**EMERGENCY** **911**

**LEE POLICE DEPARTMENT**  
**659-5866**

**LEE FIRE AND RESCUE**  
**659-5411**

**MCGREGOR MEMORIAL  
AMBULANCE**  
**862-3672**

**SELECTMEN'S OFFICE**  
**659-5414**

**TOWN CLERK/  
TAX COLLECTOR OFFICE**  
**659-2964**

**PLANNING/ZONING OFFICE**  
**659-6783**

**LEE PUBLIC LIBRARY**  
**659-2626**

**HIGHWAY DEPARTMENT**  
**659-6515**

**TRANSFER STATION**  
**659-2239**

## OYSTER RIVER SCHOOL DISTRICT

SAU Office  
868-5100

Mast Way School  
659-3001

Moharimet  
742-2900

Oyster River Middle School  
868-2820

Oyster River High School  
868-2375

Transportation Office  
868-1610

## WEBSITES

Town of Lee  
[www.leenh.org](http://www.leenh.org)

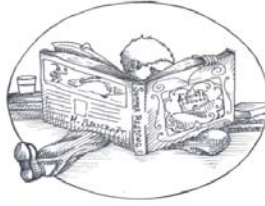
Police Department  
[www.leenhpolice.org](http://www.leenhpolice.org)

Fire and Rescue  
[www.leefire.org](http://www.leefire.org)

Library  
[www.lee.lib.nh.us](http://www.lee.lib.nh.us)

School District  
[ww.orcsd.org](http://ww.orcsd.org)

*Friends of the Lee Library  
Lee Public Library  
7 Mast Road, Lee NH 03861*



*Lee Public Library  
7 Mast Rd.  
Lee, NH 03861*

**BECOME A FRIEND!**

**Or** renew your existing membership in the **Friends of the Lee Library** and help support *your* library!

Through our efforts we have brought to the community: the Harvest Dance, school vacation programs, museum passes, book collections, multi-media support, and funding for the children's summer reading program.

Complete this form and return it along with your check, payable to:  
"Friends of the Lee Library" at the above address.



Name: \_\_\_\_\_

Address: \_\_\_\_\_  
\_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

New Member \_\_\_\_\_ Renewing Member \_\_\_\_\_

Would you like to be contacted ? Phone \_\_\_\_\_ Email \_\_\_\_\_

I am pleased to join but do not wish to be called upon for events \_\_\_\_\_

Annual Individual Membership \$10.00 \_\_\_\_\_  
Annual Family Membership \$15.00 \_\_\_\_\_  
Annual Senior Membership \$ 5.00 \_\_\_\_\_  
Additional Financial Donation \$ \_\_\_\_\_  
Total Enclosed: \$ \_\_\_\_\_

I would like to help with any type of fundraising \_\_\_\_\_ or only those checked below:

Baked Goods \_\_\_\_\_ Book Sale \_\_\_\_\_ Silent Auction \_\_\_\_\_

Other Ideas? \_\_\_\_\_

Holiday and/or Garden Tour \_\_\_\_\_

Library Tent at Lee Town Fair \_\_\_\_\_

*Thank you! The Friends of the Lee Library*

Lee Town Crier  
Town of Lee,  
NH7 Mast Rd  
Lee, NH 03861

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