

## TOWN OF LEE, NEW HAMPSHIRE

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(603) 659-5414



**March 9, 2012**

### **SALTY the Fisherman back home in Lee !**

By now most have heard the recent tale of “Salty” the Fisherman. We are happy to report the 4 ½ foot statue has been returned. For the full story in Foster’s Daily Democrat, [Click Here > fosters.com](http://fosters.com)



### **DAYLIGHT SAVINGS TIME**

It’s time to **SPRING AHEAD!** Don’t forget to move your clocks ahead one hour, on Sunday, March 11<sup>th</sup>.

### **TUESDAY, MARCH 13<sup>TH</sup> ELECTION DAY !!!**

**SECOND SESSION:** To the inhabitants of the Town of Lee, County of Strafford, State of New Hampshire, qualified to vote in Town Affairs, you are hereby notified to meet at the **Public Safety Complex** located on George Bennett Road, Lee on the **13<sup>th</sup> of March, 2012**. The Polls will be open from **7:00 am to 7:00 pm**.

To **VIEW** the recent **DELIBERATIVE SESSION** please click here > [Deliberative Session](#)

To **VIEW** the **2012 Candidates** running for Town Officers and Ballot Questions please see **THE 2011 TOWN REPORT** on leenh.org or click here > [2011 TOWN REPORT](#)

[VOTERS GUIDE to the ORCSD Sustainability Committee Warrant Articles 5 and 6](#)

Click here > [ORSCVotersGuide.pdf](#)

[EXECUTIVE COUNCIL of the STATE of NH](#)

Report from Executive Councilor Christopher T. Sununu

Click here > [Executive Council Report.pdf](#)

[LEE PUBLIC LIBRARY](#) **IRS FORMS ARE HERE !**

**Getting Organized**

Monday, March 19<sup>th</sup> 7:00 p.m.

Brenda Cartwright, Professional Organizer from Ellsworth, Maine, will present a talk on –Getting Organized. Cartwright has been a professional organizer for 25 years and her presentation is filled not only with great tips, but funny anecdotes from her long career in helping people get organized. She prefers an informal talk where the audience brings their questions, concerns, and wonderings. Be thinking about what your stumbling blocks are around goal setting, prioritizing, and getting and staying organized! No shame, no judgment. Just good clean organizing tips from a real professional.

**Device Advice**

Wednesday, March 21<sup>st</sup> 7:00 p.m.

Are you new to the world of e-readers? Ask questions or share your knowledge. Let's learn from each other!

**Planting and Transferring Seedlings**

Tuesday, March 27<sup>th</sup> 6:30 p.m.

Join us at the library with Master Gardener Carl Deame and find out all you need to know about the delicate art of planting and transferring seedlings. Backyard Farming Initiative, sponsored by the Lee Public Library and Lee Agriculture Commission.

**[FROM the WELFARE DEPARTMENT...](#)**

Please be aware that with Spring on the horizon, the utility companies will soon be more aggressive with disconnection of service for past due bills.

If you have fallen behind on your utility bill and receive a warning letter or disconnection notice, the best way to avoid disconnection is to contact PSNH to set up a payment plan. Also, it is not too late to apply for Fuel Assistance through Strafford County Community Action Partnership. Applications are being accepted through April 30<sup>th</sup>. Please call 516-8126 to set up an appointment.

## LEE CONSERVATION COMMISSION

Once again this year, the Lee Conservation Commission will be sponsoring a full campership for a Lee youngster. The camp is operated by the UNH Cooperative Extension 4-H program in cooperation with the NH Department of Fish and Game. The Barry 4-H Conservation Camp is located in the White Mountain National Forest at the Berlin Fish Hatchery. The program is great for kids who love the outdoors, enjoy hands-on learning in environmental and conservation programs. To learn more about the camp go to: [www.extension.unh.edu](http://www.extension.unh.edu)

The Commission voted to sponsor 14 year old, Spencer of Lee. Spencer enjoys the outdoors; building forts in the woods, taking pictures of animals, riding his bike, camping, swimming and fishing. He looks forward to improving his fishing skills at the conservation camp. Spencer also likes to read and hopes to attend UNH, majoring in marine biology. He will be in Oyster River High School next year. Congratulations to Spencer and we're sure he will have a wonderful time at the camp.

## GLASS vs. ALUMINUM DISPOSAL

– Just so you know.

It is far better to recycle glass containers than to dispose of them in the trash. A glass bottle takes 4,000 years or more to decompose and using recycled glass in the manufacturing process saves raw materials, lessens the demand for energy and cuts CO2 emissions.

**And...**

The aluminum can industry can make up to 20 cans from recycled aluminum with the same amount of energy it takes to make one completely new aluminum can. In fact, The National Recycling Coalition says aluminum cans are the single most important item to recycle.

**But...**

The Town of Lee pays more than \$23.00 per ton to dispose of glass from the Transfer Station and makes \$1,420.00 per ton from aluminum!

**So...**

If a resident were to regularly consume 3 beverages per day, it would cost the Town \$13.91 a year if the container were made from glass, but would make the town \$48.59 if consumed from aluminum cans!

**REDUCE, REUSE, RECYCLE**

## [U.S. SENATOR KELLY AYOTTE](#)

### OFFICE HOURS

KELLY A. AYOTTE, U.S. SENATOR

DATE: Friday, March 23rd

TIME: 2:30 PM – 3:30 PM

LOCATION: Lee Public Safety Complex, Main Room,  
20 George Bennett Road

*“New Hampshire residents who are looking for help dealing with the federal government shouldn’t hesitate to contact me. I believe strongly that the citizens of our state deserve quality, efficient constituent services, and I will strive to deliver nothing less. A member of my staff will be visiting your town in the near future.”*

### [BUTTON UP NEW HAMPSHIRE EVENT](#)

--Helps Participants Save Energy and Money

In February a group of over 100 assembled at the Oyster River High School to learn from energy experts how to weatherize and economize on heating and electricity. The program was sponsored by the Durham Energy Committee and OR Sustainability Committee, with Lee Energy Committee and Durham Community Church cosponsors. The workshops ran for over three hours and instructed participants in no-cost/low cost ways to save energy.

For information on how to save energy, please go to the town website and look for the links on the Energy Committee page, under Boards and Committees.

### [LEE FARMER'S MARKET](#)

The Market will continue to be held at the Highway Department on Mast Rd (old fire station) in Lee, from 3:00 pm to 6:00 pm on Thursdays. We're planning on a good variety of fresh local products. Begin looking for the signs around Memorial Day.

If you are interested in participating as a vendor in the Market please call Dick Babcock at 659-9329.

[NEWS from MCGREGOR MEMORIAL EMS:](#)

**Our Community Bike Helmet Program:** One important way for kids to stay safe is to always wear a helmet when riding a bicycle. We offer helmets for very low cost through bulk purchasing (thanks to the partnership with Safe Kids NH). We are able to offer free helmets to those who cannot afford them through our partnership with the Brain Injury Association of NH. Please go to our website: [www.mcgregorems.org](http://www.mcgregorems.org) and click on "Community Resources" to get a form!

## **KINDERGARTEN REGISTRATION**

### **OYSTER RIVER SCHOOL DISTRICT**

Parents of prospective kindergarteners (children who will be 5 years of age by September 30, 2012) for the **2012-2013** school year are asked to stop in at Mast Way or Moharimet Elementary Schools to pick up kindergarten registration packets during school hours.

Completed packets may be mailed or dropped off at either school with the child's birth certificate and immunization record **ON OR BEFORE MONDAY, April 2nd.**

## **CHaD BATTLE of the BADGES**

**Saturday, March 31st 5:00 pm**

New Hampshire Police and Firefighters from across the state come together in this battle of "Good vs. Good" to faceoff for kids at CHaD, the Children's Hospital at Dartmouth-Hitchcock. Join us on March 31st! For more information, visit [www.chadhockey.org](http://www.chadhockey.org). *Tickets are priced at \$10.00, Children 12 and under are free*