

# TOWN OF LEE, NEW HAMPSHIRE

7 Mast Road  
Lee, New Hampshire 03861  
(603) 659-5414

December 29, 2017

Lee News & Upcoming  
Events

*Happy  
New Year*

**FROM ALL OF US AT THE TOWN OF LEE**

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**THE LEE TRANSFER STATION SWAP SHOP IS CLOSING FOR THE WINTER  
as of **Friday, December 29<sup>th</sup>** and will reopen on Tuesday, April 3, 2018**



**Residents with Bulky Items Please  
Report Inside Transfer Station**

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**TOWN OF LEE SELECT BOARD VOTES TO ACCEPT RSA 80:52-a**

**December 28, 2017**

Prepayment of taxes will be accepted by the Town of Lee Clerk's Office **Friday, December 29<sup>th</sup>** between 8-4 pm and **Saturday, December 30<sup>th</sup>** between 10-12 pm. Please consult with your financial or legal advisors prior to arriving at the Town of Lee Clerk's Office because no advice pertaining to this transaction will be given out by any town personnel.



**TOWN OFFICES CLOSED  
NEW YEAR'S DAY  
REOPEN JANUARY 2<sup>ND</sup> TO NORMAL  
BUSINESS HOURS**

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## **JANUARY SELECT BOARD MEETINGS**

Tuesdays, **January 2<sup>nd</sup> & 16<sup>th</sup>** starting at 6:30 pm

Mondays, **January 22<sup>nd</sup> & 29<sup>th</sup>** starting at 6:30 pm

Meetings can now be seen on **YouTube** at [www.media.leenh.org](http://www.media.leenh.org)

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## **THE TOWN CENTER VISION COMMITTEE**

[CLICK HERE](#) to view the TCVC Charge

[CLICK HERE](#) for the Committee website

## **JANUARY MEETINGS**

Wednesday, January 3<sup>rd</sup> 6:00 pm

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## **ATTENTION!**

## **TOWN HALL ENTRANCE DOOR CONSTRUCTION**

Thursday, January 4<sup>th</sup> All day

The entrance (side) door to Town Hall is being replaced and the work is scheduled for January 4<sup>th</sup> so access through that entrance will be limited; however, if you need to utilize the ramp, accommodations will be made. Otherwise, plan on entering Town Hall through the front door but please exercise caution. Thank you for your cooperation.

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## **MEMOIR WRITING WORKSHOP EXTENDED**

**Got a Story to Write or Tell?**

**3<sup>RD</sup> Tuesday of the Month 6:30 pm**

**Lee Library Downstairs Meeting Room**

The participants in the recent Memoir Writing Workshop held at the Lee Library are going to continue with monthly meetings on their own. If you want someone to listen to you read or tell your stories – or part thereof – and perhaps provide feedback, join us! For more information call David Meeker at 603-659-5441.

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## **BACKYARD FARMING INITIATIVE**

**What Can You Do In Your Yard?**

**Monday, January 22<sup>nd</sup> 7:00 pm**

**Jeremiah Smith Grange**

What are your goals for your garden? Should you plant vegetables, fruit, herbs or flowers? Come and learn how to grow with sustainability in mind.



LEE TOWN COMMISSIONS AND COMMITTEES  
AGRICULTURAL, CONSERVATION, &  
RECREATION COMMISSIONS;  
ENERGY & SUSTAINABILITY COMMITTEES  
[CLICK HERE](#) for Application

Hand deliver to Town Hall or email application to the Town Secretary at [dduval@leenh.org](mailto:dduval@leenh.org).

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### COMMITTEE, COMMISSION & BOARD MEETING CALENDAR

Go to [www.leenh.org/Pages/LeeNH\\_MeetingsCal/?formid=158](http://www.leenh.org/Pages/LeeNH_MeetingsCal/?formid=158)

### LIBRARY CALENDAR

Go to [http://leenh.org/pages/LeeNH\\_LibraryCal/?formid=158](http://leenh.org/pages/LeeNH_LibraryCal/?formid=158)

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### LEE FIRE RESCUE DEPARTMENT SEEKING CALL FIREFIGHTERS AND EMTS

[CLICK HERE](#) for more information

[CLICK HERE](#) for Safety Educator

### FIRE DEPARTMENT UPDATE

The Select Board recently approved a new Fee Schedule for the Lee Fire Department.

Please [CLICK HERE](#) for the Fee Schedule

Please [CLICK HERE](#) for the Permitting Checklist and Reference Guide

### BURN PERMIT

[CLICK HERE](#) for NH BURN PERMIT RULES AND REGULATIONS  
GO TO [www.nhfirepermit.com](http://www.nhfirepermit.com) to obtain a fire permit online

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### FROM THE CEMETERY TRUSTEES

The Lee Hill Cemetery gates are now closed for the season. Walk in access is still available.

[CLICK HERE](#) for the Cemetery Rules and Regulations. Thank you so much for your cooperation.



### DOWNSTREAM NEWS FROM PREP

[CLICK HERE](#) Regarding the 5 Year Research Findings on the State of Our Estuaries



THIS WEEK'S **NEW LEE TRIVIA QUESTION!!** (Answer will be given in next week's Lee E-Crier):

*Who was the minister of the Lee Church Congregational when the Parsonage on Mast Road next to the church - was built in 1873?*

**ANSWER TO LAST WEEK'S TRIVIA QUESTION:**

**Q** - Can you name our three current Select Board Members . . . without looking them up on the Town website?!



**Here they are!**

**A** - Lee Select Board Members, (L – R) Cary Brown, John LaCourse (Chairman) & Scott Bugbee

If you have suggestions for Lee Trivia Q's & A's, please email Anne Jennison: ([jennison.anne@gmail.com](mailto:jennison.anne@gmail.com))



CALENDAR COVER PHOTO BY GERALD SEDOR

**2018 Lee Wall Calendars are here!**

You can buy your 2018 calendars at the Town Hall and Library! They are \$10.00 each.

The photos were all taken by Lee residents.

**Perfect as mementos for family and friends who have visited or lived in Lee!**



## FOOD PANTRY

### WILKINSON FOOD PANTRY

Lee Church Congregational

17 Mast Rd

The food pantry is open to **any family** in the towns of Lee, Durham, Newmarket and Nottingham. The pantry is open the 1<sup>st</sup> & 3<sup>rd</sup> Monday of each month from 6 - 7:00 pm. **The Pantry will be closed New Year's Day, but open Tuesday, January 2<sup>nd</sup> from 6 - 7pm.** If there is an emergency please call the Church office at 659-2861. All visits to the pantry are strictly confidential.

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### HUNTING

Please note it is Hunting Season again! Please be safe and take precautions. Go to

<http://www.wildlife.state.nh.us/hunting/hunt-dates.html> for details.

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### POLICE REMINDER

**Please do not become a victim. WHEN IN DOUBT, DON'T GIVE IT OUT.**

The scammers are still working to obtain your information. Do NOT click on any links in emails or provide any personal or banking information either on the telephone or on the internet, unless you initiated the contact. Also, remember the IRS will NEVER call you! They will always send mail!

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**READY RIDES** offer free rides to medical appointments for residents 55+ and those who are disabled and unable to drive. They serve Lee, Barrington, Durham, Madbury, Newmarket, Northwood, Nottingham and Strafford. Please call Meri Schmalz at 224-8719 or email [info@readyrides.org](mailto:info@readyrides.org) for more details about how to help your neighbor. **Volunteers from Lee are needed!**

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### DISPOSAL OF PRESCRIPTION DRUGS

A drop-off is available at the Public Safety Complex to the left of the front entrance for unused and unwanted prescriptions.

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## Lee Public Library



**Monday, Tuesday, Wednesday: 12:00 – 8:00 pm**

**Thursday, Friday: 10:00 am – 5:00 pm**

**Saturday: 10:00 am – 3:00 pm**

**CLOSED: Monday, January 1<sup>st</sup> for New Year's Day**

**CLOSED: Monday, January 15<sup>th</sup> for Martin Luther King's Day**



Don't forget—you can Scan, Fax, Email and Copy at the library. There is no charge for scanning and emailing documents; however, we do charge \$.10 for b&w copies \$.25 for full color copies and \$1 per page for faxing.



The Library Wireless connection can be accessed from the library parking lot. Just look for "LPL Public" in your Wi-Fi listings.



**SNOWMAN PIN DROP-IN CRAFT  
DECEMBER 26<sup>TH</sup> – 30<sup>TH</sup>  
DROP BY THE LIBRARY TO MAKE A  
SNOWMAN PIN!**



**ADULT BOOK DISCUSSION  
Monday, January 8<sup>th</sup> 7:00 pm  
"Emma" by Jane Austen**

*Emma*, when first published in 1816, was written when Jane Austen was at the height of her powers. In it, we have her two greatest comic creations -- the eccentric Mr. Woodhouse and that quintessential bore, Miss Bates. In it, too, we have her most profound characterization: the witty, imaginative, self-deluded Emma, a heroine the author declared "no one but myself will much like," but who has been much loved by generations of readers. --*From the Publisher*

## SNOW PEOPLE DROP-IN CRAFT

Saturday, January 20<sup>th</sup>

Drop in and make some snow people.

## LIBRARY LEGOS

Fridays, January 5<sup>th</sup> - February 9<sup>th</sup>

3:30 - 4:30 pm

Kids in grades K-4 can have fun at the library building cool stuff with Legos. A building theme will be suggested each week. Registration is not required. Mast Way students may arrange to ride bus 6 directly to the library.

## ONGOING PROGRAMS



### STORY TREKKERS

Tuesday Afternoons 3:30 – 4:30pm

This program for **grades K-4** will introduce children to a variety of authors and award-winning books. A snack, games and a craft are also included. Mast Way students may arrange to ride **bus 6** directly to the library after school. Please **register** by calling 659-2626.



### ROCKIN' READERS BOOK CLUB

1<sup>ST</sup> Thursday of each Month

3:30 – 4:30 pm Grades 5-6

Participants will read & discuss a different book each month. Pizza will be served. Students may arrange to take **bus 6** directly to the library after school. If interested, **sign up** by calling 659-2626.



### STORY TIME

Thursdays 10:30 am Children ages 2-6

These fun 30-40 minute programs include stories, songs, finger plays, flannel board and a craft. **Registration not required.**



### TINY TOTS LAPSIT

Children up to 2 years of age

Friday, **Jan 5<sup>th</sup>** at 10:30am

Join us for a baby/toddler lapsit. This 20 minute program offers songs, stories and movement with relaxed time afterwards for play and socializing. **Registration is not required.**



### NO FOOLIN, JUST FUN

#### ADULT GAME DAY

**Tuesdays 9:30am**

All are welcome! Open to all adults 18 and older.



### KNITTING FOR 50+

**1<sup>st</sup> & 3<sup>rd</sup> Wednesdays 9:00am**

**January 3<sup>rd</sup> & 17<sup>th</sup>**

Help is available from instructor Donna Kay. All levels welcome.

## Regional & State News & Events

### OYSTER RIVER MIDDLE SCHOOL FACILITIES COMMITTEE

[http://orcsd.org/school\\_board/board\\_appointed\\_committees/facility\\_committee/](http://orcsd.org/school_board/board_appointed_committees/facility_committee/)

**ARTICLE BY OYSTER RIVER COOPERATIVE SCHOOL BOARD CHAIR THOMAS NEWKIRK  
REGARDING CURRENT MIDDLE SCHOOL**

### Seth Meyers is coming to the Capitol Center

Saturday, Feb. 10, 2018  
Two Shows at 7 p.m. & 9:30 p.m.  
Seats: \$125/\$78/\$58

A benefit for NH's abused and neglected children through services provided by CASA of New Hampshire and the Granite State Children's Alliance.

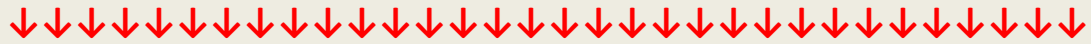
**Tickets: [www.ccanh.com](http://www.ccanh.com)**



### NH FISH AND GAME LANDOWNER NEWSLETTER

<http://www.wildnh.com/landshare>





To receive the E-CRIER via email EVERY WEEK go to, click on Subscribe to E-Alerts and follow the directions to subscribe. It's that easy!

**ATTENTION!**

We heard that there may be Lee residents who wish to see the E-Crier but do not have the internet!! If you have contact with these people kindly direct them to Town Hall for a **printed copy** or to the Library to view it there. If they cannot leave their home please have them call Denise Duval, Town Secretary, at 659-5414 to have it mailed!