

TOWN OF LEE, NEW HAMPSHIRE

7 Mast Road
Lee, New Hampshire 03861
(603) 659-5414

December 8, 2017

Lee News & Upcoming
Events

THE TOWN OF LEE VOLUNTEER DINNER WAS HELD AT THE GRANGE HALL ON WEDNESDAY, DECEMBER 6TH

The following people were recognized for their loyalty, dedication and
commitment to the Town of Lee

LIFETIME ACHIEVEMENT AWARD TO RICHARD "DICK" WEYRICK



Bill Humm and John LaCourse



John LaCourse and Vohnny Weyrick

VOLUNTEER OF THE YEAR TO ERICK SAWTELLE




Erick Sawtelle and John LaCourse

Photos by Denise Duval

STATE OF ENERGY PANEL

TONIGHT 7:00 – 8:30 pm

Lee Church Congregational




Come hear a panel of energy experts discuss how you can improve energy efficiency now without spending a lot of money. Also learn where the energy future is headed. Bring your questions and ideas.

Rescheduled: STATE OF ENERGY Panel

Lee's James R. Banks, P.E., hands-on electrical engineer
Dylan Lucas, solar design engineer at Revision Energy
Venu Rao, former Lockheed Martin project manager and member of the Hollis NH Energy Committee
Bill Southworth, President, The Digital Microgrid Initiative

When: Friday, December 8, 2017, 7 – 8:30 pm
Where: Lee Church Congregational, 17 Mast Road, Lee NH.
There is ample parking on the church property.

Co-Sponsors: Lee Energy Committee, Lee Public Library,
Lee Sustainability Committee



DECEMBER SELECT BOARD MEETINGS

Monday, December 18th starting at 6:30 pm

Meetings can now be seen on  at www.media.leenh.org

[CLICK HERE](#) for the Superior Court's decision in the case Veterans Resort Chapel (VRC) vs. Zoning Board of Adjustment

[CLICK HERE](#) for the Lee Select Board's Statement on the decision

THE TOWN CENTER VISION COMMITTEE

[CLICK HERE](#) to view the TCVC Charge

[CLICK HERE](#) for the Committee website

DECEMBER MEETINGS

Monday, December 11th 6:00 pm

Tuesday, December 19th 6:00 pm (with the Select Board)

JANUARY MEETINGS

Wednesday, December 3rd 6:00 pm

FROM THE CEMETERY TRUSTEES

Cold weather is fast approaching. The cemeteries are being prepared for winter. At the Lee Hill Cemetery the water has been turned off and watering cans collected. When visiting your plots, please remove all potted plants and trim any planted perennials to the ground that have been planted by your stone. There are a few metal plant hangers for pick up by the cemetery shed. Please continue to check the E-Crier for cemetery closings. [CLICK HERE](#) for the Cemetery Rules and Regulations. Thank you so much for your cooperation.



**Lee Police Department
Town of Lee
20 George Bennett Road
Lee, New Hampshire 03861-6567**



Thomas C. Dronsfield, Jr., Chief of Police

**603-659-5866 Business
603-659-6668 Fax**

November 28, 2017

**THE LEE POLICE DEPARTMENT
IS LOOKING FOR A HIGHLY SELF-MOTIVATED PROFESSIONAL TO
JOIN OUR AGENCY
AS A POLICE OFFICER**

The Lee Police Department is currently hiring for the position of Police Officer. Applicants must be at least 21 years of age, possess a high school diploma or equivalent, and have a valid driver's license. Applicants must also be able to pass the NH Police Standards and Training physical agility requirements, a polygraph examination, an extensive background check, and a psychological examination. The position requires shift work including nights, weekends, and holidays. Please send your resume with a cover letter to the Lee Police Department, 20 George Bennett Road, Lee, NH 03861 or via email: mail@leenhpolice.org. Resumes are to be received no later than Friday, December 15, 2017 at 3:00 pm. Salary dependent on qualifications. The Town of Lee is an equal opportunity employer.



20 PLUS YEARS OF PROGRESS

Twenty years ago, the lower part of the Lamprey River was designated a federal "Wild and Scenic" River by the U.S. Congress. In 2016 the U.S. Parks Service awarded the Lamprey River Advisory Committee (LRAC) a grant to produce a report covering the history and progress of twenty years as a national Wild and Scenic River. The report was finalized and published in September 2017 and is available on the web site: www.Lampreyriver.org. All of the river and its five most important tributaries are now in the State's River and Lakes Management and Protection program.

Through LRAC's efforts, and partnering with other groups, the Committee has leveraged funding totaling \$4,934,881 for land protection, mostly through easements. This has resulted in the protection of 3,512 acres and 16.3 miles of river frontage, some of which is in Lee.

We have working groups devoted to history, outreach and education, recreation, water quality and quantity, and wildlife and ecology and we review projects that are proposed in the river corridor. Mast Way school fourth graders study the Lamprey with the aid of our curriculum and field trips. We've produced two books and put them in every school and local library, the newest of which is "Chick and Dee's Lamprey Adventure." Check our website for more information on the Lamprey and our efforts to protect this diverse and rich river watershed.



LSC Announces the Lee Well and Groundwater Awareness Program

The Lee Sustainability Committee (LSC) is proud to distribute our new document, the [Lee Well and Groundwater Awareness Program](#). As part of our education mission, the LSC produced this document to inform Lee residents about their water supply. Our primary goal is to raise community awareness around water use in order to promote sound conservation practices. We were fortunate to work directly with the NH Department of Environmental Services on this project. Much of our document is based on information from NH DES and the 2016 – 2026 Lee Master Plan.

The **Awareness Program** document includes a form which you can fill in with information about your own well and household water system for future reference. We urge you to record details now, before a problem develops. The form may be filled out and saved on your computer or it may be printed and filled out with a pen if you prefer. Paper copies are available at Lee Town Hall and the Lee Library.

Surface water on the North River in the past year.



October, 2016



December, 2017

Same spot on the North River, north of High Road bridge, Lee

Our initial motivation was the drought, which got severe in the summer of 2016. Over 60% percent of the state was in a severe or extreme drought condition, with the worst concentrated here in the southeast. Fortunately the drought is over. Nonetheless, we realized that we have very little information about how much available water is in the ground in the Town of Lee. We have anecdotes of wells failing but no overall picture of how healthy our water supply is.

Though we are intensely curious, at the current time we are not asking anyone to return the form. The LSC and the Town of Lee are not collecting this data. We may in the future ask homeowners to voluntarily send information in.



LEE TOWN COMMISSIONS AND COMMITTEES
AGRICULTURAL, CONSERVATION, &
RECREATION COMMISSIONS;
ENERGY & SUSTAINABILITY COMMITTEES
[CLICK HERE](#) for Application

Hand deliver to Town Hall or email application to the Town Secretary at dduval@leenh.org.

COMMITTEE, COMMISSION & BOARD MEETING CALENDAR

Go to www.leenh.org/Pages/LeeNH_MeetingsCal/?formid=158

LIBRARY CALENDAR

Go to http://leenh.org/pages/LeeNH_LibraryCal/?formid=158



THIS WEEK'S NEW LEE TRIVIA QUESTION!! (*Answer will be given in next week's Lee E-Crier*):
In what year was the Lee Public Library organized and where was it located?

ANSWER TO LAST WEEK'S TRIVIA QUESTION: *There are currently 5 properties in Lee that are listed on the New Hampshire State Register of historical places. They are:*

The 5 properties in Lee currently listed on the New Hampshire State Register of historical places are listed below, with the year each was added to the State Register:

- ❖ Randall Farm [2003]
- ❖ Haley Homestead [2004]
- ❖ Jeremiah Smith Grange [2009]
- ❖ Glidden-Towle-Edgerley House [2010]
- ❖ Glidden House [2011]

And we have just submitted applications for three more Lee properties to be considered for the New Hampshire State Register of historical places. They are:

- ❖ The Lee Town Hall
- ❖ The Lee Town Shed with Tramp Room
- ❖ The Lee Historical Society Museum

Keep your fingers crossed! We'll let you know when we hear the results of the applications.

If you have suggestions for Lee Trivia Q's & A's, please email Anne Jennison: (jennison.anne@gmail.com)

2018 Lee Wall Calendar Update! More news from the Lee Heritage Commission: The 2018 Lee Wall Calendar has just gone to the printer and will be available for sale very soon! It's a beauty! Be sure to look for them for sale at the Lee Library and also at the Lee Town Hall within the next week or so!



HUNTING

Please note it is Hunting Season again! Please be safe and take precautions.
Go to <http://www.wildlife.state.nh.us/hunting/hunt-dates.html> for details.

POLICE REMINDER

Please do not become a victim. WHEN IN DOUBT, DON'T GIVE IT OUT.

The scammers are still working to obtain your information. Do NOT click on any links in emails or provide any personal or banking information either on the telephone or on the internet, unless you initiated the contact. Also, remember the IRS will NEVER call you! They will always send mail!



READY RIDES offer free rides to medical appointments for residents 55+ and those who are disabled and unable to drive. They serve Lee, Barrington, Durham, Madbury, Newmarket, Northwood, Nottingham and Strafford. Please call Meri Schmalz at 224-8719 or email info@readyrides.org for more details about how to help your neighbor. **Volunteers from Lee are needed!**



LEE FIRE RESCUE DEPARTMENT SEEKING CALL FIREFIGHTERS AND EMTS

[CLICK HERE](#) for more information

[CLICK HERE](#) for Safety Educator

FIRE DEPARTMENT UPDATE

The Select Board recently approved a new Fee Schedule for the Lee Fire Department.

Please [CLICK HERE](#) for the Fee Schedule

Please [CLICK HERE](#) for the Permitting Checklist and Reference Guide



[CLICK HERE](#) for NH BURN PERMIT RULES AND REGULATIONS
GO TO www.nhfirepermit.com to obtain a fire permit online



FOOD PANTRY

WILKINSON FOOD PANTRY

Lee Church Congregational

17 Mast Rd

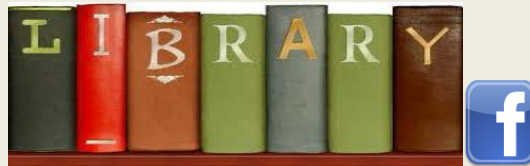
The food pantry is open to **any family** in the towns of Lee, Durham, Newmarket and Nottingham. The pantry is open the 1st & 3rd Monday of each month from 6 - 7:00 pm. **The Pantry will be closed on December 18th and January 1st.** If there is an emergency please call the Church office at 659-2861. All visits to the pantry are strictly confidential.



DISPOSAL OF PRESCRIPTION DRUGS

A drop-off is available at the Public Safety Complex to the left of the front entrance for unused and unwanted prescriptions.

Lee Public Library

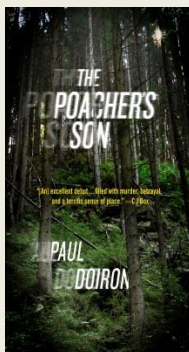


Monday, Tuesday, Wednesday: 12:00 – 8:00 pm

Thursday, Friday: 10:00 am – 5:00 pm

Saturday: 10:00 am – 3:00 pm

******There are no Lego sessions in December. They will begin again on Friday, January 5, 2018 at 3:30 pm and continue through February 9, 2018******



ADULT BOOK DISCUSSION Monday, December 11th 7:00 pm

"Poacher's Son" by Paul Doiron

"[Doiron's] first novel comes with stunning vistas of the dense forests and wild rivers that have impressed visitors to Maine ever since Benedict Arnold passed through on his march to Quebec in 1775. . . . The novel's eye-popping scenes, idyllic and otherwise, are conveyed by Doiron's narrator, Mike Boditch." —*New York Times Book Review*



SNOWMAN PIN DROP-IN CRAFT
DECEMBER 26TH – 30TH
DROP BY THE LIBRARY TO MAKE A
SNOWMAN PIN!

ONGOING PROGRAMS



STORY TREKKERS
Tuesday Afternoons 3:30 – 4:30pm

This program for **grades K-4** will introduce children to a variety of authors and award-winning books. A snack, games and a craft are also included. Mast Way students may arrange to ride **bus 6** directly to the library after school. Please **register** by calling 659-2626.



ROCKIN' READERS BOOK CLUB
1ST Thursday of each Month
3:30 – 4:30 pm Grades 5-6

Participants will read & discuss a different book each month. Pizza will be served. Students may arrange to take **bus 6** directly to the library after school. If interested, **sign up** by calling 659-2626.



STORY TIME
Thursdays 10:30 am Children ages 2-6
December 14th & 21st

These fun 30-40 minute programs include stories, songs, finger plays, flannel board and a craft. **Registration not required.**



TINY TOTS LAPSIT
Children up to 2 years of age
Friday, Dec 15th at 10:30am

Join us for a baby/toddler lapsit. This 20 minute program offers songs, stories and movement with relaxed time afterwards for play and socializing. **Registration is not required.**



**NO FOOLIN, JUST FUN
ADULT GAME DAY
Tuesdays 9:30am**

All are welcome! Open to all adults 18 and older.



**KNITTING FOR 50+
1st & 3rd Wednesdays 9:30am
December 20th**

Help is available from instructor Donna Kay. All levels welcome.

**Regional & State
News & Events**

McGregor EMC Collecting Donations for The Homemakers Health Services

McGregor EMS is collecting donations on behalf of The Homemakers Health Services, thehomemakers.org, whose mission is to provide health care and supportive services to those in need so they can remain safely in their home. The Homemakers will be making gift baskets for senior citizens in Strafford County. Items needed include nonperishable food, new socks, new sheets or blankets, personal hygiene items and pet food. Items may be dropped off at Madbury Town Hall, Madbury Library, Lee Public Safety Building, Durham Town Hall or at McGregor EMS. If these locations are not convenient, a McGregor member will gladly come to you! Kindly call our station at 862-3674 between 7am and 5pm and ask for a pick-up.

**STRAFFORD REGIONAL PLANNING COMMISSION PUBLIC COMMENT PERIOD
& PUBLIC HEARING ON THE UPDATES TO
THE 2015-2040 METROPOLITAN TRANSPORTATION PLAN**

[CLICK HERE](#) for Memo

[CLICK HERE](#) for Plan

OYSTER RIVER MIDDLE SCHOOL FACILITIES COMMITTEE

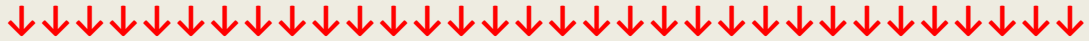
http://orcsd.org/school_board/board_appointed_committees/facility_committee/

**ARTICLE BY OYSTER RIVER COOPERATIVE SCHOOL BOARD CHAIR THOMAS NEWKIRK
REGARDING CURRENT MIDDLE SCHOOL**



NH FISH AND GAME LANDOWNER NEWSLETTER

<http://www.wildnh.com/landshare>



To receive the E-CRIER via email EVERY WEEK go to, click on Subscribe to E-Alerts and follow the directions to subscribe. It's that easy!

ATTENTION!

We heard that there may be Lee residents who wish to see the E-Crier but do not have the internet!! If you have contact with these people kindly direct them to Town Hall for a **printed copy** or to the Library to view it there. If they cannot leave their home please have them call Denise Duval, Town Secretary, at 659-5414 to have it mailed!