

# TOWN OF LEE, NEW HAMPSHIRE

7 Mast Road  
Lee, New Hampshire 03861  
(603) 659-5414

November 30, 2018

Lee News & Upcoming  
Events



**American  
Red Cross**



FRIDAY, NOVEMBER 30<sup>TH</sup> 1-6pm

Lee Church Congregational

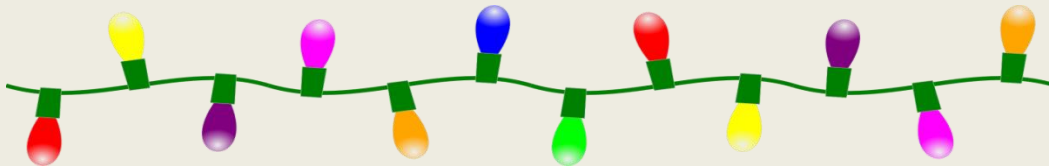
17 Mast Road, Lee, NH

Save time: Make an appointment to donate at Lee Church by clicking [here](#) . Remember your photo ID or donor card. Pizza from Pizza Spinners will be served!

## TOWN OF LEE ANNUAL TREE LIGHTING

Saturday, December 1<sup>st</sup> 4pm Lee Triangle

[CLICK HERE](#) for Flyer



## *Lee Holiday Community Concert*

Saturday, December 1<sup>st</sup> 4:30 pm at the Jeremiah Smith Grange

Again this year, the “FRIENDS OF THE LEE PUBLIC LIBRARY” and Lee Library Trustees invite you to attend the Community Concert at the Grange immediately following the annual Tree Lighting Ceremony on the triangle green at 4:00pm with students from the ORCSD Jazz Band starting at 4:30pm!



The Jazz Band will play some music at the Tree Lighting and then we will all walk over to the Grange to hear more from these talented young musicians. We will also have some yummy refreshments for you to enjoy while listening to the music! (Donations always accepted and appreciated.) Parking will be available at the Grange, the library and at the Safety Complex if necessary. **We hope you will bring family and friends to enjoy this musical celebration for the start of the Holiday Season!**

## DECEMBER SELECT BOARD MEETINGS

Mondays, **December 3<sup>rd</sup>, 10<sup>th</sup> & 17<sup>th</sup>** starting at 6:30 pm

Meetings can now be seen on **You Tube** at [www.media.leenh.org](http://www.media.leenh.org)



**2018 TAX BILL DUE DATE  
DECEMBER 3, 2018  
NEW LEE TAX RATE SET AT \$30.57**



## *The Lee's Trees Contest*

*A Celebration of Lee's Trees and the Arts  
Contest Ends December 31, 2018!*

### **Three Categories:**

***Big Tree, Unique Tree or Tree Art (writing, visual arts, music or video)***

***View Kelly Perkins' Entry Here:***

[Plumer Homestead Sycamores](#)

***Learn More Here:***

[Lee's Trees Flyer/Entry Form](#)

[LeeNH Sustainability Committee on Facebook](#)

***Submit Here:***

**Email: [sustain@leenh.org](mailto:sustain@leenh.org)**

**Mail: *Town of Lee, Attn: Lee's Trees, 7 Mast Road, Lee, NH 03861***

**Post on Facebook: *LeeNH Sustainability Committee***

## **REMEMBER THAT LEE HAS A SNOW CASTING ORDINANCE!**

This means that you cannot throw, "cast," place or deposit snow or ice onto any plowed street or public way. [CLICK HERE](#) to read more. The fine for this violation can be up to \$100.00. The Lee Police will also be strictly enforcing RSA 265:79-b Negligent Driving or otherwise known as "Jessica's Law" for drivers who do not clear the snow off of their vehicles. The fines are \$250-\$500 for the first offense and \$500-\$1000 for subsequent offenses.

Also, please be sure that no vehicles are parked on a roadway during snow removal. Let's help our new Highway Supervisor Steve Bullek, Warren, Peter and the rest of the people who plow this season.

## LEE CONSERVATION COMMISSION

It's time to think about going camping next summer!

Once again the Lee Conservation Commission will sponsor a campership to Barry Conservation Camp, at the fish hatchery in Berlin, NH. We hear enthusiastic reports from the Lee young people who have been able to enjoy a week at the Camp. The 4-H camp is operated in conjunction with the NH Department of Fish & Game. "Barry Conservation Camp emphasizes environmental awareness, responsible use of firearms, safe hunting practices, conservation principles and ethics." There is swimming and canoeing, as well as group activities that encourage teamwork.

Lee youngsters, ages 10 & up, are eligible for this campership. (The Hunter Safety and Certification Program requires that they be 12 years and older.) *There is a time limit* **The Conservation Commission must have the camper's name, gender and preferred week of camp by January 4<sup>th</sup>, since the campership must be reserved prior to registration being opened to the general public.** Therefore, please contact Laura Gund at 603-659-2044 or e-mail [walgrove@comcast.net](mailto:walgrove@comcast.net) as soon as possible in order to reserve a space. To learn more about the camp, please go to: <https://extension.unh.edu/programs/barry-conservation-4-h-camp>.

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### Snow storm November 21, 2018



Photos by Denise Duval



## **HUNTING**

Please note it is Hunting Season again! Please be safe and take precautions.  
Go to <http://www.wildlife.state.nh.us/hunting/hunt-dates.html> for details.

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## **LEE TOWN COMMITTEE AND COMMISSION VACANCIES**

The Energy Committee and Lamprey River Advisory Committee have immediate openings to be filled. If you are interested contact the Town Secretary Denise Duval at 603-659-5414 or email [dduval@leenh.org](mailto:dduval@leenh.org). [CLICK HERE](#) for Application.

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## **TRUSTEES OF TRUST FUNDS VACANCY**

A vacancy is available with the Trustees of Trust Funds. Any one with an interest in serving on this vital board should contact the Town of Lee Secretary, Denise Duval, to be considered for appointment by the Select Board. Please call 603-659-5414 or email [dduval@leenh.org](mailto:dduval@leenh.org).

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**LEE FIRE RESCUE DEPARTMENT SEEKING CALL  
FIREFIGHTERS AND EMTS**  
[CLICK HERE](#) for more information

[CLICK HERE](#) for Holiday Safety Educator  
[CLICK HERE](#) for November & December One Stop Educator

### ***FIRE DEPARTMENT FEE SCHEDULE***

Please [CLICK HERE](#) for the Fee Schedule  
Please [CLICK HERE](#) for the Permitting Checklist and Reference Guide



[CLICK HERE](#) for NH BURN PERMIT RULES AND REGULATIONS

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**Heritage Commission 2019 Calendars On Sale at Town Hall**

[CLICK HERE](#) for a sneak preview



## **CARBON MONOXIDE WARNING**

It is important to remember that carbon monoxide poisoning is a deadly threat within your home and is particularly dangerous because we cannot see, smell or taste it. Symptoms of CO poisoning can mimic viruses such as cold or flu and may include headache, dizziness, weakness, nausea, vomiting, sleepiness, and confusion. If you suspect CO poisoning, go outside immediately and then call 9-1-1.

Hundreds of people die accidentally every year from CO poisoning and many times it is caused by a malfunctioning or improperly used fuel-burning furnace or appliance and over a third of CO-related deaths happen when victims are sleeping. This is all the more reason why everyone should install a carbon monoxide detector (CMD) in their home, apartment or condo.

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### **WHEN SECONDS COUNT...**

Can the Police, Fire, or Ambulance find your home when you need them for assistance with an emergency? Can they find it at night? Can they find it during a snowstorm?

Having your name and number on a mailbox is just not enough. Some mailboxes are clustered together. The numbers are small and the location may not mark the entrance to your driveway.

The Lee Firemen's Association, in a joint effort with the Lee Fire Department, has started a program to install reflective house number signs at driveway entrances to assist all emergency responders in locating your home in a time of need.

The cost for each sign with a post is \$30.00 and it will be installed by the Lee Firemen's Association.

**Please take the time NOW to SAVE TIME in an EMERGENCY**  
**[CLICK HERE](#) for Reflective House Number Sign Request form**



### **POLICE NOTICE**

In a follow up to the request that residents properly number their homes, [CLICK HERE](#) for the Ordinance that applies. The Lee Police will be compiling a list of homes that are not complying with this ordinance and make contact with the homeowners in hopes of getting everyone in compliance which will make it easier to locate a residence in times of an emergency.

### **DO NOT FORGET!**

**Please do not become a victim. WHEN IN DOUBT, DON'T GIVE IT OUT.**

The scammers are still out there working hard to steal your money and your identity. Please do not release any information or agree to accept a check where you have to forward part of the funds either back to the caller or to a 3<sup>rd</sup> party. Report IRS scams to [phishing@irs.gov](mailto:phishing@irs.gov). Report Treasury (non-IRS scams) to [OIGCounsel@oig.treas.gov](mailto:OIGCounsel@oig.treas.gov).



Because of the snow and mud, the Cemetery Trustees have closed the Lee Hill Cemetery for the winter. The cemetery can be accessed by foot through the open gate.

LEE CEMETERY RULES

[CLICK HERE](#) for Rules

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## COMMITTEE, COMMISSION & BOARD MEETING CALENDAR

Go to [www.leenh.org/Pages/LeeNH\\_MeetingsCal/?formid=158](http://www.leenh.org/Pages/LeeNH_MeetingsCal/?formid=158)

## LIBRARY CALENDAR

Go to [http://leenh.org/pages/LeeNH\\_LibraryCal/?formid=158](http://leenh.org/pages/LeeNH_LibraryCal/?formid=158)

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**READY RIDES** offer free rides to medical appointments for residents 55+ and those who are disabled and unable to drive. They serve Lee, Barrington, Durham, Madbury, Newmarket, Northwood, Nottingham and Strafford. Please call Meri Schmalz at 224-8719 or email [info@readyrides.org](mailto:info@readyrides.org) with question or go to <https://readyrides.org/> for more details. **Volunteers from Lee are needed!**

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## FOOD PANTRY

### WILKINSON FOOD PANTRY

Lee Church Congregational

17 Mast Rd

The food pantry is open to **any family** in the towns of Lee, Durham, Newmarket and Nottingham. The pantry is open the 1<sup>st</sup> & 3<sup>rd</sup> Monday of each month from 6 - 7:00 pm. If there is an emergency please call the Church office at 659-2861. All visits to the pantry are strictly confidential.

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## DISPOSAL OF PRESCRIPTION DRUGS

A drop-off is available at the Public Safety Complex to the left of the front entrance for unused and unwanted prescriptions.

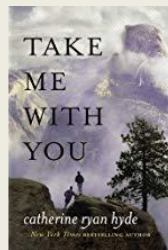
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## Lee Public Library



**Monday, Tuesday, Wednesday: 12:00 – 8:00 pm**  
**Thursday, Friday: 10:00 am – 5:00 pm**  
**Hours 10am – 3pm**

**Library Hours Week of December 24<sup>th</sup> - January 1<sup>st</sup>**  
**Monday Dec. 24<sup>th</sup> – Tuesday Dec. 25<sup>th</sup> – Closed**  
**Wednesday Dec. 26<sup>th</sup> – 12-8**  
**Thursday Dec. 27<sup>th</sup> & Friday Dec. 28<sup>th</sup> – 10-5**  
**Saturday Dec. 29<sup>th</sup> – 10-3**  
**Monday Dec. 31<sup>st</sup> – 12-3**  
**Tuesday Jan. 1<sup>st</sup> – Closed**



**Adult Book Discussion Group**  
**Take Me With You**  
**by Catherine Ryan Hyde**  
**Monday, December 10<sup>th</sup> 7 pm**

"A story about good people doing their best to survive, combined with a message that will cause readers to close the book feeling a bit more hopeful about humanity." *Kirkus Reviews*



**Drop-in Craft**  
**Monday, December 17<sup>th</sup> –**  
**Saturday, December 22<sup>nd</sup>**  
**Come make an ornament to put on our tree or yours**



**BOOKS ALIVE**  
**Tuesdays 3:30 pm**

Join our interactive after school story program that joins reading, movement, hands-on learning and creativity to bring books to life. There will be snacks. This program is geared for grades K-4 and meets after school on Tuesdays. All children ages 5-10 are welcome. **Call to Register.**



**Pajama Story Time**  
**Tuesday, December 18<sup>th</sup> 6:30 pm**

Come in pajamas and bring a stuffed animal friend if you would like, and enjoy some stories, songs, and family fun before bed.



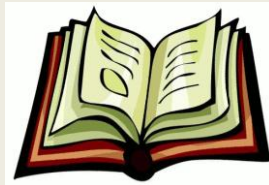
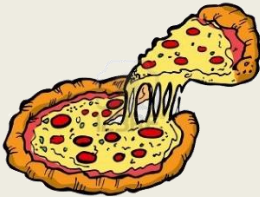
**ADULT GAMES**  
**Tuesdays 9:30 am**



**KNITTING GROUP**  
**Tuesdays at 6:00 pm**



**Knitting for 50+**  
**1<sup>st</sup> & 3<sup>rd</sup> Wednesdays 9 am**  
**December 5<sup>th</sup> & 19<sup>th</sup>**  
Help is available from instructor Donna Kay. All levels welcome.



**YOU CHEWS BOOK CLUB**  
**2<sup>nd</sup> Thursday of each month starting**  
**3:30 – 4:30 pm**

This monthly book club will talk about a new member-selected group read over pizza each time we meet. Books may alternate between regular books and graphic novels. It is facilitated by Inga, the Youth Services librarian but will be largely group led. Register [here](#) or call 659-2626.



**STORY TIME**  
**Thursdays @ 10 am**  
**Fridays @ 11 am**

Reading, crafts, puppets, music and more. Who knows where next week's adventures may take us? Large groups and families welcome.



**BABY LAPSIT**  
**Fridays @ 10 am**

Silliness, songs, scarves, rhymes and of course...reading. This baby story time is full of age appropriate activities to facilitate learning and bonding. Give it a **GO**.





**RUG BRAIDING WORKSHOP COMING IN **JANUARY****  
**LOOK FOR MORE INFORMATION IN FUTURE E-CRIERS**



**[CLICK HERE](#) for Your Estuaries Partnership News for November 2018**

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**[CLICK HERE](#) TO REGISTER FOR THE WILDLIFE AND CLIMATE CHANGE WORKSHOP**

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**LAMPREY RIVER WATERSHED ACOUSTIC BAT SURVEY 2018**

**Conducted in Nottingham, Lee, Epping and Raymond**

**[CLICK HERE](#) for Survey Prepared by Normandeau Associates, Inc.**

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**McGregor EMS Volunteers Needed**

McGregor EMS is currently seeking both Medical and Non-Medical Volunteers. Those interested may email [membership@mcgregorems.org](mailto:membership@mcgregorems.org). To learn more about this great service [CLICK HERE](#)!

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**CHECK OUT MAPGEO [HERE](#)**

A GIS Collaboration between the Strafford Regional Planning Commission and Lee bringing basic GIS (Geographic Information System) technology to your fingertips. GIS map data is now displayed on the MapGeo website. The site allows residents to search for tax map info, as well as view several different overlay layers.

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To receive the E-CRIER via email every week go to [www.leenh.org](http://www.leenh.org), click on **Subscribe to E-Alerts** in the left hand column & follow the directions to subscribe. It's that easy!

**ATTENTION!**

If you do not have the internet please come to Town Hall for a **printed copy** or go to the Library to view it there. If you cannot leave your home please call Town Secetary Denise Duval at 659-5414 to have it mailed!