

# TOWN OF LEE, NEW HAMPSHIRE

7 Mast Road  
Lee, New Hampshire 03861  
(603) 659-5414

November 4, 2016



## **TUESDAY, NOVEMBER 8, 2016**

Public Safety Complex, 7:00 am – 7:00 pm

New Hampshire allows for same-day in-person registration; an accepted form of ID is required. For all voting information in New Hampshire go to <http://sos.nh.gov/>. You can also contact the Secretary of State at: (603)-271-3242.

\*\*\*\*\*

### **VETERANS DAY**

**11-11-2016**

**Town Offices will be closed**



**THANK YOU FOR SERVING OUR COUNTRY & PROTECTING OUR FREEDOM!**  
**ATTENTION: THERE WILL NOT BE AN E-CRIER NEWSLETTER ON THIS DAY**



**CAN ANYONE TELL ME WHO THIS IS?**  
**CALL DENISE AT 659-5414 OR EMAIL [dduval@leenh.org](mailto:dduval@leenh.org)**

\*\*\*\*\*

**NOVEMBER SELECT BOARD MEETINGS**

Monday, November 7<sup>th</sup> and 21<sup>st</sup>, now starting at **6:30 pm**  
 Go to [www.leenh.org](http://www.leenh.org) for more Town meeting dates  
 Go to [http://leenh.org/pages/LeeNH\\_LibraryCal/?formid=158](http://leenh.org/pages/LeeNH_LibraryCal/?formid=158)  
 for the Library Calendar

\*\*\*\*\*

**LEE REMEMBERS II**

**Thursday, November 10<sup>th</sup> 7:00 pm**  
**Lee Public Safety Complex**

In April 2016 the 250<sup>th</sup> Committee hosted the popular “Lee Remembers” Program. It was well attended and folks asked for more.

On November 10, 2016 a second evening of shared memories will occur where committee members will present photos, videos and stories about the Semiquincentennial Events. Trivia questions, such as those found in the Heritage Commission section of the E-Crier, will inspire lively discussions and jog memories.

We hope that many attendees will also share memories of their lives, and of their families and ancestors, who have lived or spent time in Lee over the past 250 years. We welcome any photos, slides, videos or stories. Nothing to share? Just come and enjoy learning about your town and neighbors.

Would you like to share your collection with the town, but not give up your originals? Stations will be set up for scanning to digital formats so that the town can archive them for future generations, but you can still pass on the originals to your descendants. Refreshments will be served.

\*\*\*\*\*

**FREE LAST MINUTE FLU SHOT CLINIC**

**Hosted by Walgreens at Lee Public Safety Complex**  
**Tuesday, November 15<sup>th</sup> Noon – 2:00 pm**

**For every shot that is administered, Walgreens will donate a vaccine through the UN to an impoverished area of the world.**

**THE LEE HISTORICAL SOCIETY**

**Guided Tour of 50 Cartland Road, Begins at House, Hayride to School and Cemetery  
Saturday, November 5<sup>th</sup> 10:00 am – 12:00 pm, parking available**

Exciting things happened at the Cartland House over the years. Famous people like the poet John Greenleaf Whittier, a cousin to the Cartlands, visited often; one building was originally a Quaker Meeting House, then the Walnut Grove School. Abolitionist Frederick Douglas spoke there. The family home once housed a station on the Underground Railroad. The tour ends with an exhibit at the barn, where refreshments will be served. There are many interesting facts about the Cartland family and home site. For instance, did Moses Cartland actually have a part in naming Lee? We'll give you the story; you decide. The tour is free, although donations will be accepted.



**LEE HISTORICAL SOCIETY MUSEUM**

**OPEN 10am – 2pm – Last Day Open NOVEMBER 19<sup>TH</sup>**

\*\*\*\*\*

**JOIN IN LEE'S FINAL 250<sup>TH</sup> ANNIVERSARY EVENT**

***IMAGE-IN-LEE***

**Sunday, December 4<sup>th</sup> 12:00 -4:00 pm**

**Public Safety Complex**

**Everyone welcome to attend and/or submit their project entries**

**[CLICK HERE](#) for information and entry form**

\*\*\*\*\*

**LEE TRAILS COMMITTEE MAPPING PROJECT: TRAIL WALKERS NEEDED!!**

Walkers needed to walk with the Lee Trails Committee as they collect GPS data on Lee trails. Please contact Sharon Meeker 659-5441 if you'd like to help get our trails mapped. These are the trails that need to be walked: Little River Park, Oyster River Reserve, Old Mill Reserve, Five Corners Reserve, Newtown Plains Reserve and Powder Major Farm.

\*\*\*\*\*

**FROM THE CEMETERY TRUSTEES**

Cold weather is fast approaching. The cemeteries are being prepared for winter. At the Lee Hill Cemetery the water has been turned off and watering cans collected. When visiting your plots, please remove all potted plants and trim any planted perennials to the ground that have been planted by your stone. Also, please remove any metal flower holders. If they are still there when the Cemetery Trustees do their final clean up, they will be placed by the cemetery shed for you to pick up. The Cemetery Trustees have reviewed the use of metal flower holders and voted unanimously to not allow the use of them beginning fall of 2016. We have found that it takes our mowing crew longer to trim and mow around them, driving them into the ground runs the chance of hitting a vault, and they can fall over and chip stones. This rule has been added to the revised Cemetery Rules and Regulations which will be posted in the E-Crier and also in the cemetery bulletin board. Thank you so much for your cooperation.

**[CLICK HERE](#) for the Cemetery Rules and Regulations for Lee, NH Cemeteries**



**LAST CHANCE TO SUBMIT YOUR PHOTOS FOR CONSIDERATION TO BE FEATURED IN THE LEE HERITAGE COMMISSION'S NEW 2017 WALL CALENDAR!!**

The original deadline for submittals was Oct 31<sup>st</sup>, but we're extending it to Nov 6<sup>th</sup>. We're still a little low on photos for the calendar, especially winter scenes. We have plenty of fall scenes. Spring and summer could use more, but we think we have some pretty decent candidates. If any of you have photos, or know someone that would have good photos, please let us know ASAP!

**SUBMIT YOUR PHOTOS FOR OUR NEW 2017 WALL CALENDAR!!**

- ✚ Do you enjoy taking pictures of our beautiful town? Share them with us, and they may be featured in Lee Heritage Commission's 2017 photo calendar.
- ✚ We're looking for recent photos of historic homes, barns, farms, as well as landmarks, natural settings, and other special features of Lee. We want to see all the seasons, too-- Winter, Spring, Summer and Fall.
- ✚ Any submissions not used in this year's calendar will be considered for future calendars and publications.
- ✚ Along with each photo, please send a brief description of the subject of the photo and where it was taken in Lee. If you did not take the photo yourself, please list the photographer so proper credit can be given in the calendar.

Photos can be sent to [LeeNHcalendar@gmail.com](mailto:LeeNHcalendar@gmail.com).



Lee Town Hall (Photo by Anne Jennison)

Please: **"Friend"** the Lee Heritage Commission on Facebook, **"Like"** the articles we post that you find interesting, and **"Share"** us with Your Friends!

<https://www.facebook.com/LeeHeritageCommission>

**This week's Lee Trivia Question:** Flag Hill Winery and Distillery is the largest winery and the second oldest in the State of NH. What winery was the first?

**The answer to LAST WEEK's TRIVIA QUESTION:** *Down the Mast Road* is the name of the book by John M. Duncan. He wrote a story about a boy named Obadiah Merritt, who goes on a masting trek through the NH woods. Lucky for you, the Lee Heritage Commission reprinted *Down the Mast Road* this summer. You can buy a physical copy of the book at the Town Hall or the Lee Library. It's also available in e-book format online from Amazon and from Barnes & Noble.



**OPENINGS ARE STILL AVAILABLE ON THE FOLLOWING TOWN BOARDS,  
COMMITTEES AND COMMISSIONS:**

**AGRICULTURAL, CONSERVATION, & RECREATION COMMISSIONS; ADVISORY BUDGET, ENERGY,  
LAMPREY RIVER ADVISORY, SUSTAINABILITY, and FACILITY COMMITTEES**

Hand deliver to Town Hall or email application to the Town Secretary at [dduval@leenh.org](mailto:dduval@leenh.org).

[CLICK HERE](#) for Application

\*\*\*\*\*



**AGRICULTURAL COMMISSION IS LOOKING FOR DONATIONS  
ONE LARGER SIZE *FOOD PROCESSOR AND COOKING UTENSILS***

If you have these items to donate to the Ag Commission please either bring them to the Town Hall or call Erick Sawtelle at 603-234-7907. Thank you!

\*\*\*\*\*

**ATTENTION LEE RESIDENTS**

The 2016 Final Property Revaluation Values have been completed. They can be viewed on the Town's website at [www.leenh.org](http://www.leenh.org) under News & Events.

**THANK YOU FOR CONSERVING WATER**

Due to the ongoing dry conditions, the Lee Select Board is asking Residents to voluntarily restrict their use of water for outdoor irrigation. Go to <http://tinyurl.com/nhwaterbans> to view the current State drought conditions.



Effective immediately, the DES is recommending that NH residents reduce their water use. [CLICK HERE](#) for more information.

\*\*\*\*\*



**POLICE DEPARTMENT FUNDRAISER**

Some members of the Lee Police Department will be growing facial hair starting November 1<sup>st</sup> until January 1st. One of the requirements is that each officer participating must raise at least \$200 by 1/1/2017. The money raised will be donated to the Oyster River End 68 Hours of Hunger program. In the last week of December pictures of the officer's beards/goatees will be posted for all of you to vote on for the best growth. The winner will receive a gift certificate. Donations may be given directly to the Lee Police Association. Let the games begin!!!!

The Lee Police Department has a free "app" that can be downloaded through the Google App Store or the iPhone App Store. It is used to post emergency information about road closures or other emergency events.

[https://play.google.com/store/apps/details?id=com.app\\_leepd.layout](https://play.google.com/store/apps/details?id=com.app_leepd.layout)

The Lee Police Department would like to remind everyone about scams that are still being used. The most recent one going on is where the Caller ID shows the Lee Police Department (603) 659-5866 and the caller is trying to scam the people into sending them money. **Please do not become a victim. WHEN IN DOUBT, DON'T GIVE IT OUT.** For more information, please check out the FBI's website <https://www.fbi.gov/scams-and-safety/common-fraud-schemes>

If you have any questions, don't hesitate to contact your local police agency, BEFORE, you provide any personal or banking information, or any money. Thank you.

\*\*\*\*\*



## FIRE DEPARTMENT UPDATE

**Sparky the Fire Dog® shows how to find out the age of a smoke alarm**

<https://youtu.be/xCp4xjm1TZY>



[CLICK HERE](#) for the OCTOBER FIRE MARSHAL SAFETY EDUCATOR!



[CLICK HERE](#) for the OCTOBER FIRE MARSHAL ONE STOP EDUCATOR

## WHAT IS SUPPLEMENTAL ALI?

[https://www.nh.gov/safety/divisions/emergservices/documents/20160112\\_suppali\\_twoside\\_dhandout.pdf](https://www.nh.gov/safety/divisions/emergservices/documents/20160112_suppali_twoside_dhandout.pdf)

## BURN PERMIT

[CLICK HERE](#) for BURN PERMIT CHECKLIST

[CLICK HERE](#) for ONLINE FIRE PERMIT PRESS RELEASE

GO TO [www.nhfirepermit.com](http://www.nhfirepermit.com) to obtain a fire permit online

[CLICK HERE](#) for CodeRED Brochure

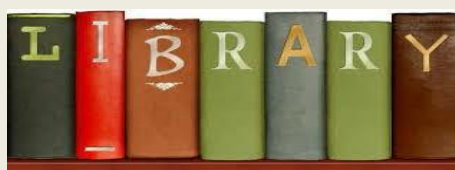
# JOIN THE LEE FIRE RESCUE DEPARTMENT

Please stop by the Safety Complex Monday - Friday 8am- 4pm to find out more



## EMERGENCY NOTIFICATION SYSTEM

The Town of Lee Police, Fire & Emergency Management utilizes the emergency notification system **CODE RED**. Visit [leenh.org](http://leenh.org) to sign up!



### FALL AND WINTER HOURS

Saturday: 10:00 am – 3:00 pm

Monday, Tuesday, Wednesday: 12:00 – 8:00 pm

Thursday, Friday: 10:00 am – 5:00 pm

### NOVEMBER HOURS

CLOSED NOVEMBER 11<sup>TH</sup> FOR VETERANS DAY

OPEN 12-5PM WEDNESDAY, NOVEMBER 23<sup>RD</sup>

CLOSED NOVEMBER 24<sup>TH</sup> AND 25<sup>TH</sup> FOR THANKSGIVING

Drop by the library and pick up the latest issue of your favorite magazine to read. Below are **some** of the titles we own:

All Recipes

Better Homes and Gardens

Consumer ReportsCook's Illustrated

Cooking Light

Craft Ideas

Eating Well

Everyday with Rachel Ray

Family Fun

Good Housekeeping

Health

Horticulture

Martha Stewart Living

Money

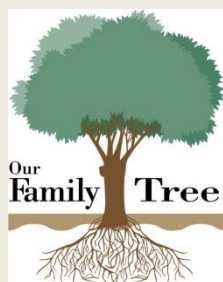
More

NH Home

New Yorker

Oprah

People



### BEGINNER'S GUIDE TO GENEALOGY RESEARCH

Wednesday, November 9<sup>th</sup> & 30<sup>th</sup> 9:00 am

Come to the library and learn how to research your family history using Ancestry's library edition as well as Family Search. **Please register.**

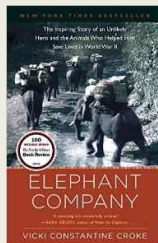


**DROP IN - THE FLOWER BAR: BUILD YOUR OWN COLOR SPRAY**  
An Adult Program of Flower Arranging  
Saturday, November 12<sup>th</sup> 11:00 am – 1:00 pm

Drop by the library any time between 11 am and 1 pm. and make a hand-tied bouquet or an arrangement in a vase to take home. Tina Sawtelle will provide the flowers, vases and the flower arranging know how!



**TURKEY DROP-IN CRAFT**  
Saturday, November 12<sup>th</sup>



**ADULT BOOK DISCUSSION – ELEPHANT COMPANY**  
Monday, November 14<sup>th</sup> 7:00 pm

“Splendid . . . Blending biography, history, and wildlife biology, [Vicki Constantine] Croke’s story is an often moving account of [Billy] Williams, who earned the sobriquet ‘Elephant Bill,’ and his unusual bond with the largest land mammals on earth.” —*The Boston Globe*



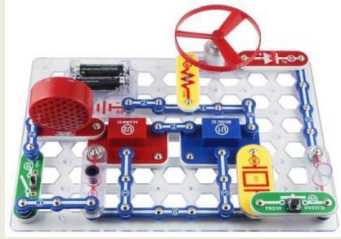
**FRIDAY, November 18<sup>th</sup>**  
**FRIDAY, December 2<sup>nd</sup>**  
**FRIDAY, December 9<sup>th</sup>**  
**3:30 – 4:30 pm**

Kids in **grades K-4** can have fun at the library building cool stuff with Legos! A building theme will be suggested each week. Registration is not required. Mast Way students may arrange to ride **Bus 30** directly to the library.

**TINY TOTS LAPSIT**  
Friday, November 18<sup>th</sup> at 10:30am  
Children up to 2 years of age

This 20 minute program offers songs, stories, music and movement with relaxed time afterwards for play and socializing. Registration is not required.





**SNAP CIRCUITS**  
**Saturday, November 19<sup>th</sup>**  
**All Ages**

barnesandnoble.com

Snap circuits make learning about electronics easy and fun! Drop by and use snap-together circuit components to create a variety of different projects.

**ON - GOING LIBRARY PROGRAMS**



**NO FOOLIN, JUST FUN**  
**ADULT GAME DAY**  
**Tuesdays at 9:30 am**

Come join the fun, make new friends and learn some new games. All are welcome! Open to all adults 18 and older.



**KNITTING GET TOGETHER**  
**Tuesdays, 6:30 - 8:00 pm**

Come and join other knitters for an evening of knitting and socializing.



**STORY TREKKERS**  
**Tuesdays, 3:30 – 4:30 pm**  
**Grades K-4**

Children will be introduced to a variety of authors and award-winning books. A snack, games and a craft will be included. Most Way students may arrange to ride **Bus 30** directly to the library after school. Please **register** by calling 659-2626. **This program is currently filled but we will add names to a waiting list. There will be no program on November 8.**



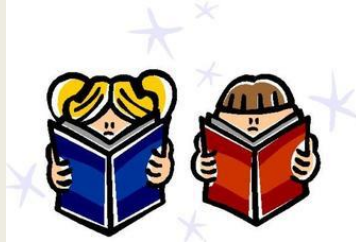
**KNITTING FOR 50+**  
**1<sup>st</sup> & 3<sup>rd</sup> WEDNESDAYS**  
**November 16<sup>th</sup> 9:00 am**

A drop-in group will meet at the library. Help is available from instructor, Donna Kay. All levels welcome.



Thursdays 10:30am  
Ages 2-6

These fun 30 -40 minute programs include stories, songs, finger plays, flannel board and a craft. Registration is not required. **No Story Time on Thursday, November 24<sup>th</sup>.**



**ROCKIN' READERS BOOK CLUB**  
**1<sup>st</sup> Thursday of the Month**  
**3:00 – 4:00 pm**

For 5th and 6th graders, participants will read and discuss a different book each month. And—pizza will be served. Students may arrange to take **bus 22** directly to the library after school. If interested, **sign up** by calling 659-2626.



The library now offers the **Boston Aquarium pass** for Lee library patrons. The pass will admit up to 4 adults for \$10 each. Children under 3 are free. Regular admission price is \$26.95 for adults, \$18.95 for children 3-11 and \$24.95 for seniors. **Based on the children's ages, a family of 4 can save from \$50-\$70 with the pass.** **Many thanks to the Friends of the Lee Library for purchasing this pass.**

### **GET AREA MUSEUM PASSES HERE!**

The Friends make it possible for Lee residents to visit area museums at a reduced charge. Stop by or call the library at 659-2626 to reserve your pass.

Strawbery Banke: FREE ADMISSION

Seacoast Science Center: 50% admission

Museum of Fine Arts, Boston: 50% admission

Boston Museum of Science: 50% admission

Currier Gallery of Art: FREE ADMISSION

Peabody Essex Museum: 50% admission, weekdays. Discount weekend & holidays

Children's Museum of New Hampshire: 50% admission

Boston Children's Museum (available at Durham library): 50% admission

Isabella Stewart Gardner Museum (available at Durham library): Discount admission



## FRIENDS OF THE LEE LIBRARY

The Friends of Lee Library is a non-profit organization that supports Lee Library activities through memberships and fundraising. Activities include museum passes, children's vacation and summer programs and adult educational programs. Not a member yet? It's easy – [CLICK HERE!](#)

\*\*\*\*\*

Sun	Mon	Tue	Wed	Thu	Fri	Sat
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	

### MEETING CALENDAR

To view the meeting calendar on leenh.org [CLICK HERE](#)

\*\*\*\*\*



### DISPOSAL OF PRESCRIPTION DRUGS

A drop-off box is available at the Public Safety Complex for unused and unwanted prescriptions.



### RELAY FOR LIFE ORGANIZATION IS HOSTING

#### A FALL SHOPPING BAZAAR

Saturday, November 5<sup>th</sup> 10:00 am – 3:00 pm ORHS Cafeteria

There will be 20+ vendors with a variety of products! Feel free to bring the family, as there will also be soup and cornbread muffins for sale!

[CLICK HERE](#) for flier



\*\*\*\*\*

# LAMPREY RIVERS ADVISORY COMMITTEE PRESENTS

## LIVE AND FORMERLY-LIVE INVERTEBRATE ANIMALS

Saturday, November 12<sup>th</sup> 11:00 am – Noon

Newmarket Public Library

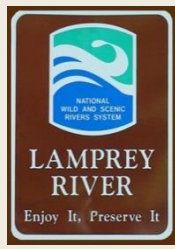
Participants can view and handle the samples found in our rivers and ponds while learning some cool facts about their habits and biology. Entry is free! Copies of the just-published *Chick and Dee-Dee's Lamprey River Adventure* will be on sale for \$10.00.

\*\*\*\*\*

	<p><b>Mental Health First Aid Course for Community Members</b></p> <p>You can assist someone having a mental health crisis to get the help they need. Register today for a free 8-hour course that teaches you how to identify, understand and respond to signs of mental illnesses and substance use disorders.</p> <ul style="list-style-type: none"><li>• October 12, 2016 8:30am-5pm * Wentworth Douglass Hospital</li><li>• November 17, 2016 8:30am-5pm * Frisbie Memorial Hospital Conference Center</li><li>• December 8 @ 8:30 am - 5:00 pm * Wentworth Douglass Hospital</li></ul> <p>For more information and free registration visit: <a href="http://www.communitypartnersnh.org">www.communitypartnersnh.org</a></p>
	
<p>Additional questions can be directed to Mary Sanker at Community Partners, 516-9300</p>	

\*\*\*\*\*

## HAPPY 20<sup>TH</sup> BIRTHDAY, WILD and SCENIC LAMPREY RIVER!

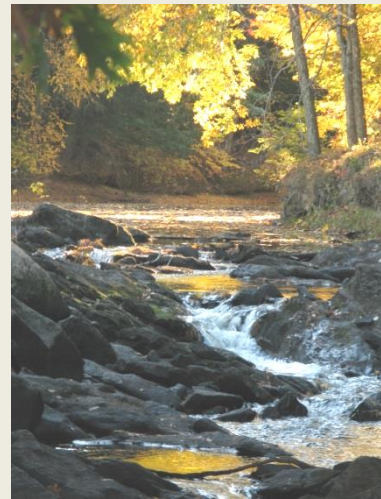


On November 12, 1996, a 11.5 mile segment of the Lamprey River in Durham, Lee, and Newmarket was designated by the US Congress as a National Wild and Scenic River. On May 2, 2000, an additional 12 miles of river in Epping was added.

For twenty years, visitors and local residents have grown accustomed to seeing signs like the one above. This might seem normal to many, but, in fact, it is something extraordinary.

The Lamprey is one of only two Wild and Scenic Rivers in New Hampshire and one of only 208 such rivers in the US and Puerto Rico. Less than 1/4 of 1% of our rivers is protected under the National Wild & Scenic Rivers System. In today's political climate and given the fact that designation literally requires an Act of Congress, people who live near the Lamprey really have something to celebrate.

PHOTO BY DICK LORD



## THE BENEFITS OF FARM TO SCHOOL

[CLICK HERE](#) to learn more

\*\*\*\*\*

### SEACOAST RELIABILITY PROJECT

This project will extend Eversource's transmission system approximately 13 miles between two existing substations (Madbury and Portsmouth.) A map of the proposed route can be seen here:

<https://www.eversource.com/Content/images/default-source/default-album/seacoast-map.jpg?sfvrsn=0>

A calendar of other upcoming meetings can be viewed on the New Hampshire Site Evaluation Committee's calendar at <http://www.nhsec.nh.gov/>

\*\*\*\*\*



### WOMEN'S FARM EQUIPMENT & MAINTENANCE WORKSHOP

Saturday, 12/10/2016 9:00 am – 4:00 pm

For the flyer go to [Women's Farm Equipment & Maintenance Workshop Flyer](#)

To Register go to [Women's Farm Equipment Workshop Registration](#)

This hands-on workshop will focus on the educational needs of women when it comes to tractor maintenance and safety. Learn basic equipment maintenance, including how to change the oil, check fluid levels and preventative steps you should take to avoid breakdowns. Discussion on how to troubleshoot and where to look first when diagnosing problems will be addressed. We will also compare the costs of buying new versus used and some basic considerations when deciding whether to purchase equipment or to hire out the work. This will be a great opportunity for review or to learn the basics from the very beginning. There will be ample opportunity for discussion, so come with any and all questions.

\*\*\*\*\*

### LAMPREY HEALTH CARE SENIOR TRANSPORTATION PROGRAM

Lamprey Health Care's Senior Transportation program provides rides to essential services for individuals over the age of 60 and/or with disabilities. Our handicap-accessible buses take seniors and adults with disabilities to the grocery store, pharmacy, doctor or bank! Call 1-800-582-7214 or 659-2424 Monday - Friday, 8am - 4pm or go to [lampreyhealth.org/index.php/patient-services/transportation\\_program](http://lampreyhealth.org/index.php/patient-services/transportation_program)

\*\*\*\*\*



**READY RIDES** offer free rides to medical appointments for residents 55+ and those who are disabled and unable to drive. They serve Lee, Barrington, Durham, Madbury, Newmarket, Northwood, Nottingham and Strafford. Please call Meri Schmalz at 224-8719 or email [info@readyrides.org](mailto:info@readyrides.org) for more details about how to help your neighbor. **Volunteers from Lee are needed!**

\*\*\*\*\*





**WILKINSON FOOD PANTRY**  
**Lee Church Congregational 17 Mast Rd**

The food pantry is open to **any family** in the towns of Lee, Durham, Newmarket, and Nottingham. The pantry is open the first and third Monday of each month from 6 - 7:00 pm. If there is an emergency please call the Church office at 659-2861. All visits to the pantry are strictly confidential.

\*\*\*\*\*

**Are you concerned about your child's use of alcohol or other drugs?**

**Parents' Support Group**  
**Thursdays 7 - 8:30pm**  
**Wentworth Douglass Hospital, Central Avenue, Dover**  
**Walk-ins welcome**  
**[CLICK HERE](#) for flyer**

Supported by a contract with N.H. Department of Health and Human Services

\*\*\*\*\*

**To receive the E-CRIER via email EVERY WEEK**  
**go to [www.leenh.org](http://www.leenh.org), click on Subscribe to E-Alerts**  
**and follow the directions to subscribe. It's that easy!**

**ATTENTION!**

If you know someone who wants to see the e-crier but does not have the internet please direct them to Town Hall for a printed copy or to the Library to view it there. If they cannot leave their home please call Denise Duval, Town Secretary, at 659-5414 to have it mailed!