

# TOWN OF LEE, NEW HAMPSHIRE

7 Mast Road  
Lee, New Hampshire 03861  
(603) 659-5414

November 2, 2018

## Lee News & Upcoming Events



**2018 TAX BILL DUE DATE  
DECEMBER 3, 2018  
NEW LEE TAX RATE SET AT \$30.57**



**NOVEMBER 6, 2018  
LEE PUBLIC SAFETY COMPLEX  
7am – 7pm**

[CLICK HERE](#) VOTER ID AND EXPLANATORY DOCUMENT

## NOVEMBER SELECT BOARD MEETINGS

Mondays, **November 5<sup>th</sup> & 19<sup>th</sup>** starting at 6:30 pm

Meetings can now be seen on **You Tube** at [www.media.leenh.org](http://www.media.leenh.org)



Photo by Candace Pratt

**THE RAILROAD IN LEE  
By Randy Stevens  
November 7<sup>th</sup> 7:00pm  
Lee Public Safety Complex  
Free to the Public**

Lee resident and local historian, Randy Stevens, is an expert on the railroads that passed through NH and especially Lee. He is the author of the book "The Railroad that Passed through Lee 1874-1934". Through photos and stories, Randy will bring to life the fascinating history of rail traffic that passed along a route that is now Calef Highway or Route 125. Light refreshments will be served. Sponsored by the Lee Historical Society and the Lee Library.

## **BOSTON POST CANE DEDICATION CEREMONY – NOVEMBER 1, 2018**

Almeda (Meda) Durepo was the proud recipient of the Boston Post Cane in a small ceremony held last night at the Lee Public Safety Complex. Meda is 95 years old and has lived in her home on Mast Road for over 50 years. Many family members and residents were in attendance for this commemorative event and don't expect another one for a very long time! Meda will not be giving up this cane any time soon! What an amazing lady! At 95 she can run circles around most of us!





[CLICK HERE](#) for TRANSFER STATION POP QUIZ 11/2/2018

[CLICK HERE](#) for 'Lee's Trees Contest' Information  
[CLICK HERE](#) for Lee's Trees: Mama Beech and Her Offspring  
Entry by Jennifer Messeder

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## RECREATION COMMISSION HOSTS HALLOWEEN BASH AT THE LEE CHURCH



In spite of the weather, the party held on Saturday, October 27<sup>th</sup> was a success! Over 70 children and adults attended the event held at the Lee Church fellowship hall. Activities for the children were provided along with plenty of Halloween candy. The event provided great community engagement and fellowship. The Recreation Commission will be making plans to expand this event for next year. Many thanks go out to the volunteers who helped with this event.

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THE LEE AG COMMISSION'S BACKYARD FARMING  
INITIATIVE'S PRESENTATIONS ARE ALL AVAILABLE AT THE LEE  
LIBRARY IN DVD FORM

[CLICK HERE](#) to check out the list of DVD's!

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## HUNTING

Please note it is Hunting Season again! Please be safe and take precautions. Go to <http://www.wildlife.state.nh.us/hunting/hunt-dates.html> for details.

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## LEE TOWN COMMITTEE AND COMMISSION VACANCIES

The Energy Committee and Lamprey River Advisory Committee have immediate openings to be filled. If you are interested contact the Town Secretary Denise Duval at 603-659-5414 or email [dduval@leenh.org](mailto:dduval@leenh.org). [CLICK HERE](#) for Application.

## TRUSTEES OF TRUST FUNDS VACANCY

A vacancy is available with the Trustees of Trust Funds. Any one with an interest in serving on this vital board should contact the Town of Lee Secretary, Denise Duval, to be considered for appointment by the Select Board. Please call 603-659-5414 or email [dduval@leenh.org](mailto:dduval@leenh.org).

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## LEE HISTORICAL SOCIETY - A PAINLESS WAY TO DONATE

Would you like to support the Lee Historical Society but can't make one more financial donation? Do you shop at Amazon or Amazon Prime? By using **Amazon Smile**, and **registering the Lee (New Hampshire) Historical Society as your charity of choice**, you will be making a valuable donation to this organization without spending an extra cent. Amazon donates .05% of your purchase to the Lee Historical Society. Thank You for helping.

**VISIT THE MUSEUM ON SATURDAY, November 17<sup>th</sup> 10 am – 2pm**

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## POLICE NOTICE

In a follow up to our request and plea that residents properly number their homes, [CLICK HERE](#) for the Ordinance that applies. We will be canvassing the town to compile a list of homes that are not complying with this ordinance. We will make contact with the homeowners and hopefully get everyone into compliance to help make it easier for us to locate a residence in case of emergency.

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## DO NOT FORGET!

**Please do not become a victim. WHEN IN DOUBT, DON'T GIVE IT OUT.**

The scammers are still out there working hard to steal your money and your identity. Please do not release any information or agree to accept a check where you have to forward part of the funds either back to the caller or to a 3<sup>rd</sup> party. Report IRS scams to [phishing@irs.gov](mailto:phishing@irs.gov). Report Treasury (non-IRS scams) to [OIGCounsel@oig.treas.gov](mailto:OIGCounsel@oig.treas.gov).





**LEE FIRE RESCUE DEPARTMENT SEEKING CALL  
FIREFIGHTERS AND EMTS**  
[CLICK HERE](#) for more information

[CLICK HERE](#) for October Safety Educator

[CLICK HERE](#) for October One Stop Educator

***FIRE DEPARTMENT FEE SCHEDULE***

Please [CLICK HERE](#) for the Fee Schedule

Please [CLICK HERE](#) for the Permitting Checklist and Reference Guide



[CLICK HERE](#) for NH BURN PERMIT RULES AND REGULATIONS

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**ATTENTION REGARDING SIGNS**

Please remember that advertisements of any kind need to be posted on "free standing" posts, not on telephone poles, street signs, markers, posts, etc. If you do put signs out for yards sales etc., please make sure that they do not block the view of traffic, are not on town property, and, if on private property that you have the land owner's permission and that you remove them once the event is over. Thank you!

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**CHAPTER 236**

**HIGHWAY REGULATION, PROTECTION AND CONTROL REGULATIONS**

**Outdoor Advertising - Section 236:75**

**236:75 No Advertisements of Any Kind Upon Certain Objects.** –Notwithstanding any provisions of the law to the contrary, it shall be unlawful to affix, attach or display any advertisement upon any object of nature, utility pole, telephone booth, or highway sign, directly in such a manner that the object of nature, utility pole, telephone booth, or highway sign, is utilized as an integral part of the sign's support as distinguished from being only incidentally a support to the sign, such as the earth or ground upon which a sign is affixed. This prohibition shall extend to all primary and secondary highways and roads of and within the state without exception for any type of advertising. The owner of an object upon which an advertisement is placed in violation of this section shall be entitled to remove and destroy the advertisement and the advertisement owner shall not be entitled to damages or compensation therefor. The object owner shall be entitled to collect the costs associated with the removal and destruction from the advertisement owner or the person who is responsible for placing the advertisement on the object in violation of this section.

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## WHEN SECONDS COUNT...

Can the Police, Fire, or Ambulance find your home when you need them for assistance with an emergency? Can they find it at night? Can they find it during a snowstorm?

Having your name and number on a mailbox is just not enough. Some mailboxes are clustered together. The numbers are small and the location may not mark the entrance to your driveway.

The Lee Firemen's Association, in a joint effort with the Lee Fire Department, has started a program to install reflective house number signs at driveway entrances to assist all emergency responders in locating your home in a time of need.

The cost for each sign with a post is \$30.00 and it will be installed by the Lee Firemen's Association.

**Please take the time NOW to SAVE TIME in an EMERGENCY**  
**[CLICK HERE](#) for Reflective House Number Sign Request form**



The Lee Parsonage Photo by Scott Bugbee

**Announced on Tuesday, October 16, 2018!**

**The Lee Parsonage has been chosen by the NH Preservation Alliance as one of this year's "SEVEN TO SAVE" historic New Hampshire landmarks.**



Just in! The New Hampshire Preservation Alliance has announced its 2018 Seven to Save list Tuesday, featuring the Ruggles 236-acre mica mine in Grafton, the 250-acre Laconia State School campus, a dam of a water-power system at Canterbury Shaker Village and the enormous exhibition barn at the Rochester Fairgrounds. Also on the list highlighting endangered historic landscapes as well as iconic structures is a home dating from the 18th and 19th century that

stretches along the common at Haverhill Corner, [an Italianate parsonage in Lee](#) and a Prairie-style residence built for the Director of the Veteran's Administration Hospital in Manchester. Watch for stories of the seven that will be unveiled on <https://nhpreservation.org/> in the coming days.

"These places makes our state distinctive, and help connect us to our rich and complex history," said Jennifer Goodman, executive director of the Preservation Alliance. "The need for new investment and creative re-uses as well as deterioration and demolition are varied threats to the historic properties on this list. Here are seven great opportunities to transform threatened resources into vibrant assets once again that help meet community and economic goals." She noted that the list is the most diverse in the program's 12-year history, and many of the listees are not yet well-known or understood, even in their own communities. These include a campus of National-Register eligible buildings of the former Laconia State School, the Director's House at the Manchester VA Hospital, the former parsonage in Lee, an exhibit hall barn at the Rochester Fairgrounds, Ruggles Mine, Turning Mill Pond at Canterbury Shaker Village, and the Col. Brown House in Haverhill Corner.

The list was announced at a N.H. Preservation Alliance event celebrating the rehabilitation of Washington's iconic 1787 Meetinghouse (which was listed to Seven to Save when future was uncertain in 2014).

"This iconic New England village is a fitting place to hold an event that showcases irreplaceable landmarks, power of people who love and champion special places, and the social and economic benefits of historic preservation activity," according to Andrew Cushing, Field Service Representative at the Preservation Alliance. "These positive themes need to be front and center as we address the enormous challenges ahead."

Seven to Save listing has helped to attract new investment and re-use options for over 50% of the community landmarks that have received the designation since the program began in 2006. Criteria for Seven to Save include the property's historical or architectural significance, severity of the current threat, and the extent to which the Seven to Save listing would help in preserving the property. Typically, nominated properties are owned by non-profits, municipalities or commercial entities, and have local advocates willing to work toward a creative "save" rather than allowing continued deterioration and possible demolition.

Seven to Save attracts attention to threats and helps forge possible solutions for endangered properties. Examples of successes include the Wolfeboro Town Hall, Charlestown Town Hall, Kensington Town Hall, Pickering House in Wolfeboro, Watson Academy in Epping, the Pandora Mill in Manchester, Littleton Community Center, and the Langdon Meetinghouse. Seven to Save sites that still need more creative planning, new investment, and advocacy include the Balsams in Dixville Notch, Concord's iconic Gas Holder House, the Chandler House in Manchester, Sanborn Seminary in Kingston, and the former Brown Paper Company's R & D building in Berlin.

*Seven to Save's sponsors for 2018 include the Pinnacle Leadership Foundation, Chinburg Builders, Christopher P. Williams Architects, Levasseur Electrical Contractors, Inc., Milestone Engineering & Construction, Nathan Wechsler & Co., The MacMillin Company, and North Branch Construction. Also Ciborowski Associates, CMK Architects, Cobb Hill Construction, Dennis Mires, P.A. The Architects, Historic Sashworks, Misiaszek Turpin, Norton Asset Management, Steppingstone Masonry, Udelsman Associates and Windows & Doors by Brownell.*

Source: Article edited from the NH Preservation Alliance press release, 10-16-18



LEE CEMETERY RULES  
[CLICK HERE](#) for Rules

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## COMMITTEE, COMMISSION & BOARD MEETING CALENDAR

Go to [www.leenh.org/Pages/LeeNH\\_MeetingsCal/?formid=158](http://www.leenh.org/Pages/LeeNH_MeetingsCal/?formid=158)

## LIBRARY CALENDAR

Go to [http://leenh.org/pages/LeeNH\\_LibraryCal/?formid=158](http://leenh.org/pages/LeeNH_LibraryCal/?formid=158)

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**READY RIDES** offer free rides to medical appointments for residents 55+ and those who are disabled and unable to drive. They serve Lee, Barrington, Durham, Madbury, Newmarket, Northwood, Nottingham and Strafford. Please call Meri Schmalz at 224-8719 or email [info@readyrides.org](mailto:info@readyrides.org) with question or go to <https://readyrides.org/> for more details. **Volunteers from Lee are needed!**

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## FOOD PANTRY

**WILKINSON FOOD PANTRY**  
Lee Church Congregational  
17 Mast Rd

The food pantry is open to **any family** in the towns of Lee, Durham, Newmarket and Nottingham. The pantry is open the 1<sup>st</sup> & 3<sup>rd</sup> Monday of each month from 6 - 7:00 pm. If there is an emergency please call the Church office at 659-2861. All visits to the pantry are strictly confidential.

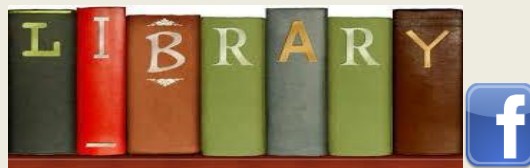
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## DISPOSAL OF PRESCRIPTION DRUGS

A drop-off is available at the Public Safety Complex to the left of the front entrance for unused and unwanted prescriptions.

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## Lee Public Library



Monday, Tuesday, Wednesday: 12:00 – 8:00 pm

Thursday, Friday: 10:00 am – 5:00 pm

Hours 10am – 3pm

**CLOSED Monday, November 12<sup>th</sup> In Observance of Veteran's Day**





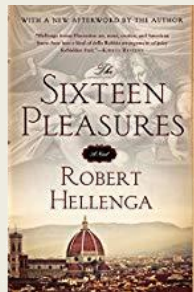
**Family Fun with Physics**  
**Saturday, November 3<sup>rd</sup>**  
**1:00 pm**

Develop early engineering skills without even knowing you're doing it through story, games, and team-building challenges in this fun-filled family STEAM event. You'll be amazed what you can do. Geared toward ages 4 and up. Parents/caregivers welcome.



**Bouquet Bar-Build Your Own**  
**Color Spray**  
**Saturday, November 17<sup>th</sup>**  
**11 am - 1 pm**

Drop by the library to make a hand-tied bouquet. Tina Sawtelle and Pinewoods Yankee Farm will provide the flowers, and the flower arranging know how. If you wish you may bring your own container or just take the blooms home! **Sponsored by the Friends of the Lee Library.**



**Adult Book Discussion Group**  
**The Sixteen Pleasures**  
**by Robert Hellenga**  
**Monday, November 19<sup>th</sup> 7 pm**

“A rewarding read, with a witty heroine, a marvelous setting, and lots of fascinating detail about book conservation and the restoration of art.” –*Booklist* All are welcome to participate. Pick up a book at the circulation desk.



**Thanksgiving Wreaths Drop-in Craft**  
**Tuesday, November 13<sup>th</sup> –**  
**Saturday, November 17<sup>th</sup>**



**Pajama Story Time**  
**Tuesday, November 27<sup>th</sup> 6:30 pm**

Come in pajamas and bring a stuffed animal friend if you would like, and enjoy some stories, songs, and family fun before bed.



**ADULT GAMES**  
Tuesdays 9:30 am



**KNITTING GROUP**  
Tuesdays at 6:00 pm



**Knitting for 50+**  
1<sup>st</sup> & 3<sup>rd</sup> Wednesdays 9 am  
November 7<sup>th</sup> & 21<sup>st</sup>

Help is available from instructor Donna Kay. All levels welcome.



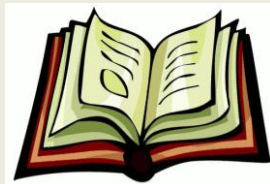
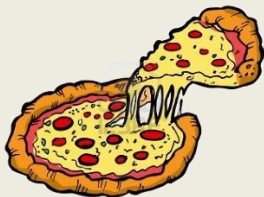
**STORY TIME**  
Thursdays @ 10 am  
Fridays @ 11 am

Reading, crafts, puppets, music and more. Who knows where next week's adventures may take us? Large groups and families welcome.



**BABY LAPSIT**  
Fridays @ 10 am

Silliness, songs, scarves, rhymes and of course...reading. This baby story time is full of age-appropriate activities to facilitate learning and bonding. Give it a **GO**.



**YOU CHEWS BOOK CLUB**  
2<sup>nd</sup> Thursday of each month starting  
3:30 – 4:30 pm

This monthly book club will talk about a new member-selected group read over pizza each time we meet. Books may alternate between regular books and graphic novels. It is facilitated by Inga, the Youth Services librarian but will be largely group led. Register [here](#) or call 659-2626.



**OYSTER RIVER CHILD NUTRITION HOSTING A COMMUNITY DINNER**

**THURSDAY, NOVEMBER 29<sup>TH</sup> 5:00 pm – 6:30 pm**

Oyster River High School, 55 Coe Drive, Durham, NH

[CLICK HERE](#) to RSVP for dinner

**ORHS STUDENT MENTAL HEALTH WELLNESS COMMITTEE HOSTING THE  
OYSTER RIVER COMMUNITY MENTAL HEALTH FORUM**

Forum begins after the Community Dinner at 6:30 pm

[CLICK HERE](#) for flier

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**McGregor EMS Volunteers Needed**

McGregor EMS is currently seeking both Medical and Non-Medical Volunteers. Those interested may email [membership@mcgregorems.org](mailto:membership@mcgregorems.org). To learn more about this great service [CLICK HERE](#)!

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**CHECK OUT MAPGEO**

A GIS Collaboration between the Strafford Regional Planning Commission and Lee bringing basic GIS (Geographic Information System) technology to your fingertips. GIS map data is now displayed on the MapGeo website. This website can be found by clicking [HERE](#). The site allows residents to search for tax map info, as well as view several different overlay layers.



To receive the E-CRIER via email every week go to [www.leenh.org](http://www.leenh.org), click on **Subscribe to E-Alerts** in the left hand column & follow the directions to subscribe. It's that easy!

**ATTENTION!**

If you do not have the internet please come to Town Hall for a **printed copy** or go to the Library to view it there. If you cannot leave your home please call Town Secretary Denise Duval at 659-5414 to have it mailed!