

## TOWN OF LEE, NEW HAMPSHIRE

7 Mast Road, Lee, New Hampshire 03861  
(603) 659-5414



**November 1, 2012**



### **ELECTION INFORMATION**

GENERAL ELECTION – **TUESDAY, November 6, 2012**

Polls are open from 7:00 am – 7:00 pm

Public Safety Complex 20 George Bennett Road, Lee.

[CLICK HERE](#) for a **SAMPLE BALLOT**

[CLICK HERE](#) for an **ABSENTEE BALLOT APPLICATION**

[CLICK HERE](#) for **FREQUENTLY ASKED QUESTIONS**

### **VOTER ID LAW IS STILL IN PLACE**

The recent action by the New Hampshire Supreme Court does **not** change the new Voter ID requirements passed by lawmakers earlier this year, according to Deputy Secretary of State David Scanlan.

It requires anyone voting to show a driver's license or other acceptable identification at the polling place on November 6th. Those who do not have such an ID will be asked to sign a "challenged voter affidavit" but will still be allowed to vote.

[CLICK HERE](#) for **2012 NH Voter ID Law, Chapter 289**

### **TAX RATE SETTING**

On Wednesday, October 31, 2012 the Board of Selectmen, the Town Treasurer and the Town Administrator met with the Department of Revenue Administration to set the tax rate for 2012.

The 2012 tax rate is \$29.94 per thousand. With the Town Rate being \$6.67, Local School Rate \$18.22, State School Rate \$2.41 and the County Rate \$2.64. Tax bills are expected to be mailed to property owners on Saturday, November 10<sup>th</sup> and due on Wednesday, December 12<sup>th</sup>.

## **LEE PUBLIC LIBRARY**

### **Book Sale THIS WEEKEND!**

**Saturday, November 3**

**9:00 am – 2:00 pm**

Stock up on books for the long winter months ahead! All books are 6 for \$1.00 or 20¢ each, unless otherwise marked.

### **Lively Boys, Lively Boys: a NH Humanities Council Lecture**

**Wednesday, November 7**

**7:00 pm at the Public Safety Complex**

Mark Twain's "The Adventures of Tom Sawyer" (1876) and "Adventures of Huckleberry Finn" (1884) represent the best of the "bad boy" genre in American literature. But the theory of "The Human Boy" that started it all was the brainchild of two Portsmouth, NH authors. It all began with books by B. P. Shilaber and Thomas Bailey Aldrich. Historian J. Dennis Robinson tracks the NH origins of the genre that gave us Dennis the Menace and Bart Simpson. Copies of "A Story of a Bad Boy" by Thomas Bailey Aldrich will be available at the library! Or borrow one of our ereaders. The title is already downloaded for you! **Hosted by the Lee Public Library and the Lee Historical Society.** The NH Humanities Council nurtures the joy of learning and inspires community engagement by bringing life-enhancing ideas to the people of NH. They connect people with ideas.

### **Book Discussion**

**Monday, November 19**

**7:00 pm**

Unlikely Pilgrimage of Harold Fry by Rachel Joyce  
"Accomplished BBC playwright Joyce's debut novel is a gentle and genteel charmer, brimming with British quirks yet quietly haunting in its poignant and wise examination of love and devotion. Sure to become a book-club favorite."—Carol Haggas, *Booklist*

### **No Fret Cooking!**

**Monday, November 26**

**7:00 pm**

Come listen to the author of "No Fret Cooking," a cookbook that includes something for everyone, even music lovers. This book focuses on fresh, simple, healthy, yummy recipes accompanied by music to cook and dine by. Marilyn Carter will tell us how the book came about and the steps taken to get it published. She will bring samples for people to try. Her husband Steve will play songs from the CD that accompanies the cookbook. **Registration is required.**

## **NOVEMBER IS NaNoWriMo**

Lee Public Library is on the list as a place for writers to come write if they so choose during NaNoWriMo 2012. (National Novel Writing Month) What writers have to do to participate: Starting in November write with other NaNoWriMo participants in Lee or write by yourself. Just write, write and then write some more. According to the NaNoWriMo web site "If you write 50,000 words of fiction by midnight, local time, November 30th, you can upload your novel for official verification, and be added to our hallowed Winner's Page and receive a handsome winner's certificate." For more information on this event : <http://www.nanowrimo.org/en>

## **Artful Archery**

**Saturday, November 3**

**10:30 am**

**CLASS IS FULL, GET ON WAITING LIST FOR NEXT CLASS**

**For grades 5 and up**

Have you read the Ranger's Apprentice or Hunger Games books? Will and Katniss' expertise as archers helps them stay alive. In this one hour program offered by Archery in Motion\*, learn about the history of archery and different kinds of bows. Then head out to an archery range where you'll have a chance to shoot some arrows! \*Archery in Motion is fully insured and instructors are certified.

## **STORY TIME**

Story time is on Thursday and Friday mornings at 10:30 am. Thursday's story time is a 40 minute program. Friday's story time is a 30 minute program (for all ages). Both programs include stories, songs, finger plays, flannel board and a craft. Registration is not required.

## **AFTER SCHOOL PROGRAM**

The after school program for ages 6-10 is held on Tuesday from 3:30 - 4:30 pm. Children will be introduced to a variety of authors and award-winning books. A snack, games and a craft will also be included. Mast Way students may ride bus 22 directly to the library after school. **Registration is required.** Call 659-2626 to sign up! Thanks to the Friends of the Library for covering the cost of refreshments.

## **ROCKIN' READERS BOOK CLUB**

For 5<sup>th</sup> and 6<sup>th</sup> graders, this club meets the first Thursday of each month from 3-4 p.m. Read and discuss a different book each month. And - pizza will be served! Students may take bus 8 directly to the library after school. **Sign up** by calling 659-2626! Thank you to The Friends of the Lee Public Library for providing the refreshments!

### **DOG DAYS AT THE LIBRARY**

Read with a 4 footed friend! This program is dedicated to improving reading skills of children using registered Pet Partner teams as literacy mentors. On the **2nd Thursday of the month** between 3:30-4:30 pm, children in grades K-4 can read for 20 minutes with Carla Corey and her cocker spaniel, Holly! **OR** On the **3rd Monday of the month** with Barb Brothwell and her French bulldog, Izzy! Talk to a librarian and **sign up**.

### **MEMO FROM THE EXECUTIVE COUNCIL OF THE STATE OF NEW HAMPSHIRE**

On October 17, 2012 the Governor and Executive Council met at the State House in the Council Chambers to review approximately twenty confirmations to various commissions and review one hundred contracts placed on the agenda by Governor John Lynch. Please [CLICK HERE](#) to view the memo concerning all third district cities and towns.

### **DELIBERATIVE SESSION FOR ARTIFICIAL TURF**

On October 25, 2012 over 100 registered voters from Lee passionately deliberated and amended the citizens' petition for artificial turf at Little River Park.

To vote on this issue, the Second Session (Ballot Vote) will be held on **Thursday, Nov 29<sup>th</sup>**. The polls are open from 7:00 am to 7:00 pm at the Safety Complex on George Bennett Rd.

**The original petition was amended as follows:**

**To see if the Town will install an artificial turf field at Little River Park, provided that funding for the added costs of installation above those of installation of natural grass can be raised through donations within twenty four (24) months of the date of passage of this Town vote; to landscape the installed artificial turf field in an aesthetically pleasing manner to the satisfaction of the Board of Selectmen; to use the rock currently at Little River Park as part of the installation which was purchased following a 2010 warrant article, and to maintain the field as a competition level playing field for sports such as soccer, football, lacrosse and field hockey provided that any costs for such management and maintenance, including replacement costs, be secured through general taxation and/or offsetting revenues which may include fees and charges from the use of Little River Park.**

## **SENIOR ADVISORY COMMITTEE NEWS**

Due to the Veteran's Day holiday, the Senior Advisory Committee's next meeting will be on Monday, **November 5<sup>th</sup>**, 9:00 am at the Public Safety Building. All are welcome!

### **Medicare Made Easy -**

Medicare open enrollment is from now until December 7<sup>th</sup>. A Walgreen's pharmacist will help explain Medicare drug plan benefits and help you research Medicare plans in your area so you can confidently choose or switch to a plan that could save you money and improve drug coverage. Mark your calendar for help selecting a plan that best fits your needs. Tuesday **November 13<sup>th</sup>** at 10:00 a.m. at the Lee Safety Complex. For more information go to [medicare.gov](http://medicare.gov)

**Senior Wellness Program** - The program will focus on the wellness and fitness needs specific to those in our senior community. To express interest please contact Dawn Marie Jarrell at 969-8251.

**Greeting Card Class** - Caroline West will be holding a class to teach seniors to make greeting cards. The class size will be limited to 8 people and will be held on the evening of **November 13<sup>th</sup>** at the Lee Library.

## **dB READINGS AT THE LEE USA SPEEDWAY**

As a result of the Race Track Ad Hoc Committee formed last year, decibel readings have been taken regularly through the 2012 racing season. Please [CLICK HERE](#) to view the data gathered thus far.

The Ad Hoc Committee is scheduled to meet with the Board of Selectmen on **November 13, 2012** to discuss the data gathered during the 2012 Racing Season.

## **UPCOMING HOLIDAY HOURS**

Please be advised all Town Offices will be **CLOSED** on Monday, November 12<sup>th</sup> for Veteran's Day; Thursday and Friday November 22<sup>nd</sup> and 23<sup>rd</sup> for Thanksgiving.

The Transfer Station will also be closed on Thursday, November 22<sup>nd</sup>.



## **5<sup>th</sup> ANNUAL HOLIDAY SHOPPING BAZAAR**

**MAST WAY ELEMENTARY SCHOOL, 23 MAST RD, LEE**

**November 17<sup>th</sup> from 9:00 am - 2:00 pm**

Visit our school, meet the community and enjoy a relaxed shopping experience with over 34 incredible area businesses and local artisans selling a wide assortment of items including jewelry, items for the home, children's toys and books, crafts, apparel, artwork, baked goods and so much more!! The PTO will be selling a variety of refreshments and take home food items and offering a relaxing spot for you to sit and enjoy your food and the company.

Children will stay busy with face painting and tattoos while you enjoy shopping and supporting the local community. Join us for a fun day of food, fun and raffles galore! Bring your friends! For more information about this event or to become a vendor, please contact Laura DiMeglio at [lmdnh70@gmail.com](mailto:lmdnh70@gmail.com).

## **HOLIDAY TREE LIGHTING!**

**Saturday, December 1<sup>st</sup> at 5:45 pm**

At the Lee Triangle on Mast Road

We always have fun meeting our neighbors and sharing in this annual tradition of lighting our tree! Please come and be a part of this community event!

## **LEE HOLIDAY COMMUNITY CONCERT**

SAVE THE DATE - Saturday, **December 1<sup>st</sup>** at 6:00 pm!

"FRIENDS OF THE LEE PUBLIC LIBRARY" invite you to attend the community concert at the Grange immediately following the annual tree lighting ceremony on the Lee triangle green at 5:45 pm.

Great Bay Sailor will be performing songs of the season!

Light Refreshments will be available. Free-will donations are greatly appreciated and always go directly to providing Library programs and services! [CLICK HERE](#) for more information.



## **AMERICAN LEGION**

### **KICKS OFF ANOTHER MEMBERSHIP YEAR!**

The American Legion Dept. of NH invites all veterans who served during all war periods to join the American Legion.

[CLICK HERE](#) for Eligibility Information

[CLICK HERE](#) for More NH Information

Or call 800-778-3816 for the State Headquarters

Become a member and support fellow veterans, our military and patriotic values!

## **NORTHEAST RESOURCE RECOVERY ASSOCIATION**

The NRRRA provides cooperative purchasing programs, educational and networking opportunities, technical assistance, and cooperative marketing programs that have received national recognition for establishing innovative recyclables marketing cooperatives with competitive pricing which enables small, rural and large urban communities to manage their own recycling programs!

We are a non-profit 501(c) organization. Business and individual memberships are also available. Please [CLICK HERE](#) for more information.

## **FALL TOWN CRIER**

The FALL TOWN CRIER, Lee's Quarterly Newsletter covers meetings, events and announcements for October, November and December. In case you missed it please [CLICK HERE](#).

## **CHANNEL 13**

Check your local TV channel 13 to view Selectmen's meetings aired daily at 7:00 am; 2:00 pm; 7:00 pm. [CLICK HERE](#) to view meetings and videos online through the media site at leenh.org.

## **WILKINSON FOOD PANTRY**

Lee Church Congregational 17 Mast Rd

The food pantry is open to **any family** in the Town of Lee. The pantry is open the first and third Monday of each month from 6:00-7:00 pm. If there is an emergency need please feel free to contact the Church office 659-2861. All visits to the pantry are strictly confidential.



## **COMMUNITY ACTION PARTNERSHIP**

### **Pregnant? New Baby? CAP Can Help!**

If you are pregnant, know someone who is, or just had a baby, Community Action can help. We have a free Home Visiting program for teens and women age 25 and under. Call CAP's Home Visiting at 603-516-8108 to talk to one of our staff and learn more. Visit [www.straftordcap.org](http://www.straftordcap.org) for more information.