

# TOWN OF LEE, NEW HAMPSHIRE

7 Mast Road  
Lee, New Hampshire 03861  
(603) 659-5414

October 23, 2015



## **DURHAM TOWN COUNCIL VOTES IN FAVOR OF PILOT AGREEMENT WITH LEE FOR THE SOLAR ARRAY PROJECT AT PACKERS FALLS GRAVEL PIT (8-1)**

On Monday, October 19<sup>th</sup> the Durham Town Council approved a proposal in which Durham would make an annual payment of \$6,257 to the Town of Lee for the next 20 years, which totals \$125,140. In addition, Durham will pay an estimated \$10,000 in building permit fees.

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OCTOBER 30<sup>TH</sup> 5:00 – 7:00 PM

**LEE POLICE OFFICERS WILL BE HANDING OUT GLOW NECKLACES AGAIN THIS YEAR TO HELP KEEP KIDS SAFE**



## TRANSFER STATION UPDATE

Saturday, October 24<sup>th</sup>

This will be the last day the Transfer Station will have volunteers to help issue the new Transfer Station stickers to all Lee residents. The stickers are good for two years. Please have your registration ready to help speed the process along. Attach the sticker to the bumper or the lower left side of the windshield.

As a reminder, if you have a pick-up truck or open trailer, all residents along the main routes to the Transfer Station would appreciate your efforts to contain all trash and materials so that nothing blows out on your way in. Thank you! And thanks for recycling!

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### SEPTEMBER SELECT BOARD MEETINGS

Monday, **October 26<sup>th</sup>** at 6:00 pm

Go to [www.leenh.org](http://www.leenh.org) for more Town meeting dates

Go to [http://leenh.org/pages/LeeNH\\_LibraryCal/?formid=158](http://leenh.org/pages/LeeNH_LibraryCal/?formid=158)  
for the Library Calendar

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### CLERK'S OFFICE UPDATE

**VOTER ALERT:** The last day to change your party affiliation for the 2016 Presidential Primary will be with the Supervisors of the Checklist on **Friday, October 30<sup>th</sup>** from 7:00 – 7:30 pm at the Public Safety Complex.

Complaints about the new Lee Traffic Circle should be directed to the NH Department of Transportation at [www.nh.gov/dot/](http://www.nh.gov/dot/) or call 603-271-3734. Thank you.

**Directions on How to Drive a Multi-Lane Roundabout**  
[http://www.nh.gov/dot/projects/lee15692/documents/lee\\_multilane\\_roundabout\\_nosliplanes.pdf](http://www.nh.gov/dot/projects/lee15692/documents/lee_multilane_roundabout_nosliplanes.pdf)

**You Tube** Navigating a Multi-Lane Roundabout  
<https://www.youtube.com/watch?v=CEhNboz5GPK>



## HISTORY OF THE CONCORD COACHES

Tuesday, November 10<sup>TH</sup>, 7:00 pm Public Safety Complex

The Lee Historical Society and the Library presents a program by C. Peter James, Treasurer and Educator for the Albert-Downing Historical Society of Concord, formerly known as The Concord Coach Society. The mission of the Society is to educate people about the significance of the Concord Coach and its relationship to our history and lives today. Mr. James will talk about the beautifully crafted coaches that, at one time, took travelers through Lee and other communities. There were many stops along the way, most at taverns still standing today as private homes. A total of 1,700 or so coaches were built between 1826 and 1899. Only 157 remain today, with 18 of those in New Hampshire. The program is free and open to the public. Refreshments will be served at the end of the program.

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**SELECTMEN'S OFFICE WILL BE CLOSED ON  
NOVEMBER 19<sup>TH</sup> & 20<sup>TH</sup> SO THAT THE STAFF MAY ATTEND THE  
NH MUNICIPAL ASSOCIATION CONFERENCE**

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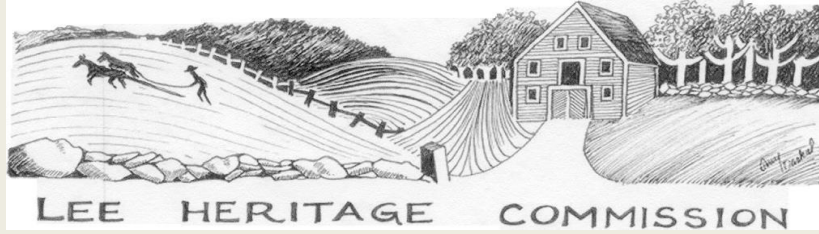
**CELEBRATE THE 250<sup>TH</sup> ANNIVERSARY  
OF LEE'S INCORPORATION!**

**LICENSE PLATES ON SALE AT THE PD & THE LIBRARY  
FOR ONLY \$20!**

**UPDATE: ANY NH REGISTERED VEHICLE MAY DISPLAY THIS  
PLATE. YOU DO NOT HAVE TO BE A LEE RESIDENT.**



**ALSO ON SALE AT THE LIBRARY:  
MUGS, HATS, T-SHIRTS, TOTES AND WOODEN NICKELS**



**PLEASE DONATE ANY OLD OR NEW MATERIALS RELATED TO LEE**  
**[CLICK HERE](#) for more information or contact**  
**[dhambucken@comcast.com](mailto:dhambucken@comcast.com) or [dduval@leenh.org](mailto:dduval@leenh.org)**

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**LEE HISTORICAL SOCIETY MUSEUM**  
**OPEN 3<sup>rd</sup> SATURDAY of each month!**  
**10:00 AM – 2:00 PM**

The society continues to seek information on the history of Lee. If you have any information please contact Janet Allen by phone: 292-6143 or e-mail: [jimpa@aol.com](mailto:jimpa@aol.com).

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### **FIRE DEPARTMENT NEWS**


Durham Professional Firefighters  
Local 2253  
in conjunction with Lee and  
Madbury Fire Departments  
have partnered up with



**OPERATION warm**

We need your support! Please keep in mind this is not a coat drive. We gratefully accept monetary donations. Without your help, our goal of reaching as many children as possible is diminished. Please help us make a difference, help local children in need.

For more information please visit:  
[www.operationwarm.org/durham2253](http://www.operationwarm.org/durham2253)



**[CLICK HERE](#) for October Safety Educator**



[CLICK HERE](#) for October One Stop Educator



## BURN PERMIT

[CLICK HERE](#) for BURN PERMIT CHECKLIST

[CLICK HERE](#) for ONLINE FIRE PERMIT PRESS RELEASE

GO TO [www.nhfirepermit.com](http://www.nhfirepermit.com) to obtain a fire permit online. Please note there is a \$3.00 user fee for obtaining a fire permit through the online system. Fee is used to offset the costs of development, as no state funds were used towards this service.

[CLICK HERE](#) for CodeRED Brochure

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### VOLUNTEERS NEEDED FOR THE SENIOR ADVISORY COMMITTEE

The SAC is helping the Heritage Commission with promoting the 250<sup>th</sup> celebration and they need your help! Four of their most generous volunteers have moved from town. Can **YOU** help out?

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### READY RIDES NEEDS DRIVERS from LEE!

READY RIDES offer free rides to medical appointments for residents 55+ and those who are disabled and unable to drive. They serve Lee, Barrington, Durham, Madbury, Newmarket, Northwood, Nottingham and Strafford. You will need to complete a volunteer application that includes a motor vehicle and criminal background check. Please call Meri Schmalz at 224-8719 or email [info@readyrides.org](mailto:info@readyrides.org) for more details about how to help your neighbor.



**OPEN POSITIONS ON TOWN COMMITTEES AND/OR  
COMMISSIONS LISTED BELOW**

**LAMPREY RIVER ADVISORY COMMITTEE  
RECREATION COMMISSION  
SENIOR ADVISORY COMMITTEE**

[CLICK HERE](#) for Application.

Hand deliver to Town Hall or email application to the  
Town Secretary at [dduval@leenh.org](mailto:dduval@leenh.org)



**FOOD SAFETY FOR POULTRY & RABBIT PRODUCERS**

**October 30<sup>th</sup> 9:30am – 3:00pm North Haverill, NH**

**[Click here to view this message in your web-browser.](#)**

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**ANNUAL MEETING & VOLUNTEER APPRECIATION DINNER**

**Tuesday, November 3<sup>rd</sup> 6:00 pm**  
**Nottingham Town Hall, 139 Stage Road (Route 152)**



Traditional Spaghetti and Meatball or Vegetarian Supper and  
Homemade Desserts

7 pm Program "Collaborative Effort Around Rivers, Trails and Scenic  
Roads" by Rob Robertson, Associate Professor of Tourism Planning  
and Development, UNH

\$10 per person with reservation, \$15 at door

There will be a raffle with great prizes such as an X-Box, rain barrel,  
gift certificates to Gordo's, Cork and Keg, Warren's Lobster House, a  
\$35 Raymond Radio Grove Hardware gift certificate, two zip line  
passes to Liquid Planet and more!

Please RSVP to [volunteer@lrwa-nh.org](mailto:volunteer@lrwa-nh.org) by November 1<sup>st</sup>

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**CALLING ALL WANNA-BE POP STARS TO THE**  
**2<sup>ND</sup> ANNUAL COUNTYWIDE LIP SYNC CONTEST**

**Friday, November 20<sup>th</sup> 6:30pm, Spaulding High School, Rochester**

Community Action Partnership is seeking acts for its 2<sup>ND</sup> Annual  
Countywide Lip Sync Contest to benefit Community Action  
Partnership of Strafford County. So grab a group (or go solo), pick a  
family-friendly song and register by October 22<sup>nd</sup>. Kids, teens and  
adults are all welcome!

Local celebrity judges for this event will be Mayor Karen Weston of  
Dover, Mayor Dana Hilliard of Somersworth and Mayor T.J. Jean of  
Rochester. Afternoon DJ Jadd of Z107 will be the MC for the night.  
Refreshments will be served during intermission.

To enter the contest or buy tickets, visit [www.straffordcap.org](http://www.straffordcap.org).  
Deadline to register your team is October 22<sup>nd</sup> and costs \$25. Tickets  
to attend the show are \$5 a person or \$15 for a family of four. There  
will be a limited number of tickets available for pre-purchase online.  
Tickets will also be available the night of the show at the door  
starting at 6 pm. Email Suzanne Weete with questions at  
[sweete@straffordcap.org](mailto:sweete@straffordcap.org) or call 603-436-2500 ext. 2350.

Follow the fun on Twitter at #CAPLipSync2015 and  
[Facebook.com/capofstraffordcounty](https://www.facebook.com/capofstraffordcounty).

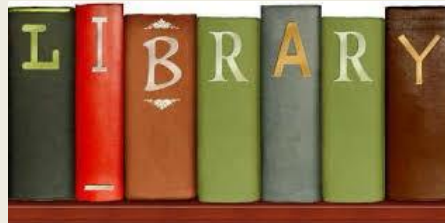


## EVERY KID IN A PARK INITIATIVE

Every Kid in a Park Initiative helps to engage and create supporters and advocates of nature's environment and provide an appreciation of America's history and culture. The initiative is an administration-wide effort to provide an opportunity for each and every 4th grade student across the country to experience their public lands and waters in person throughout the 2015-2016 school year. For more information go to [www.doi.gov/everykid/index.cfm](http://www.doi.gov/everykid/index.cfm).



You like us at the library, now like us on Facebook!



### LIBRARY HOURS

Monday, Tuesday, Wednesday: 12:00 – 8:00 pm

Thursday, Friday: 10:00 am – 5:00 pm

Saturday: 10:00 am – 3:00 pm

**250<sup>th</sup> COMMEMORATIVE MEMORABILIA ON SALE AT THE LIBRARY**  
WOODEN NICKELS, LICENSE PLATES, COFFEE MUGS, T-SHIRTS,  
TOTES and HATS



LIBRARY LEGOS Grades 1-4

Fridays, beginning October 2<sup>nd</sup> – November 20<sup>th</sup> 3:30 – 4:30 pm

A building theme will be suggested each week. Registration is not required. Mast Way students may arrange to ride bus 6 directly to the library.



# LEARN CPR

You Can Do It!

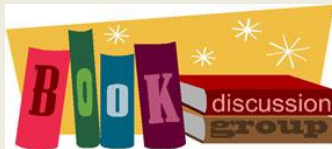
**Monday October 26<sup>th</sup> 6:00 – 8:00 pm**

The McGregor Institute of EMS will be teaching this American Heart Association CPR program. The program is free, but there is a \$20 materials fee. **To register**, go to McGregor's community calendar at [www.mcgregorems.org/institute](http://www.mcgregorems.org/institute).



**Wednesday, October 28<sup>th</sup> 6:00 – 8:00 pm**

The McGregor Institute of EMS is offering a First Aid Certification Course. The course teaches adult, child and infant first aid. The program is free, but there is a \$20 materials fee. **To register**, go to McGregor's community calendar at [www.mcgregorems.org/institute](http://www.mcgregorems.org/institute).



**Monday, November 9<sup>TH</sup> 7:00 pm**

**"The Day the World Came to Town" by Jim DeFede.** On September 11, 2001, 38 jetliners bound for the U.S. were forced to land at Gander International Airport in Newfoundland after the terrorists' attack resulted in the closing of all American airspace. This book is the story of how the people of Gander and the surrounding smaller towns worked around the clock for the next six days to help these stranded travelers. **Copies of the book are available at the library. All are welcome to participate.**

## ON - GOING PROGRAMS



**NO FOOLIN, JUST FUN – ADULT GAME DAY**

**Tuesdays at 9:30 am**

Come join the fun, make new friends and learn some new games. All are welcome! Open to all adults 18 and older.



### **KNITTING FOR 50+**

**ALTERNATE WEDNESDAYS, 11/4 & 11/18 AT 9AM**

A drop-in group will meet at the library. Help is available from instructor, Donna Kay. All levels welcome. Offered by the Senior Advisory Committee and the Lee Library.



### **KNITTING GET TOGETHER**

**Tuesdays, 6:30 – 8:00 pm**

Come and join other knitters for an evening of knitting and socializing. Bring that project you've been meaning to finish and make some new friends. Sorry, no instructors.



**Thursdays & Fridays 10:30 am**

These fun 30-40 minute programs for children ages 2-6 include stories, songs, finger plays, flannel board and a craft. Registration is not required. **This month's themes are apples, grandparents, leaves, moose and pumpkins.**



### **ROCKIN' READERS BOOK CLUB**

**1<sup>ST</sup> Thursday of each month, 3:00 – 4:00 pm, 5<sup>th</sup> & 6<sup>th</sup> Graders**

Participants will read and discuss a different book each month. And - pizza will be served! Students may arrange to take **bus 22** directly to the library after school. The program begins **Thursday, October 1st**. Please **register** by calling 659-2626.



### STORY TREKKERS

**Tuesday Afternoons, 3:30 – 4:30 pm, ages 6-10**

Children will be introduced to a variety of authors and award-winning books. A snack, games and a craft will also be included. Mast Way students may arrange to ride **bus 6** directly to the library after school. This program begins **Tuesday, October 6**. Please **register** by calling 659-2626.



This is a new library program that encourages Lee families to read 1000 books with their young children before they enter kindergarten. It's easy - just register and keep track of how many books you've read on a reading log. We'll help you celebrate the first 100 books milestone with the gift of a canvas book bag. And at each 100 books mark, you'll get a 100 books sticker. Reach 1000 and you'll receive a copy of Miss Bindergarten Gets Ready for Kindergarten! Registration is ongoing.



### FRIENDS OF THE LEE LIBRARY

The Friends of Lee Library is a non-profit organization that supports Lee Library activities through memberships and fundraising. Activities include museum passes, children's vacation and summer programs, and adult educational programs. Thanks to your funding, the Friends of Lee Library will continue to support the wonderful activities! Not a member yet? It's easy – [CLICK HERE](#) !

More About Lee

## LAMPREY HEALTH CARE SENIOR TRANSPORTATION PROGRAM

Lamprey Health Care's Senior Transportation program provides rides to essential services for individuals over the age of 60 and/or with disabilities. Our handicap-accessible buses take seniors and adults with disabilities to the grocery store, pharmacy, doctor or bank! Call 1-800-582-7214 or 659-2424 Monday - Friday, 8am - 4pm or go to [lampreyhealth.org/index.php/patient-services/transportation\\_program](http://lampreyhealth.org/index.php/patient-services/transportation_program)



### JOIN THE LEE FIRE RESCUE DEPT.

Please stop by the Safety Complex Monday - Friday 8am- 4pm.



### EMERGENCY NOTIFICATION SYSTEM

The Town of Lee Police, Fire & Emergency Management utilizes the emergency notification system **CODE RED**. Visit [leenh.org](http://leenh.org) to sign up!



### CHANNEL 13

Check channel 13 to view Selectmen's meetings aired daily at 7:00am; 2:00pm; 7:00pm. [CLICK HERE](#) for more details. [CLICK HERE](#) to view town meetings online through the media site at leenh.org.

Sun	Mon	Tue	Wed	Thu	Fri	Sat
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	

### MEETING CALENDAR

To view the meeting calendar on leenh.org [CLICK HERE](#)



## DISPOSAL OF PRESCRIPTION DRUGS

A drop-off box is available at the Public Safety Complex for unused and unwanted prescriptions.



### WILKINSON FOOD PANTRY

Lee Church Congregational 17 Mast Rd

The food pantry is open to **any family** in the Town of Lee. The pantry is open the first and third Monday of each month from 6 - 7:00 pm. If there is an emergency please call the Church office at 659-2861. All visits to the pantry are strictly confidential.

**To receive the E-CRIER via email EVERY WEEK go to [www.leenh.org](http://www.leenh.org), click on Subscribe to E-Alerts and follow the directions to subscribe. It's that easy!**

### ATTENTION!

If you know someone who wants to see the e-crier but does not have the internet please direct them to Town Hall for a printed copy or to the Library to view it there. If they cannot leave their home please call Denise Duval, Town Secretary, at 659-5414 to have it mailed!