

# TOWN OF LEE, NEW HAMPSHIRE

7 Mast Road  
Lee, New Hampshire 03861  
(603) 659-5414

October 21, 2016



**CONGRATULATIONS TO EMERY EATON, QUINN DUFFY & DEVON SKERRY FOR RECENTLY BEING SWORN IN TO THE LEE FIRE DEPARTMENT**



FROM LEFT TO RT: SELECTMAN BROWN, CHAIRMAN BUGBEE, LT EMERY EATON, FF QUINN DUFFY, FF DEVON SKERRY AND CHIEF SCOTT NEMET – PHOTO BY DENISE DUVAL

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**October 23, 2002 – 2 inches of wet slushy snow!**



PHOTO BY RANDY STEVENS

**OCTOBER SELECT BOARD MEETINGS**

Monday, October 24<sup>th</sup>, now starting at **6:30 pm**

Go to [www.leenh.org](http://www.leenh.org) for more Town meeting dates

Go to [http://leenh.org/pages/LeeNH\\_LibraryCal/?formid=158](http://leenh.org/pages/LeeNH_LibraryCal/?formid=158)

for the Library Calendar

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**NATIONAL TAKE – BACK INITIATIVE**

**Saturday, October 22<sup>nd</sup> 10 am – 2 pm**

**Lee Police Department**

The National Prescription Drug Take-Back Day aims to provide a safe, convenient and responsible means of disposing of prescription drugs while also educating the general public about the potential for abuse of medications. **The PD will take pill form prescription drugs only, no liquids or needles.** Place items in Drug Take-Back box to the left of the front doors.

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**WATER CHAMPIONS CELEBRATED AT LAMPREY RIVER EVENT**

**Friday, October 21<sup>st</sup> Jeremiah Smith Grange Hall, Lee, NH 6:00 pm**

**Spaghetti Dinner 6:30 pm, Program 7:00 pm**

Lee, NH – On Friday, October 21, the Lamprey River Watershed Association will honor volunteers who have worked for a clean and sustainable water supply. It is also a celebration of the 20<sup>th</sup> anniversary of the Lamprey River designation as a national Wild and Scenic River. The keynote speaker is Cameron Wake, Research Professor Climatology & Glaciology, UNH on “How Will Flooding Change on the Lamprey River in the Future? Preparing for the New Normal.”

Climate impacts are on our minds as we see continued extreme drought conditions locally and historic flooding in other locations. The Lamprey River has also had historic flooding in recent years. Why such extremes? Are our small towns ready for such drastic weather events? Dr. Wake’s recent research sheds light on what we can expect locally with newly released information. *“The evening promises to be fun and informative and you can’t beat our homemade dinner” Dawn Genes, LRWA Executive Director.*

The Lamprey River Watershed Association is a non-profit organization dedicated to the preservation, restoration and wise use of the natural resources of the Lamprey River Watershed. The watershed reaches from Northwood to Newmarket and is the largest tributary to Great Bay. More information at [www.lrwa-nh.org](http://www.lrwa-nh.org) or Facebook at Lamprey River Watershed Association or Twitter @LRWA or Instagram at lampreyriver.

Tickets are \$15 per person or \$25 for two. Registration is requested at 659-9363 or volunteer at [lrwa-nh.org](http://lrwa-nh.org). Seating is limited – don’t wait!

**PEAK FALL FOLIAGE IN LEE**



PHOTO BY DENISE DUVAL

## From the Supervisors of the Checklist

The Supervisors of the Checklist will be meeting in public session for additions and corrections to the checklist on **Saturday, October 29<sup>th</sup> from 11:00 to 11:30am** at the Lee Library. This will be the last day to accept voter registration applications until Election Day, November 8<sup>th</sup>. Between now and October 28<sup>th</sup>, you may register to vote at the town clerk's office during regular office hours (Monday 8-6; Wednesday & Friday 8-4). In order to register to vote, residents must be 18 years of age by Election Day, an American citizen and domiciled in the Town of Lee. A driver's license, passport, birth certificate, or mail are all useful things to bring as proof of these requirements.

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## TRICK OR TREAT

*Sunday, October 30, 2016 5-7:00 pm*

*Get Your FREE Glow Necklaces again this year from the Lee PD*



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## LEE REMEMBERS II

**Thursday, November 10<sup>th</sup> 7:00 pm**

**Lee Safety Complex**

In April 2016 the 250<sup>th</sup> Committee hosted the popular "Lee Remembers" Program. It was well attended and folks asked for more.

On November 10, 2016 a second evening of shared memories will occur where committee members will present photos, videos and stories about the Semiquincentennial Events. Trivia questions, such as those found in the Heritage Commission section of the E-Crier, will inspire lively discussions and jog memories.

We hope that many attendees will also share memories of their lives, and of their families and ancestors, who have lived or spent time in Lee over the past 250 years. We welcome any photos, slides, videos or stories. Nothing to share? Just come and enjoy learning about your town and neighbors.

Would you like to share your collection with the town, but not give up your originals? Stations will be set up for scanning to digital formats so that the town can archive them for future generations, but you can still pass on the originals to your descendants.

Refreshments will be served.

**RELAY FOR LIFE ORGANIZATION IS HOSTING**

**A FALL SHOPPING BAZAAR**

**Saturday, November 5<sup>th</sup> 10:00 am – 3:00 pm ORHS Cafeteria**

There will be 20+ vendors with a variety of products! Feel free to bring the family, as there will also be soup and cornbread muffins for sale!

[CLICK HERE](#) for flier



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**JOIN IN LEE'S FINAL 250<sup>TH</sup> ANNIVERSARY EVENT**

**IMAGE-IN-LEE**

**Sunday, December 4<sup>th</sup> 12:00 -4:00 pm**

**Public Safety Complex**

Everyone welcome to attend and/or submit their project entries

[CLICK HERE](#) for information and entry form

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**THE LEE HISTORICAL SOCIETY**

**Guided Tour of Cartland Road Property**

**Saturday, November 5<sup>th</sup> 10:00 am**

Have you heard about the Cartland House on Cartland Road in Lee? Exciting things happened there over the years. Famous people like the poet John Greenleaf Whittier, a cousin to the Cartlands, visited often, one building was originally a Quaker Meeting House, then the Walnut Grove School. Abolitionist Frederick Douglas spoke there. The family home once housed a station on the Underground Railroad. The tour will include stops at the house, school and cemetery, to be reached by hay wagon. The tour ends with an exhibit at the barn, where refreshments will be served. There are many interesting facts about the Cartland family and home site. For instance, did Moses Cartland actually have a part in naming Lee? We'll give you the story; you decide. The tour is free, although donations will be accepted.



**LEE HISTORICAL SOCIETY MUSEUM**

**OPEN 10am – 2pm – Last Day Open NOVEMBER 19<sup>TH</sup>**

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**LEE TRAILS COMMITTEE MAPPING PROJECT: TRAIL WALKERS NEEDED!!**

Walkers needed to walk with the Lee Trails Committee as they collect GPS data on Lee trails. Please contact Sharon Meeker 659-5441 if you'd like to help get our trails mapped. These are the trails that need to be walked: Little River Park, Oyster River Reserve, Old Mill Reserve, Five Corners Reserve, Newtown Plains Reserve and Powder Major Farm.



## SUBMIT YOUR PHOTOS FOR OUR NEW 2017 WALL CALENDAR!!

- ✚ Do you enjoy taking pictures of our beautiful town? Share them with us, and they may be featured in Lee's 2017 photo calendar.
- ✚ We're looking for recent photos of historic homes, barns, farms, as well as landmarks, natural settings, and other special features of Lee. We want to see all the seasons, too-- Winter, Spring, Summer and Fall.
- ✚ Any submissions not used in this year's calendar will be considered for future calendars and publications.
- ✚ Along with each photo, please send a brief description of the subject of the photo and where it was taken in Lee. If you did not take the photo yourself, please list the photographer so proper credit can be given in the calendar.

Photos can be sent to [LeeNHcalendar@gmail.com](mailto:LeeNHcalendar@gmail.com). All submissions must be received by 10/31.



A portion of the sculpture by Jill Nooney that's displayed at the Lee Transfer Station. Photo by Anne Jennison

Please: **"Friend"** the Lee Heritage Commission on Facebook, **"Like"** the articles we post that you find interesting, and **"Share"** us with Your Friends!

<https://www.facebook.com/LeeHeritageCommission>

**This week's Lee Trivia Question:** In the July 16<sup>th</sup>, 2016 parade there appeared a set of "Mast Wheels" on loan from what organization?

The answer to LAST WEEK'S TRIVIA QUESTION: [The Mast Way School opened on November 8, 1960.](#)

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## OPENINGS ARE STILL AVAILABLE ON THE FOLLOWING TOWN BOARDS, COMMITTEES AND COMMISSIONS:

ADVISORY BUDGET, AGRICULTURAL, CONSERVATION COMMISSIONS, ENERGY, RECREATION,  
LAMPREY RIVER ADVISORY, SUSTAINABILITY and FACILITY COMMITTEES

Hand deliver to Town Hall or email application to the Town Secretary at [duval@leenh.org](mailto:duval@leenh.org).

[CLICK HERE](#) for Application



**AGRICULTURAL COMMISSION IS LOOKING FOR DONATIONS  
ONE LARGER SIZE *FOOD PROCESSOR AND COOKING UTENSILS***

If you have these items to donate to the Ag Commission please either bring them to the Town Hall or call Erick Sawtelle at 603-234-7907. Thank you!

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**ATTENTION LEE RESIDENTS**

The 2016 **Final** Property Revaluation Values have been completed. They can be viewed on the Town's website at [www.leenh.org](http://www.leenh.org) under News & Events.

**THANK YOU FOR CONSERVING WATER**

Due to the ongoing dry conditions, the Lee Select Board is asking Residents to voluntarily restrict their use of water for outdoor irrigation. Go to <http://tinyurl.com/nhwaterbans> to view the current State drought conditions.



Effective immediately, the DES is recommending that NH residents reduce their water use. [CLICK HERE](#) for more information.

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**POLICE DEPARTMENT NEWS**

The Lee Police Department has a free "app" that can be downloaded through the Google App Store or the iPhone App Store. It is used to post emergency information about road closures or other emergency events.

[https://play.google.com/store/apps/details?id=com.app\\_leepd.layout](https://play.google.com/store/apps/details?id=com.app_leepd.layout)

The Lee Police Department would like to remind everyone about scams that are still being used. The most recent one going on is where the Caller ID shows the Lee Police Department (603) 659-5866 and the caller is trying to scam the people into sending them money. **Please do not become a victim. WHEN IN DOUBT, DON'T GIVE IT OUT.** For more information, please check out the FBI's website <https://www.fbi.gov/scams-and-safety/common-fraud-schemes>

If you have any questions, don't hesitate to contact your local police agency, BEFORE, you provide any personal or banking information, or any money. Thank you.



## **FIRE DEPARTMENT UPDATE**

**FIRE PREVENTION WEEK OCTOBER 9<sup>TH</sup> – 15<sup>TH</sup>**

[CLICK HERE](#) for Important Information



[CLICK HERE](#) for the OCTOBER FIRE MARSHAL SAFETY EDUCATOR!



[CLICK HERE](#) for the OCTOBER FIRE MARSHAL ONE STOP EDUCATOR

**WHAT IS SUPPLEMENTAL ALI?**

[https://www.nh.gov/safety/divisions/emergservices/documents/20160112\\_suppali\\_twosidedhandout.pdf](https://www.nh.gov/safety/divisions/emergservices/documents/20160112_suppali_twosidedhandout.pdf)

## **BURN PERMIT**

[CLICK HERE](#) for BURN PERMIT CHECKLIST

[CLICK HERE](#) for ONLINE FIRE PERMIT PRESS RELEASE

GO TO [www.nhfirepermit.com](http://www.nhfirepermit.com) to obtain a fire permit online

[CLICK HERE](#) for CodeRED Brochure

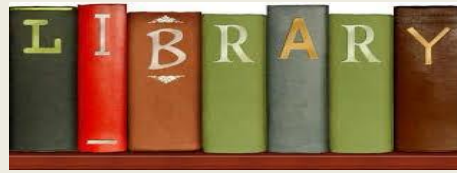
## **JOIN THE LEE FIRE RESCUE DEPARTMENT**

Please stop by the Safety Complex Monday - Friday 8am- 4pm to find out more



### **EMERGENCY NOTIFICATION SYSTEM**

The Town of Lee Police, Fire & Emergency Management utilizes the emergency notification system **CODE RED**. Visit [leenh.org](http://leenh.org) to sign up!



**FALL AND WINTER HOURS**

**Saturday: 10:00 am – 3:00**

**Monday, Tuesday, Wednesday: 12:00 – 8:00 pm**

**Thursday, Friday: 10:00 am – 5:00 pm**

Drop by the library and pick up the latest issue of your favorite magazine to read. Below are **some** of the titles we own:

- |                          |                          |            |
|--------------------------|--------------------------|------------|
| All Recipes              | Everyday with Rachel Ray | Money      |
| Better Homes and Gardens | Family Fun               | More       |
| Consumer Reports         | Good Housekeeping        | NH Home    |
| Cook’s Illustrated       | Health                   | New Yorker |
| Cooking Light            | Horticulture             | Oprah      |
| Craft Ideas              | Martha Stewart Living    | People     |
| Eating Well              |                          |            |



**FRIDAYS 3:30 – 4:30 pm**  
**September 30<sup>th</sup> – December 9<sup>th</sup>**

Kids in **grades K-4** can have fun at the library building cool stuff with Legos! Except for October 7, November 11 and November 25, this program will be held on Fridays beginning **September 30<sup>th</sup>** and ending **December 9<sup>th</sup>**. A building theme will be suggested each week. Registration is not required. Mast Way students may arrange to ride **Bus 30** directly to the library.



**NIGHTIME OWL DROP-IN CRAFT**  
**Saturday, October 22<sup>nd</sup>**

**“HOO, HOO, HOO”** screeched the owls as they flew through the dark and stormy night. Drop by and make one!

**TINY TOTS LAPSIT**

**Fridays at 10:30am**

**Children up to 2 years of age**

This 20 minute program offers songs, stories, music and movement with relaxed time afterwards for play and socializing. Registration is not required.



## ON - GOING LIBRARY PROGRAMS



**NO FOOLIN, JUST FUN  
ADULT GAME DAY  
Tuesdays at 9:30 am**

Come join the fun, make new friends and learn some new games. All are welcome! Open to all adults 18 and older.



**STORY TREKKERS  
Tuesdays, 3:30 – 4:30 pm  
Grades K-4**

Children will be introduced to a variety of authors and award-winning books. A snack, games and a craft will be included. Mast Way students may arrange to ride **Bus 30** directly to the library after school. Please **register** by calling 659-2626.



**KNITTING FOR 50+  
1<sup>st</sup> & 3<sup>rd</sup> WEDNESDAYS  
November 2<sup>nd</sup> & 16<sup>th</sup> 9:00 am**

A drop-in group will meet at the library. Help is available from instructor, Donna Kay. All levels welcome.



**Thursdays 10:30am  
Ages 2-6**

These fun 30 -40 minute programs include stories, songs, finger plays, flannel board and a craft. Registration is not required. **No Story Time on October 27<sup>th</sup>.**



**ROCKIN' READERS BOOK CLUB  
1<sup>st</sup> Thursday of the Month  
3:00 – 4:00 pm**

For 5th and 6th graders, participants will read and discuss a different book each month. And—pizza will be served. Students may arrange to take **bus 22** directly to the library after school. If interested, **sign up** by calling 659-2626.



The library now offers the [Boston Aquarium pass](#) for Lee library patrons. The pass will admit up to 4 adults for \$10 each. Children under 3 are free. Regular admission price is \$26.95 for adults, \$18.95 for children 3-11 and \$24.95 for seniors. **Based on the children's ages, a family of 4 can save from \$50-\$70 with the pass.** Many thanks to the Friends of the Lee Library for purchasing this pass.

**GET AREA MUSEUM PASSES HERE!**

The Friends make it possible for Lee residents to visit area museums at a reduced charge. Stop by or call the library at 659-2626 to reserve your pass.

- Strawbery Banke: FREE ADMISSION
- Seacoast Science Center: 50% admission
- Museum of Fine Arts, Boston: 50% admission
- Boston Museum of Science: 50% admission
- Currier Gallery of Art: FREE ADMISSION
- Peabody Essex Museum: 50% admission, weekdays. Discount weekend & holidays
- Children's Museum of New Hampshire: 50% admission
- Boston Children's Museum (available at Durham library): 50% admission
- Isabella Stewart Gardner Museum (available at Durham library): Discount admission



**FRIENDS OF THE LEE LIBRARY**

The Friends of Lee Library is a non-profit organization that supports Lee Library activities through memberships and fundraising. Activities include museum passes, children's vacation and summer programs and adult educational programs. Not a member yet? It's easy – [CLICK HERE!](#)

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Sun	Mon	Tue	Wed	Thu	Fri	Sat
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	

**MEETING CALENDAR**

To view the meeting calendar on leenh.org [CLICK HERE](#)

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## DISPOSAL OF PRESCRIPTION DRUGS

A drop-off box is available at the Public Safety Complex for unused and unwanted prescriptions.

## Regional & State News & Events



### Mental Health First Aid Course for Community Members

You can assist someone having a mental health crisis to get the help they need. Register today for a free 8-hour course that teaches you how to identify, understand and respond to signs of mental illnesses and substance use disorders.

- October 12, 2016 8:30am-5pm \* Wentworth Douglass Hospital
- November 17, 2016 8:30am-5pm \* Frisbie Memorial Hospital Conference Center
- December 8 @ 8:30 am - 5:00 pm \* Wentworth Douglass Hospital

For more information and free registration visit:  
[www.communitypartnersnh.org](http://www.communitypartnersnh.org)



## COMMUNITY PARTNERS

BEHAVIORAL HEALTH & DEVELOPMENTAL SERVICES OF STRAFFORD COUNTY

Additional questions can be directed to Mary Sanker at Community Partners, 516-9300

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## THE BENEFITS OF FARM TO SCHOOL

[CLICK HERE](#) to learn more

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[CLICK HERE](#) for the Lamprey Rivers Advisory Committee Fall Newsletter

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please join us

for the  
Strafford County Family  
Justice Center's  
Domestic Violence  
Awareness Month



## Open House and Candlelight Vigil

*Please join us to learn more about how we serve victims and  
survivors, and to remember those we have lost.  
Light refreshments will be served.*

Wednesday, October 26th  
from 6:00pm to 8:00 pm  
at The Strafford County  
Family Justice Center  
in the  
Rochester Community Center  
150 Wakefield Street  
Rochester NH 03867

RSVP by  
October 20  
(603)509-1916 or  
info@scfjc.com

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### SEACOAST RELIABILITY PROJECT

This project will extend Eversource's transmission system approximately 13 miles between two existing substations (Madbury and Portsmouth.) A map of the proposed route can be seen here:

<https://www.eversource.com/Content/images/default-source/default-album/seacoast-map.jpg?sfvrsn=0>

A calendar of other upcoming meetings can be viewed on the New Hampshire Site Evaluation Committee's calendar at <http://www.nhsec.nh.gov/>

### LAMPREY HEALTH CARE SENIOR TRANSPORTATION PROGRAM

Lamprey Health Care's Senior Transportation program provides rides to essential services for individuals over the age of 60 and/or with disabilities. Our handicap-accessible buses take seniors and adults with disabilities to the grocery store, pharmacy, doctor or bank! Call 1-800-582-7214 or 659-2424 Monday - Friday, 8am - 4pm or go to [lampreyhealth.org/index.php/patient-services/transportation\\_program](http://lampreyhealth.org/index.php/patient-services/transportation_program)

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**READY RIDES** offer free rides to medical appointments for residents 55+ and those who are disabled and unable to drive. They serve Lee, Barrington, Durham, Madbury, Newmarket, Northwood, Nottingham and Strafford. Please call Meri Schmalz at 224-8719 or email [info@readyrides.org](mailto:info@readyrides.org) for more details about how to help your neighbor. **Volunteers from Lee are needed!**

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**WILKINSON FOOD PANTRY**

**Lee Church Congregational 17 Mast Rd**

The food pantry is open to **any family** in the towns of Lee, Durham, Newmarket, and Nottingham. The pantry is open the first and third Monday of each month from 6 - 7:00 pm. If there is an emergency please call the Church office at 659-2861. All visits to the pantry are strictly confidential.

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**Are you concerned about your child's use of alcohol or other drugs?**

**Parents' Support Group**

**Thursdays 7 - 8:30pm**

**Wentworth Douglass Hospital, Central Avenue, Dover**

**Walk-ins welcome**

**[CLICK HERE](#) for flyer**

Supported by a contract with N.H. Department of Health and Human Services

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**To receive the E-CRIER via email EVERY WEEK**

**go to [www.leenh.org](http://www.leenh.org), click on Subscribe to E-Alerts**

**and follow the directions to subscribe. It's that easy!**

**ATTENTION!**

If you know someone who wants to see the e-crier but does not have the internet please direct them to Town Hall for a printed copy or to the Library to view it there. If they cannot leave their home please call Denise Duval, Town Secretary, at 659-5414 to have it mailed!