

# TOWN OF LEE, NEW HAMPSHIRE

7 Mast Road  
Lee, New Hampshire 03861  
(603) 659-5414

October 20, 2017

Lee News & Upcoming  
Events

**CHECK OUT THE 3D PRINTER AT THE LIBRARY  
HERE ON LOAN THIS WEEK FROM THE STATE LIBRARY**



**LOOK AT WHAT IT CAN MAKE!**

---

## TRANSFER STATION NEWS NEW RECYCLING PERMITS FOR 2018/2019

On Saturday, **October 21<sup>ST</sup> & the 28<sup>th</sup>**, the Transfer Station will be issuing new Recycling Permits to all Lee residents. Volunteers will be working to help hand out as many as possible. PLEASE HAVE YOUR CURRENT REGISTRATION READY TO SHOW PROOF OF RESIDENCE.

*As a reminder, if you have a pick-up truck (or open trailer) we would appreciate your efforts to contain (COVER) all trash and material so that nothing blows out onto the main roads while driving to the Transfer Station. Thanks for your recycling!*

---

## OCTOBER SELECT BOARD MEETINGS

Monday, October 23<sup>rd</sup> starting at 6:30 pm

Meetings can now be seen on  at [www.media.leenh.org](http://www.media.leenh.org)

---

## DURGIN PRESERVE DOCK/RITA LANE – CLOSED FOR THE SEASON

---

### DIVERSITY FORUM - **ALL ARE WELCOME**

Wednesday, October 25<sup>th</sup> 7:00 pm

Oyster River High School Cafeteria

The Diversity Forum is one way to bring the issue of acceptance of all, regardless of skin color, religious beliefs, gender identification, sexuality or disability to an open and public discussion with a focus on how the District can improve.

---

### NOTICE OF PUBLIC HEARING AND MEETING OF THE STRAFFORD COUNTY LEGISLATIVE DELEGATION

Wednesday, October 25<sup>th</sup> 7:00pm

[CLICK HERE](#) for Agenda/Notice

[CLICK HERE](#) for 6 Year Capital Improvement Plan

---



OCTOBER 30<sup>TH</sup>  
5 - 7 PM

The Lee PD will be handing out  
GLOW STICKS from the cruisers out  
in the neighborhoods this year!

---

### The **STATE OF ENERGY** Panel

Monday, October 30<sup>th</sup> 7:00 – 8:30 pm

Lee Church Congregational, 17 Mast Road, Lee, NH

Come hear a panel of energy experts discuss how you can improve energy efficiency now without spending a lot of money. Also learn where the energy future is headed. Bring questions and ideas.

Lee's James R. Banks, P.E., hands-on electrical engineer

Dylan Lucas, solar design engineer at Revision Energy

Venu Rao, former Lockheed Martin project manager and member of the  
Hollis NH Energy Committee

Co-Sponsors: Lee Energy Committee, Lee Public Library and Lee Sustainability Committee

---



### **FREE FLU SHOT CLINIC**

Hosted by Walgreens at Lee Public Safety Complex  
Thursday, November 2<sup>nd</sup> 9:00am – Noon

---

### **CEMETERY UPDATE**

The cemeteries are being prepared for winter. At the Lee Hill Cemetery the water has been turned off and watering cans collected. Please make some time to clean up your summer and fall items. Please remove all potted plants and trim any planted perennials to the ground that have been planted by your stone. Also, please remove any metal flower holders. Thank you and have a safe winter.



### **HUNTING**

Please note it is Hunting Season again! Please be safe and take precautions. Go to <http://www.wildlife.state.nh.us/hunting/hunt-dates.html> for details.



Extension



The invasive insect emerald ash borer (EAB) has been found in Strafford County which makes our town now part of a quarantine area. EAB is the most destructive forest pest in North America. It kills ash trees and impacts forest products industries, municipalities and homeowners. EAB was first found in Concord in March 2013 and has since been identified in more than 30 towns across NH counties. The five counties currently under quarantine for the movement of ash products are Belknap, Hillsborough, Merrimack, Rockingham and Strafford Counties. [CLICK HERE](#) for recommendations for homeowners and landowners. For more information go to [www.nhbugs.org](http://www.nhbugs.org)



### ***FIRE DEPARTMENT UPDATE***

The Select Board recently approved a new Fee Schedule for the Lee Fire Department.

Please [CLICK HERE](#) for the Fee Schedule

Please [CLICK HERE](#) for the Permitting Checklist and Reference Guide



[CLICK HERE](#) for OCTOBER SAFETY EDUCATOR

[CLICK HERE](#) for HOW TO MAKE A HOME FIRE ESCAPE PLAN



### **APPLY TO THE LEE TOWN COMMISSIONS AND COMMITTEES**

AGRICULTURAL, CONSERVATION, & RECREATION COMMISSIONS;  
ENERGY & SUSTAINABILITY COMMITTEES

Hand deliver to Town Hall or email application to the Town Secretary at [dduval@leenh.org](mailto:dduval@leenh.org).

[CLICK HERE](#) for Application

### **COMMITTEE, COMMISSION & BOARD MEETING CALENDAR**

Go to [www.leenh.org/Pages/LeeNH\\_MeetingsCal/?formid=158](http://www.leenh.org/Pages/LeeNH_MeetingsCal/?formid=158)

### **LIBRARY CALENDAR**

Go to [http://leenh.org/pages/LeeNH\\_LibraryCal/?formid=158](http://leenh.org/pages/LeeNH_LibraryCal/?formid=158)



**LEE HISTORICAL SOCIETY MUSEUM  
OPEN EVERY 3<sup>RD</sup> SATURDAY 10 AM – 2 PM  
NOW THRU NOVEMBER**



The Lee Heritage Commission is currently working on several projects including: assembling and editing the 2018 Lee Wall Calendar, creating a Mission Statement and Collections Policy for the historic Lee Archives, researching and preparing applications for NH State historic recognition for the Lee Town Center buildings (the buildings include the Lee Town Hall, Lee Town Hall Annex, Lee Public Library, Lee Historical Society and the Lee Town Shed). Additionally, we are conducting, recording and transcribing oral interviews with various town elders, to collect oral histories of Lee - as well as investigating the means to have some of the older documents and journals in our collections digitized to make them more accessible to the public. We'll keep you posted as we go!

**THIS WEEK'S LEE TRIVIA QUESTION - Taking a couple of week's break from researching the Trivia Questions . . . but will resume in November.**

**If you have suggestions for Lee Trivia Q's & A's, please email Anne Jennison: [jennison.anne@gmail.com](mailto:jennison.anne@gmail.com)**

**THE ANSWER TO LAST WEEK'S TRIVIA QUESTION: *Where - and what - is the "bloody rock" that's located in Lee, NH?***

**Answer: The "Bloody Rock" is located in the Garrity Road Cemetery. See below:**

In the early years of the 18<sup>th</sup> century, a meeting house was built on the northeastern corner of Mast Road and Garrity Road in Lee (when Lee was still part of Durham). On the evening of May 24, 1724 – during a period of war with the Eastern Indian tribes known by several different names (Dummer's War, Lovewell's War, Father Rasles' War) - George Chesley was accompanying his fiancée, Elizabeth Burnham, home from a worship service at the meeting house in Lee, when they were attacked by Abenaki Indians. As the story goes, George was immediately killed, but Elizabeth was able to retrace her route toward the meetinghouse at least part of the way before collapsing over a large rock, where she bled considerably. Someone found her and attended to her; however, she died four days later of her wounds. Thereafter, residents of the area noticed that her bloodstains kept returning to the rock on which she had lain, despite the ravages of storms and many seasons. It is said that she was the first person to be buried in the new cemetery; unfortunately her burial site was not marked. Eventually, the locally prominent Thompson Family, whose family plot was directly adjacent to the Meeting House, honored her memory by bringing the "bloody rock" into their plot, and erecting a fitting memorial for her there. Both the memorial stone and the "bloody rock" can be seen by climbing the stairs located next to historic marker placed there by the Lee Heritage Commission.

**Resources:**

***Dummer's War – (A History of Chelmsford, MA)***

<https://books.google.com/books?id=WqZjPTcgpfIC&pg=PA150&lpg=PA150&dq=dummer%27s+war&source=bl&ots=x3tIDjVV9a&sig=77J69CUwWMfYHbOHawqngO8Uc4U&hl=en&sa=X&ved=0ahUKEwi3quzkxNjWAhWBUSYKHfSJDJA4ChDoAQhOMAk#v=onepage&q=dummer's%20war&f=false>

**Indian Heritage of New Hampshire and Northern New England by Thaddeus Piotrowski**

<https://play.google.com/books/reader?printsec=frontcover&output=reader&id=n3cwCgAAQBAJ&pg=GBS.PR3>

**Lee Historic Sites -Heritage Site #7- <http://www.leenh.org/Pages/Lee%20Historic%20Sites.pdf>**



## LEE FIRE RESCUE DEPARTMENT SEEKING CALL FIREFIGHTERS AND EMTS

[CLICK HERE](#) for more information

## BURN PERMIT

[CLICK HERE](#) for NH BURN PERMIT RULES AND REGULATIONS  
GO TO [www.nhfirepermit.com](http://www.nhfirepermit.com) to obtain a fire permit online

---

### POLICE REMINDER

**Please do not become a victim. WHEN IN DOUBT, DON'T GIVE IT OUT.**

The scammers are still working to obtain your information. Do NOT click on any links in emails or provide any personal or banking information either on the telephone or on the internet, unless you initiated the contact. Also, remember the IRS will NEVER call you! They will always send mail!



**READY RIDES** offer free rides to medical appointments for residents 55+ and those who are disabled and unable to drive. They serve Lee, Barrington, Durham, Madbury, Newmarket, Northwood, Nottingham and Strafford. Please call Meri Schmalz at 224-8719 or email [info@readyrides.org](mailto:info@readyrides.org) for more details about how to help your neighbor. **Volunteers from Lee are needed!**



### WILKINSON FOOD PANTRY

**Lee Church Congregational 17 Mast Rd**

The food pantry is open to **any family** in the towns of Lee, Durham, Newmarket and Nottingham. The pantry is open the 1<sup>st</sup> & 3<sup>rd</sup> Monday of each month from 6 - 7:00 pm. If there is an emergency please call the Church office at 659-2861. All visits to the pantry are strictly confidential.

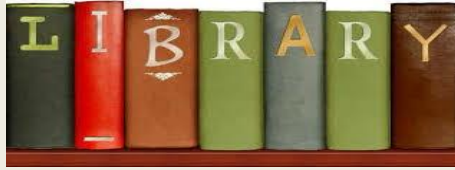


### DISPOSAL OF PRESCRIPTION DRUGS

A drop-off is available at the Public Safety Complex to the left of the front entrance for unused and unwanted prescriptions.



## Lee Public Library



**Monday, Tuesday, Wednesday: 12:00 – 8:00 pm**

**Thursday, Friday: 10:00 am – 5:00 pm**

**Saturday: 10:00 am – 3:00 pm**



**COASTAL CREATURES**  
**Saturday, October 21<sup>st</sup> 10:30 am**  
**Grades K-4**

In this program offered by the Seacoast Science Center, you will learn about rocky shore plants and animals and why they are able to live in a habitat with constantly changing tides, salinity and temperature. Then, observe and hold **live animals**. **Please register.**



**PET SERIES TALK: TIPS FOR TREATS**  
**Tuesday, October 24<sup>th</sup> 7:00 pm**

**Dr. Karen Woodberry from Oyster River Veterinary Hospital will talk about things to watch out for at Halloween that can be toxic to your pets.**



**MAJOR GENERAL JOHN SULLIVAN**  
**Wednesday, November 1<sup>st</sup> 7:00pm**  
**Lee Safety Complex**  
**Cosponsored by the Lee Historical Society & Lee Public Library**

We are delighted to present a program about Major General John Sullivan by our guest speaker Douglas MacLennan of Durham. General Sullivan was a key figure in the 1774 raid on Fort William and Mary in New Castle. He led troops in the invasion of Quebec, at the Battle of Long Island, the Battle of Trenton and the Battles of Brandywine and Germantown. In 1779 General Washington selected Sullivan to lead the Expedition against the Iroquois in upstate New York. Sullivan twice served as a delegate to the Continental Congress.

Doug MacLennan lives in General Sullivan's old homestead in Durham. He has been an enthusiast in promoting Sullivan's role in the American Revolution. The Durham Historic District Commission has recognized Doug and his wife Susan for their exemplary renovation of Sullivan's 1740 home.



**LIBRARY GARDEN CLEAN-UP**  
**Thursday, November 2<sup>ND</sup>**  
**11am - 1pm**

Volunteers needed to help clean up the library garden beds and lay bark mulch. Bring rakes and gloves! All help will be greatly appreciated.



**BEGINNING FELTING**  
**Tuesday, November 7<sup>th</sup> 6:00pm**

Have you ever wanted to learn how to make a felted wool creation? Kris Weyrick-Scott, our current artist of the month, will give a brief history of felting and then teach us how to make a felted seahorse. **Class is limited to 10. Please Register at 659-2626.**

## ONGOING PROGRAMS



**STORY TREKKERS**  
**Tuesday Afternoons 3:30 – 4:30pm**

This program for **grades K-4** will introduce children to a variety of authors and award-winning books. A snack, games and a craft are also included. Mast Way students may arrange to ride **bus 6** directly to the library after school. Please **register** by calling 659-2626.



**ROCKIN' READERS BOOK CLUB**  
**1<sup>ST</sup> Thursday of each Month**  
**3:00 – 4:00 pm Grades 5-6**

Participants will read & discuss a different book each month. Pizza will be served. Students may arrange to take **bus 6** directly to the library after school. If interested, **sign up** by calling 659-2626.



**STORY TIME**  
**Thursdays 10:30 am Children ages 2-6**

These fun 30-40 minute programs include stories, songs, finger plays, flannel board and a craft. **Registration not required.**





**TINY TOTS LAPSIT**  
Children up to 2 years of age  
Fridays at 10:30am

Join us for a baby/toddler lapsit. This 20 minute program offers songs, stories and movement with relaxed time afterwards for play and socializing. **Registration is not required.**



**FUN FRIDAYS**  
3:30 – 4:30 pm Grades K-4

Have fun making puppets and building with Magic Nuudles and Legos. This is a drop-in program. Mast Way students may arrange to ride **bus 6** from school to the library.



**NO FOOLIN, JUST FUN**  
**ADULT GAME DAY**  
Tuesdays 9:30am

Come join the fun, make new friends and learn some new games. All are welcome! Open to all adults 18 and older.



**KNITTING FOR 50+**  
**1<sup>st</sup> & 3<sup>rd</sup> Wednesdays 9:30am**  
**November 1<sup>st</sup> & 15<sup>th</sup>**

Help is available from instructor Donna Kay. All levels welcome. **Offered by the Senior Advisory Committee and the Lee Public Library.**

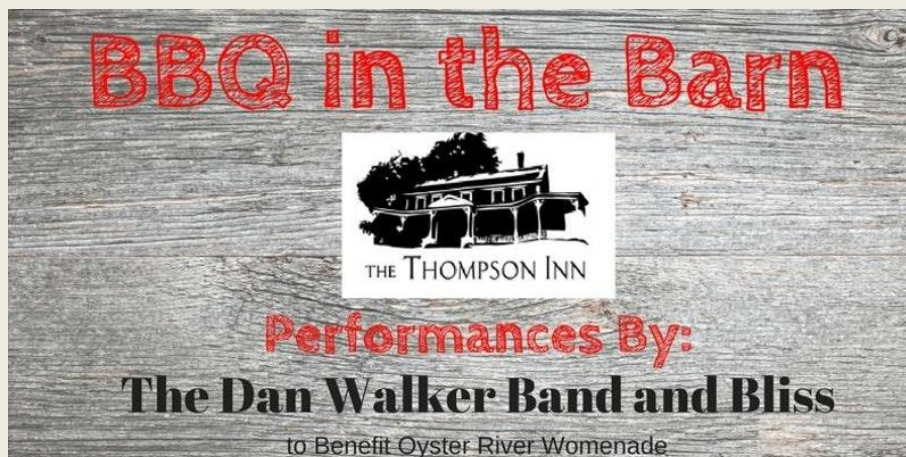
---

## FRIENDS OF LEE LIBRARY

Have you taken advantage of the Museum Passes at the Library? You can take your family, a friend, or yourself to 12 museums either with free or reduced admissions. It's a great opportunity for Lee residents! These passes - along with other library programs - are sponsored by the Friends of Lee Library. And the friends are - YOU!!!

Become a Friend now and have the satisfaction of knowing that you are helping to support our town library programs. Print the form and mail it along with a check to the library. We would love to have you as a Friend!! [CLICK HERE](#) for form.

Regional & State  
News & Events



**BBQ IN THE BARN – TO BENEFIT OYSTER RIVER WOMENADE**

Saturday, November 18<sup>th</sup> 5:00 – 9:00 pm

Thompson Inn & Cyderhouse

90 Bennet Road, Durham, NH 03824

[CLICK HERE](#) for flyer

Go to [www.orwomenade.org](http://www.orwomenade.org)

For Tickets go to <https://bbqinthebarn.eventbrite.com>

---

**OYSTER RIVER MIDDLE SCHOOL FACILITIES COMMITTEE**

[http://orcsd.org/school\\_board/board\\_appointed\\_committees/facility\\_committee/](http://orcsd.org/school_board/board_appointed_committees/facility_committee/)

**[ARTICLE](#) BY OYSTER RIVER COOPERATIVE SCHOOL BOARD CHAIR THOMAS NEWKIRK  
REGARDING CURRENT MIDDLE SCHOOL**

---



**LAMPREY RIVER ADVISORY COMMITTEE FALL [NEWSLETTER](#)**

---



**NH FISH AND GAME LANDOWNER NEWSLETTER**

<http://www.wildnh.com/landshare>

---



To receive the E-CRIER via email EVERY WEEK go to, click on Subscribe to E-Alerts and follow the directions to subscribe. It's that easy!

**ATTENTION!**

We heard that there may be Lee residents who wish to see the E-Crier but do not have the internet!! If you have contact with these people kindly direct them to Town Hall for a printed copy or to the Library to view it there. If they cannot leave their home please have them call Denise Duval, Town Secretary, at 659-5414 to have it mailed!