

TOWN OF LEE, NEW HAMPSHIRE


7 Mast Road
Lee, New Hampshire 03861
(603) 659-5414

October 19, 2018

Lee News & Upcoming
Events

PUBLIC SAFETY DAY
October 20th
10:00am – 1:00pm
Lee Public Safety Complex

Presented by: Lee Police Department and Lee Fire & Rescue Department
With assistance from: Lee Police Association and Lee Firemen's Association



Events to include:

- Fire Extinguisher Training
- Cooking Fires Training
- Children's Fire Gear
 - Child ID Kit
- Touch-a-Truck including Fire Apparatus and McGregor Memorial Ambulance
 - CPR on the Streets taught by McGregor Memorial Ambulance
 - Child Safety Seat Inspections
- Strafford Sheriff Department Drone
- Strafford County Tactical Teams Bearcat and Police related vehicles

Hamburgers, Hot Dogs, and Fries will be served

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EVERYONE WELCOME LEE'S NEW HIGHWAY SUPERVISOR STEVE BULLEK!



Steve comes to us from the NH DOT where he was a Highway Patrol Foreman. He lives next door in Madbury with his wife and two children. He is just finishing his first week here. We are happy to have him and if you see him, feel free to say hi!

OCTOBER SELECT BOARD MEETINGS

Monday, **October 22nd** starting at 6:30 pm

Meetings can now be seen on **You Tube** at www.media.leenh.org

DURGIN PRESERVE DOCK/RITA LANE – CLOSED FOR THE SEASON

[CLICK HERE](#) VOTER ID AND EXPLANATORY DOCUMENT



Lee Fireman's Association hosting TRUCK OR TREAT



Lee Safety Complex
October 30th 5-7pm

No need to get out of the car. Just drive the kids through the
Lee Fire Station!

TRICK OR TREAT THROUGHOUT LEE

Supervisors of the Checklist Public Session

The Supervisors of the Checklist will meet in public session on **Wednesday, October 24** from 7:00 – 7:30pm at the Lee Public Library. This session is for corrections and additions to the checklist. **No additions or corrections shall be made to the checklist after this session**, until Election Day, Tuesday, November 6.

Applicants for voter registration who possess proof of identity, age, citizenship, and domicile should bring that proof when they come to register (driver's license, passport, birth certificate, mail, etc.). Qualified applicants who do not possess proof or who do not bring proof with them may register if they sign an affidavit attesting to their qualifications for identity, age, and citizenship. Since it's within 30 days of the election, applicants without proof of domicile with them may register to vote if they sign an affidavit attesting to their domicile and either agreeing to bring or send in proof or attesting that they are not aware of possessing proof of domicile.



Photo by Candace Pratt

THE RAILROAD IN LEE
By Randy Stevens
November 7th 7:00pm
Lee Public Safety Complex

Lee resident and local historian, Randy Stevens, will present a program through photos and stories that tells the railroad's history and how it served Lee and the surrounding towns. Light refreshments will be served.



THE LEE AG COMMISSION'S BACKYARD FARMING INITIATIVE'S PRESENTATIONS ARE ALL AVAILABLE AT THE LEE LIBRARY IN DVD FORM

[CLICK HERE](#) to check out the list of DVD's!



HUNTING

Please note it is Hunting Season again! Please be safe and take precautions. Go to <http://www.wildlife.state.nh.us/hunting/hunt-dates.html> for details.

A poster for The Lee Farmers Market. The top left section says "LEE COOPERATIVE FARMERS MARKET 3-6 Thursdays" with an arrow pointing right. The top right section says "The Lee Farmers Market is Celebrating 11 years! May 31 through Sept/Oct 2018". The bottom left section says "Find us at the Corner of Mast Rd (Rt155) and Recycle Center Road in Lee, NH" with a Facebook icon. The bottom right section says "Mark your calendar for every Thursday afternoon!" and lists items: vegetables, fruits, bakery items, flowers, cheese, local meat, honey, syrup, plants, crafts, soaps, herbs, fudge, and more!! There are images of various market goods like corn, beans, and flowers.

GO TO <https://www.facebook.com/LeeFarmersMarket/> for UPDATES
[CLICK HERE](#) for the 2018 Lee Agriculture and Farm Brochure

TRUSTEES OF TRUST FUNDS VACANCY

A vacancy is available with the Trustees of Trust Funds. Any one with an interest in serving on this vital board should contact the Town of Lee Secretary, Denise Duval, to be considered for appointment by the Select Board. Please call 603-659-5414 or email dduval@leenh.org.

LEE TOWN COMMITTEE AND COMMISSION VACANCIES

The Energy Committee and Lamprey River Advisory Committee have immediate openings to be filled. If you are interested contact the Town Secretary Denise Duval at 603-659-5414 or email dduval@leenh.org. [CLICK HERE](#) for Application.



[CLICK HERE](#) for TRANSFER STATION POP QUIZ 10/19/2018

[CLICK HERE](#) for 'Lee's Trees Contest' Information



PHOTO BY GLORIA QUIGLEY

**O-o-o-o-oh, it's a big one! But I'll bet there's a bigger one in your backyard or forest!
Enter the Lee's Trees Contest soon!**

LEE HISTORICAL SOCIETY - A PAINLESS WAY TO DONATE

Would you like to support the Lee Historical Society but can't make one more financial donation? Do you shop at Amazon or Amazon Prime? By using **Amazon Smile**, and **registering the Lee (New Hampshire) Historical Society as your charity of choice**, you will be making a valuable donation to this organization without spending an extra cent. Amazon donates .05% of your purchase to the Lee Historical Society. Thank You for helping.

VISIT THE MUSEUM ON SATURDAY, October 20th or November 17th 10 am – 2pm

POLICE NOTICE

In follow up to our request and plea that residents properly number their homes, [CLICK HERE](#) for the Ordinance that applies. We will be canvassing the town to compile a list of homes that are not complying with this ordinance. We will make contact with the homeowners and hopefully get everyone into compliance to help make it easier for us to locate a residence in case of emergency.

DO NOT FORGET!

Please do not become a victim. WHEN IN DOUBT, DON'T GIVE IT OUT.

The scammers are still out there working hard to steal your money and your identity. Please do not release any information or agree to accept a check where you have to forward part of the funds either back to the caller or to a 3rd party. Report IRS scams to phishing@irs.gov. Report Treasury (non-IRS scams) to OIGCounsel@oig.treas.gov.



**LEE FIRE RESCUE DEPARTMENT SEEKING CALL
FIREFIGHTERS AND EMTS**
[CLICK HERE](#) for more information

UNSAFE TO CALL? TEXT 911

[CLICK HERE](#) to read more about it in the Safety Educator

[CLICK HERE](#) to learn about Disaster Preparedness in the One Stop Educator

FIRE DEPARTMENT FEE SCHEDULE

Please [CLICK HERE](#) for the Fee Schedule

Please [CLICK HERE](#) for the Permitting Checklist and Reference Guide

BURN PERMIT

[CLICK HERE](#) for NH BURN PERMIT RULES AND REGULATIONS

ATTENTION REGARDING SIGNS

Please remember that advertisements of any kind need to be posted on "free standing" posts, not on telephone poles, street signs, markers, posts, etc. If you do put signs out for yards sales etc., please make sure that they do not block the view of traffic, are not on town property, and, if on private property that you have the land owner's permission and that you remove them once the event is over. Thank you!

CHAPTER 236

HIGHWAY REGULATION, PROTECTION AND CONTROL REGULATIONS

Outdoor Advertising - Section 236:75

236:75 No Advertisements of Any Kind Upon Certain Objects. –Notwithstanding any provisions of the law to the contrary, it shall be unlawful to affix, attach or display any advertisement upon any object of nature, utility pole, telephone booth, or highway sign, directly in such a manner that the object of nature, utility pole, telephone booth, or highway sign, is utilized as an integral part of the sign's support as distinguished from being only incidentally a support to the sign, such as the earth or ground upon which a sign is affixed. This prohibition shall extend to all primary and secondary highways and roads of and within the state without exception for any type of advertising. The owner of an object upon which an advertisement is placed in violation of this section shall be entitled to remove and destroy the advertisement and the advertisement owner shall not be entitled to damages or compensation therefor. The object owner shall be entitled to collect the costs associated with the removal and destruction from the advertisement owner or the person who is responsible for placing the advertisement on the object in violation of this section.

WHEN SECONDS COUNT...

Can the Police, Fire, or Ambulance find your home when you need them for assistance with an emergency? Can they find it at night? Can they find it during a snowstorm?

Having your name and number on a mailbox is just not enough. Some mailboxes are clustered together. The numbers are small and the location may not mark the entrance to your driveway.

The Lee Firemen's Association, in a joint effort with the Lee Fire Department, has started a program to install reflective house number signs at driveway entrances to assist all emergency responders in locating your home in a time of need.

The cost for each sign with a post is \$30.00 and it will be installed by the Lee Firemen's Association.

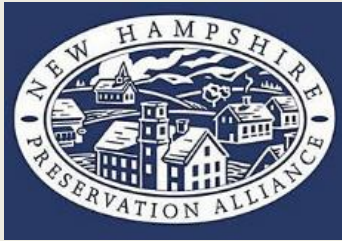
Please take the time NOW to SAVE TIME in an EMERGENCY
[CLICK HERE](#) for Reflective House Number Sign Request form



The Lee Parsonage Photo by Scott Bugbee

Announced on Tuesday, October 16, 2018!

The Lee Parsonage has been chosen by the NH Preservation Alliance as one of this year's "SEVEN TO SAVE" historic New Hampshire landmarks.



Just in! The New Hampshire Preservation Alliance has announced its 2018 Seven to Save list Tuesday, featuring the Ruggles 236-acre mica mine in Grafton, the 250-acre Laconia State School campus, a dam of a water-power system at Canterbury Shaker Village and the enormous exhibition barn at the Rochester Fairgrounds. Also on the list highlighting endangered historic landscapes as well as iconic structures is a home dating from the 18th and 19th century that

stretches along the common at Haverhill Corner, [an Italianate parsonage in Lee](#) and a Prairie-style residence built for the Director of the Veteran's Administration Hospital in Manchester. Watch for stories of the seven that will be unveiled on <https://nhpreservation.org/> in the coming days.

"These places makes our state distinctive, and help connect us to our rich and complex history," said Jennifer Goodman, executive director of the Preservation Alliance. "The need for new investment and creative re-uses as well as deterioration and demolition are varied threats to the historic properties on this list. Here are seven great opportunities to transform threatened resources into vibrant assets once again that help meet community and economic goals." She noted that the list is the most diverse in the program's 12-year history, and many of the listees are not yet well-known or understood, even in their own communities. These include a campus of National-Register eligible buildings of the former Laconia State School, the Director's House at the Manchester VA Hospital, the former parsonage in Lee, an exhibit hall barn at the Rochester Fairgrounds, Ruggles Mine, Turning Mill Pond at Canterbury Shaker Village, and the Col. Brown House in Haverhill Corner.

The list was announced at a N.H. Preservation Alliance event celebrating the rehabilitation of Washington's iconic 1787 Meetinghouse (which was listed to Seven to Save when future was uncertain in 2014).

"This iconic New England village is a fitting place to hold an event that showcases irreplaceable landmarks, power of people who love and champion special places, and the social and economic benefits of historic preservation activity," according to Andrew Cushing, Field Service Representative at the Preservation Alliance. "These positive themes need to be front and center as we address the enormous challenges ahead."

Seven to Save listing has helped to attract new investment and re-use options for over 50% of the community landmarks that have received the designation since the program began in 2006. Criteria for Seven to Save include the property's historical or architectural significance, severity of the current threat, and the extent to which the Seven to Save listing would help in preserving the property. Typically, nominated properties are owned by non-profits, municipalities or commercial entities, and have local advocates willing to work toward a creative "save" rather than allowing continued deterioration and possible demolition.

Seven to Save attracts attention to threats and helps forge possible solutions for endangered properties. Examples of successes include the Wolfeboro Town Hall, Charlestown Town Hall, Kensington Town Hall, Pickering House in Wolfeboro, Watson Academy in Epping, the Pandora Mill in Manchester, Littleton Community Center, and the Langdon Meetinghouse. Seven to Save sites that still need more creative planning, new investment, and advocacy include the Balsams in Dixville Notch, Concord's iconic Gas Holder House, the Chandler House in Manchester, Sanborn Seminary in Kingston, and the former Brown Paper Company's R & D building in Berlin.

Seven to Save's sponsors for 2018 include the Pinnacle Leadership Foundation, Chinburg Builders, Christopher P. Williams Architects, Levasseur Electrical Contractors, Inc., Milestone Engineering & Construction, Nathan Wechsler & Co., The MacMillin Company, and North Branch Construction. Also Ciborowski Associates, CMK Architects, Cobb Hill Construction, Dennis Mires, P.A. The Architects, Historic Sashworks, Misiaszek Turpin, Norton Asset Management, Steppingstone Masonry, Udelsman Associates and Windows & Doors by Brownell.

Source: Article edited from the NH Preservation Alliance press release, 10-16-18



LEE CEMETERY RULES
[CLICK HERE](#) for Rules

COMMITTEE, COMMISSION & BOARD MEETING CALENDAR

Go to www.leenh.org/Pages/LeeNH_MeetingsCal/?formid=158

LIBRARY CALENDAR

Go to http://leenh.org/pages/LeeNH_LibraryCal/?formid=158



READY RIDES offer free rides to medical appointments for residents 55+ and those who are disabled and unable to drive. They serve Lee, Barrington, Durham, Madbury, Newmarket, Northwood, Nottingham and Strafford. Please call Meri Schmalz at 224-8719 or email info@readyrides.org with question or go to <https://readyrides.org/> for more details. **Volunteers from Lee are needed!**



FOOD PANTRY

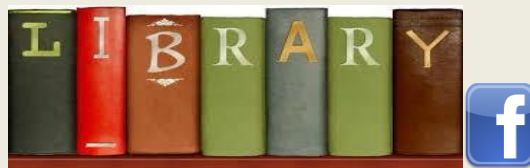
WILKINSON FOOD PANTRY
Lee Church Congregational
17 Mast Rd

The food pantry is open to **any family** in the towns of Lee, Durham, Newmarket and Nottingham. The pantry is open the 1st & 3rd Monday of each month from 6 - 7:00 pm. If there is an emergency please call the Church office at 659-2861. All visits to the pantry are strictly confidential.

DISPOSAL OF PRESCRIPTION DRUGS

A drop-off is available at the Public Safety Complex to the left of the front entrance for unused and unwanted prescriptions.

Lee Public Library



Monday, Tuesday, Wednesday: 12:00 – 8:00 pm
Thursday, Friday: 10:00 am – 5:00 pm
Hours 10am – 3pm



Are you an Artist or a Creative Craft Person?

We would love to display your art on our tiny but visible space. Help beautify the library! Call 659-2626 and ask for Ruth or Cheryl.



PUMPKIN DROP-IN CRAFT

Monday, October 15th – Saturday, October 20th



HALLOWEEN STORY TIME BASH

Tuesday, October 23rd

6:30 pm

Stories, snacks, costumes and spooky fun for everyone. Feel free to show off your Halloween costume or come in pajamas. Open to all ages.



ALCOHOL INKS WORKSHOP

Saturday, October 27th

10:00 am – 1:00 pm

Public Safety Complex

Learn the basics of using alcohol inks, including, reviewing materials used, drip and drag technique for making abstracts and flowers, and techniques to create interesting backgrounds and more realistic landscapes. Class is limited to **8 adults**. **Please register at 659-2626**. Sponsored by The Friends of the Lee Library.



ADULT GAMES

Tuesdays 9:30 am



KNITTING GROUP

Tuesdays at 6:00 pm



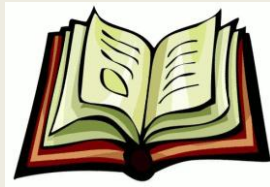
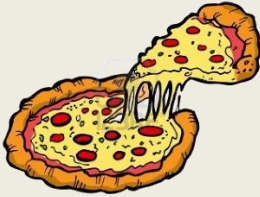
STORY TIME
Thursdays @ 10 am
Fridays @ 11 am

Reading, crafts, puppets, music and more. Who knows where next week's adventures may take us? Large groups and families welcome.



BABY LAPSIT
Fridays @ 10 am

Silliness, songs, scarves, rhymes and of course...reading. This baby story time is full of age-appropriate activities to facilitate learning and bonding. Give it a **GO**.



YOU CHEWS BOOK CLUB
2nd Thursday of each month starting
3:30 – 4:30 pm

This monthly book club will talk about a new member-selected group read over pizza each time we meet. Books may alternate between regular books and graphic novels. It is facilitated by Inga, the Youth Services librarian but will be largely group led. Register [here](#) or call 659-2626.

Regional & State News & Events

CHECK OUT MAPGEO

A GIS Collaboration between the Strafford Regional Planning Commission and Lee bringing basic GIS (Geographic Information System) technology to your fingertips. GIS map data is now displayed on the MapGeo website. This website can be found by clicking [HERE](#). The site allows residents to search for tax map info, as well as view several different overlay layers.



To receive the E-CRIER via email every week go to www.leenh.org, click on **Subscribe to E-Alerts** in the left hand column & follow the directions to subscribe. It's that easy!

ATTENTION!

If you do not have the internet please come to Town Hall for a **printed copy** or go to the Library to view it there. If you cannot leave your home please call Town Secretary Denise Duval at 659-5414 to have it mailed!