

TOWN OF LEE, NEW HAMPSHIRE

7 Mast Road, Lee New Hampshire 03861
(603) 659-5414



October 19, 2012



CHARITY BIKE RIDE - TRAVELS THROUGH LEE

THIS WEEKEND!!! The 2nd Annual Krempels King of the Road Challenge charity bicycle ride will take place on **Saturday, October 20th**. The ride starts and finishes at Timberland in Stratham.

The route comes through Lee on the following roads: Camp Road, Lee Road, Route 152 West, Demerit Avenue, Cartland Road, Lee Hill Road and Wednesday Hill Road.

250 riders are expected. By the time they reach Lee, they should be fairly spread out.

SPECIAL TOWN MEETING - OCTOBER 25, 2012

First Session: You are hereby notified to meet for the First (Deliberative) Session of a Special Town Meeting, to be held at the Mast Way School Lee, New Hampshire on **Thursday, OCTOBER 25, 2012 at 6:00 pm**. The First Session will consist of explanation, discussion, and debate on a citizen's petition regarding artificial turf at Little River Park and will afford those voters who are present the opportunity to propose, debate and adopt amendments to the petition.

Please [Click Here](#) to view the Petition.

Second Session: You are also notified to meet for the Second Session of the Special Town Meeting, to vote by official ballot on the citizens petition as it may have been amended at the First Session, to be held at the Public Safety Complex, 20 George Bennett Road, Lee, NH on the **29th of November 2012**, being Thursday, the polls will be open at 7:00 am to 7:00 pm.



TRICK OR TREAT IN LEE

Tuesday, October 30th from 5:00 – 7:00 pm.

Some safety precautions to keep in mind while trick or treating: adhere to the designated time (5-7pm), children should always be accompanied by an adult, carry a flashlight or a glow stick and use reflective tape on costumes to make them more visible to cars. Have a Safe and Happy Halloween!

ELECTION INFORMATION

GENERAL ELECTION – November 6, 2012

Polls are open from 7:00 am – 7:00 pm.

Voting takes place at the Public Safety Complex 20 George Bennett Rd, Lee.

[CLICK HERE](#) for **FREQUENTLY ASKED QUESTIONS**

[CLICK HERE](#) for **2012 NH Voter ID Law, Chapter 289**

[CLICK HERE](#) for an **ABSENTEE BALLOT APPLICATION**

VOTER ID LAW IS STILL IN PLACE

The recent action by the NH Supreme Court does **not** change the new Voter ID requirements passed by lawmakers earlier this year, according to Deputy Secretary of State David Scanlan.

IT requires anyone voting to show a driver's license or other acceptable identification at the polling place on November 6th. Those who do not have such an ID will be asked to sign a "challenged voter affidavit" but will still be allowed to vote.

What was affected is the voter registration requirement imposed upon college students, among others, which has been suspended until sometime after the November 6th election. That law required those registering to vote to declare NH as their domicile, and be subject to the laws of the state of NH, including laws requiring a driver to register a motor vehicle and apply for a NH driver's license within 60 days of becoming a resident.

SPRUCE HOLE AQUIFER

At the Board of Selectmen's Meeting on October 15th Emery & Garrett Groundwater Inc. gave an informational presentation on the Spruce Hole Aquifer – a Durham owned property located in Lee on Snell Road. Representatives from NH DES were on hand to answer questions from residents.

[CLICK HERE](#) for information on the Emery & Garrett Groundwater Inc. presentation.

Please visit <http://www.leenh.org/Pages/index> for NHDES Groundwater Regulation & Permitting information (located under the 'Quick Links' tab.)

CURRENT USE BOARD PROPOSES LOWER RATES FOR 2013, SCHEDULES PUBLIC FORUMS

The Current Use Board (CUB) has scheduled three public forums in November and invites local assessing officials, landowners, and anyone else affected by Current Use to discuss proposed rate changes and other related topics.

The Current Use Board recently proposed a decrease to assessment ranges for land under Current Use, changes that reflect the implementation of an assessment model the board adopted four years ago and has been phasing in ever since. Proposed ranges for Current Use assessments are significantly lower in some categories.

Forums will be held in: Lancaster on November 8, 2012 at 4:30 p.m. Keene on November 13, 2012 at 6:30 p.m.; and Concord on November 16, 2012, at 9 a.m., with the CUB meeting immediately afterwards. [CLICK HERE](#) for more information

AMERICAN LEGION

KICKS OFF ANOTHER MEMBERSHIP YEAR!

The American Legion Dept. of NH invites all veterans who served during all war periods to join the American Legion.

[CLICK HERE](#) for Eligibility Information

[CLICK HERE](#) for More NH Information

Or call 800-778-3816 for the State Headquarters

Become a member and support fellow veterans, our military and patriotic values!

FALL TOWN CRIER

The FALL TOWN CRIER, Lee's Quarterly Newsletter covers meetings, events and announcements for October, November and December. Just in case you missed it please [CLICK HERE](#) to view it in its entirety.

FROM THE ROAD AGENT

In anticipation of the cold weather, the water has been turned off at the Lee Hill Cemetery. Additionally, the dock at Wheelwright Pond has been removed for the season.

MEMO FROM THE EXECUTIVE COUNCIL OF THE STATE OF NH

On October 3, 2012 the Governor and the Executive Council met to consider approximately 78 items.

Please [CLICK HERE](#) to see items that may be of interest to District Three constituents.

SENIOR ADVISORY COMMITTEE NEWS

Please note, due to the Veteran's Day holiday, the Senior Advisory Committee's next meeting will be on Monday, **November 5th**, 9:00 am at the Public Safety Building. All are welcome to join us!

Medicare Made Easy -

Medicare open enrollment is from now until December 7th.

A Walgreen's pharmacist will help explain Medicare drug plan benefits and help you research Medicare plans in your area so you can confidently choose or switch to a plan that could save you money and improve drug coverage. Mark your calendar for help selecting a plan that best fits your needs. Tuesday **November 13th** at 10:00 a.m. at the Lee Safety Complex.

For more information go to medicare.gov

Senior Wellness Program - The program will focus on the wellness and fitness needs specific to those in our senior community. To express interest please contact Dawn Marie Jarrell at 969-8251.

Greeting Card Class - Caroline West will be holding a class to teach seniors to make greeting cards. The class size will be limited to 8 people and will be held on the evening of **November 13th** at the Lee Library.

LEE PUBLIC LIBRARY

CPR

Monday, October 22

6:00 - 8:00 pm

The McGregor Institute of EMS (an affiliate of the Durham Ambulance Corps) and the library are sponsoring an American Heart Association AED course to be held at the library. The course teaches adult, child and infant CPR and the use of an Automated External Defibrillator. The program is free, but there is a \$20 materials fee. Call Durham Ambulance at 862-3674 or email: cprregistration@mcgregorems.org to register.

Stories, Stones, and Superstitions

Tuesday, October 23

7:00 pm

Roxie Zwicker's presentation will focus on early New England grave markers and their legends. She will provide an explanation of the symbolism and special language of gravestones and further explore the attitudes and customs about death that these historic artifacts reflect.

Roxie Zwicker has been a legends, history and lore tour guide for 10 years. She is the owner of New England Curiosities. Zwicker has filmed with the Travel Channel, History Channel and New England Cable News. She is the author of 7 books on New England's legends and lore. Books, CDs and prints will be on sale after the presentation.

Sock Knitting

Wednesday, October 24

6:30 - 8:00 pm

Would you like to keep your feet warm with a pair of hand knit socks? If so, please join Cheryl Adams and Jeanne Link for sock knitting classes! Classes will be held on one Wednesday evening in October, two in November, and one in December from 6:30 to 8:00 p.m. The first class on October 24th will be dedicated to casting on and getting started on the circular needle. **Class size is limited to 6 knitters who are comfortable with the basics** (cast-on, knit, purl etc.). Experienced knitters are welcome. **Registration is required.** Contact the library at 659-2626 or drop by to sign up.

KNITTING GET TOGETHER

Tuesday, October 30

6:30-8:00 pm

Come and join other knitters for an evening of knitting and socializing. Bring a project you've been meaning to finish and make some new friends! **For experienced knitters only!**

Lively Boys, Lively Boys: a NH Humanities Council Program

Wednesday, November 7

7:00 pm

Lee Safety Complex

Mark Twain's *The Adventures of Tom Sawyer* (1876) and *Adventures of Huckleberry Finn* (1884) represent the best of the "bad boy" genre in American literature. But the theory of "The Human Boy" that started it all was the brainchild of two Portsmouth, NH authors. It all began with "plaguey Ike Partington" (1850s) by B.P. Shillaber and "A Story of a Bad Boy" (1869) by Thomas Bailey Aldrich. Join historian J. Dennis Robinson as he tracks the NH origins of the genre that gave us Dennis the Menace and Bart Simpson.

Copies of "A Story of a Bad Boy" (1869) by Thomas Bailey Aldrich are available at the library! Or borrow one of our e-readers, the title is already downloaded for you! You can also find a free online copy of this book on Project Gutenberg books http://www.gutenberg.org/catalog/world/readfile?fk_files=1709250 Hosted by the Library and the Historical Society.

STORY TIMES

Thursdays, 10:30 am : A 40 minute program, for all ages.

Fridays, 10:30 am : A 30 minute program, for all ages.

Both programs include stories, songs, finger plays, flannel board and a craft. Registration is not required.

AFTER SCHOOL PROGRAM

The after school program for ages 6-10 is held on Tuesdays from 3:30 – 4:30 pm. Children will be introduced to a variety of authors and award-winning books. A snack, games and a craft are included. Mast Way students may ride bus 22 directly to the library. **Registration required.** Call 659-2626 to sign up! Thanks to the Friends of the Library for covering the cost of refreshments.

ROCKIN' READERS BOOK CLUB

For 5th and 6th graders, this club meets the first Thursday of each month from 3:00-4:00 pm. Read and discuss a different book each month. Pizza will be served! Students may take bus 8 directly to the library after school. **To sign up,** call 659-2626!

DOG DAYS AT THE LIBRARY

This program is dedicated to improving reading skills of children using registered Pet Partner teams as literacy mentors. On the **2nd Thursday of the month** between 3:30-4:30 pm, children in grades K-4 can read for 20 minutes with Carla Corey and her cocker spaniel, Holly! **OR** On the **3rd Monday of the month** with Barb Brothwell and her French bulldog, Izzy! Talk to a librarian and **sign up.**

NORTHEAST RESOURCE RECOVERY ASSOCIATION

The NRRRA provides cooperative purchasing programs, educational and networking opportunities, technical assistance, and cooperative marketing programs that have received national recognition for establishing innovative grassroots recyclables marketing cooperatives with competitive pricing which enables small, rural and large urban communities to manage their own recycling programs!

We are a non-profit 501(c) organization. Business and individual memberships are also available.

Please [CLICK HERE](#) for more information.

THE TOWN CENTER SURVEY

A Town Center Committee is in the process of being formed. When the committee has been organized a third Town Center Listening Session will be scheduled. There is still time to complete a survey!

[CLICK HERE](#) for **Town Center Survey**.

[CLICK HERE](#) to view the **1st Town Center Listening Session**.

[CLICK HERE](#) to view the **2nd Town Center Listening Session**.

CHANNEL 13

Check your local TV channel 13 to view Selectmen's meetings aired daily at 7:00 am; 2:00 pm; 7:00 pm. [CLICK HERE](#) to view meetings and videos online through the media site at leenh.org.

dB READINGS AT THE LEE USA SPEEDWAY

As a result of the Race Track Ad Hoc Committee formed last year, decibel readings have been taken regularly through the 2012 racing season.

Please [CLICK HERE](#) to view the data gathered thus far.

The Ad Hoc Committee is scheduled to meet with the Board of Selectmen on **October 29, 2012** to discuss the data gathered during the 2012 Racing Season.

LEE HOLIDAY COMMUNITY CONCERT

SAVE THE DATE – Saturday, **December 1st** at 6:00 pm!
“FRIENDS OF THE LEE PUBLIC LIBRARY” invite you to attend the community concert at the Grange immediately following the annual tree lighting ceremony on the Lee triangle green at 5:45 pm.

Great Bay Sailor will be performing songs of the season!

Light Refreshments will be available. Free-will donations are greatly appreciated and always go directly to providing Library programs and services! [CLICK HERE](#) for more information.

WILKINSON FOOD PANTRY

Lee Church Congregational 17 Mast Rd
The food pantry is open to **any family** in the Town of Lee. The pantry is open the first and third Monday of each month from 6:00-7:00 pm. If there is an emergency need please feel free to contact the Church office 659-2861. All visits to the pantry are strictly confidential.



COMMUNITY ACTION PARTNERSHIP

Pregnant? New Baby? CAP Can Help!

If you are pregnant, know someone who is, or just had a baby, Community Action can help. We have a free Home Visiting program for teens and women age 25 and under. Call CAP's Home Visiting at 603-516-8108 to talk to one of our staff and learn more. Visit www.straftordcap.org for more information.