# TOWN OF LEE, NEW HAMPSHIRE

7 Mast Road Lee, New Hampshire 03861 (603) 659-5414

October 18, 2013



#### **BOSTON POST CANE**

The Town is seeking the oldest resident to be the next Boston Post Cane Holder. Please contact Town Secretary, Denise Duval at 659-5414 to nominate a resident no later than **October 24th**.



## LEE SENIORS GROUP

Are you or a senior you know interested in talking about what seniors need in the community? If so we are looking for your input as we develop a program to reach out to the seniors of Lee. Email us at <u>lee.Seniors.Group@gmail.com</u> so we can can consider your needs for a successful program. We look forward to hearing from you!

## STATE OF NEW HAMPSHIRE GOVERNOR AND EXECUTIVE COUNCIL CLICK HERE for 10/16 Meeting Minutes

The next scheduled Governor and Executive Council Meeting will be held on Wednesday, November 6, 2013 at 10:00 a.m. at the State House in Concord, NH

## LAMPREY RIVER WATERSHED ASSOCIATION'S ANNUAL MEETING October 18<sup>th</sup> 6 - 9:00 pm Location: Grange Hall in Lee

The public is invited to come join the celebration of LRWA's 30 years as a non-profit working for a clean and healthy watershed – something that Lee residents benefit from greatly. There will be a spaghetti supper, comments by Martha Fuller Clark (invited), and a silent auction of original works by eight members of the Great Bay Art Association that were inspired by the river. There were many Lee residents that were a part of getting the organization started in the early 80s and there have been many successes along the way. Call 659-9363 to reserve a seat or email <u>dawn.genes@lrwa-nh.org</u>.

> <u>CLICK HERE</u> more information <u>CLICK HERE</u> for registration form



ARE YOU PREPARED FOR THE UNEXPECTED?

Díd You Know ...?

CLICK HERE to find out more!

## THE SEACOAST VETERANS CONFERENCE Saturday, October 19, 2014 Registration begins at 8:00 am Location: Service Credit Union Corporate Headquarters at 3003 Lafayette Road in Portsmouth, NH

All Veterans, Service Members, their Families, and Significant Others are invited to join us for the 4th Annual Seacoast Veterans Conference. This year's theme is "Seeking Your Normal in the Face of War"—"Keys to a Peaceful Return". The Conference features leading experts in the fields of post-military adjustments for particular issues facing Veterans, Service Members, their Families and Significant Others. There will be gender specific breakouts, employment training opportunities, Veteran enrollments & entitlements and much more. The Mobile Vet Center will also be available for self-help or for touring. There will be an array of resource providers with materials and information.

This conference is free to attend, but registration is required. Continental breakfast and lunch are donated by Service Credit Union.

> More information and registration at <u>www.seacoastveteransconference.org</u> On Facebook: <u>www.facebook.com/SeacoastVeteransConference</u> Email inquiries and registration also at <u>seacoastveteransconference@Gmail.com</u>

You can also register by calling 422-8208 x336 - leave a message with your name and the number of people you are registering. You may leave a phone number or email address if you want more information.

**CLICK HERE** for Seacoast Veterans Flier



# WATER ADVOCACY ORGANIZATON ART FOR WATER invites the public to participate in STREAM OF CONSCIENCE

Tuesday, October 22, 2013 6:30 pm – 8:00 pm Durham Public Library, 49 Madbury Road, Durham, NH

When did you last look upon the Lamprey River and wonder about its health or how it connects local communities? How it is a conduit to your past or how it will shape your children's future? Have you ever considered that you are part of a local watershed, but also part of a global one in which the lives of 884 million suffer without access to clean water? Water advocacy organization Art for Water is working with the Lamprey Rivers Advisory Committee to create a publicparticipation art installation at the new Durham Public Library and will engage you with some eye opening and inspiring questions. The answers to these questions will help form and inform a site-specific art installation that, like you and like the Lamprey River, has a past, present, and future.

Art for Water also will be at the new Durham Public Library after school on Tuesday, October 22<sup>nd</sup> from 3:00 to 5:00 to engage students in a conversation about our relationship to water and to invite them to contribute to the *Stream of Conscience* art installation. Come join the conversation about the importance of water and contribute to the *Stream of Conscience*!

## LAMPREY RIVER BIG TREE TOUR Saturday, October 26, 2013 8:15 am – 1:00 pm Meet at Epping Town Hall Parking Lot, Route 27

Take a small tour to explore some the area's biggest trees. Kevin Martin, author of the soon-to-be-published <u>Big Trees of New Hampshire</u>, will lead participants on a Lamprey River tour to locate and gain an appreciation for these exemplary giants. Walks will involve light hikes over easy to moderate terrain. Dress for the outdoors.





TOWN OF LEE TRICK OR TREAT OCTOBER 30<sup>TH</sup> 5:00 PM - 7:00 PM



## PANEL DISCUSSION ON HOW CHILDREN SUCCEED November 5<sup>th</sup> 6:30 pm

#### Oyster River High School Multi-Purpose Room

This event will be facilitated by UNH Professor Tom Newkirk and Education Consultant Mike Anderson. Inspired by the book "How Children Succeed - Grit, Curiosity and the Hidden Power of Character" by Paul Tough, Oyster River Educators, Coaches and Guidance Counselors from elementary school through high school will participate together in a panel discussion about how we support and foster qualities in our children that lead to success in life. Each panelist will cover a different aspect of this topic. Community questions and discussion to follow. Please contact Julie Kelley for more information: <u>ricjulkelley@comcast.net</u>.

## LAMPREY RIVER WATER MANAGEMENT PLANNING AREA ADVISORY COMMITTEE MEETING

Wednesday, November 6, 2013 9:30-12:00pm Location: Lee Public Safety Complex

A draft agenda is attached. This is a public meeting and all interested parties are invited to attend.

CLICK HERE for Agenda

This link will give you access to the protected flows and the water management plan <u>http://des.nh.gov/organization/divisions/water/wmb/rivers/instream</u> /lamprey/index.htm

## **CEMETERY TRUSTEES OFFICIAL NOTICE**

Trees and shrubs are scheduled for removal on 11/13/2013 as per the Cemetery Rules and Regulations. Questions and/or concerns please call 659-5414.

## LEE PUBLIC LIBRARY

You like us at the library, now like us on Facebook! 🚺

#### LIBRARY HOURS

Monday, Tuesday, Wednesday: 12:00 – 8:00 pm Thursday, Friday: 10:00 am – 5:00 pm Saturday: 10:00 am – 3:00 pm

## **STORY TIME**

Thursdays & Fridays 10:30 am Raccoons

Stories, songs, finger plays, flannel board & a craft. Registration is not required. All ages welcome.

#### AFTER SCHOOL PROGRAM

#### Tuesdays, 3:30 – 4:30 pm

Children aged 6-10 will be introduced to a variety of authors and award-winning books. A snack, games and a craft will also be included. Mast Way students may ride bus 23 directly to the library after school. Registration is required. Call 659-2626 to sign up!

#### **ROCKIN' READERS**

#### First Thursday of the Month 3:00 - 4:00 pm

In this book club for 5th and 6th graders, participants will read and discuss a different book each month. And – pizza will be served! Students may take bus 8 directly to the library after school. Sign up by calling 659-2626!

#### KNITTING GET TOGETHER Tuesdays, 6:30 - 8:00 pm

Come and join other knitters for an evening of knitting and socializing. Make some new friends, while finishing up a project. For experienced knitters, no instructors available!

#### TEEN READ WEEK

#### Voting for the 2013 Teens' Top Ten

Teens can now vote for their favorite titles for the 2013 Teens' Top Ten! Vote now through **October 19**. The top ten titles with the most votes will be named the official titles of the 2013 Teens' Top Ten. Winners will be announced the week of October 21st. <u>http://www.ala.org/yalsa/reads4teens/</u>

#### A DEER VISITS NUBBLE LIGHT HOUSE – AUTHOR VISIT Saturday, October 19<sup>th</sup> 10:30 am



Bring the whole family to meet local author/artist Denise Brown and listen to her read her wonderful picture book, "A Deer Visits Nubble Lighthouse." This book is based on a true event and will be available for sale. DOG DAYS AT THE LIBRARY (K-4<sup>th</sup> students) October 21, 2013 3:15 – 4:15 pm - 3rd Monday every month Come read to a French Bulldog named Izzy. Registration is required. Call 659-2626 to sign up.



#### BOOK DISCUSSION Monday, October 21<sup>st</sup> 7:00 pm *End of Your Life Book Club* by Will Schwalbe

"Not only a son's heartfelt tribute to [his mother's] courage and grace but vivid testimony to the enduring power of books to create meaning out of chaos, illuminate values, and connect us with each other." —The Boston Globe

Join us for this discussion, books available at the library. Pick up your copy today! All welcome!

#### SENIOR ART NIGHT

#### Tuesdays, October 22, 29 & November 5 at 6:30pm

Instructor, Caroline West, will help participants create painted floor cloths on linoleum. This project will take 3-4 weeks to complete then we will begin a new project. Supplies will be provided. If you are interested in signing up, please come by the library to choose a design from one of 2 floor cloth books or you can use your own design. The Lee Senior Advisory Committee hopes to see more classes of this type. **Space is limited. Call 659-2626 to register or to express interest in future classes!** 

#### AMERICAN SOLDIER OF WWII: D-DAY Wednesday, October 23<sup>rd</sup> 7:00 pm Location: Public Safety Complex

Lee resident and author Denis Hambucken will present his latest book for history enthusiasts of all ages. Developed in collaboration with the Wright Museum of WWII History, the book provides a detailed and immersive look at the lives, weapons, and equipment of the soldiers through collections of period artifacts. While other books examine World War II from a political, tactical, or military perspective, this title focuses on the day-to-day life and the human experience of the soldiers. The book will be on sale following the presentation for \$12.00 with a part of the proceeds going to the Wright Museum, Wolfeboro NH.

#### STAINED GLASS PUMPKIN - DROP IN CRAFT

Saturday, October 26 Stop by the library and make a "stained glass" pumpkin to hang in the window!



#### EARTH HOUSES Monday, October 28<sup>th</sup> 7:00 pm

Sarah Chapman will be sharing her experiences and learning from the Natural Building School she attended this year in Asheville, N.C. In the nine day learning event Sarah discovered how people can create affordable, natural dwellings using local clay, sand, straw, bamboo, and other abundant and salvaged materials. She will attempt to answer any questions folks might have regarding building with natural material or help people find answers to other questions regarding natural building.



#### KNITTING CLASS FOR 50 & OLDER Alternate Wednesdays, 9:00 am Next class October 30<sup>th</sup> Call for dates

Join a drop-in group that meets alternating Wednesdays at the library. Instructor Donna Kay will help with your projects! All levels welcome. Program is being offered by the Senior Advisory Committee in conjunction with the Lee Public Library.





# NOVEMBER is NATIONAL NOVEL WRITING MONTH - NANO

Lee Public Library will be participating in this month-long event by offering small spaces to write. Bring a pen and paper or laptop and make yourself comfortable. For more information, visit NaNoWriMo.org.

### ELOQUENCE AND CIVIC LIFE: THE ORATORY OF DANIEL WEBSTER Wednesday, November 6<sup>th</sup> 7:00 pm Location: Public Safety Complex

Who said..."Keep cool: anger is not an argument"? Daniel Webster! Are quotes like this, what made New Hampshire native Daniel Webster America's greatest orator? A presentation by Lee resident and Professor of Rhetoric at UNH, James M. Farrell, will investigate the sources of Webster's genius as a public speaker, and discuss the most eloquent examples of his rhetorical legacy.

The Lee Public Library and the Lee Historical Society are proud partners in bringing this presentation to Lee.

## RAISING RABBITS

#### Tuesday, November 12 7:00 pm

Jean Ann St. Pierre, Cottontail Rabbitry, will be offering an information session on all things rabbit. If you have ever wondered whether these furry creatures might be a good fit with your family be sure to attend.



#### LIFE LONG LEARNERS WANTED!

Take classes through the Lee Public Library's Learning Express. (Look for Learning Express on our website) Whatever your goal, Learning Express resources will help you succeed. Each of the Learning Centers offers practice tests, exercises, skill-building courses, and information you need to achieve the results you want—at school, at work, or in life. Best of all you can take all courses from your home computer! Courses available to you:

Adobe Dreamweaver Courses Adobe Flash Courses Adobe Illustrator Courses Adobe Photoshop Courses **Corel WordPerfect Courses** Microsoft Access Courses Microsoft Excel Courses Microsoft Outlook Courses Microsoft PowerPoint Courses **Microsoft Project Courses** Microsoft Publisher Courses Microsoft SharePoint Designer Courses Microsoft Visio Courses Microsoft Word Courses Windows and Mac Operating Systems Courses **Getting Started with Computers** Introduction to the Computer Introduction to Windows The Computer in Action Getting Started with the Internet Introduction to the Internet **Email and Chat** Social Networks and Online Communities Web Applications and Internet Security

#### LEE LIBRARY ONLINE CATALOG NEWS

OverDrive, which powers the NH Downloadable Books service, may now be searched from our card catalog. Directions for using this service are as follows: Enter the title, author or other search term in the search box at the upper-left corner. Then look for the OverDrive tab to limit your search to the NH Downloadable collection. Click on the "Click here to go to..." message to get to the NH Downloadable site and "Sign In" as usual."

#### MUSEUMS

Remember the discount coupons for museums available at the library! We have the Museum of Fine Arts, Children's Museum of NH, Boston Science Museum, Currier Museum, Seacoast Science Museum, and Strawberry Banke just to name a few!

#### FRIENDS OF THE LEE LIBRARY

The Friends of Lee Library is a non-profit organization that supports Lee Library activities through memberships and fundraising. Activities include museum passes, children's vacation and summer programs, and adult educational programs. Thanks to your funding, the Friends of Lee Library will continue to support the wonderful activities! Not a member yet? It's easy – <u>CLICK HERE</u> !

## LEE HISTORICAL SOCIETY DID YOU ATTEND A SCHOOL IN LEE?

Phyllis White is resuming her research on the history of education in Lee. If you attended a One Room Schoolhouse, the Town Hall, or Mast Way Schools, or if you are a former teacher or the owner of one of the town's Day Care/Nursery Schools, Phyllis would like to hear from you. She can be reached at 659-2883.

#### **MUSEUM HOURS**

The Lee Historical Society Museum will be open from 10:00am - 2:00pm on the third Saturday of each month from April to November. There is still time to visit us this year!

## THE LEE HERITAGE COMMISSION PRESENTS THE "LEE HERITAGE SITES" PROJECT

Highlights Eight Historic Sites throughout Lee, promotes awareness of our past heritage, focuses our civic pride in the present, and encourages

preservation of historic structures in the future.

**CLICK HERE** for PowerPoint Presentation

## LAMPREY HEALTH CARE SENIOR TRANSPORTATION PROGRAM

Lamprey Health Care's Senior Transportation program provides rides to essential services for individuals over the age of 60 and/or with disabilities. Our handicap-accessible buses take seniors and adults with disabilities to the grocery store, pharmacy, doctor, or bank! The service is door-to-door. For reservations call 1-800-582-7214 or 659-2424 Monday-Friday, 8:00 am - 4:00 pm. Lee residents are welcome to join us for our weekly shopping run to the Fox Run Mall, Wal-Mart and many other stops. The bus currently picks up at Lee Town Hall at 8:50 a.m. on Thursdays.

## JOIN THE LEE FIRE RESCUE DEPT

#### The Department is always looking for new members!

Please stop by the Safety Complex Monday - Friday 8:00 am to 4:00 pm or during one of our training meetings, held on the 2nd and 4th Thursday of each month at 7:00 pm.





## **EMERGENCY NOTIFICATION SYSTEM**

The Town of Lee Police, Fire and Emergency Management will now utilize the emergency notification system known as CODE RED. <u>CLICK HERE</u> for sign up instructions. Please visit <u>leenh.org</u> to sign up!

## CHANNEL 13

Check your local TV channel 13 to view Selectmen's meetings aired daily at 7:00 am; 2:00 pm; 7:00 pm. <u>CLICK HERE</u> to view meetings and videos online through the media site at leenh.org.

## MEETING CALENDAR

To view the meeting calendar on leenh.org <u>CLICK HERE</u>

## WILKINSON FOOD PANTRY

#### Location: Lee Church Congregational 17 Mast Rd

The food pantry is open to **any family** in the Town of Lee. The pantry is open the first and third Monday of each month from 6:00 - 7:00 pm. If there is an emergency need please feel free to contact the Church office 659-2861. All visits to the pantry are strictly confidential.

## STRAFFORD COUNTY CITIZEN CORPS HEALTH & SAFETY COUNCIL OF STRAFFORD COUNTY

The below web page link to the NHHS has some good information about Influenza - click on the "Senior" web page link for more information.

http://www.dhhs.nh.gov/dphs/cdcs/influenza/index.htm



## DISPOSAL OF PRESCRIPTION DRUGS

A drop-off box is available at the Public Safety Complex for unused and unwanted prescriptions.



## BITS of HISTORY from The NEWMARKET ADVERTISER October 26, 1895

\*The Cook brothers recently sawed at their mill a tree that contained 2050 feet of lumber. It was estimated that the tree was 200 years old.

\*The pretty custom, so largely practiced in England, of naming the homes, is becoming quite common in New England. It has a warming, cheering influence and makes our homes seem more attractive and home-like to call them by name. Among those named are: William O. Thompson's, "Riverside"; John C. Bartlett's, "Wayside Farm"; Walter Wellington's, "Seven Oaks Farm"; Harry Haines, "Elmwood"; Charles Pendergast's, "Elm Rest"; Simeon C. Hardy's, "Oak Cottage"; D.S. Bennett's, "Maple Hill Farm"; Thomas J. Davis, "Nutwood Farms". **Excerpts submitted by Road Agent Randy Stevens, who has been researching Lee's history in his spare time. Thanks Randy!** 



# Food Pantry Donations Needed

## You Can Help!

Our food pantry supply in Dover, Farmington and Milton are low and demand is high.

We need donations of non-perishable foods and grocery store gift cards to help fill our shelves. Drop off items at our Dover location in McConnell Center or at 527 Main Street in Farmington (M, W, F) Or donate online at www.straffordcap.org/donate



Community Action Partnership Pregnant? New Baby? CAP Can Help!

If you are pregnant, know someone who is, or just had a baby, Community Action can help. We have a free Home Visiting program for teens and women age 25 and under. Call CAP's Home Visiting at 603-516-8108 to talk to one of our staff and learn more. For more information, visit <u>www.straffordcap.org</u>.