

# TOWN OF LEE, NEW HAMPSHIRE

7 Mast Road  
Lee, New Hampshire 03861  
(603) 659-5414

October 14, 2016

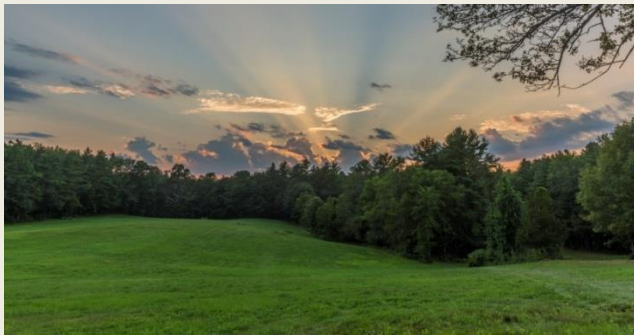


Photo by Jerry and Marcy Monkman / EcoPhotography

**POWDER MAJOR FARM  
CONSERVATION PROJECT**  
Saturday, October 15<sup>th</sup> 9:00 am - 3:00 pm  
Tibbets Field in Madbury: *Explore  
Powder Major Farm & Forest Day*  
[CLICK HERE](#) for Flyer Listing Guided Hikes  
and much more!

Events will be held throughout the day which will include geocaching, orienteering, building fairy houses, lessons on sustainability and demonstrations. The Forest Society will have Docents on hand to give tours and answer questions at the historical spots on the trails! Activities for the children, music, and a delicious must stop will be the "Pie's for Powder Major" sales tent with all funds going directly to this project.

CLICK HERE for Foster's article <http://www.fosters.com/news/20160919/saving-history-saving-land>

CLICK HERE for more information <https://www.forestsociety.org/project/conserves-powder-majors-farm-and-forest-seacoast-region>

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**THANK YOU TO RAMBLIN RICHARD KRUPPA FOR A  
WONDERFUL PROGRAM FEATURING SONGS & STORIES OF WWII**

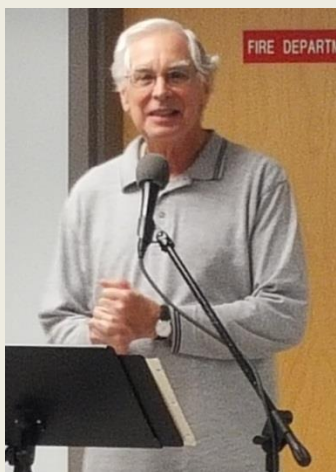


Photo by Scott Bugbee

## OCTOBER SELECT BOARD MEETINGS

Monday, October 24<sup>th</sup>, now starting at **6:30 pm**

Go to [www.leenh.org](http://www.leenh.org) for more Town meeting dates

Go to [http://leenh.org/pages/LeeNH\\_LibraryCal/?formid=158](http://leenh.org/pages/LeeNH_LibraryCal/?formid=158)  
for the Library Calendar

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[deadiversion.usdoj.gov](http://deadiversion.usdoj.gov)

## NATIONAL TAKE –BACK INITIATIVE

**Saturday, October 22<sup>nd</sup> 10:00 am – 2:00 pm**

**Lee Police Department**

The National Prescription Drug Take-Back Day aims to provide a safe, convenient and responsible means of disposing of prescription drugs while also educating the general public about the potential for abuse of medications. **The PD will take pill form prescription drugs only, no liquids or needles.** Place items in Drug Take-Back box to the left of the front doors.

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## WATER CHAMPIONS CELEBRATED AT LAMPREY RIVER EVENT

Lee, NH – On Friday, October 21, the Lamprey River Watershed Association will honor volunteers who have worked for a clean and sustainable water supply. It is also a celebration of the 20<sup>th</sup> anniversary of the Lamprey River designation as a national Wild and Scenic River.

The keynote speaker is Cameron Wake, Research Professor Climatology & Glaciology, UNH on “How Will Flooding Change on the Lamprey River in the Future? Preparing for the New Normal.”

Climate impacts are on our minds as we see continued extreme drought conditions locally and historic flooding in other locations. The Lamprey River has also had historic flooding in recent years. Why such extremes? Are our small towns ready for such drastic weather events? Dr. Wake’s recent research sheds light on what we can expect locally with newly released information.

The event will take place at the Jerimiah Smith Grange Hall in Lee at 6 pm. A spaghetti supper with homemade desserts will be served at 6:30 and the program begins at 7. Tickets are \$15 per person or \$25 for two. Registration is requested at 659-9363 or volunteer at [lrwa-nh.org](http://lrwa-nh.org). Seating is limited – don’t wait!

*“The evening promises to be fun and informative and you can’t beat our homemade dinner”  
Dawn Genes, LRWA Executive Director.*

The Lamprey River Watershed Association is a non-profit organization dedicated to the preservation, restoration and wise use of the natural resources of the Lamprey River Watershed. The watershed reaches from Northwood to Newmarket and is the largest tributary to Great Bay. More information at [www.lrwa-nh.org](http://www.lrwa-nh.org) or Facebook at Lamprey River Watershed Association or Twitter @LRWA or Instagram at lampreyriver.

*TRICK OR TREAT*  
*Sunday, October 30, 2016 5-7:00 pm*



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**LEE REMEMBERS II**

**Thursday, November 10<sup>th</sup> 7:00 pm**  
**Lee Safety Complex**

In April 2016 the 250<sup>th</sup> Committee hosted the popular “Lee Remembers” Program. It was well attended and folks asked for more.

On November 10, 2016 a second evening of shared memories will occur where committee members will present photos, videos and stories about the Semiquincentennial Events. Trivia questions, such as those found in the Heritage Commission section of the E-Crier, will inspire lively discussions and jog memories.

We hope that many attendees will also share memories of their lives, and of their families and ancestors, who have lived or spent time in Lee over the past 250 years. We welcome any photos, slides, videos or stories. Nothing to share? Just come and enjoy learning about your town and neighbors.

Would you like to share your collection with the town, but not give up your originals? Stations will be set up for scanning to digital formats so that the town can archive them for future generations, but you can still pass on the originals to your descendants.

Refreshments will be served.

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**JOIN IN LEE’S FINAL 250<sup>TH</sup> ANNIVERSARY EVENT**

***IMAGE-IN-LEE***

**Sunday, December 4<sup>th</sup> 12:00 -4:00 pm**  
**Public Safety Complex**

**Everyone welcome to attend and/or submit their project entries**

**[CLICK HERE](#) for information and entry form**

**ATTENTION LEE RESIDENTS**

The 2016 Final Property Revaluation Values have been completed. They can be viewed on the Town’s website at [www.leenh.org](http://www.leenh.org) under News & Events.

**THANK YOU FOR CONSERVING WATER**

Due to the ongoing dry conditions, the Lee Select Board is asking Residents to voluntarily restrict their use of water for outdoor irrigation. Go to <http://tinyurl.com/nhwaterbans> to view the current State drought conditions.



Effective immediately, the DES is recommending that NH residents reduce their water use. [CLICK HERE](#) for more information.

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**ATTENTION ALL THESPIANS**

The Lee Historical Society is looking for people to perform in a **Lee History Comes Alive Program** on November 4<sup>th</sup> (dress rehearsal for school groups) and 5<sup>th</sup> (public program). The event will take place on site at the historic Cartland House, Walnut Grove School, and Cartland Family Cemetery, all on Cartland Road. The actual performances (in place discussions with 2-5 people) are only 8-15 minutes long, but will be repeated as groups rotate through the various sites. Depending on the number of people in the audiences it will take one or several hours.

Cast members needed: 6 men ranging from 16-50 years old; 3 women ranging from 16-60 years old; 2 men to play the famous anti-slavery orator Frederick Douglas and escaped slave Oliver Gilbert AND 4 guides. No experience is necessary. There will be 2-3 rehearsals in October so contact Jan Allen at [jimpa85@aol.com](mailto:jimpa85@aol.com) for a script and more information as soon as you can.

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**LEE HISTORICAL SOCIETY MUSEUM**  
**OPEN 10am – 2pm every 3<sup>rd</sup> SATURDAY of each MONTH**  
**NOVEMBER 19<sup>TH</sup> WILL BE LAST DAY OPEN FOR 2016**

**Back to School at the Lee Historical Society Museum**

Jan and Phyllis enjoyed visits from Mast Way School's 3rd graders in September. They are welcome to return with their parents. Our upstairs school room wall now has an 1871 map of Lee's seven school districts and representative class pictures from the 1920's and 1930's. Meet Grace, our youth docent, this Saturday Oct. 15th during museum hours from 10:00-2:00.

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## LEE TRAILS COMMITTEE MAPPING PROJECT: TRAIL WALKERS NEEDED!!

Walkers needed to walk with the Lee Trails Committee as they collect GPS data on Lee trails. Please contact Sharon Meeker 659-5441 if you'd like to help get our trails mapped. These are the trails that need to be walked: Little River Park, Oyster River Reserve, Old Mill Reserve, Five Corners Reserve, Newtown Plains Reserve and Powder Major Farm.

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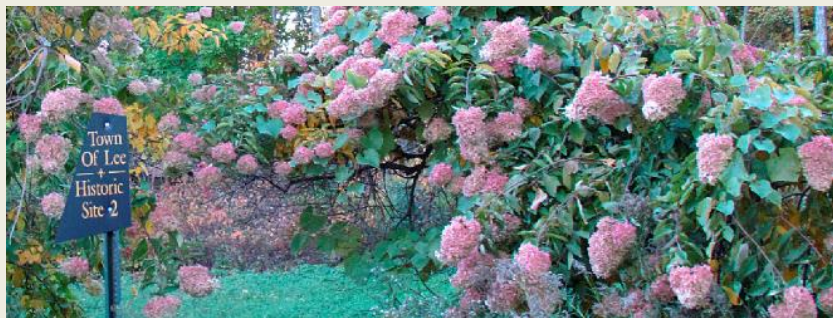


## SUBMIT YOUR PHOTOS FOR OUR NEW 2017 WALL CALENDAR!!

- ✚ Do you enjoy taking pictures of our beautiful town? Share them with us, and they may be featured in Lee's 2017 photo calendar.
- ✚ We're looking for recent photos of historic homes, barns, farms, as well as landmarks, natural settings, and other special features of Lee. We want to see all the seasons, too-- Winter, Spring, Summer and Fall.
- ✚ Any submissions not used in this year's calendar will be considered for future calendars and publications.
- ✚ Along with each photo, please send a brief description of the subject of the photo and where it was taken in Lee. If you did not take the photo yourself, please list the photographer so proper credit can be given in the calendar.

Photos and questions can be sent to [LeeNHcalendar@gmail.com](mailto:LeeNHcalendar@gmail.com).

All submissions must be received by October 31.



Antique hydrangeas at the site of the old South Lee Depot (intersection of Rtes. 125 & 152). Photo by Anne Jennison.

Please: **"Friend"** the Lee Heritage Commission on Facebook, **"Like"** the articles we post that you find interesting, and **"Share"** us with Your Friends! <https://www.facebook.com/LeeHeritageCommission>

**This week's Lee Trivia Question:** What year was the Mast Way School opened?

The answer to LAST WEEK'S TRIVIA QUESTION: [Six towns share a border with the Town of Lee, NH: Madbury, Barrington, Nottingham, Epping, Newmarket, and Durham.](#)

## BEAVER DAM UNDER THE OLD MILL ROAD BRIDGE



PHOTO BY RANDY STEVENS

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### OPENINGS ARE STILL AVAILABLE ON THE FOLLOWING TOWN BOARDS, COMMITTEES AND COMMISSIONS:

ADVISORY BUDGET, AGRICULTURAL, CONSERVATION COMMISSIONS, ENERGY, RECREATION,  
LAMPREY RIVER ADVISORY, SUSTAINABILITY and FACILITY COMMITTEES

Hand deliver to Town Hall or email application to the Town Secretary at [duval@leenh.org](mailto:duval@leenh.org).  
[CLICK HERE](#) for Application

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### AGRICULTURAL COMMISSION IS LOOKING FOR **DONATIONS** **ONE LARGER SIZE FOOD PROCESSOR AND COOKING UTENSILS**

If you have these items to donate to the Ag Commission please either bring them to the Town  
Hall or call Erick Sawtelle at 603-234-7907. Thank you!

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### POLICE DEPARTMENT NEWS

The Lee Police Department has a free "app" that can be downloaded through the Google App Store or the iPhone App Store. It is used to post emergency information about road closures or other emergency events.

[https://play.google.com/store/apps/details?id=com.app\\_leepd.layout](https://play.google.com/store/apps/details?id=com.app_leepd.layout)

The Lee Police Department would like to remind everyone about scams that are still being used. The most recent one going on is where the Caller ID shows the Lee Police Department (603) 659-5866 and the caller is trying to scam the people into sending them money. **Please do not become a victim. WHEN IN DOUBT, DON'T GIVE IT OUT.** For more information, please check out the FBI's website <https://www.fbi.gov/scams-and-safety/common-fraud-schemes>

If you have any questions, don't hesitate to contact your local police agency, BEFORE, you provide any personal or banking information, or any money. Thank you.



## **FIRE DEPARTMENT UPDATE**

**FIRE PREVENTION WEEK OCTOBER 9<sup>TH</sup> – 15<sup>TH</sup>**

[CLICK HERE](#) for Important Information



[CLICK HERE](#) for the OCTOBER FIRE MARSHAL SAFETY EDUCATOR!



[CLICK HERE](#) for the OCTOBER FIRE MARSHAL ONE STOP EDUCATOR

### **WHAT IS SUPPLEMENTAL ALI?**

[https://www.nh.gov/safety/divisions/emergservices/documents/20160112\\_suppali\\_twosidedhandout.pdf](https://www.nh.gov/safety/divisions/emergservices/documents/20160112_suppali_twosidedhandout.pdf)

## **BURN PERMIT**

[CLICK HERE](#) for BURN PERMIT CHECKLIST

[CLICK HERE](#) for ONLINE FIRE PERMIT PRESS RELEASE

GO TO [www.nhfirepermit.com](http://www.nhfirepermit.com) to obtain a fire permit online

[CLICK HERE](#) for CodeRED Brochure

## **JOIN THE LEE FIRE RESCUE DEPARTMENT**

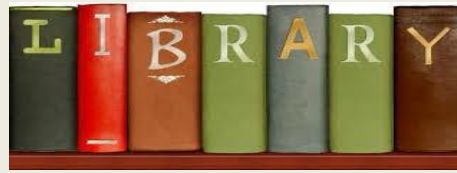
Please stop by the Safety Complex Monday - Friday 8am- 4pm to find out more



### **EMERGENCY NOTIFICATION SYSTEM**

The Town of Lee Police, Fire & Emergency Management utilizes the emergency notification system **CODE RED**. Visit [leenh.org](http://leenh.org) to sign up!

# Lee Public Library



## FALL AND WINTER HOURS

Saturday: 10:00 am – 3:00

Monday, Tuesday, Wednesday: 12:00 – 8:00 pm

Thursday, Friday: 10:00 am – 5:00 pm



Do you use a Kindle or other e-reader? Do you love to listen to books? New Hampshire Downloadable program through Overdrive has thousands of titles to read and listen to. They also offer magazines and video. Check out [www.nh.overdrive.com](http://www.nh.overdrive.com) and see what's available today! Convenient and free, it's another way to enjoy your favorite books, magazines and videos. From July 2015 through June 2016 Lee patrons borrowed over 5200 digital books and audiobooks! Please come see us at the library or call 659-2626 for more information.



[neaq.org](http://neaq.org)

The library now offers the [Boston Aquarium pass](#) for Lee library patrons. The pass will admit up to 4 adults for \$10 each. Children under 3 are free. Regular admission price is \$26.95 for adults, \$18.95 for children 3-11 and \$24.95 for seniors. **Based on the children's ages, a family of 4 can save from \$50-\$70 with the pass.**

**Many thanks to the Friends of the Lee Library for purchasing this pass.**

## GET AREA MUSEUM PASSES HERE!

The Friends make it possible for Lee residents to visit area museums at a reduced charge. Stop by or call the library at 659-2626 to reserve your pass.

Strawbery Banke: FREE ADMISSION

Seacoast Science Center: 50% admission

Museum of Fine Arts, Boston: 50% admission

Boston Museum of Science: 50% admission

Currier Gallery of Art: FREE ADMISSION

Peabody Essex Museum: 50% admission, weekdays. Discount weekend & holidays

Children's Museum of New Hampshire: 50% admission

Boston Children's Museum (available at Durham library): 50% admission

Isabella Stewart Gardner Museum (available at Durham library): Discount admission



## ON - GOING LIBRARY PROGRAMS



**NO FOOLIN, JUST FUN  
ADULT GAME DAY  
Tuesdays at 9:30 am**

Come join the fun, make new friends and learn some new games. All are welcome! Open to all adults 18 and older.



**STORY TREKKERS  
Tuesdays, 3:30 – 4:30 pm  
Grades K-4**

Children will be introduced to a variety of authors and award-winning books. A snack, gams and a craft will be included. Mast Way students may arrange to ride **Bus 30** directly to the library after school. Please **register** by calling 659-2626.



**KNITTING FOR 50+  
1<sup>st</sup> & 3<sup>rd</sup> WEDNESDAYS  
October 19<sup>th</sup> 9:00 am**

A drop-in group will meet at the library. Help is available from instructor, Donna Kay. All levels welcome.



**Thursdays 10:30am  
Ages 2-6**

These fun 30 -40 minute programs include stories, songs, finger plays, flannel board and a craft. Registration is not required. **No Story Time on October 27<sup>th</sup>.**



**ROCKIN' READERS BOOK CLUB  
1<sup>st</sup> Thursday of the Month  
3:00 – 4:00 pm**

For 5th and 6th graders, participants will read and discuss a different book each month. And—pizza will be served. Students may arrange to take **bus 22** directly to the library after school. If interested, **sign up** by calling 659-2626. The first meeting is **Thursday, October 6.**



FRIDAYS 3:30 – 4:30 pm  
September 30<sup>th</sup> – December 9<sup>th</sup>

Kids in **grades K-4** can have fun at the library building cool stuff with Legos! Except for October 7, November 11 and November 25, this program will be held on Fridays beginning **September 30<sup>th</sup>** and ending **December 9<sup>th</sup>**. A building theme will be suggested each week. Registration is not required. Mast Way students may arrange to ride **Bus 30** directly to the library.

### TINY TOTS LAPSIT

Fridays at 10:30am  
Children up to 2 years of age

This 20 minute program offers songs, stories, music and movement with relaxed time afterwards for play and socializing. Registration is not required.



### FRIENDS OF THE LEE LIBRARY

The Friends of Lee Library is a non-profit organization that supports Lee Library activities through memberships and fundraising. Activities include museum passes, children’s vacation and summer programs and adult educational programs. Not a member yet? It’s easy – [CLICK HERE!](#)

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Sun	Mon	Tue	Wed	Thu	Fri	Sat
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	

### MEETING CALENDAR

To view the meeting calendar on leenh.org [CLICK HERE](#)

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### DISPOSAL OF PRESCRIPTION DRUGS

A drop-off box is available at the Public Safety Complex for unused and unwanted prescriptions.

# Regional & State News & Events



## Mental Health First Aid Course for Community Members

You can assist someone having a mental health crisis to get the help they need. Register today for a free 8-hour course that teaches you how to identify, understand and respond to signs of mental illnesses and substance use disorders.

- October 12, 2016 8:30am-5pm \* Wentworth Douglass Hospital
- November 17, 2016 8:30am-5pm \* Frisbie Memorial Hospital Conference Center
- December 8 @ 8:30 am - 5:00 pm \* Wentworth Douglass Hospital

For more information and free registration visit:  
[www.communitypartnersnh.org](http://www.communitypartnersnh.org)



## COMMUNITY PARTNERS

BEHAVIORAL HEALTH & DEVELOPMENTAL SERVICES OF STRAFFORD COUNTY

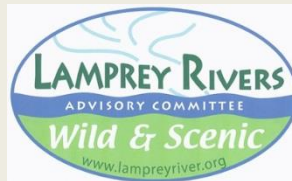
Additional questions can be directed to Mary Sanker at Community Partners, 516-9300

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## THE BENEFITS OF FARM TO SCHOOL

[CLICK HERE](#) to learn more

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[CLICK HERE](#) for the Lamprey Rivers Advisory Committee Fall Newsletter

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## SEACOAST RELIABILITY PROJECT

This project will extend Eversource's transmission system approximately 13 miles between two existing substations (Madbury and Portsmouth.) A map of the proposed route can be seen here:

<https://www.eversource.com/Content/images/default-source/default-album/seacoast-map.jpg?sfvrsn=0>

A calendar of other upcoming meetings can be viewed on the New Hampshire Site Evaluation Committee's calendar at <http://www.nhsec.nh.gov/>

**LAMPREY HEALTH CARE  
SENIOR TRANSPORTATION PROGRAM**

Lamprey Health Care's Senior Transportation program provides rides to essential services for individuals over the age of 60 and/or with disabilities. Our handicap-accessible buses take seniors and adults with disabilities to the grocery store, pharmacy, doctor or bank! Call 1-800-582-7214 or 659-2424 Monday - Friday, 8am - 4pm or go to [lampreyhealth.org/index.php/patient-services/transportation\\_program](http://lampreyhealth.org/index.php/patient-services/transportation_program)

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**READY RIDES** offer free rides to medical appointments for residents 55+ and those who are disabled and unable to drive. They serve Lee, Barrington, Durham, Madbury, Newmarket, Northwood, Nottingham and Strafford. Please call Meri Schmalz at 224-8719 or email [info@readyrides.org](mailto:info@readyrides.org) for more details about how to help your neighbor. **Volunteers from Lee are needed!**

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**WILKINSON FOOD PANTRY  
Lee Church Congregational 17 Mast Rd**

The food pantry is open to **any family** in the towns of Lee, Durham, Newmarket, and Nottingham. The pantry is open the first and third Monday of each month from 6 - 7:00 pm. If there is an emergency please call the Church office at 659-2861. All visits to the pantry are strictly confidential.

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**Are you concerned about your child's use of alcohol or other drugs?**

**Parents' Support Group  
Thursdays 7 - 8:30pm  
Wentworth Douglass Hospital, Central Avenue, Dover  
Walk-ins welcome  
[CLICK HERE](#) for flyer**

Supported by a contract with N.H. Department of Health and Human Services

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**To receive the E-CRIER via email EVERY WEEK  
go to [www.leenh.org](http://www.leenh.org), click on Subscribe to E-Alerts  
and follow the directions to subscribe. It's that easy!**

**ATTENTION!**

If you know someone who wants to see the e-crier but does not have the internet please direct them to Town Hall for a printed copy or to the Library to view it there. If they cannot leave their home please call Denise Duval, Town Secretary, at 659-5414 to have it mailed!